
AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE & PRAYER**
- 3. ROLL CALL**
- 4. NEW BUSINESS**
 - A. RESOLUTION NO. 8815 - ABC BUSINESS LICENSE TAQUERIA EL ZARAPE
- 5. ADJOURN**

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 8815

A RESOLUTION AUTHORIZING THE MAYOR TO APPROVE THE APPLICATION FOR TAQUERIA APATZINGAN LLC ABC BUSINESS LICENSE – 020 – RESTAURANT RETAIL LIQUOR; SAID BUSINESS LOCATED AT 1625 PINSON VALLEY PARKWAY, TARRANT, ALABAMA

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in special session on Thursday, July 22, 2021 at 6:00 pm as follows:

Section 1. That the Mayor is hereby authorized to approve the application of Taqueria Apatzingan LLC d/b/a Tacqueria Apatzingan; and

Section 2. That said business is located at 1625 Pinson Valley Parkway, Tarrant, Alabama.

APPROVED AND ADOPTED ON THIS THE 22ND DAY OF JULY, 2021

APPROVED: Wayman Newton
Wayman Newton, Mayor

ATTEST: Willie Davis
Willie Davis, Acting City Clerk

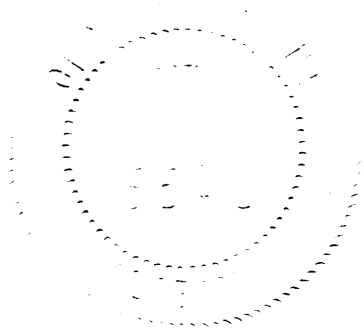
CERTIFICATION OF CITY CLERK

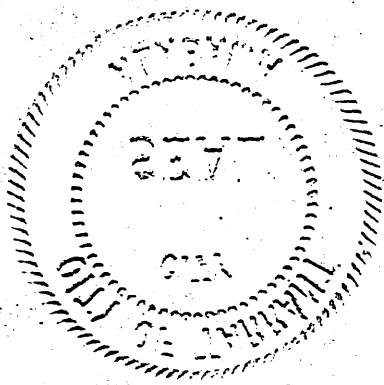
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, , acting City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 22nd day of July, 2021 while in regular session on Thursday, July 22, 2021, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 6th day of August, 2021.

Willie Davis
Willie Davis, Acting City Clerk





Handwritten signature: *Wm. B. Jones*

TO THE HONORABLE SECRETARY OF THE INTERIOR
WASHINGTON, D. C.
SIR:
I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the application of the National Park Service for the purchase of the land described in the accompanying plat, and in reply to inform you that the same has been referred to the proper authorities for their consideration.

Very respectfully,
Wm. B. Jones

Handwritten signature: *Wm. B. Jones*

Handwritten signature: *Wm. B. Jones*

Very respectfully,
Wm. B. Jones
Special Agent in Charge
National Park Service
Washington, D. C.
Enclosed for the Secretary of the Interior are two copies of a report of the National Park Service, dated and captioned as above, and a copy of the plat of the land described in the report.