

## CITY COUNCIL REGULAR MEETING

CITY HALL, COUNCIL CHAMBERS January 5, 2022 at 7:00 PM

#### **AGENDA**

CALL TO ORDER

PLEDGE & PRAYER

**ROLL CALL** 

APPROVAL OF MINUTES

Regular Meeting December 20, 2021

#### COMMUNICATIONS FROM THE MAYOR

**Human Trafficking Proclamation** 

#### **COMMITTEE REPORTS**

#### **OLD BUSINESS**

Resolution no. 8855 - Censuring Council Member John T. "Tommy" Bryant

#### **NEW BUSINESS**

Resolution No. 8857 - Awarding Brummitt Heights Playground Bid

#### **PUBLIC COMMENTS**

#### **VOUCHERS & EXPENSES**

City and TED Vouchers

#### ADJOURN

#### City of Tarrant Council Meeting Minutes Monday, December 20, 2021 Tarrant City Hall

The City Council of the City of Tarrant, Alabama met for a scheduled Executive Session Meeting at 6pm and was immediately followed by its regular Council Meeting on Monday, December 20, 202 1 at City Hall. Mayor Wayman A. Newton called the meeting to order at 7:03 p. Rev. Wright gave the invocation and Council Member Bryant led the Pledge of Allegiance.

The following officials were present during roll call:

Wayman A. Newton Mayor

Tracie B. Threadford Council Member
Deborah "Debbie" Matthews Council Member
John T. "Tommy" Bryant\* Council Member

Officials not present for this meeting:

Catherine "Cathy" Anderson Council Member Veronica Bandy Freeman Council Member

First the council considered previous minutes.

Council Member Tracie Threadford made motion to approve the Minutes from the December 6, 2021 Regular Council Meeting, with corrections. Council Member Matthews seconded the motion.

Corrections are as follows; with regards to Resolution 8852, Council Member Freeman's was No, originally recorded as Yes. Council Member Threadford's name read as Thread in one mention, corrected to Threadford. Meeting was originally recorded as adjourning at 8:03, corrected to no adjournment time, no vote was called.

Mayor Newton asked for a roll call vote.

Yeas:

Council Member Threadford Council Member Matthews Council Member Bryant Mayor Newton

Nays:

None

Motion Passed.

#### **COMMUNICATIONS FROM THE MAYOR**

Brummitt Heights Christmas Festival was a success. Thank you to Chosen Angels, Inc for hosting a toy give-a-way at the Rec Center. Christmas Parade cancelled at the last minute due to threat of inclement weather. The Annual Santa Run is still planned for Christmas Eve. The City is hosting a Christmas Party for all city employees and officials.

#### **COMMITTEE REPORTS**

None

#### **OLD BUSINESS**

Resolution no. 8852 - Pre-approving travel for Council Member Veronica Freeman

Council Member Bryant made motion to Table the resolution for a later date. Motion was not properly seconded. Motion failed.

Council Member Bryant later introduced the resolution and made motion to approve the payment of registration only. Council Member Threadford properly seconded the motion. Roll call vote was called.

Yeas:

Council Member Threadford Council Member Matthews Council Member Bryant Mayor Newton

Nays:

None

Motion Passed.

Resolution no. 8855 - Censuring Council member John T. "Tommy" Bryant

The Chair requested the removal of Resolution 8855

City & TED Vouchers for December 6, 2021

Council Member Threadford made motion to approve vouchers with a second from Council Member Bryant. A roll call vote was called.

Yeas:

Council Member Threadford Council Member Matthews Mayor Newton

Nays:

Council Member Bryant

Motion Passed.

#### **NEW BUSINESS**

Resolution no. 8856 - Authorizing TED Heavy Equipment Purchase

Council Member Matthews introduced the resolution and made motion to approve. Council Member Bryant properly seconded it. Roll call vote was called.

Yeas:

Council Member Threadford Council Member Matthews Council Member Bryant Mayor Newton

Nays:

None

Motion Passed.

#### PUBLIC COMMENTS

Chuck Winborn addressed the council regarding insurance coverage.

#### **VOUCHERS AND EXPENSES**

City and TED Vouchers as of December 15, 2021

Council Member Threadford introduced and made motion to approved. Council Member Bryant seconded the motion. Mayor Newton called for a roll call vote.

Yeas:

Council Member Threadford Council Member Matthews Mayor Newton

Nays:

Council Member Bryant

Motion Passed.

#### ADJOURNMENT

Council Member Bryant made motion to adjourn and it was properly seconded by Council Member Threadford. A voice vote was called and all agreed.

Meeting adjourned at 7:32 pm

READ AND APPROVED THIS THE 5TH DAY OF JANUARY, 2022.

