

PRE-COUNCIL MEETING OF THE CITY OF TARRANT, ALABAMA

HELD ON MONDAY, MARCH 5, 2018

The City Council of the City of Tarrant, Alabama met in regular Pre-council Meeting on Monday March 5, 2018 at 6:09 pm at City Hall. The purpose of said meeting was to review the agenda of the 7 pm regularly scheduled City Council Meeting

The following officials were present:

Catherine "Cathy" Anderson	Councilor
John T. "Tommy" Bryant	Councilor
Tanyika Fields	Councilor
Laura D. Horton	Councilor & Mayor Pro Tempore
Joe A. Matthews	Councilor
Loxcil B. Tuck	Mayor

The following department heads and/or representatives were present:

Building Inspections Officer David Boyd
Electric Department John "Buddy" Irwin
Police Chief Dennis Reno
City Attorney Ben Goldman
Parks & Recreation Director Chris O'Rear
Fire Chief Jason Rickels
City Clerk Dan Weinrib
Public Works Director James Phillips
Library Branch Chief Patrick Coleman
Accountant Lynn Juneau

Also present were the following:

Tarrant residents Alvin Samples & Beverly Richardson
Arthur Thomas of East Boyles Missionary First Baptist Church

Mayor Tuck called the meeting to order. General discussion followed.

There being no other business to discuss, the meeting adjourned at 6:53 pm.

READ AND APPROVED THIS THE 19TH DAY OF MARCH, 2018.

APPROVED: Loxcil B. Tuck
Loxcil B. Tuck, Mayor

ATTEST: Dan Weinrib
Dan Weinrib, City Clerk

MINUTES OF THE REGULAR MEETING
OF THE CITY OF TARRANT, ALABAMA

HELD ON Monday, March 5, 2018

The Honorable City Council of the City of Tarrant, Alabama met in regular session, on the 5th day of March, 2018 at 7 pm in the Council Chambers at City Hall.

Mayor Loxcil B. Tuck called the meeting to order. City Attorney Ben Goldman led the prayer and Police Chief Dennis Reno led the pledge.

Mayor Tuck asked the city clerk to call the roll. Upon roll call, the following officials answered present:

Catherine “Cathy” Anderson	Councilor
John T. “Tommy” Bryant	Councilor
Tanyika Fields	Councilor
Laura D. Horton	Mayor Pro Tempore & Councilor
Joe A. Matthews	Councilor
Loxcil B. Tuck	Mayor

Mayor Tuck stated that the council had been provided with copies of the following minutes from the Pre Council & Council meetings held on Monday, February 19, 2018.

Mayor Tuck asked if there were any additions or corrections. The motion was made by Horton and seconded by Anderson, to approve said minutes as originally recorded. Upon roll call, the vote thereon was as follows:

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews & Mayor Tuck

During public announcements, Mayor Tuck yielded time to Probate Judge Sherri Friday, who is running for re-election as Probate Judge #2. The mayor also recognized Centennial Celebration Chairman Joe Posey, who announced that his committee already has 19 sponsors for the April 28th festival.

There were no committee meetings announced.

Under unfinished business, Bryant introduced the following ordinance:

ORDINANCE NO. 1105

AN ORDINANCE OF THE CITY OF TARRANT, ALABAMA, TO
AUTHORIZE A PURCHASE AND SALE AGREEMENT FOR THE
TARRANT LANDFILL.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA, AS
FOLLOWS:

Section 1. It is hereby established and declared that the following described real property of the City of Tarrant, Alabama (“the City”), is no longer needed for public or municipal purposes, to-wit:

"Parcel A"
2500 Elm Street
Birmingham, Alabama 35217

Parcel ID Number: 13-00-33-1-000-005.000
(subject to certain exceptions set forth in the proposed Purchase and Sale Agreement)

"Parcel B"
3370 Eddings Place
Birmingham, Alabama 35217
Parcel ID Number: 13-00-33-1-000-0004.00

"Parcel C"
3360 Eddings Place
Birmingham, Alabama 13-00-33-1-000-003.00

Furthermore, it is hereby established and declared that all equipment, machinery, apparatus, appliances, and other articles of personal property located on and used in connection with the operation of the above-described real property are no longer needed for public or municipal purposes.

Section 2. The Mayor and the City Clerk may and are hereby authorized to execute and attest, respectively, for and on behalf of the City, a Purchase and Sale Agreement, a Land Use Agreement, and a License Agreement in a form approved by the City Attorney for the conveyance of the premises described in Section 1, hereof, and to execute and attest any amendments that may thereafter be deemed necessary to preserve the sale. The Mayor, City Clerk, and City Attorney are also hereby expressly authorized to take such actions as may be necessary to accomplish any transfer of permit (including, but not limited to Construction/Demolition Waste ("C&D") Landfill Permit, Permit No. 37-35 from the Alabama Department of Environmental Management) or subdivision that may be required to facilitate the sale.

Section 3. If the conditions of the Purchase and Sale Agreement authorized in Section 2, hereof are satisfied to allow for a closing on the conveyance of the premises described in Section 1, hereof, then the Mayor and the City Clerk may and are hereby authorized to execute and attest, respectively, for and on behalf of the City, a statutory warranty deed, whereby the City does convey the premises described in Section 1, hereof to Bostic Trucking & Excavating, Inc. or its assigns for Ten Thousand Dollars (\$10,000.00) and other good and valuable consideration.

Section 4. This Ordinance shall become effective upon its adoption as provided by law.

Section 5. The sections, paragraphs, sentences, clauses and phrases of this Ordinance are severable, and if any phrase, clause, sentence, paragraph and/or section of this Ordinance shall be declared unconstitutional by a court of competent jurisdiction, then such ruling shall not affect any other section, paragraph, sentence, clause and/or phrase, since the same would have been enacted by the City Council of the City of Tarrant, Alabama without the incorporation of such section, paragraph, sentence, clause and/or phrase.

ADOPTED AND APPROVED THIS THE 5TH DAY OF MARCH, 2018

Loxcil B. Tuck, Mayor

ATTEST:

Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Tarrant, Alabama, on the 5th day of March, 2018.

The above and foregoing ordinance was published on the 6th day of March, 2018, by posting copies thereof in three public places within the City of Tarrant, one of which was the post office or the Mayor's office in the City of Tarrant.

Witness my hand and seal of office this 6th day of March, 2018.

Dan Weinrib, City Clerk

Bryant moved and Fields seconded a motion to table the ordinance. Upon roll call, the vote thereon was as follows:

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews, & Mayor Tuck

NAYS: None

Whereupon, Bryant introduced the following resolutions:

RESOLUTION NO. 8422

**A RESOLUTION AUTHORIZING THE ISSUANCE OF AN
INVITATION TO BID FOR CONSTRUCTION OF THE FLOOD
MITIGATION PROJECT**

WHEREAS, the City of Tarrant, Alabama (the "City") has reached an agreement with the Freshwater Land Trust and others to locate, construct and maintain a stormwater, floodwater, and flood hazard prevention (mitigation) project that will also address water quality, sedimentation, erosion, stream and other aquatic resources restoration, as well as other water and sewerage issues experienced by the Jefferson County Commission and the Environmental Services Department, and relocate certain utility structures (collectively, the "Project");

WHEREAS, FEMA, subject to the satisfaction of certain conditions, has awarded the Alabama Emergency Management Agency ("AEMA") a grant pursuant to the Hazard Mitigation Grant Program (the "Grant") to cover the costs of the Project as part of FEMA's Hazard Mitigation Grant Program and designated the Project as Project #1605-0312;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, as follows:

1. The City Clerk is authorized to issue an Invitation to Bid for the construction of the Project in a form approved by the City Attorney and the Mayor.

