PRE-COUNCIL MEETING OF THE CITY OF TARRANT, ALABAMA

HELD ON MONDAY, APRIL 2, 2018

Monday April 2, 2018 at 6:09 pm at City Hall. The City Council of the City of Tarrant, Alabama met in regular Pre-council Meeting on The purpose of said meeting was to review the agenda of

The following officials were present:

the 7 pm regularly scheduled City Council Meeting

Catherine "Cathy" Anderson Councilor John T. "Tommy" Bryant Councilor Tanyika Fields Councilor

Joe A. Laura D. Horton Matthews Councilor & Mayor Pro Tempore Councilor

Loxeil B. Tuck Mayor

The following department heads and/or representatives were present:

Electric Department Operations Manager Danny "Boz" Chaviers Building Inspections Officer David Boyd

Police Chief Dennis Reno City Attorney Ben Goldman

Parks & Recreation Director Chris O'Rear

Fire Chief Jason Rickels

Fire Lt. Ronald Lyvers City Clerk Dan Weinrib

Public Works Director James Phillips

Library Branch Chief Patrick Coleman

Accountant Lynn Juneau

Also present were the following:

Tarrant residents Alvin Samples, Laura Ypina & Eneida Ypina Arthur Thomas of First Missionary Baptist Church – East Boyles

Mayor Tuck called the meeting to order. General discussion followed

There being no other business to discuss, the meeting adjourned at 6:57 pm.

READ AND APPROVED THIS THE 16TH DAY OF APRIL, , 2018.

Loxcil B. Tuck, Mayor

APPROVED:

Dan Weinrib, City Clerk

ATTEST:

MINUTES OF THE REGULAR MEETING OF THE CITY OF TARRANT, ALABAMA

HELD ON Monday, April 2, 2018

the 2nd day of April, 2018 at 7 The Honorable City Council of the City pm in the Council Chambers at City of Tarrant, Alabama met in regular session on Hall

prayer and Fire Mayor Loxcil B. Chief Jason Rickels led the pledge Tuck called the meeting to order. City Attorney Ben Goldman led the

answered present: Mayor Tuck asked the city clerk to call the roll. Upon roll call, the following officials

John T. Joe A. Tanyika Fields Laura D. Horton Catherine "Cathy" Loxcil B. Matthews "Tommy" Bryant Anderson Councilor Mayor Pro Councilor Councilor Councilor Tempore & Councilor

from the Pre Council & Council meetings held on Monday, March 19, 2018 Mayor Tuck stated that the council had been provided with copies of the following minutes

the vote thereon was as follows: Horton and seconded by Bryant, to approve said minutes as originally recorded. Upon roll call Mayor Tuck asked if there were any additions or corrections. The motion was made by

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews & Mayor Tuck

NAYS: None

the announced that there have been approximately 24,000 social media views of the upcoming April 28th employees, will do the same on Saturday April 14th. Centennial Celebration chairman Joe Posey the Highlands will clean up parts of the city on Saturday April 7th; other volunteers, including a few city event. City attorney Ben Goldman encouraged people to sign up online for the 3rd Danny Chaviers and the silver award to Fire Chief Jason Rickels on behalf of the Municipal Workers Compensation Fund Loss Control Division. She also announced that the volunteers from the Church of previous Saturday at Chief Hewitt Park. She presented the gold award to TED Operations Manager During public announcements, Mayor Tuck summarized the City's successful Easter Egg Hunt annual Crusher Run at

Under unfinished business, Horton introduced the following ordinance

ORDINANCE NO. 1105

AN ORDINANCE OF THE CITY OF TARRANT, ALABAMA, TO AUTHORIZE A PURCHASE AND SALE AGREEMENT FOR THE TARRANT LANDFILL.

FOLLOWS BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA, AS

of Tarrant, Alabama ("the City"), is no longer needed for public It S. hereby established and declared that the following or municipal purposes, described real property to-wit: of the City

"Parcel A"
2500 Elm Street
Birmingham, Alabama 35217
Parcel ID Number: 13-00-33-1-000-005.000

(subject to certain exceptions set forth in the proposed Purchase and Sale

Agreement)

"Parcel B"
3370 Eddings Place
Birmingham, Alabama 35217
Parcel ID Number: 13-00-33-1-000-0004.00