ADDDOVED.

Wayman A. Newton, Mayor

ATTEST: LaShawn Pegues, City Qle

# HUMAN TRAFFICKING AWARENESS MONTH PROCLAMATION

### January 2022

WHEREAS, Alabama's Human Trafficking Awareness Month was established in January 2011 in observance of National Human Trafficking Awareness Day, to proclaim the equality and freedom of all people, to advocate for legislation, to educate leaders and to encourage public awareness to the various forms of human trafficking; and

**WHEREAS**, human trafficking occurs when an adult or child is recruited, harbored, obtained, or exported through force, fraud or coercion for the purposes of sexual exploitation, forced labor, involuntary servitude, debt bondage and other methods of slavery; and

**WHEREAS**, the United States government estimates that 600,000 to 800,000 individuals are trafficked across international borders each year and exploited through forced labor and forced sexual activity; and

**WHEREAS**, the U.S. Institute Against Human Trafficking states that the United States is the number one consumer of commercial sex worldwide; and,

**WHEREAS**, the National Center for Missing and Exploited Children estimates that 100,000 – 300,000 children are at risk for being trafficked in the United States; and

**WHEREAS**, in 2017, the University of Alabama identified 1,167 human trafficking victims within the state of Alabama with 57% of those being minors; and

**WHEREAS**, Polaris estimates that the national age of entry into the sex trade is 17 years old, here in Alabama, Homeland Security has identified victims as young as 9 years old; and,

**WHEREAS,** the first step in eliminating **human trafficking** is to educate the community. We must work to ensure that all residents are aware of this problem, how to spot it, and how to report it. We must work together as a community to bring victims to safety and to punish human traffickers; and,

**WHEREAS,** we ask all residents of this community to join us in raising the visibility of this crime whose victims are all too often invisible. Together, we can become more informed and work to combat its injustices.

**NOW, THEREFORE, I,** Wayman A. Newton, Mayor of the City of Tarrant do hereby proclaim January 2022, as "Human Trafficking Awareness Month" in Tarrant, Alabama.

WAYMAN A. NEWTON, MAYOR CITY OF TARRANT, AL

DATE



#### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

#### **RESOLUTION NO. 8855**

A RESOLUTION CENSURING COUNCIL MEMBER JOHN T. "TOMMY" BRYANT FOR VIOLATIONS OF COUNCIL RULES AND PARLIMENTAY PROCEDURES

WHEREAS, state and federal law require employers to provide employees with a work environment free of discrimination, harrassment, and hostility on the basis of employee's membership in certain protected classes; and

WHEREAS, Council Member Tommy Bryant has continued to foster a toxic work envioronment through demeaning, disrespectful, intimidating, harrassing and bullying City of Tarrant citizens and employees despite repeated requests to stop this behavior from City of Tarrant employees, citizens as well as from US citizens from around the country, via verbal, telephone and email communications received at City Hall of the City of Tarrant; and

WHEREAS, Coursel Member Tommy Bryant repeatedly makes inflammatory, racially insensitive and derogatory temarks during council meetings, insulting and verbally attacking City of Tarrant employees and other officials. Verball attacks have included, bu not limited to calling one persona "Davert" and a "boy" and referring to another as a "pig"; and

WHEREAS, Council Member Toronty Bryant consistently obstructs local government business at the City of Tarrant, by not acknowledging and attending committee meetings, not acknowledging and reviewing information packets prior to scheduled meetings, not attending Special Called Council Meetings in hope of not establishing a quoram and preventing the ability to vote on a Resolution, by walking out of meetings to remove established quorams, by entering City Hall and attempting to harrass and intmidate African-American employees by requesting information on their educational backgrounds. Also by constantly being disruptive during Council Meetings, completely disregarding the established Rule of Parlimentary Procedures previously established by the City of Tarrant; and

WHEREAS, Council Member Tommy Bryant words and actions have strained relations between the City Council of the City of Tarrant and other elected bodies and citizen groups in our community, running counter to our active efforts to better collaborate and coordinate, ultimately creating negative impacts for the City of Tarrant's employee recruitment and economic and community development efforts; and

WHEREAS, Council Member Tommy Bryant's actions and demeanor generates significant risk of legal exposure, particularly as these actions relate to to violations of Federal Civil Rights Laws and creating a toxic and hostile work environment; and

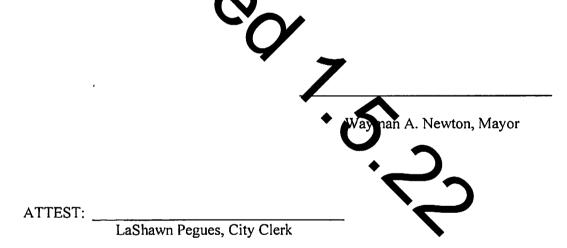
WHEREAS, the City of Tarrant is committed to the ethical practice of government in service to the residents and community. The City of Tarrant further condeems the actions of and inflamatory language used by Tommy Bryant, which should not be considered to be the beliefs of the City of Tarrant.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama that:

- Section 1. That the Council condemns and censures Council Member John T. "Tommy" Bryant for the above conduct and for creating a hostile work environment.
- Section 2. That the Council fomally asks Council Member John T. "Tommy" Bryant to stop using disgusting and inflamatory language that is either racially and genderly devisive or otherwise harmful to the City of Tarrant's resident, employees, and other officials.
- Section 3. That the Council requests that Council Member John T. "Tommy" Bryant work with the City Council of the City of Tarrant rather than obstruct ongoing work and decision/recoon endation making processes for the overall good of the city.

Section 4. This resolution is effective immediately upon adoption.

ADOPTED AND APPROVED THIS THE 5TH DAY OF JANUARY, 2022



#### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

#### **RESOLUTION NO. 8857**

AUTHORIZING THE MAYOR TO AWARD THE BRUMMITT HEIGHTS PLAYGROUND BID AS DESCRIBED IN RESOLUTION NO. 8806, TO STRUTHERS RECREATION, LLC.

WHEREAS, the City Council of the City of Tarrant passed Resolution No. 8806 to solicit bids from the private sector regarding playground equipment to be situated in the Brummitt Heights Community Park: and

WHEREAS, one (1) bidder submitted proposal with an estimate via email by the 10 am deadline here at City Hall; and

WHEREAS, the City Council finds that Struthers Recreation, LLC offered an acceptable bid in accordance with the provided specifications.

THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Wednesday, January 5, 2022 at 7:00 pm as follows:

- 1. That it's Mayor is authorized to enter into a contract with Struthers Recreation, LLC to supply all parts and labor required for the installation of playground equipment specified in the attached copy of its bid, on file in the City Clerk's Office and made a record thereof; and
- 2. That the cost of said expenses shall get paid from the General Fund as allocated in the FY2022 Operating Bugget.

ADOPTED AND APPROVED THIS THE TH DAY OF JANUARY 2022

|         | APPROV                     |                        |
|---------|----------------------------|------------------------|
|         | APPROV                     | Wayman A Newton, Mayor |
|         |                            | . ( )                  |
| ATTEST: |                            |                        |
|         | LaShawn Pegues, City Clerk |                        |

# **CITY OF TARRANT**

# VOUCHER LIST $_{\mathcal{V}}$ WEDNESDAY, JANUARY 5, 2021

| GENERAL FUND              |                                   |                  |
|---------------------------|-----------------------------------|------------------|
| 40057-40104               | ACCOUNTS PAYABLE RUN              | \$<br>35,575.53  |
| 40105-40107               | ACCOUNTS PAYABLE RUN              | \$<br>40,287.02  |
| 40108-40141               | ACCOUNTS PAYABLE RUN              | \$<br>47,841.92  |
| 40142                     | ACCOUNTS PAYABLE RUN              | \$<br>300.00     |
| 40143-40160               | ACCOUNTS PAYABLE RUN              | \$<br>26,628.94  |
| NET PAYROLL<br>12/23/2021 | PAY PERIOD 12-4-2021 - 12-17-2021 | \$<br>101,754.32 |

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CITY OF TARRANT Check Register File ID: AP17