2. Sealed bids must be received in the City Clerk's Office at Tarrant City Hall, 1604 Pinson Valley Parkway, Tarrant, AL 35217 no later than the _____ day of _____, 2018, at 10:00 a.m., at which time the bids will be publicly opened and read aloud in the Tarrant City Hall Conference Room.

3. The City reserves the right to reject any or all bids, to waive irregularities and/or informalities in any bid, and to award a contract in any manner, consistent with law, deemed in the best interests of the City. The City reserves the right to make their decision at a different time if it deems that it is in the best interests of the City.

ADOPTED THIS THE 19TH DAY OF FEBRUARY, 2018.

APPROVED: _____
Loxcil B. Tuck, Mayor

ATTEST: _____
Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, February 19th, 2018, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 20th day of February, 2018.

Dan Weinrib, City Clerk

RESOLUTION NO. 8423

A RESOLUTION AUTHORIZING A "CONDITIONAL CONSENT TO ENCROACHMENT, ASSURANCE OF PERFORMANCE AND RELEASE OF DAMAGES AGREEMENT" WITH JEFFERSON COUNTY, ALABAMA, IN CONNECTION WITH THE CITY OF TARRANT, ALABAMA'S FLOOD MITIGATION PROJECT.

WHEREAS, the City of Tarrant, Alabama (the "City") has reached an agreement with the Freshwater Land Trust and others to locate, construct and maintain a stormwater, floodwater, and flood hazard prevention (mitigation) project that will also address water quality, sedimentation, erosion, stream and other aquatic resources restoration, as well as other water and sewerage issues experienced by the Jefferson County Commission and the Environmental Services Department, and relocate certain utility structures (collectively, the "Project");

WHEREAS, FEMA, subject to the satisfaction of certain conditions, has awarded the Alabama Emergency Management Agency ("AEMA") a grant pursuant to the Hazard Mitigation Grant Program (the "Grant") to cover the costs of the Project as part of FEMA's Hazard Mitigation Grant Program and designated the Project as Project #1605-0312;

WHEREAS, for the City to construct its flood mitigation structure, the City will have to enter into a "Conditional Consent to Encroachment, Assurance of Performance and Release of Damages Agreement" with Jefferson County, Alabama, a copy of which is attached hereto as Exhibit A hereof ("the Agreement");

THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, February 19, 2018, at 7:00 pm as follows:

1. The Mayor is hereby authorized to enter into the Agreement in the form attached hereto as Exhibit A hereof or with any such modifications that may be required by Jefferson County, Alabama, and approved by the Mayor and the City Attorney.

ADOPTED THIS THE 19TH DAY OF FEBRUARY, 2018.

APPROVED: _____
Loxcil Tuck, Mayor

ATTEST: _____
Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, while in regular session on the 19th day of February, 2018, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 20th day of February, 2018.

Dan Weinrib, City Clerk

EXHIBIT A
CONDITIONAL CONSENT TO ENCROACHMENT, ASSURANCE OF PERFORMANCE AND
RELEASE OF DAMAGES AGREEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

**CONDITIONAL CONSENT TO ENCROACHMENT, ASSURANCE OF PERFORMANCE AND
RELEASE OF DAMAGES AGREEMENT**

THIS AGREEMENT made as of the _____ day of _____, 2018, by and between JEFFERSON COUNTY, ALABAMA ("Jefferson County") and the CITY OF TARRANT, ALABAMA, a municipal corporation ("City of Tarrant").

RECITALS:

WHEREAS, the City of Tarrant proposes constructing/installing an earthen dam as a flood control device on top of/upon and spanning Five Mile Creek on property owned by the City of Tarrant located in the city of Birmingham (said earthen dam shown on EXHIBIT A, attached to this AGREEMENT); and

WHEREAS, the said earthen dam, under extreme rainfall conditions, will contain flood waters up stream to the maximum vertical elevation contour of approximately 620.00 feet; and

WHEREAS, Jefferson County owns, maintains and operates existing sanitary sewers within sanitary sewer easements that will be impacted by/encroached upon by said earthen dam and said flood waters (said sanitary sewer easements shown on EXHIBIT B, attached to this AGREEMENT); and

WHEREAS, Jefferson County is desirous that said existing sanitary sewers are protected and not damaged as a result of all work associated with the construction/installation, operation and future maintenance of said earthen dam (encroachment) as well as any future flood waters impact upon said existing sanitary sewers; and

WHEREAS, Jefferson County is desirous that said existing sanitary sewers; if damaged by the construction/installation, operation and future maintenance of said earthen dam (encroachment) as well as any future flood waters, are repaired in a timely fashion to the satisfaction of Jefferson County conforming to Jefferson County Environmental Services Department standards and regulations; and

WHEREAS, as a result of said earthen dam (encroachment) obstructing Jefferson County's ability to adequately access said existing sanitary sewers for maintenance and operation, the City of Tarrant must provide/grant Jefferson County unlimited access to said City of Tarrant owned property for the purpose of Jefferson County maintaining and operating said existing sanitary sewers; and

WHEREAS, Jefferson County is agreeable to the construction/installation of said earthen dam (encroachment) provided that the City of Tarrant agrees to indemnify Jefferson County and to other requirements, hereinafter set forth.

WITNESSETH/AGREEMENT:

NOW, THEREFORE, in consideration of the Recitals and mutual agreements herein, the parties agree as follows:

1. Jefferson County shall allow access to the necessary sanitary sewer easements for the City of Tarrant to construct/install said earthen dam (encroachment) which includes additional protections/enhancements to the existing sanitary sewer impacted by said earthen dam as well as the City of Tarrant protecting/enhancing and removing certain existing sanitary sewer manholes upstream of said earthen dam that are located within said flood water area up to the 620.00 foot vertical elevation contour (said sanitary sewer to be protected/enhanced as well as manholes to be protected/enhanced and removed shown on EXHIBIT C, attached to this AGREEMENT). The City of Tarrant is responsible for all costs associated with said existing sanitary sewer protections/enhancements as well as the protecting/enhancing and removal of said existing sanitary sewer manholes.

2. The City of Tarrant will indemnify and hold harmless Jefferson County, its elected officials, successors, employees, agents and attorneys from any and all damages, claims or suits of any nature in any way whatsoever arising as a result of the construction/installation, operation and future maintenance of said earthen dam (encroachment) including all work associated with the protection/enhancement of said existing sanitary sewer as well as said existing sanitary sewer manholes

to be protected/enhanced and removed and as a result of any future flood waters. This indemnification includes furnishing a defense to any such claim or suit and paying promptly in full any such judgement, costs, expenses or charges relating thereto that may result.

3. The City of Tarrant will provide/grant Jefferson County unlimited access to said City of Tarrant owned property for the purpose of Jefferson County maintaining and operating said existing sanitary sewers at no cost to Jefferson County.

4. Insurance certificates must be held by the contractor that is constructing/installing said earthen dam (encroachment) and made available to Jefferson County before construction begins in the amounts of (a) \$1,000,000.00 for each occurrence involving bodily injury or property damage; (b) \$2,000,000.00 general aggregate. The City of Tarrant agrees to require its contractors to name Jefferson County Commission as an insured party in the contractor insurance certification section of the foregoing insurance policies.

5. The contractor working for the City of Tarrant that is responsible for all work associated with the protection/enhancement of said existing sanitary sewer as well as protecting/enhancing and removing said existing sanitary sewer manholes must be a Jefferson County Environmental Services Department pre-qualified contractor (Class "C" or greater). All construction/installation and removal work associated with the aforementioned must comply with Jefferson County Environmental Services Department standards and regulations as well as an Environmental Services Department inspector must be on site to review all of said work. All conditions regarding insurance listed in Item Number 4 apply to the contractor performing said work.