"Parcel C"
3360 Eddings Place
Birmingham, Alabama 13-00-33-1-000-003.00

above-described real property are no longer needed for public or municipal purposes and other articles of personal property located on and used in connection with the operation Furthermore, it is hereby established and declared that all equipment, machinery, apparatus, of the appliances,

the sale authorized respectively, Alabama necessary to preserve the sale. described in License Department of Environmental Management) or subdivision that may be required to facilitate Agreement in a form approved by the City Attorney for the conveyance of the premises to take such actions to Section 1, hereof, for and on behalf of the City, a Purchase and Sale Agreement, a Land Use Construction/Demolition Waste ("C&D") Landfill Permit, Permit No. The Mayor and the City Clerk may and are hereby authorized to execute and to execute and attest any amendments that may thereafter be deemed as may be necessary to accomplish any transfer of permit (including, The Mayor, City Clerk, and City Attorney are also hereby expressly 37-35 Agreement, and attest, from the and but

Mayor and the City satisfied to allow for a closing on the conveyance of the premises described in Section 1, hereof, then the (\$10,000.00) and other Section 1, hereof to Bostic Trucking behalf of the Section 3. City, a statutory If the conditions of the Purchase and Sale Agreement authorized in Section 2, Clerk may and are hereby authorized to execute and attest, good and valuable consideration warranty deed, & Excavating, whereby the Inc. or City does convey its assigns for Ten the Thousand Dollars respectively, premises described for and hereof are on

Ordinance shall become effective upon its adoption as provided by law

unconstitutional and if any phrase, S by clause, 82 sections, court of competent jurisdiction, sentence, paragraph and/or section of this Ordinance shall be declared paragraphs, sentences, clauses and phrases of this then such ruling shall not affect any other Ordinance are severable

and/or phrase. paragraph, sentence, clause and/or phrase, since the same would have been enacted by the City Council of the City of Tarrant, Alabama without the incorporation of such section, paragraph, sentence, clause

ADOPTED AND APPROVED THIS THE 5TH DAY OF MARCH, 2018

The above and foregoing ordinance was published on the 6th day of March, 2018, by posting copies thereof in three public places within the City of Tarrant, one of which was the post office or the Mayor's office in the City of Tarrant. Witness my hand and seal of office this 6th day of March, 2018.

Horton moved and Fields seconded a motion to table the ordinance. Upon roll call, the vote

thereon was as follows:

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews, & Mayor Tuck

NAYS: None

spoke up, she closed the hearing Under new business, Mayor Tuck opened the public hearing for grass and weeds. Since nobody

Whereupon, Horton introduced the following resolution:

RESOLUTION NO. 8428

A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE.

the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant; WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for

abatement of weeds and overgrown vegetation; WHEREAS, Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the

grass, weeds, and/or other voluntary or spontaneous growth; and WHEREAS, on April 2, 2018 a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown

public hearing. persons in possession of, in ownership of, or in charge or control of said property, with respect to the WHEREAS, the appropriate notice called for in Ordinance No. 1017 was given to the person or

as follows: NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama,

- weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the grass and weeds are unsightly and in excess of twelve (12) inches in height grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, The properties on the list attached hereto as Exhibit "A" are hereby determined to be
- Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant,
- the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation. writing to the City Council showing the cost of removing the nuisance. Those individuals abating the nuisance described herein shall render an itemized report in Before the report is submitted to

ADOPTED AND APPROVED THIS THE 2ND OF APRIL, 2018

CERTIFICATION OF CITY CLERK	CERTIFICATI STATE OF ALABAMA
	Dan Weinrib, City Clerk
Loxcil B. Tuck, Mayor	ATTEST:

ESH

2018, and the same appears of record in the minute book of said date of said City. City of Tarrant, Alabama, on the 2nd day of April, 2018 while in regular session on Monday, April 2, foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and

Witness my hand and seal of office this 3rd day of April, 2018.