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|     | Check No | Voucher No | Vendo  | •  |            |                  |                                |
|-----|----------|------------|--------|--|------------|------------------|--------------------------------|
|     | 40057    |            | VGHQO1 | Name                                     | Check Date | Oha La           |                                |
| - 1 | 40037    |            | 1009   | ACTION TIRE CO.                          |            | Check Amount     | Distribution/Remarks           |
|     |          |            |        |  | 12/16/2021 | 427,20           |                                |
|     |          |            |        |  |            | 149.00           |                                |
| -1  | 40000    |            |        |  |            | 40.00            | BX 01-6302-122                 |
| - 1 | 40058    |            | 1313   | AIRGAS USA, LLC                          |            | 238.20           | EX 01-6302-124                 |
|     |          |            |        | THE OSA, LLC                             | 12/16/2021 |                  |                                |
| 1   |          |            |        |  | ,          | 274.93           |                                |
| 1   |          |            |        |  |            | 91.20            |                                |
| 1   |          |            |        |  |            | 47.12<br>91.20   | EX 01-6302-129                 |
|     | 40059    |            | 2050   |  |            | 45.41            |                                |
| į   |          |            | 3079   | AISLINN O'DONOHOE                        | 2012015    | 43.41            | EX 01-6302-129                 |
|     |          |            |        |  | 12/16/2021 | 22.14            |                                |
|     | 40060    |            | 1038   | 37 3 T 3 T 3 T 3 T 3 T 3 T 3 T 3 T 3 T 3 |            | 22.14            | EX 01-6000-162                 |
| '   |          |            |        | ALABAMA CHILD SUPPORT                    | 12/16/2021 |                  | -1. 01-000-102                 |
|     |          |            |        |  | -2/10/2021 | 878.30           |                                |
|     | 40061    |            |        |  |            | 532.15           | EX 01-2024-000                 |
|     | 10001    |            | 1706   | ALABAMA DEPARTMENT OF REVENUE            |            | 346.15           | BX 01-2024-000                 |
|     |          |            |        | DEFINITION OF REVENUE                    | 12/16/2021 | 24.0=            |                                |
|     | 40062    |            |        |  |            | 24.25<br>24.25   | <b></b>                        |
|     |          |            | 3011   | ALABAMA FIRST RESPONDERS BENEF           |            | 24.45            | EX 01-6101-144                 |
|     |          |            |        | Tanda discussion                         | 12/16/2021 | 2,234.88         |                                |
|     | 40063    |            | 1162   | AT A Distance of the                     |            | 2,234.88         | EX 01-6102-180                 |
|     |          |            | -402   | ALABAMA PEACE OFFICERS ANNUITY           | 12/16/2021 |                  | HA 01-9102-180                 |
|     | 40064    |            |        |  | 12/10/2021 | 30.00            |                                |
|     | 40004    |            | 1013   | ALABAMA POWER                            |            | 30.00            | EX 01-2029-000                 |
|     |          |            |        |  | 12/16/2021 | 400 00           |                                |
|     | 40065    |            |        |  |            | 415.53<br>415.53 |                                |
|     |          |            | 3093   | ANNETTE MANNING                          |            | 413.33           | EX 01-6000-150                 |
|     |          |            |        |  | 12/16/2021 | 269.98           |                                |
|     | 40066    |            | 3100   | ARPA                                     |            | 269.98           | EX 01-2025-000                 |
|     |          |            | -100   | ARPA                                     | 12/16/2021 |                  | 24 01-2023-000                 |
|     | 40067    |            |        |  | 12/10/2021 | 225.00           | REGISTRATION FOR CONFERENCE 1/ |
|     | 40007    |            | 1413   | AT & T                                   |            | 225.00           | EX 01-6602-170                 |
|     |          |            |        |  | 12/16/2021 | 400              | 2.0                            |
|     |          |            |        |  |            | 437.24           |                                |
|     | 40068    |            | 2000   |  |            | 393.50<br>43.74  | EX 01-6101-161                 |
|     |          |            | 3019   | ATKINS & GOOLSBY                         | 10/55/00   | ZJ./4            | EX 01-6603-223                 |
|     | 444.     |            |        |  | 12/16/2021 | 1,984.07         |                                |
|     | 40069    |            | 2019   | AUTOZONE                                 |            | 1,984.07         | EX 01-6000-141                 |
|     |          |            |        | SO TORONE                                | 12/16/2021 |                  | 47-000-141                     |
|     |          |            |        |  | / av/ aual | 180.49           |                                |
|     |          |            |        |  |            | 180.49           | EX 01-6101-122                 |
|     |          |            |        |  |            |                  | <del>_</del>                   |