6. The City of Tarrant will accept full responsibility for any damages to Jefferson County's existing sanitary sewers as a result of the construction/installation, operation and future maintenance of said earthen dam (encroachment) including all work associated with the protection/enhancement of said existing sanitary sewer as well as said existing sanitary sewer manholes to be protected/enhanced and removed and as a result of any future flood waters. If any damage is done to the existing sanitary sewers, it will be the responsibility of the City of Tarrant to provide and pay all costs for a Jefferson County Environmental Services Department pre-qualified contractor (Class "C" or greater) to perform any and all necessary repair(s) to said existing sanitary sewers including bypass pumping and ancillary cost, at the Jefferson County Environmental Services Departments direction. All repair work associated with the aforementioned must comply with Jefferson County Environmental Services Department standards and regulations as well as an Environmental Services Department inspector must be on site to review all of said repair work. All conditions regarding insurance listed in Item Number 4 apply to the contractor performing said repair work.

7. If at any time in the future, Jefferson County must perform any work on said existing County sanitary sewers and said earthen dam (encroachment) is damaged as a result of said work, the responsibility for repairs and/or replacement of said earthen dam (encroachment) including the costs of such will be borne solely by the City of Tarrant. Furthermore, the City of Tarrant fully and forever releases and discharges Jefferson County from any and all liability, costs, damage or expense as a result of Jefferson County performing said work on the existing sanitary sewers. If Jefferson County was to be legally challenged/sued by other sources as a result of the County performing said work, the City of Tarrant will indemnify and hold harmless Jefferson County including furnishing a defense to any claim or suit and paying promptly in full any such judgement, costs, expenses or charges relating thereto that may result.

8. The City of Tarrant will accept full responsibility for any costs of the clean-up of any sewage spills that may occur as a result of damage to Jefferson County's existing sanitary sewers due to the construction/installation, operation and future maintenance of said earthen dam (encroachment) including all work associated with the protection/enhancement of said existing sanitary sewer as well as said existing sanitary sewer manholes to be protected/enhanced and removed and as a result of any future flood waters. Furthermore, the City of Tarrant will be responsible for any fines including all costs assessed/levied by the U.S. Environmental Protection Agency and the Alabama Department of Environmental Management or any other governmental entity having jurisdiction over such as a result of said spills.

9. The City of Tarrant will accept full responsibility for any damages to said existing Jefferson County sanitary sewer easements as a result of the construction/installation, operation and future maintenance of said earthen dam (encroachment) including all work associated with the protection/enhancement of said existing sanitary sewer as well as said existing sanitary sewer manholes to be protected/enhanced and removed and as a result of any future flood waters and restore said sanitary sewer easements back to their original condition and be responsible for all costs associated with such.

10. The City of Tarrant will not use said existing Jefferson County sanitary sewer easements for storage (no vehicles, equipment, construction materials, dirt, rock and/or stone, debris, etc.).

11. The City of Tarrant will protect all adjacent properties from any soil erosion, trash and debris as a result of all work associated with the construction/installation, operation and future maintenance of said earthen dam (encroachment) including the protection/enhancement of said existing sanitary sewer as well as said existing sanitary sewer manholes to be protected/enhanced and removed and as a result of any future flood waters.

12. The City of Tarrant must comply with all federal, state and local laws, rules, regulations and ordinances applicable to the construction/installation, operation and future maintenance of said earthen dam (encroachment).

13. The City of Tarrant will be responsible for contacting the Jefferson County Environmental Services Department Engineering and Construction Division (205-325-5127) at a minimum of one week prior to any scheduled work associated with the construction/installation of said earthen dam (encroachment) including the protection/enhancement of said existing sanitary sewer as well as said existing sanitary sewer manholes to be protected/enhanced and removed.

14. If at some time in the future, the City of Tarrant proposes any maintenance, repairs, modifications and/or additions to said earthen dam in the vicinity of said existing County sanitary sewers, the Jefferson County Environmental Services Department must review such for its possible impact upon said existing sanitary sewers prior to any work taking place. If the Jefferson County Environmental Services Department determines that said existing sanitary sewers will be impacted and deems it necessary that protection measures for said existing sanitary sewers must be performed, the City of Tarrant is responsible for performing such at the direction of said Environmental Services Department. The City of Tarrant is responsible for all costs associated with the aforementioned. All conditions listed in Items Numbers 2, 6, 8, 9 and 13 apply to this situation as well.

15. This Agreement constitutes the full and complete agreement of the parties with respect to the subject matter hereof, supersedes all prior discussions, correspondences and agreements with respect to the subject matter hereof and cannot be modified or amended except by a subsequent written agreement signed by the City of Tarrant and Jefferson County.

16. This Agreement shall be governed by and construed in accordance with the laws of the State of Alabama.

17. The City of Tarrant will be responsible for all costs whatsoever including but not limited to construction, damages, lawsuits, fines, environmental fines associated with this Agreement at no cost to Jefferson County.

IN WITNESS WHEREOF, the parties have caused this Agreement to be duly executed as of the day and year first set forth above.

JEFFERSON COUNTY, ALABAMA

By: _____

James A. "Jimmie" Stephens, President
Jefferson County Commission

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that _____ whose name as President of Jefferson County Commission is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of such instrument, he, as such President and with full authority, executed the same voluntarily for and as the act of said County.

Given under my hand and official seal, this _____ day of _____, 2018.

Notary Public

My Commission Expires: _____

CITY OF TARRANT, ALABAMA,
a municipal corporation

STATE OF ALABAMA)
JEFFERSON COUNTY)

By: _____
Loxcil B. Tuck, Mayor

I, the undersigned authority, in and for said County, in said State, hereby certify that
_____ whose name as MAYOR of CITY OF TARRANT,
ALABAMA, a municipal corporation, is signed to the foregoing instrument, and who is known to me,
acknowledge before me on this day that, being informed of the contents of such instrument, she, as such
Mayor, and with full authority, executed the same voluntarily for and as the act of said City.

Given under my hand and official seal, this ____ day of _____, 2018.

Notary Public
My Commission Expires: _____

Bryant moved and Anderson seconded a motion to adopt both resolutions. Upon roll call, the vote
thereon was as follows:

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews, & Mayor Tuck

NAYS: None

Under new business, Horton introduced the following resolution:

RESOLUTION NO. 8424

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN
AGREEMENT BETWEEN THE CITY OF TARRANT AND KELLIS
VEGETATION MANAGEMENT, INC. FOR THE PURPOSE OF PROVIDING
VEGETATION MANAGEMENT

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular
session on Monday, March 5, 2018 at 7:00 pm as follows:

Section 1. That the Mayor is hereby authorized to execute an agreement between the City of
Tarrant and Kellis Vegetation Management, Inc. for the purpose of vegetation management by providing
herbicide application services,

Section 2. That Kellis Vegetation Management will provide specified services at the specified
rates in Proposal No. 2222. That a copy of said proposal is attached hereto and made a part thereof,

Section 3. That said amount for said services is in the amount of \$12,174.00 and shall be paid
from the seven-cent gasoline tax fund, aka **Fund 11-6202-225**,

Section 4. That said vegetation management services shall not exceed the total amount of
\$12,174.00,

ADOPTED THIS 5TH DAY OF MARCH 2018

APPROVED: _____
Loxcil B. Tuck, Mayor

ATTEST: _____
Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5th day of March, 2018 while in regular session on Monday, March 5, 2018, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 6th day of March, 2018

Dan Weinrib, City Clerk

Horton moved and Matthews seconded a motion to adopt the resolution. Upon roll call, the vote thereon was as follows:

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews & Mayor Tuck

NAYS: NONE

Whereupon, the Mayor started the public hearing to discuss the proposed demolition of an abandoned dwelling located at 312 Jefferson Boulevard. She called upon Goldman, who made an introductory presentation, showing the Council copies of Lis Pendens, affidavit of publication and photographs. He then called upon City Buildings Inspector David Boyd, who attested that the building is unsafe and a public nuisance. When the Mayor asked, nobody in the audience spoke up against the demolition proposal. Arthur Thomas of East Boyles First Missionary Baptist Church located at 312 Jefferson Boulevard, spoke up in favor of demolition and thanked the Council. The Mayor then closed the public hearing.