Dan Weinrib, City Clerk

Exhibit A - April 2, 2018

#	Street	
Street Name		
City		
Zip Code		
Parcel ID #		

					-							<u> </u>	
1328	1132	1512	1312	1312	1943	1724	1221	1715	1525	2057	1440	1436	1424
Thomason Avenue	Thomason Avenue	St. Joseph St.	Sloan Avenue	Prosch Ave.	Mountain Drive	1724 Mountain Drive	Jackson Blvd.	Etowah Street	Elizabeth Avenue	East Lake Blvd.	East Lake Blvd.	East Lake Blvd.	East Lake Blvd.
Tarrant	Tarrant	Tarrant	Tarrant	Tarrant	Tarrant	Tarrant	Tarrant	Tarrant	Tarrant	Tarrant	Tarrant	Tarrant	Tarrant
35217	35217	35217	35217	35217	35217	35217	35217	35217	35217	35217	35217	35217	35217
23-00-05-3-020-008.000	23-00-05-3-018-011.000	23-00-04-3-019-019.000	23-00-056-3-013-004.000	23-00-058-2-004-001.000	23-00-04-3-014-008.000	23-00-05-4-008-007.000	23-00-05-3-026-004.000	23-00-05-4-010-005.000	23-00-05-4-010-001.000	23-00-04-3-020-002.000	23-00-05-4-018-020.000	23-00-05-4-018-019.000	23-00-05-4-018-016.000

Bryant moved and Anderson seconded a motion to adopt the resolution. Upon roll call, the vote thereon was as follows:

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews & Mayor Tuck

NAYS: NONE

future enjoyment, Horton moved and Bryant seconded a motion to add a resolution to the agenda. 2016 taxes. After the Council learned from him that he was fixing up the residence for his own use and during different ownerships. Hunter acquired the lot as a sold-to-the-state parcel in 2016 and paid its ensued. The City had previously cited that parcel for various grass and weed violations through 2015 Council for relief from his \$2680.38 weed lien on his 2017 ad valorem bill. Questioning and discussion Upon roll call, the vote thereon was as follows: During public petitions & communications, Charles Hunter (1220 Geneva St) petitioned the

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews & Mayor Tuck

NAYS: NONE

roll call, the vote thereon was as follows: Horton then moved and Anderson seconded a motion to waive the form of a resolution. Upon

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews & Mayor Tuck

NAYS: NONE

1220 Geneva Street. Fields seconded. Upon roll call, the vote thereon was as follows: Horton then proposed a resolution (No. 8429) to release the lien with the parcel associated with

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews & Mayor Tuck

NAYS: NONE

Baptist Church – East Boyles asked for an updated status on the demolition of 312 Jefferson Blvd. After Excavating about proceeding with demolition. Goldman made his comments, Mayor Tuck volunteered to contact Jay Bostic of Bostic Trucking and Continuing with public petitions and communications, Arthur Thomas of First Missionary

expense vouchers by the City & its Electric Department. Upon roll call, the vote thereon was as follows: Whereupon, Horton moved and Bryant seconded a motion to approve payments of payroll &

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews & Mayor Tuck

NAYS: NONE

carried unanimously. The council meeting adjourned at approximately 7:36 pm. Whereupon, Horton moved and Bryant seconded a motion to adjourn the meeting. The motion

READ AND APPROVED THIS THE 16TH DAY OF APRIL, 2018

APPROVED:

Loxcil B. Tuck, Mayor

ATTEST:

-Dan Weinrib, City Clerk

TARRANT ELECTRIC VOUCHER LIST 4/02/2018

2-14-18	ALABAMA DEPT OF REV - UTILITY TAX	\$30,174.52
3-3AA-18	FEDERAL & FICA 3/23/2018 PAYROLL	\$ 8,067.23
3-10-18	DEPOSIT REFUND 3/15/18 TO 3/21/2018	\$ 2,767.66
3-13B-18	ALABAMA CHILD SUPPORT CTR 3/23/18 PAYROLL	\$ 265.38
3-20-18	PEOPLES BANK OF AL - LINE OF CREDIT	\$25,150.04
3-20B-18	PEOPLES BANK OF AL - LINE OF CREDIT - PAID IN FULL	\$64,965.06
3-52-18	AAA ENVIRONMENTAL	\$ 74.80
3-53-18	ANSWERTEL OF ATHENS	\$ 218.45
3-54-18	AT & T	\$ 101.89
3-55-18	CANNON TECHNOLOGIES INC	\$ 7,638.00
3-56-18	CINTAS CORPORATION	\$ 163.01
3-57-18	OFFICE DEPOT	\$ 191.98
3-58-18	T & Z HYDRAULIC SERVICE INC	\$ 450.63
3-59-18	THE PARK VISTA HOTEL	\$ 494.97
	NET PAYROLL 3/23/2018	\$20,935.89
	TOTAL	\$161,659.51