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| Check No | Voucher No | Vendor | Name  | Check Date | Check Amount | Distribution/Remarks |
|----------|------------|--------|---|------------|--------------|----------------------|
| 40070    |            | 2795   | AVENU   | 10/25/0001 |              |                      |
|          |            | 2.33   | NATTIO.   | 12/16/2021 | 7,987.59     |                      |
|          |            |        |   |            | 1,578.04     | EX 01-6000-525       |
|          |            |        |   |            | 2,363.75     | EX 01-6000-526       |
|          |            |        |   |            | 3,736.27     | EX 01-6000-524       |
|          |            |        |   |            | 309.53       | EX 01-6000-528       |
| 40071    |            | 1213   | BAKER & TAYLOR                                  | 12/16/2021 | 246.39       |                      |
|          |            |        |   | •          | 173.68       | EX 01-6603-224       |
|          |            |        |   |            | 26.24        | EX 01-6603-224       |
|          |            |        |   |            | 11.24        | EX 01-6603-224       |
|          |            |        |   |            | 12.74        | EX 01-6603-224       |
|          |            |        |   |            | 22.49        | EX 01-6603-224       |
| 40000    |            |        |   |            | 22112        | -1. 42 4443 224      |
| 40072    |            | 1652   | BENNETT, PATRICK                                | 12/16/2021 | 39.74        |                      |
|          |            |        |   |            | 39.74        | EX 01-6102-200       |
| 40073    |            | 2015   | D. W. D. C. |            |              |                      |
| 40073    |            | 1017   | BIRMINGHAM WATER WORKS                          | 12/16/2021 | 3,306.21     |                      |
|          |            |        |   |            | 55.21        | EX 01-6000-150       |
|          |            |        |   |            | 56.60        | EX 01-6102-150       |
|          |            |        |   |            | 3,194.40     | EX 01-6000-150       |
| 40074    |            | 1783   | BOUND TREE MEDICAL, LLC                         | 00/00/000  |              |                      |
|          |            | 1,05   | BOOMD TREE MEDICAL, LLC                         | 12/16/2021 | 1,118.76     |                      |
|          |            |        |   |            | 442.70       | EX 01-6102-201       |
|          |            |        |   |            | 318.32       | EX 01-6102-201       |
|          |            |        |   |            | 357.74       | EX 01-6102-201       |
| 40075    |            | 3094   | BRIDGETTE JORDAN WILLIAMS                       | 12/16/2021 | 247.50       |                      |
|          |            |        |   | ,,         | 247.50       | EX 01-6000-101       |
| 44       |            |        |   |            | 21,.50       | ER 01-0000-101       |
| 40076    |            | 2861   | CENTER POINT LARGE PRINT                        | 12/16/2021 | 45.54        |                      |
|          |            |        |   |            | 45.54        | EX 01-6603-224       |
| 40000    |            |        |   |            |              | 21. 02 0003-221      |
| 40077    |            | 1033   | CITY OF TARRANT                                 | 12/16/2021 | 582.64       |                      |
|          |            |        |   |            | 582.64       | EX 01-2019-000       |
| 40078    |            |        |   |            |              |                      |
| 40078    |            | 1420   | COLEMAN, PATRICK                                | 12/16/2021 | 135.00       |                      |
|          |            |        |   |            | 135.00       | EX 01-6603-121       |
| 40079    |            | 2505   | 601 AVEL  |            |              |                      |
| 400/3    |            | 2685   | COLONIAL LIFE                                   | 12/16/2021 | 310.21       |                      |
|          |            |        |   |            | 310.21       | EX 01-2038-000       |
| 40080    |            | 1000   | DUIT DINNIGHTS COMMENCE                         |            |              |                      |
| 2000     |            | 1989   | DELL FINANCIAL SERVICES                         | 12/16/2021 | 125.16       |                      |
|          |            |        |   |            | 125.16       | EX 01-6603-224       |
|          |            |        |   |            |              |                      |

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| Check No    | Voucher No | Vendor | Name                         | Check Date | Check Amount   | Distribution/Remarks   |
| 40081       |            | 1063   | DOLPHIN PEST CONTROL         | 12/16/2021 | 244.00<br>75.00<br>95.00<br>74.00  | EX 01-6101-141<br>EX 01-6000-141<br>EX 01-6102-124   |
| 40082       |            | 1828   | ECONOMIC DEVELOPMENT ASSC    | 12/16/2021 | 300.00<br>300.00   | EX 01-6000-207   |
| 40083       |            | 1029   | EMPLOYEE ASSISTANCE SERVICES | 12/16/2021 | 300.00<br>150.00<br>150.00   | EX 01-6000-171<br>EX 01-6000-171   |
| 40084       |            | 3097   | GRAY EXPRESS CHARTER SERVICE | 12/16/2021 | 898.99<br>898.99   | EX 01-6602-215   |
| 40085       |            | 2525   | GREATER BIRMINGHAM           | 12/16/2021 | 1,059.00<br>1,059.00   | EX 01-6302-192   |
| 40086       |            | 1264   | INGRAM LIBRARY SERVICES      | 12/16/2021 | 62.87<br>16.23<br>46.64  | EX 01-6603-220<br>EX 01-6603-220   |
| 40087       |            | 1275   | JEFFERSON COUNTY LIBRARY     | 12/16/2021 | 253.95<br>253.95   | EX 01-6603-223   |
| 40088       |            | 2878   | VOID-VOID-VOID               | 12/16/2021 | 0.00   | Voided Check   |
| 40089       |            | 2878   | VOID-VOID-VOID               | 12/16/2021 | 0.00   | Voided Check   |
| 40090.      |            | 2878   | O'REAR HARDWARE              | 12/16/2021 | 1,035.31 20.58 39.98 16.58 20.76 38.97 18.98 52.75 32.98 11.96 41.97 4.99 7.98 30.98 53.97 24.08 33.95 4.77 19.98 90.80 3.99 13.35 14.15 21.98 120.97 4.78 31.49 | EX 01-6302-129 |