Whereupon, Matthews introduced the following resolution:

RESOLUTION NO. 8425

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT 312 JEFFERSON BOULEVARD, TARRANT, ALABAMA, PARCEL ID# 23-00-07-4-023-009.000, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-18, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 1022 OF THE CITY OF TARRANT, ALABAMA; AND CALLING FOR SAID DEMOLITION TO BE PERFORMED BY THE CITY OF TARRANT AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS

**AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A
SUIT AT LAW AGAINST THE OWNER OR OWNERS**

WHEREAS, the Appropriate Municipal Official determined that the condition of the building or structure located at 312 Jefferson Boulevard, Tarrant, Alabama, Parcel I.D. Number 23-00-07-4-023-009.000 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of “Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens” on January 11, 2018, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

- A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector’s Office,
- B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the judge of Probate of Jefferson County, Alabama, at the owner or owners’ last known address and at the address of the subject property,
- C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgage is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,
- D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,
- E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the “Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens”, a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in four public places located within the City of Tarrant: 1) City Hall, 2) Tarrant Public Library, 3) Tarrant Parks and Recreation Building and 4) Tarrant Board of Education.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the Alabama Messenger.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, March 5, 2018, at 7:00 p.m. as follows:

Section 1. A Public Hearing was held on March 5, 2018 at 7:00 p.m. and after due deliberation the City Council of the City of Tarrant, Alabama finds that the structure standing at 312 Jefferson Boulevard, Tarrant, Alabama, Parcel I.D. Number 23-00-07-4-023-009.000 is unsafe to the extent of becoming a public nuisance to the citizens of City of Tarrant, Alabama and is due to be condemned and demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-18, inclusive, of the Code of Alabama (1975), and Ordinance Number 1022 of the City of Tarrant, Alabama;

Section 2. That said demolition is to be performed by the City of Tarrant; and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED THIS THE 5TH DAY OF MARCH, 2018.

APPROVED: _____
Loxcil B. Tuck, Mayor

ATTEST:

Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5th day of March, 2018 while in regular session on Monday, March 5, 2018, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 6th day of March, 2018.

Dan Weinrib, City Clerk

Matthews moved and Bryant seconded a motion to adopt the resolution. Upon roll call, the vote thereon was as follows:

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews & Mayor Tuck

NAYS: NONE

Immediately thereafter, Bryant moved and Horton seconded a motion to take a five-minute recess, which carried unanimously.

Under public petitions & communications, Tarrant resident Alvin Samples (1601 East Lake Blvd) complained about chickens and roosters making noises in his neighborhood block as well as litter throughout the city. Armena Thomas (East Boyles First Missionary Baptist Church) promoted events at her church promoting its centennial celebration.

Whereupon, Horton moved and Bryant seconded a motion to approve payments of payroll & expense vouchers by the City & its Electric Department. Upon roll call, the vote thereon was as follows:

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews & Mayor Tuck

NAYS: NONE

Whereupon, Horton moved and Bryant seconded a motion to adjourn the meeting. The motion carried unanimously. The council meeting adjourned at approximately 7:34 pm.

READ AND APPROVED THIS THE 19TH DAY OF MARCH, 2018

APPROVED:

Loyce B. Tuck
Loycil B. Tuck, Mayor

ATTEST:

Dan Weinrib, City Clerk

TARRANT ELECTRIC VOUCHER LIST 3/05/2018

1-6-18	REGIONS BOND PAYMENT	\$ 31,827.08
1-14-18	ALABAMA DEPT OF REVENUE - UTILITY TAX	\$ 21,437.86
2-3A-18	FEDERAL & FICA 2/9/2018 PAYROLL	\$ 7,522.03
2-3AA-18	FEDERAL & FICA 2/23/2018 PAYROLL	\$ 7,113.69
2-3G-18	AFLAC	\$ 77.04
2-3F-18	ASSURANT/ UNION SECURITY / SUN LIFE	\$ 173.88
2-3i-18	UNITED WAY 2-1-1 JULY 2017 TO JAN 2018	\$ 344.00
2-3j-18	LIBERTY NATIONAL	\$ 987.72
3-3M-18	AMERICAN FIDELITY ASSURANCE	\$ 112.24
2-4-18	CITY OF TARRANT - RENT	\$ 1,360.00
2-5-18	CITY OF TARRANT - TAX EQUIVALENT	\$ 32,743.08
2-10-18	DEPOSIT REFUNDS 2/2/18 TO 2/13/18	\$ 2,016.42
2-13A-18	ALABAMA CHILD SUPPORT PAYMENT CENTER	\$ 265.38
2-13B-18	ALABAMA CHILD SUPPORT PAYMENT CENTER	\$ 265.38
2-18-18	CLASSICE CAR MOTORING INC	\$ 500.41
2-19-18	SEWER & WATER UTILITY BILL	\$ 120.17
2-20-18	PEOPLES BANK OF AL	\$ 15,217.50
2-20B-18	PEOPLES BANK OF AL	\$ 10,000.00
2-21-18	BB & T GOVERNMENTAL	\$ 1,634.40
2-23-18	CAPE ELECTRIC SUPPLY	\$ 4,176.90
2-24-18	CEDRIC FORD REIMBURSE OVER DEDUCTION - DENTAL	\$ 472.50
2-25-18	ADS SECURITY	\$ 135.00
2-26-18	AUTOZONE	\$ 229.98
2-27-18	TASHAY PEARSON REFUND PAYROLL DED - DISABILITY	\$ 63.58
2-28-18	QUALITY PETROLEUM	\$ 474.54
2-29-18	RICHARDSON HARDWARE	\$ 49.36
2-30-18	SOUTHEASTERN TESTING LAB	\$ 168.13
2-31-18	TERMINIX	\$ 52.00
2-32-18	ARMOR SERVICES, INC	\$ 210.00
2-33-18	CAPE ELECTRIC SUPPLY	\$ 5,147.40
2-34-18	CSA	\$ 4,210.54
2-35-18	CINTAS CORPORATION	\$ 434.87
2-36-18	CITY OF TARRANT - PHONES JAN 2018	\$ 437.08
2-37-18	EXCELERON	\$ 2,033.98
2-38-18	IRON MOUNTAIN INSURANCE	\$ 17,786.00
2-39-18	JEFFERSON COUNTY COMMISSION	\$ 18,080.27
2-40-18	LASER ONE COMMUNICATIONS	\$ 1,122.00
2-41-18	OFFICE DEPOT	\$ 231.66
2-42-18	QUILL	\$ 32.12
2-43-18	REGIONS BANK	\$ 1,575.00
2-44-18	SOUTHEASTERN TESTING LAB	\$ 1,190.50
2-45-18	TPPPA	\$ 1,156.90
2-46-18	VANGUARD	\$ 4,114.26
2-47-18	VERIZON	\$ 578.20
2-48-18	AAA ENVIRONMENTAL	\$ 125.00
2-49-18	AIRGAS	\$ 57.73
2-50-18	AUTOZONE	\$ 135.91
2-51-18	CAPE ELECTRIC SUPPLY	\$ 3,555.00
2-52-18	CSA	\$ 4,216.76
2-53-18	CINTAS CORPORATION	\$ 281.34
2-54-18	GRAINGER	\$ 308.75
2-55-18	LASER ONE COMMUNICATIONS	\$ 682.95
2-56-18	OFFICE DEPOT	\$ 188.59
2-57-18	SOUTHERN GAS & SUPPLY	\$ 40.89
2-58-18	VANGUARD	\$ 3,670.48
2-59-18	ANSWERTEL OF ATHENS	\$ 229.95
2-60-18	AT & T 849-2834	\$ 105.72
2-61-18	COMPUTER NETWORK INC, CNI	\$ 540.00
2-62-18	WRIGHT & ASSOCIATES	\$ 649.00
	NET PAYROLL 2/23/2018	\$18,865.30
	TOTAL	\$231,534.42