CITY OF TARRANT VOUCHER LIST APRIL 2, 2018

GENERAL FUND

03-23-2018	50	29948-29985 29986-30009 30010-30026 30027
<u>NET PAYROLL</u> PAY PERIOD 03-03-2018 to 03-16-2018	<u>SALES TAX WARRANT</u> ACCOUNTS PAYABLE RUN	ACCOUNTS PAYABLE RUN ACCOUNTS PAYABLE RUN ACCOUNTS PAYABLE RUN ACCOUNTS PAYABLE RUN
71,794.53	492.40	25,513.73 16,927.54 37,559.35 34.66

 Date: 3/19/2
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 Page: 1

 Time: 11:16
 Check Register
 Id: AP3610

 User: SHERRI
 File ID: AP16

Fund Control:	01
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Check No	Voucher No	Vendor	Name	Check Date	Check Amount	Distribution/Remarks
29948		1004	AAA ENVIRONMENTAL SERVICES	3/19/2018	31.90 31.90	SANITARY SUPPLIES EX 01-6101-124
29949		1009	ACTION TIRE CO.	3/19/2018	20.00 20.00	FLAT REPAIR EX 01-6101-122
29950		1508	ALABAMA MOWER SERVICE	3/19/2018	578.39 578.39	EX 01-6302-142
29951		1013	ALABAMA POWER	3/19/2018	386.07 386.07	17072 FEBRUARY 2018 EX 01-6000-151
29952		2650	ANDERSON SAFETY FOOTWEAR	3/19/2018	319.98 319.98	WOLVERINE STEEL TOE EX 01-6302-113
29953		2403	AYCOCK, MIKE	3/19/2018	240.00 240.00	DISPATCHER DUTIES EX 01-6101-119
29954		1213	BAKER & TAYLOR	3/19/2018	66.10 10.78 55.32	EX 01-6603-220 EX 01-6603-220
29955		1148	BIRMINGHAM FREIGHTLINER	3/19/2018	314.60 314.60	EX 01-6302-144
29956		1017	BIRMINGHAM WATER WORKS	3/19/2018	217.83 77.28 140.55	CLOW ROAD FEBRUARY 2018 EX 01-6602-150 EX 01-6602-194
29957		1074	CINTAS FIRST AID	3/19/2018	95.32 95.32	FIRST AID SUPPLIES EX 01-6302-129
29958		1052	COBLENTZ EQUIPMENT & PARTS CO.	3/19/2018	371.95 371.95	EX 01-6302-147
29959		1420	COLEMAN, PATRICK	3/19/2018	111.18 111.18	WORKSHOP MARCH 15, 2018 EX 01-6603-170
29960		1607	ECONO PRINTING SERVICE, INC.	3/19/2018	86.00 38.00 48.00	MIRANDA RIGHTS STATEMENT EX 01-6101-123 EX 01-6101-123
29961		1027	FLAIL-MASTER	3/19/2018	191.45 191.45	EX 01-6302-129

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Check No	Voucher No	Vendor	Name	Check Date	Check Amount	Distribution/Remarks
29962		1022	GENUINE PARTS COMPANY	3/19/2018	327.56 89.94 12.24 6.99 218.39	NAPA EXT LIFE GAL EX 01-6101-144 EX 01-6101-144 EX 01-6101-144 EX 01-6101-144
29963		1090	HAND ARENDALL, L.L.C.	3/19/2018	320.00 320.00	MARCH 2018 GOLDMAN RETAINER EX 01-6000-111
29964		2589	HARBISON LOCK & KEY, INC.	3/19/2018	90.00 90.00	EX 01-6101-144
29965		1207	VOID-VOID-VOID	3/19/2018	0.00	Voided Check
29966		1207	VOID-VOID-VOID	3/19/2018	0.00	Voided Check
29967		1207	HATCHER HEAVY DUTY SERVICES	3/19/2018	1,424.50 105.00 127.50 210.00 60.00 90.00 306.00 75.00 135.00 45.00 30.00 90.00 61.00 60.00	REAR PADS/TURN ROTORS EX 01-6101-144
29968		1097	MCPHERSON ALABAMA TAX EXEMPT	3/19/2018	2,952.13 41.99 2,910.14	FEBRUARY 2018 GASOLINE CHARGES EX 01-6000-122 EX 01-6101-122
29969		1031	PEOPLES FIRST FEDERAL	3/19/2018	2,722.99 10.33 1,393.52 13.36 1,305.78	EX 01-6101-410 EX 01-6101-420 EX 01-6302-410 EX 01-6302-420
29970		2150	QUALITY PETROLEUM	3/19/2018	2,933.85 67.91 1,989.63 876.31	