EX 01-6302-129 EX 01-6302-129 EX 01-6302-129 EX 01-6302-129 EX 01-6302-129 EX 01-6302-129 EX 01-6302-129

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| Check No | Voucher No | Vendor | Name                           | Check Date | Check Amount                                 | Distribution/Remarks   |
|----------|------------|--------|--------------------------------|------------|--|--|
| 40091    |            | 1319   | O'REILLY AUTO PARTS            | 12/16/2021 | 110.63<br>32.97<br>24.00<br>34.67<br>18.99   | EX 01-6102-146<br>EX 01-6102-146<br>EX 01-6102-146<br>EX 01-6102-146 |
| 40092    |            | 2924   | PEOPLES BANK OF ALABAMA        | 12/16/2021 | 426.32<br>426.32                             | EX 01-6302-410   |
| 40093    |            | 2150   | QUALITY PETROLEUM              | 12/16/2021 | 707.04<br>707.04                             | EX 01-6302-122   |
| 40094    |            | 1077   | QUILL                          | 12/16/2021 | 51.49<br>12.40<br>39.09                      | EX 01-6000-121<br>EX 01-6000-121                                     |
| 40095    |            | 3056   | REPUBLIC SERVICES MT OLIVE MSW | 12/16/2021 | 3,516.29<br>3,516.29                         | EX 01-6302-191   |
| 40096    |            | 1016   | SEWER AND WATER BILL           | 12/16/2021 | 538.23<br>55.21<br>202.66<br>32.56<br>247.80 | EX 01-6000-150<br>EX 01-6000-150<br>EX 01-6302-150<br>EX 01-6302-150 |
| 40097    |            | 1191   | STONE & SONS ELECTRICAL CONT.  | 12/16/2021 | 190.00<br>190.00                             | EX 01-6302-119   |
| 40098    |            | 1096   | TARRANT ELECTRIC DEPARTMENT    | 12/16/2021 | 38.48<br>38.48                               | EX 01-6602-150   |
| 40099    |            | 3099   | TARRANT MEDICAL, P.C.          | 12/16/2021 | 150.00<br>150.00                             | EX 01-6102-200   |
| 40100    |            | 3073   | TRACY MCCALL                   | 12/16/2021 | 532.54<br>532.54                             | EX 01-6000-260   |
| 40101    |            | 1244   | UNITED WAY OF CENTRAL ALABAMA  | 12/16/2021 | 30.00<br>30.00                               | EX 01-2042-000   |
| 40102    |            | 2910   | WE R SMART LLC                 | 12/16/2021 | 3,100.00<br>3,100.00                         | EX 01-6000-119   |
| 40103    |            | 2414   | WILLIE DOVE DOOR COMPANY       | 12/16/2021 | 285.00<br>285.00                             | EX 01-6102-141   |

Date: 12/17/2021 Time: 15:49

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40104 2882 XEROX CORPORATION 12/16/2021 196.64

196.64 EX 01-6000-143

Number Of Checks: 48
Total Check Amount: 35,575.53

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| Check No | Voucher No | Vendor | Name                           | Check Date | Check Amount                                     | Distribution/Remarks   |
|----------|------------|--------|--------------------------------|------------|--|--|
| 40105    |            | 1158   | ALABAMA CRIME VICTIMS COMP COM | 12/16/2021 | 861.50<br>861.50                                 | REPRINT DUE TO ACVC NOT CASHIN EX 10-2039-000                        |
| 40106    |            | 1941   | JEFFERSON COUNTY DISTRICT      | 12/16/2021 | 2,349.99<br>153.21<br>992.00<br>251.78<br>953.00 | EX 10-2056-000<br>EX 10-2056-000<br>EX 10-2056-000<br>EX 10-2055-000 |
| 40107    |            | 1154   | LEGAL AID SOCIETY              | 12/16/2021 | 1,500.00<br>1,500.00                             | RX 10-2036-000   |