CITY OF TARRANT
VOUCHER LIST
MARCH 5, 2018

GENERAL FUND

29748-29813	ACCOUNTS PAYABLE RUN	32,725.86
29814-29825	ACCOUNTS PAYABLE RUN	2,399.77
29826-29832	ACCOUNTS PAYABLE RUN	3,397.00
29833-29855	ACCOUNTS PAYABLE RUN	83,505.39
29856-29863	ACCOUNTS PAYABLE RUN	5,368.01
29864-29880	ACCOUNTS PAYABLE RUN	6,326.38

SALES TAX WARRANT

49	ACCOUNTS PAYABLE RUN	8,789.39
----	----------------------	----------

NET PAYROLL

02-23-2018	PAY PERIOD 02-03-2018 TO 02-16-2018	72,310.21
------------	-------------------------------------	-----------

Date: 2/21/2
Time: 15:46
User: SHERRI

CITY OF TARK
Check Register
File ID: AP16

Page: 1
Id: AP3610

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29748		1004	AAA ENVIRONMENTAL SERVICES	2/21/2018	408.66 56.00 170.51 75.00 50.70 34.45 22.00	C-FOLD TOWELS EX 01-6602-124 EX 01-6000-124 EX 01-6602-124 EX 01-6302-129 EX 01-6302-124 EX 01-6602-124
29749		1642	AABCO RENTS	2/21/2018	568.20 568.20	SCISSOR LIFT EX 01-6602-141
29750		1009	ACTION TIRE CO.	2/21/2018	15.00 15.00	 EX 01-6101-122
29751		2030	AIR SOLUTIONS	2/21/2018	269.00 269.00	SERVICE CALL EX 01-6602-141
29752		1475	ALABAMA ASSOC OF FIRE CHIEFS	2/21/2018	340.00 340.00	FIRE CHIEFS CONFERENCE FEBRUAR EX 01-6102-170
29753		1038	ALABAMA CHILD SUPPORT	2/21/2018	1,999.31 1,999.31	DEDUCTIONS THRU FEBRUARY 16, 2 EX 01-2024-000
29754		1502	ALABAMA LOCK & KEY INC.	2/21/2018	172.00 172.00	 EX 01-6000-141
29755		2753	AMERICAN FIDELITY ASSURANCE	2/21/2018	1,403.66 1,403.66	HEALTH FLEX SAVINGS ACCOUNT - EX 01-2032-000
29756		1561	ANNE MARIE ADAMS	2/21/2018	214.50 214.50	JANUARY 2018 - WATTS, LAKEIAH EX 01-2025-000
29757		1036	ANNE MARIE ADAMS, CLERK	2/21/2018	127.33 127.33	DEDUCTION THRU FEBRUARY 16, 20 EX 01-2024-000
29758		1931	APCO EMPLOYEES CREDIT UNION	2/21/2018	250.00 250.00	DEDUCTIONS THRU FEBRUARY 16, 2 EX 01-2037-000
29759		2459	ASSOCIATED COOLING & HEATING	2/21/2018	375.00 375.00	QUARTERLY MAINTENANCE EX 01-6000-331
29760		2019	VOID-VOID-VOID-VOID	2/21/2018	0.00	Voided Check
29761		2019	AUTOZONE	2/21/2018	445.56 25.66 38.91 16.50 58.79 42.53 43.54 83.26 39.35 14.41 7.49 27.93 47.99	RETURN EX 01-6602-144 EX 01-6602-144 EX 01-6602-144 EX 01-6602-211 EX 01-6602-211 EX 01-6602-122 EX 01-6602-122 EX 01-6602-142 EX 01-6602-122 EX 01-6602-142 EX 01-6602-142 EX 01-6602-142

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29762		2403	AYCOCK, MIKE	2/21/2018	240.00 240.00	DISPATCH FEBRUARY 3 - 17, 2018 EX 01-6101-119
29763		2756	B & D ELECTRIC MOTOR COMPANY	2/21/2018	682.00 175.92 506.08	 EX 01-6602-141 EX 01-6602-141
29764		1213	BAKER & TAYLOR	2/21/2018	23.42 23.42	 EX 01-6603-220
29765		2634	BEL-AIR TURF PRODUCTS	2/21/2018	163.82 139.95 23.87	STARTER EX 01-6602-142 EX 01-6602-142
29766		2032	BOGGAN, BRENDA D.	2/21/2018	16.02 16.02	AF VISION PREMIUM REIMBURSEMENT EX 01-2032-000
29767		2704	C. DAVID COTTINGHAM	2/21/2018	820.00 820.00	JANUARY 2018 - NALLEY, BRIAN C EX 01-2025-000
29768		1579	CENTRAL ALABAMA FIRE CHIEFS	2/21/2018	140.00 140.00	2018 DUES - RICKELS/PRESLEY/MU EX 01-6102-207
29769		1033	CITY OF TARRANT	2/21/2018	1,205.33 1,205.33	OCC TAX JANUARY 2018 EX 01-2019-000
29770		1206	CITY TIRE & AUTO LLC	2/21/2018	59.95 59.95	ALIGN FRONT END EX 01-6101-144
29771		1420	COLEMAN, PATRICK	2/21/2018	56.12 56.12	FEBRUARY 8, 2018 SCAN & GO AT EX 01-6603-124
29772		2754	CREEL, DOYLE JR.	2/21/2018	8.00 8.00	AF VISION PREMIUM REFUND EX 01-2032-000
29773		1989	DELL FINANCIAL SERVICES	2/21/2018	187.76 129.03 58.73	RENTAL/PROPERTY TAX MGMT FEE EX 01-6603-223 EX 01-6603-223
29774		1607	ECONO PRINTING SERVICE, INC.	2/21/2018	63.00 63.00	ELECTRICAL PERMIT FORMS EX 01-6000-121
29775		1645	EDWARDS, VICTOR E.	2/21/2018	8.00 8.00	REFUND AF VISION INSURANCE JAN EX 01-2032-000