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Check No	Voucher No V	Tendor	Name	Check Date	Check Amount	Distribution/Remarks
29971		1077	Ö ÜILT	3/19/2018	446.56 46.54 286.74 113.28	OFFICE SUPPLIES EX 01-6000-121 EX 01-6101-121 EX 01-6000-121
29972		1115	REVENUE DISCOVERY SYSTEMS-RDS	3/19/2018	5,741.57 1,020.30 486.68 2,553.00 1,559.09 122.50	RENTAL/OCC/SALES/TAX-BUS LIC/A EX 01-6000-523 EX 01-6000-524 EX 01-6000-525 EX 01-6000-526 EX 01-6000-528
29973		2703	ROBERT J YOUNG COMPANY	3/19/2018	13.00 13.00	COLOR COPIES EX 01-6000-143
29974		1016	SEWER AND WATER BILL	3/19/2018	227.97 227.97	PROSCH AVE FEBRUARY 2018 EX 01-6602-150
29975		2159	SHRED-IT USA - BIRMINGHAM	3/19/2018	128.01 128.01	SHRED OFF-SITE EX 01-6000-148
29976		2455	SOUTHEASTERN EMERGENCY	3/19/2018	297.62 297.62	MEDICAL SUPPLIES EX 01-6102-201
29977		1610	SOUTHLAND MACHINERY	3/19/2018	476.01 476.01	EX 01-6302-129
29978		1096	TARRANT ELECTRIC DEPARTMENT	3/19/2018	3,099.95 3,099.95	FEBRUARY 2018 REMITTANCE EX 01-6000-103
29979		1981	TECHNOLOGY CAPITAL LLP	3/19/2018	212.10 212.10	EX 01-6000-143
29980		1693	TRIGREEN EQUIPMENT, LLC	3/19/2018	336.09 336.09	EX 01-6302-129
29981		2627	WELLS FARGO VENDOR FIN SERV	3/19/2018	209.68 209.68	EX 01-6101-133

Number Of Checks: 34
Total Check Amount: 24,990.36

Date: 3/19/? `Time: 11:16
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Fund Control: 05

Check No Voucher No Vendor -----Name----- Check Date Check Amount ----Distribution/Remarks----

29982 2760 COOK, MIRRACLE TEE AIRRIA 3/19/2018 50.00 BOND RETURNED - COOK, MIRRACLE 50.00 EX 05-2052-000

Number Of Checks: Total Check Amount: 1 50.00 Date: 3/19/2
Time: 11:16
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Fund Control: 10

Check No Voucher No Vendor -----Name----- Check Date Check Amount ----Distribution/Remarks----

29983 2322 DISTRICT ATTY SOLICITORS FUND 3/19/2018 200.46 FEBRUARY 2018 REMITTANCE 200.46 EX 10-2056-000

Number Of Checks: Total Check Amount: 20

1 200.46

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Fund Control: 20

Check No	Voucher No Vendor	Name	Check Date	Check Amount	Distribution/Remarks
29984	2493	FOOD OUTLET #69	3/19/2018	207.11 207.11	PRISONER MEALS EX 20-6200-126
29985	2720	one source \sqrt{O} (O	3/19/2018	65.80 65.80	LAUNDER-X POWDER DETERG EX 20-6200-129