Number Of Checks: 3
Total Check Amount: 4,711.49

\*\* Final Totals \*\* Number Of Checks: 51
Total Check Amount: 40,287.02

Date: 12/22/2021 Time: 15:50 CITY OF TARRANT Page: 1 Id: GL3601 User: SCADE

Packet Report
Packet Identifier: CD1222

Items: 64 Accounting Period: 12/2021

Description: Accounts Payable Entry Date: 12/22/2021 Process Date: Status: B Control Amount:
Operator Initials: CPU 95,683.84 Type: CD

| Process Date:           | Type:  | CD             | Ope    | erator Initials: | CPU           |      |
|-------------------------|--|----------------|--------|------------------|---------------|------|
| ItemDate Typ Reference  | Check#Description  40108 ACTION TIRE CO.  40109 AFLAC  40109 AFLAC  40110 ALABAMA CHILD SUPPORT  40110 ALABAMA CHILD SUPPORT  40111 ALABAMA LEAGUE OF  40111 ALABAMA LEAGUE OF  40112 AMERICAN FIDELITY ASSURANCE  40112 AMERICAN FIDELITY ASSURANCE  40113 ANNETTE MANNING  40113 ANNETTE MANNING  40114 AUTOZONE  40115 BAKER & TAYLOR  40115 BAKER & TAYLOR  40116 BLUE CROSS AND BLUE SHIELD  40116 BLUE CROSS AND BLUE SHIELD  40117 BRIDGETTE JORDAN WILLIAMS  40117 BRIDGETTE JORDAN WILLIAMS  40118 BURRELL & MCCANTS, LLC | Account Number | C/D    | Debit Amount     | Credit Amount | Vrfy |
| 1 12/22/2021 CD 040108  | 40108 ACTION TIRE CO.  | 01-2000-000    | D      | 23.80            |               |      |
| 2 12/22/2021 CD 040108  | 40108 ACTION TIRE CO.  | 01-1015-000    | ē      | 23.00            | 23.80         |      |
| 3 12/22/2021 CD 040109  | 40109 AFLAC  | 01-2000-000    | Ď      | 404.41           | 25.00         |      |
| 4 12/22/2021 CD 040109  | 40109 AFLAC  | 01-1015-000    | č      |                  | 404.41        |      |
| 5 12/22/2021 CD 040110  | 40110 ALABAMA CHILD SUPPORT  | 01-2000-000    | Ď      | 878.30           | 101.11        |      |
| 6 12/22/2021 CD 040110  | 40110 ALABAMA CHILD SUPPORT  | 01-1015-000    | ē      | 575.50           | 878.30        |      |
| 7 12/22/2021 CD 040111  | 40111 ALABAMA LEAGUE OF  | 01-2000-000    | ā      | 390.00           | 370.30        |      |
| 8 12/22/2021 CD 040111  | 40111 ALABAMA LEAGUE OF  | 01-1015-000    | č      | 330100           | 390.00        |      |
| 9 12/22/2021 CD 040112  | 40112 AMERICAN FIDELITY ASSURANCE  | 01-2000-000    | מ      | 498 58           | 330.00        |      |
| 10 12/22/2021 CD 040112 | 40112 AMERICAN FIDELITY ASSURANCE  | 01-1015-000    | č      | 450.50           | 498.58        |      |
| 11 12/22/2021 CD 040113 | 40113 ANNETTE MANNING  | 01-2000-000    | Ď      | 269.98           | 170,70        |      |
| 12 12/22/2021 CD 040113 | 40113 ANNETTE MANNING  | 01-1015-000    | č      | 203.50           | 269.98        |      |
| 13 12/22/2021 CD 040114 | 40114 AUTOZONE   | 01-2000-000    | Ď      | 96.40            | 203.30        |      |
| 14 12/22/2021 CD 040114 | 40114 AUTOZONE   | 01-1015-000    | č      | 50.10            | 96.40         |      |
| 15 12/22/2021 CD 040115 | 40115 BAKER & TAYLOR   | 01-2000-000    | ñ      | 38 22            | 30.40         |      |
| 16 12/22/2021 CD 040115 | 40115 BAKER & TAYLOR   | 01-1015-000    | č      | 30.22            | 38.22         |      |
| 17 12/22/2021 CD 040116 | 40116 BLUE CROSS AND BLUE SHIELD   | 01-2000-000    | Ď      | 3.147.18         | 30.22         |      |