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29776		1224	FLYING COLORS	2/21/2018	25.00 25.00	100 YEARS SIGN EX 01-6602-121
29777		1022	VOID-VOID-VOID-VOID	2/21/2018	0.00	Voided Check
29778		1022	GENUINE PARTS COMPANY	2/21/2018	1,396.49 505.25 203.76 -18.00 239.99 45.47 134.26 66.17 16.50 143.76 59.33	ALTERNATOR-REMANUFACTURED EX 01-6101-144 EX 01-6101-144 EX 01-6101-144 EX 01-6101-144 EX 01-6101-144 EX 01-6101-144 EX 01-6101-144 EX 01-6101-144 EX 01-6101-144 EX 01-6101-144
29779		1056	GOODYEAR AUTO SERVICE CENTER	2/21/2018	2,055.46 2,055.46	AUTO REPAIR EX 01-6101-122
29780		2525	GREATER BIRMINGHAM	2/21/2018	2,414.75 2,414.75	ANIMAL CONTROL EX 01-6302-192
29781		1090	HAND ARENDALL, L.L.C.	2/21/2018	320.00 320.00	GOLDMAN RETAINER - FEBRUARY 20 EX 01-6000-111
29782		1240	J.T. SMALLWOOD, TAX COLLECTOR	2/21/2018	50.69 15.23 15.23 20.23	23 00 06 4 000 001.002 EX 01-6000-200 EX 01-6000-200 EX 01-6000-200
29783		2208	JACKSON, JAMES F.	2/21/2018	27.36 27.36	REFUND AF VISION PREMIUM EX 01-2032-000
29784		2051	JUNEAU, LYNN	2/21/2018	60.00 60.00	REGISTRATION - INCOME TAX UPDA EX 01-6000-170
29785		1079	LASER ONE COMMUNICATIONS	2/21/2018	632.50 115.00 460.00 57.50	REPAIR DEIDRE ARNOLD'S PC EX 01-6101-148 EX 01-6000-148 EX 01-6000-148
29786		1619	LEGALSHIELD	2/21/2018	33.90 33.90	EX 01-2043-000

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29787		2505	MR. BUGG'S PEST PATROL	2/21/2018	57.00 57.00	PEST CONTROL EX 01-6602-216
29788		1136	MUNICIPAL AND COMMERCIAL	2/21/2018	498.25 175.00 276.25 47.00	BOOT STRICKER - NALLEY, BRIAN EX 01-6101-113 EX 01-6101-113 EX 01-6101-113
29789		1024	NEXAIR, LLC	2/21/2018	49.15 49.15	HIGH PRESSURE OXYGEN/CYLINDER EX 01-6102-148
29790		1319	O'REILLY AUTO PARTS	2/21/2018	54.97 54.97	GREASE GUN EX 01-6302-129
29791		2045	PARKER, RICHARD	2/21/2018	549.21 549.21	INSPECTIONS THRU FEBRUARY 15, EX 01-6000-119
29792		1031	PEOPLES FIRST FEDERAL	2/21/2018	2,722.99 13.30 1,390.55 15.07 1,304.07	 EX 01-6101-410 EX 01-6101-420 EX 01-6302-410 EX 01-6302-420
29793		1077	VOID-VOID-VOID-VOID	2/21/2018	0.00	Voided Check
29794		1077	QUILL	2/21/2018	1,018.60 99.44 184.99 66.98 161.76 149.98 46.98 59.07 186.84 62.56	OFFICE SUPPLIES EX 01-6000-121 EX 01-6000-121 EX 01-6602-121 EX 01-6000-121 EX 01-6101-121 EX 01-6101-121 EX 01-6302-121 EX 01-6302-121 EX 01-6000-121
29795		1049	RICHARDSON HARDWARE COMPANY	2/21/2018	811.96 31.50 85.70 263.97 430.79	ADMINISTRATION JANUARY 2018 EX 01-6000-141 EX 01-6102-142 EX 01-6602-141 EX 01-6602-141
29796		1060	SANSOM EQUIPMENT CO., INC.	2/21/2018	359.00 359.00	D-STRIP-MAIN BROOM EX 01-6302-129

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29797		2014	SANTEK ENVIRONMENTAL OF AL LLC	2/21/2018	1,832.65 1,832.65	JANUARY 19 - 31, 2018 EX 01-6302-191
29798		1609	SOUTHERN GAS AND SUPPLY, INC.	2/21/2018	100.80 100.80	EX 01-6602-122
29799		2262	SOUTHERN STATES	2/21/2018	253.00 253.00	JANUARY 2018 REMITTANCE EX 01-2039-000
29800		2213	SWEATMAN, GEORGE LYNN	2/21/2018	8.00 8.00	AF VISION JANUARY 2018 EX 01-2032-000
29801		1112	TARRANT ELECTRIC DEPARTMENT	2/21/2018	3,564.95 3,564.95	JUNEAU, LYNN - JANUARY 2018 EX 01-6000-103
29802		2295	TRI AIRTESTING, INC.	2/21/2018	503.60 503.60	EX 01-6102-142
29803		1177	UNION SECURITY INSURANCE CO.	2/21/2018	839.16 88.20 176.40 306.18 192.78 50.40 25.20	FEBRUARY 2018 REMITTANCE EX 01-6000-107 EX 01-6102-107 EX 01-6101-107 EX 01-6302-107 EX 01-6602-107 EX 01-6603-107
29804		2755	VISION SERVICE PLAN	2/21/2018	312.94 312.94	FEBRUARY 2018 BILLING EX 01-2032-000
29805		2334	WELLS FARGO FINANCIAL LEASING	2/21/2018	128.44 128.44	EX 01-6603-143
29806		2627	WELLS FARGO VENDOR FIN SERV	2/21/2018	209.68 209.68	EX 01-6101-133
29807		2709	WEST MED DISPOSAL, INC.	2/21/2018	130.50 130.50	DISPOSAL OF REGULATED MEDICAL EX 01-6102-148
29808		1087	WESTWOOD AUTO PARTS, INC.	2/21/2018	57.26 57.26	IGNITION SWITCH/TIRE KIT EX 01-6602-144

Number Of Checks: 61

Total Check Amount: 31,339.90

Fund Control: 10

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29809		1132	SALT & LIGHT, LLC	2/21/2018	317.75 158.88 158.87	COPIES EX 10-6200-148 EX 20-6200-148

Number Of Checks:

1

Total Check Amount:

317.75

Fund Control: 11

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29810		1571	DUNN CONSTRUCTION CO., INC.	2/21/2018	652.49	
					251.34	EX 11-6202-225
					183.89	EX 11-6202-225
					217.26	EX 11-1015-000

Number Of Checks:

1

Total Check Amount:

652.49

Fund Control: 20

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29811		1102	COLE, ALICIA	2/21/2018	120.00 120.00	INTERPRETER THRU FEBRUARY 16, EX 20-6200-103
29812		2493	FOOD OUTLET #69	2/21/2018	276.99 230.88 46.11	PRISONER MEALS AND OTHER CHARG EX 20-6200-126 EX 01-6101-124
29813		1735	KESSLER'S PHARMACY	2/21/2018	18.73 18.73	JANUARY 11, 2018 CHARGES EX 20-6200-145
		Number Of Checks:		3		
		Total Check Amount:		415.72		
** Final Totals **		Number Of Checks:		66		
		Total Check Amount:		32,725.86		