Number Of Checks: 2
Total Check Amount: 272.91

** Final Totals ** Number Of Checks: 38 Total Check Amount: 25,513.73 Date: 3/21/2 Time: 12:13 User: SHERRI

CITY OF TARR Check Register File ID: AP16 Page: 1 Id: AP3610

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Check No	Voucher No	Vendor	Name	Check Date	Check Amount	Distribution/Remarks
29986		1004	AAA ENVIRONMENTAL SERVICES	3/21/2018	82.66 82.66	TOILET TISSUE/LINERS EX 01-6000-124
29987		1099	AFLAC	3/21/2018	874.57 874.57	APRIL 2018 REMITTANCE EX 01-2038-000
29988		1313	AIRGAS USA, LLC	3/21/2018	92.68 92.68	ACETYLENE/OXYGEN/ARGON EX 01-6302-129
29989		1038	ALABAMA CHILD SUPPORT	3/21/2018	1,631.00 1,631.00	THRU MARCH 16, 2018 EX 01-2024-000
29990		1521	AMERICAN FLAG CO., INC.	3/21/2018	590.40 340.40 250.00	EX 01-6000-129 EX 01-6000-129
29991		1036	ANNE MARIE ADAMS, CLERK	3/21/2018	254.66 127.33 127.33	DEDUCTIONS THRU MARCH 2,2018 EX 01-2024-000 EX 01-2024-000
29992		1931	APCO EMPLOYEES CREDIT UNION	3/21/2018	250.00 250.00	DEDUCTIONS THRU MARCH 16, 2018 EX 01-2037-000
29993		1148	BIRMINGHAM FREIGHTLINER	3/21/2018	1,102.56 1,102.56	TRUCK #124 REPAIR EX 01-6302-144
29994		1142	BLUE CROSS AND BLUE SHIELD	3/21/2018	2,018.66 91.80 367.05 214.16 61.18 30.58 1,039.80 214.09	APRIL 2018 REMITTANCE EX 01-6000-109 EX 01-6101-109 EX 01-6102-109 EX 01-6602-109 EX 01-6603-109 EX 01-2028-000 EX 01-6302-109
29995		2101	GRESSMAN, MARILYN	3/21/2018	450.00 450.00	ADVANCE IN ANTICIPATION OF REC EX 01-2066-000
29996		1207	HATCHER HEAVY DUTY SERVICES	3/21/2018	629.05 629.05	PURCHASE RIMS FOR TAHOE #23 EX 01-6101-144
29997		2341	INCARE TECHNOLOGIES	3/21/2018	70.00 70.00	2 YEAR DOMAIN RENEWAL FOR TARR EX 01-6101-148

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Check No	Voucher No	Vendor	Name	Check Date	Check Amount	Distribution/Remarks
29998		1619	LEGALSHIELD	3/21/2018	33.90 33.90	EX 01-2043-000
29999		1136	MUNICIPAL AND COMMERCIAL	3/21/2018	907.27 907.27	EX 01-6101-113
30000		1134	NAFECO INC.	3/21/2018	1,832.00 1,832.00	FIRE HOSE EX 01-6102-331
30001		2045	PARKER, RICHARD	3/21/2018	612.25 612.25	INSPECTIONS THRU MARCH 15, 201 EX 01-6000-119
30002		1031	PEOPLES FIRST FEDERAL	3/21/2018	898.00 898.00	THRU MARCH 16, 2018 EX 01-2037-000
30003		1020	REGIONAL PLANNING COMMISSION	3/21/2018	35.00 35.00	EX 01-6000-170
30004		2262	SOUTHERN STATES	3/21/2018	253.00 253.00	FEBRUARY 2018 REMITTANCE EX 01-2039-000
30005		2761	TMI PRODUCTIONS	3/21/2018	3,750.00 3,750.00	CENTENNIAL - ADVERTISING/ZIDZO EX 01-2068-000
30006		1021	VERIZON WIRELESS	3/21/2018	240.06 240.06	EX 01-6101-123

Number Of Checks: Total Check Amount: 21 16,607.72

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Date: 3/21/2' CITY OF TARR Page: 3 Check Regis Time: 12:13 Id: AF 0 User: SHERRI File ID: AP16 Fund Control: 20 Check No Voucher No Vendor -----Name----Check Amount Check Date ----Distribution/Remarks----30007 1102 COLE, ALICIA 3/21/2018 120.00 INTERPRETER THRU MARCH 16, 201 EX 20-6200-103 120.00 30008 2720 ONE SOURCE 3/21/2018 59.82 LAUNDER-X POWDER DETERG 40# PA 59.82 EX 20-6200-129 30009 2698 WATKINS, NICHOLAS A. 3/21/2018 140.00 COURT - MARCH 20, 2018 140.00 EX 20-6200-103

> Number Of Checks: Total Check Amount:

3 319.82

** Final Totals ** Number Of Checks:

24

Total Check Amount:

16,927.54

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Check No	Voucher No	Vendor	Name	Check Date	Check Amount	Distribution/Remarks
30010		1004	AAA ENVIRONMENTAL SERVICES	3/23/2018	35.00 35.00	SANITARY SUPPLIES EX 01-6302-124
30011		1009	ACTION TIRE CO.	3/23/2018	42.50 42.50	FLAT REPAIR EX 01-6302-122
30012		1011	ADS SECURITY	3/23/2018	164.61 164.61	EX 01-6302-148
30013		1085	ALABAMA ENVIRONMENTAL TURF &	3/23/2018	265.00 265.00	TERMITE RENEWAL EX 01-6000-141
30014		1508	ALABAMA MOWER SERVICE	3/23/2018	155.90 155.90	EX 01-6302-129
30015		1082	ALLCOMM WIRELESS, INC.	3/23/2018	54.50 54.50	EX 01-6101-164
30016		2460	ALSCO - BIRMINGHAM	3/23/2018	102.23 58.39 43.84	MATS EX 01-6101-141 EX 01-6000-141
30017		1413	AT & T	3/23/2018	438.71 208.14 230.57	205 849-2806 238 0540 MARCH 20 EX 01-6000-161 EX 01-1500-000
30018		1420	COLEMAN, PATRICK	3/23/2018	290.01 290.01	EX 01-6603-224
30019		1989	DELL FINANCIAL SERVICES	3/23/2018	107.16 107.16	EX 01-6603-223
30020		2606	INSITE ENGINEERING	3/23/2018	300.00 300.00	JANUARY 2018 WORK PERFORMED EX 01-6302-114
30021		1077	Onitr	3/23/2018	233.40 233.40	OFFICE SUPPLIES EX 01-6000-121
30022		1060	SANSOM EQUIPMENT CO., INC.	3/23/2018	1,670.44 1,670.44	EX 01-6302-147
30023		1542	SELF, CHARLES R.	3/23/2018	437.59 437.59	RETIREMENT DEDUCTION REFUND - EX 01-2031-000

Number Of Checks: Total Check Amount: 14 4,297.05 Date: 3/23/2 Time: 15:22 User: SHERRI

CITY OF TARF Check Regis. 2 File ID: AP16 Page: 2 Id: AP5010

Fund Control: 11

Check No Voucher No Vendor -----Name------ Check Date Check Amount ----Distribution/Remarks----

30024 1113 VULCAN SIGNS 3/23/2018 362.30

151.30 EX 11-6202-225 211.00 EX 11-6202-225

Number Of Checks: Total Check Amount: 1 362.30

Date: 3/23/2 Time: 15:22 User: SHERRI

CITY OF TARF Check Regis .: File ID: AP16

Page: 3 Id: APoul0

Fund Control: 24

Check No Voucher No Vendor -----Name---------Distribution/Remarks----Check Date Check Amount 30025 1549

8,680.00 3,680.00 5,000.00

EX 24-6904-331 EX 24-6904-331

Number Of Checks:

Total Check Amount:

GOODWYN, MILLS AND CAWOOD, INC

8,680.00

3/23/2018

Date: 3/23/2' Time: 15:22 User: SHERRI

CITY OF TARF Check Regis File ID: AP16

Page: 4 Id: AP. 10

Fund Control: 27

Check No Voucher No Vendor -----Name-----Check Date Check Amount ----Distribution/Remarks----

30026 1499 ALABAMA DEPARTMENT OF 3/23/2018 24,220.00 FEE SCHEDULE H 24,220.00 EX 27-6908-331

Number Of Checks:

1 Total Check Amount:

24,220.00

** Final Totals ** Number Of Checks: Total Check Amount:

37,559.35

Date: 3/23/2 Time: 15:35 User: SHERRI

CITY OF TARR. Check Register File ID: AP16

Page: 1 Id: AP3610

Fund Control: 01

Check No Voucher No Vendor -----Name----- Check Date

Check Amount

----Distribution/Remarks----

30027 1542 SELF, CHARLES R.

3/23/2018

34.66 REFUND APRIL 2018 DENTAL COVER

34.66 EX 01-2028-000

Number Of Checks:

Total Check Amount:

1 34.66

** Final Totals ** Number Of Checks: Total Check Amount: 1 34.66

Date: 3/23/2 Time: 10:42 User: SHERRI

CITY OF TARK Check Register File ID: AP16

Page: 1 Id: AP3610

Fund Control: 30

Check No	Voucher No Vendor	Name	Check Date	Check Amount	Distribution/Remarks
50	2008	BIRMINGHAM REALTY COMPANY	3/23/2018	492.40 492.40	TAX REBATE 49 EX 30-6402-520
	Number Of (Total Check				

** Final Totals ** Number Of Checks: 1
Total Check Amount: 492.40