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29814		1314	ALABAMA MESSENGER	2/22/2018	255.00 255.00	EX 01-6000-163
29815		2460	ALSCO - BIRMINGHAM	2/22/2018	43.84 43.84	MATS/DUST MOPS EX 01-6000-141
29816		1036	ANNE MARIE ADAMS, CLERK	2/22/2018	127.33 127.33	THRU JANUARY 19, 2018 EX 01-2024-000
29817		1215	AT WORK UNIFORMS	2/22/2018	64.40 64.40	EX 01-6302-113
29818		1026	GOFF'S RADIATOR & ELECTRIC	2/22/2018	249.00 249.00	EX 01-6302-144
29819		1262	LOWE'S	2/22/2018	186.03 125.43 56.80 3.80	EX 01-6602-141 EX 01-6302-141 EX 01-6602-141
29820		2376	MAYER ELECTRIC SUPPLY CO., INC	2/22/2018	68.55 68.55	SAFETY GLASSES EX 01-6302-129
29821		1031	PEOPLES FIRST FEDERAL	2/22/2018	898.00 898.00	DEDUCTIONS THRU FEBRUARY 16, 2 EX 01-2037-000
29822		1244	UNITED WAY OF CENTRAL ALABAMA	2/22/2018	102.00 102.00	4TH QUARTER 2017 EX 01-2042-000
29823		1021	VERIZON WIRELESS	2/22/2018	240.12 240.12	EX 01-6101-161
29824		2709	WEST MED DISPOSAL, INC.	2/22/2018	130.50 130.50	DISPOSAL OF REGULATED MEDICAL EX 01-6102-148

Number Of Checks: 11

Total Check Amount: 2,364.77

Fund Control: 05

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29825		2757	LEONARD, MATTHEW BILL	2/22/2018	35.00	BOND RETURNED - LEONARD, MATTH
					35.00	EX 05-2052-000
			Number Of Checks:	1		
			Total Check Amount:	35.00		
** Final Totals **			Number Of Checks:	12		
			Total Check Amount:	2,399.77		

Page: 1
Id: AP3610

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29826		1084	ALABAMA FIRE COLLEGE	2/23/2018	340.00	FIRE CHIEFS CONFERENCE FEBRU
					340.00	EX 01-6102-170
29827		1029	VOID-VOID-VOID-VOID	2/23/2018	0.00	Voided Check
29828		1029	VOID-VOID-VOID-VOID	2/23/2018	0.00	Voided Check
29829		1029	VOID-VOID-VOID-VOID	2/23/2018	0.00	Voided Check
29830		1029	EMPLOYEE ASSISTANCE SERVICES	2/23/2018	900.06	JANUARY 2018 SERVICES
					21.43	EX 01-6000-171
					21.43	EX 01-6101-171
					21.43	EX 01-6102-171
					21.43	EX 01-6602-171
					21.43	EX 01-6603-171
					21.43	EX 01-6302-171
					21.43	EX 01-6000-171
					21.43	EX 01-6101-171
					21.43	EX 01-6102-171
					21.43	EX 01-6302-171
					21.43	EX 01-6602-171
					21.43	EX 01-6603-171
					21.43	EX 01-6000-171
					21.43	EX 01-6101-171
					21.43	EX 01-6102-171
					21.43	EX 01-6302-171
					21.43	EX 01-6602-171
					21.43	EX 01-6603-171
					21.43	EX 01-6000-171
					21.43	EX 01-6101-171
					21.43	EX 01-6102-171
					21.43	EX 01-6302-171
					21.43	EX 01-6602-171
					21.43	EX 01-6603-171
					21.43	EX 01-6000-171
					21.43	EX 01-6101-171
					21.43	EX 01-6102-171
					21.43	EX 01-6302-171
					21.43	EX 01-6602-171
					21.43	EX 01-6603-171
					21.43	EX 01-6000-171
					21.43	EX 01-6101-171
					21.43	EX 01-6102-171
					21.43	EX 01-6302-171
					21.43	EX 01-6602-171
					21.43	EX 01-6603-171

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29831		1061	REPUBLIC SERVICES #802	2/23/2018	2,016.94	
					2,016.94	EX 01-6302-155
			Number Of Checks:	6		
			Total Check Amount:	3,257.00		

Fund Control: 20

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29832		2698	WATKINS, NICHOLAS A.	2/23/2018	140.00	COURT - FEBRUARY 6, 2018
					140.00	EX 20-6200-103

Number Of Checks:

1

Total Check Amount:

140.00

** Final Totals **

Number Of Checks:

7

Total Check Amount:

3,397.00

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29833		1004	AAA ENVIRONMENTAL SERVICES	2/28/2018	36.06 36.06	SANITARY SUPPLIES EX 01-6302-124
29834		1561	ANNE MARIE ADAMS	2/28/2018	214.50 214.50	FEBRUARY 2018 - WATTS, LAKEIAH EX 01-2025-000
29835		1413	AT & T	2/28/2018	438.66 208.09 230.57	205 849-2806 238 0540 FEBRUARY EX 01-6000-161 EX 01-1500-000
29836		2542	B & B POLICE TRAINING, LLC	2/28/2018	4,000.00 4,000.00	2018 CEU TRAINING EX 01-6101-170
29837		2704	C. DAVID COTTINGHAM	2/28/2018	820.00 820.00	FEBRUARY 2018 - NALLEY, BRIAN EX 01-2025-000
29838		1057	CHARTER COMMUNICATIONS	2/28/2018	126.75 126.75	FEBRUARY 2018 REMITTANCE EX 01-6102-148
29839		1033	CITY OF TARRANT	2/28/2018	1,191.22 1,191.22	FEBRUARY 2018 OCC TAX EX 01-2019-000
29840		1067	EXPRESS OIL CHANGE LLC	2/28/2018	412.88 116.24 97.96 198.68	FULL SERVICE HEAVY DUTY OIL CH EX 01-6302-122 EX 01-6302-122 EX 01-6302-122
29841		1026	GOFF'S RADIATOR & ELECTRIC	2/28/2018	52.50 52.50	REPAIR AND PRESSURE TEST RADIA EX 01-6302-129
29842		2553	HUGHES PRINTING	2/28/2018	199.50 100.50 99.00	EX 01-6602-113 EX 01-6602-113
29843		1108	LOCAL GOVERNMENT HEALTH	2/28/2018	46,678.00 4,137.00 5,115.00 14,230.00 11,064.00 1,413.00 751.00 9,968.00	MARCH 2018 REMITTANCE EX 01-6000-106 EX 01-6102-106 EX 01-6101-106 EX 01-6302-106 EX 01-6602-106 EX 01-6603-106 EX 01-2026-000
29844		1610	SOUTHLAND MACHINERY	2/28/2018	55.28 55.28	EX 01-6302-147

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29845		1096	VOID-VOID-VOID-VOID	2/28/2018	0.00	Voided Check
29846		1096	VOID-VOID-VOID-VOID	2/28/2018	0.00	Voided Check
29847		1096	VOID-VOID-VOID-VOID	2/28/2018	0.00	Voided Check
29848		1096	TARRANT ELECTRIC DEPARTMENT	2/28/2018	27,115.61	1124 FORD AVENUE FEBRUARY 201
					52.62	EX 01-6000-150
					287.73	EX 01-6000-150
					340.03	EX 01-6000-150
					106.44	EX 01-6602-150
					26.00	EX 01-6000-150
					3,405.62	EX 01-6000-150
					34.32	EX 01-6602-150
					99.89	EX 01-6602-193
					47.07	EX 01-6602-194
					572.52	EX 01-6603-150
					906.40	EX 01-6602-150
					1,471.58	EX 01-6101-150
					1,471.58	EX 01-6102-150
					34.32	EX 01-6302-150
					19.44	EX 01-6101-150
					19.45	EX 01-6102-150
					688.52	EX 01-6302-150
					756.13	EX 01-6302-153
					122.56	EX 01-6000-150
					83.16	EX 01-6000-152
					16,570.23	EX 01-6000-152
29849		1118	TERMINIX	2/28/2018	62.00	PEST CONTROL
					62.00	EX 01-6302-148
29850		1693	TRIGREEN EQUIPMENT, LLC	2/28/2018	154.44	
					154.44	EX 01-6302-129

Number Of Checks: 18

Total Check Amount: 81,557.40

Fund Control: 11

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29851		1571	DUNN CONSTRUCTION CO., INC.	2/28/2018	266.00	
					266.00	EX 11-6202-225
29852		1173	HALSEN PRODUCTS COMPANY	2/28/2018	1,086.99	
					1,086.99	EX 11-6202-225
			Number Of Checks:	2		
			Total Check Amount:	1,352.99		

Fund Control: 20

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29853		1248	ALABAMA MUNICIPAL COURT CLERKS	2/28/2018	200.00 200.00	2018 RENEWAL - COLE, ALICE/WEI EX 20-6200-207
29854		2403	AYCOCK, MIKE	2/28/2018	220.00 220.00	COURT - FEBRUARY 23, 2018 EX 20-6200-103
29855		2758	JONES, MARCUS A. III, P.C.	2/28/2018	175.00 175.00	COURT - FEBRUARY 23, 2018 - CA EX 20-6200-103
			Number Of Checks:	3		
			Total Check Amount:	595.00		
** Final Totals **			Number Of Checks:	23		
			Total Check Amount:	83,505.39		

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29856		1142	BLUE CROSS AND BLUE SHIELD	3/01/2018	2,068.62	MARCH 2018 REMITTANCE
					91.80	EX 01-6000-109
					351.75	EX 01-6101-109
					214.16	EX 01-6102-109
					244.69	EX 01-6302-109
					61.18	EX 01-6602-109
					30.58	EX 01-6603-109
					1,074.46	EX 01-2028-000
29857		2685	COLONIAL LIFE	3/01/2018	310.21	MARCH 2018 REMITTANCE
					310.21	EX 01-2038-000
29858		1844	LIBERTY NATIONAL	3/01/2018	1,945.38	FEBRUARY 2018 REMITTANCE
					972.69	EX 01-2038-000
					972.69	EX 01-2038-000
29859		1161	SAM'S CLUB/SYNCHRONY BANK	3/01/2018	148.78	SANITARY SUPPLIES FEBRUARY 23
					148.78	EX 01-6102-124
29860		1231	TARRANT FIRE/RESCUE PETTY CASH	3/01/2018	144.37	BELT JANUARY 2018
					11.00	EX 01-6102-141
					89.37	EX 01-6102-141
					44.00	EX 01-6102-146

Number Of Checks: 5

Total Check Amount: 4,617.36

Fund Control: 11

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29861		1254	VULCAN CONSTRUCTION	3/01/2018	585.65	CRUSHER RUN
					585.65	EX 11-6202-225
			Number Of Checks:	1		
			Total Check Amount:	585.65		

Date: 3/01/2018
Time: 13:07
User: SHERRI

CITY OF TARP
Check Register
File ID: AP16

Page: 3
Id: A1 .0

Fund Control: 20

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29862		1265	GEORGE, JAMES P. JR.	3/01/2018	150.00	COURT FEBRUARY 20, 2018
					150.00	EX 20-6200-103

Number Of Checks: 1
Total Check Amount: 150.00

Fund Control: 70

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29863		1168	BIRMINGHAM REGIONAL EMS SYSTEM	3/01/2018	15.00	PALS PROVIDER CARDS 01/20/2018
					15.00	EX 70-6102-210
			Number Of Checks:	1		
			Total Check Amount:	15.00		
** Final Totals **			Number Of Checks:	8		
			Total Check Amount:	5,368.01		

Date: 3/02/2018
Time: 11:39
User: SHERRI

CITY OF TARRANT
Check Register
File ID: AP16

Page: 1
Id: AP3610

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29864		1004	AAA ENVIRONMENTAL SERVICES	3/02/2018	473.37 88.83	SANITARY SUPPLIES EX 01-6302-124
					266.36 32.85 85.33	EX 01-6000-124 EX 01-6302-129 EX 01-6302-124
29865		1099	AFLAC	3/02/2018	874.57 874.57	MARCH 2018 REMITTANCE EX 01-2038-000
29866		1085	ALABAMA ENVIRONMENTAL TURF &	3/02/2018	35.00 35.00	MARCH 2018 PEST CONTROL EX 01-6000-141
29867		1502	ALABAMA LOCK & KEY INC.	3/02/2018	189.00 189.00	REKEY/KEYS - 1104, 1120, AND 1 EX 01-6000-141
29868		2460	ALSCO - BIRMINGHAM	3/02/2018	58.39 58.39	MATS/DUST MOPS EX 01-6101-141
29869		2752	AMERICAN FIDELITY ASSURANCE	3/02/2018	2,055.13 2,055.13	PREMIUM PERIOD ENDING FEBRUARY EX 01-2032-000
29870		1420	COLEMAN, PATRICK	3/02/2018	146.08 146.08	SCAN & GO MARCH 2, 2018 EX 01-6603-220
29871		2754	CREEL, DOYLE JR.	3/02/2018	4.00 4.00	AF VISION PREMIUM REFUND EX 01-2032-000
29872		1238	JAN-PRO OF NORTH ALABAMA	3/02/2018	355.00 355.00	MARCH 2018 JANITORIAL SERVICES EX 01-6000-141
29873		1275	JEFFERSON COUNTY LIBRARY	3/02/2018	173.75 173.75	ANNUAL RENEWAL 03/01/2018 - 02 EX 01-6603-224
29874		1136	MUNICIPAL AND COMMERCIAL	3/02/2018	88.00 88.00	NAVY TROUSERS - JOHNSON, CHARL EX 01-6102-113
29875		1105	PROTECTIVE LIFE INSURANCE CO	3/02/2018	19.50 19.50	EX 01-2038-000
29876		1177	UNION SECURITY INSURANCE CO.	3/02/2018	804.30 88.20 176.40 271.32 192.78 50.40 25.20	MARCH 2018 REMITTANCE EX 01-6000-107 EX 01-6102-107 EX 01-6101-107 EX 01-6302-107 EX 01-6602-107 EX 01-6603-107

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29877		2755	VISION SERVICE PLAN	3/02/2018	312.94	MARCH 2018 REMITTANCE
					312.94	EX 01-2032-000
29878		1515	W.W. WILLIAMS	3/02/2018	276.00	TRANSMISSION REPAIRS
					276.00	EX 01-6302-144
			Number Of Checks:	15		
			Total Check Amount:	5,865.03		

Date: 3/02/2
Time: 11:39
User: SHERRI

CITY OF TARP
Check Regis
File ID: AP16

Page: 3
Id: Al 10

Fund Control: 05

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29879		2759	WALKER, MARK ANTHONY	3/02/2018	185.00	BOND RETURNED - WALKER, MARK A
					185.00	EX 05-2052-000

Number Of Checks: 1
Total Check Amount: 185.00

Date: 3/02/2
Time: 11:39
User: SHERRI

CITY OF TARP
Check Regis
File ID: AP16

Page: 4
Id: Al .0

Fund Control: 20

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
29880		2493	FOOD OUTLET #69	3/02/2018	276.35	PRISONER MEALS FEBRUARY 21, 2
					276.35	EX 20-6200-126
			Number Of Checks:	1		
			Total Check Amount:	276.35		
** Final Totals **			Number Of Checks:	17		
			Total Check Amount:	6,326.38		

Date: 2/26/2018
Time: 13:57
User: SHERRI

CITY OF TARR
Check Register
File ID: AP16

Page: 1
Id: AP3010

Fund Control: 30

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
49		2008	BIRMINGHAM REALTY COMPANY	2/26/2018	8,789.39	TAX REBATE 48
					8,789.39	EX 30-6402-520

	Number Of Checks:	1
	Total Check Amount:	8,789.39
** Final Totals **	Number Of Checks:	1
	Total Check Amount:	8,789.39