| 18 12/22/2021 CD 040116 | 40116 BLUE CROSS AND BLUE SHIELD 40117 BRIDGETTE JORDAN WILLIAMS 40118 BURRELL & MCCANTS, LLC 40118 BURRELL & MCCANTS, LLC 40119 CITY OF TARRANT 40119 CITY OF TARRANT 40120 COLEMAN, PATRICK 40121 DELL FINANCIAL SERVICES 40121 DELL FINANCIAL SERVICES 40121 DELL FINANCIAL SERVICES 40122 DISCOTEC 100 40122 DISCOTEC 100 40123 INGRAM LIBRARY SERVICES 40123 INGRAM LIBRARY SERVICES 40124 JEFFERSON COUNTY LIBRARY 40124 JEFFERSON COUNTY LIBRARY 40125 KYOCERA 40125 KYOCERA 40126 LANGUAGE LINE SERVICES, INC.             | 01-1015-000    | č      | 3,117.10         | 3,147.18      |      |
| 19 12/22/2021 CD 040117 | 40117 BRIDGETTE JORDAN WILLIAMS  | 01-2000-000    | D      | 307.50           | 3,147.10      |      |
| 20 12/22/2021 CD 040117 | 40117 BRIDGETTE JORDAN WILLIAMS  | 01-1015-000    | č      | 307.30           | 307.50        |      |
| 21 12/22/2021 CD 040118 | 40118 BURRELL & MCCANTS, LLC   | 01-2000-000    | ā      | 1.862.00         | 307.30        |      |
| 22 12/22/2021 CD 040118 | 40118 BURRELL & MCCANTS, LLC   | 01-1015-000    | č      | 1,002.00         | 1,862.00      |      |
| 23 12/22/2021 CD 040119 | 40119 CITY OF TARRANT  | 01-2000-000    | מ      | 552.82           | 1,002.00      |      |
| 24 12/22/2021 CD 040119 | 40119 CITY OF TARRANT  | 01-1015-000    | č      | 332.02           | 552.82        |      |
| 25 12/22/2021 CD 040120 | 40120 COLEMAN, PATRICK   | 01-2000-000    | ñ      | 455 57           | 332.62        |      |
| 26 12/22/2021 CD 040120 | 40120 COLEMAN, PATRICK   | 01-1015-000    | č      | 2.75<br>2,600.00 | 455.57        |      |
| 27 12/22/2021 CD 040121 | 40121 DELL FINANCIAL SERVICES  | 01-2000-000    | ñ      | 2 75             | 433.37        |      |
| 28 12/22/2021 CD 040121 | 40121 DELL FINANCIAL SERVICES  | 01-1015-000    | č      | 2.73             | 2.75          |      |
| 29 12/22/2021 CD 040122 | 40122 DISCOTEC 100   | 01-2000-000    | Ď      | 2 600 00         | 2.73          |      |
| 30 12/22/2021 CD 040122 | 40122 DISCOTEC 100   | 01-1015-000    | č      | 2,000.00         | 2,600.00      |      |
| 31 12/22/2021 CD 040123 | 40123 INGRAM LIBRARY SERVICES  | 01-2000-000    | ñ      | 117 30           | 2,600.00      |      |
| 32 12/22/2021 CD 040123 | 40123 INGRAM LIBRARY SERVICES  | 01-1015-000    | č      | 117.32           | 117.32        |      |
| 33 12/22/2021 CD 040124 | 40124 JEFFERSON COUNTY LIBRARY   | 01-2000-000    | ñ      | 380 38           | 117.52        |      |
| 34 12/22/2021 CD 040124 | 40123 INGRARI SERVICES 40124 JEFFERSON COUNTY LIBRARY 40124 JEFFERSON COUNTY LIBRARY 40125 KYOCERA 40125 KYOCERA 40126 LANGUAGE LINE SERVICES, INC. 40126 LANGUAGE LINE SERVICES, INC. 40127 MASSEY, STOTSER & NICHOLS, PC 40127 MASSEY, STOTSER & NICHOLS, PC 40128 MCCAIN UNIFORMS   | 01-1015-000    | ັດ     | 74.81            | 389.28        |      |
| 35 12/22/2021 CD 040125 | 40125 KYOCERA  | 01-2000-000    | Ď      | 74 81            | 303.20        |      |
| 36 12/22/2021 CD 040125 | 40125 KYOCERA  | 01-1015-000    | č      | 74.01            | 74.81         |      |
| 37 12/22/2021 CD 040126 | 40126 LANGUAGE LINE SERVICES, INC.   | 01-2000-000    | ם<br>מ | 115.17           | /4.01         |      |
| 38 12/22/2021 CD 040126 | 40126 LANGUAGE LINE SERVICES, INC.   | 01-1015-000    | č      |                  | 115 17        |      |
| 39 12/22/2021 CD 040127 | 40127 MASSEY, STOTSER & NICHOLS, PC  | 01-2000-000    | Ď      | 5,985.00         | 115.17        |      |
| 40 12/22/2021 CD 040127 | 40127 MASSEY, STOTSER & NICHOLS, PC  | 01-1015-000    | č      | 3,303.00         | 5,985.00      |      |
| 41 12/22/2021 CD 040128 | 40128 MCCAIN UNIFORMS  | 01-2000-000    | ñ      | 684.38           | 5,965.00      |      |
| 42 12/22/2021 CD 040128 | 40128 MCCAIN UNIFORMS 40128 MCCAIN UNIFORMS 40128 MCCAIN UNIFORMS 40129 MUNICIPAL AND COMMERCIAL 40129 MUNICIPAL AND COMMERCIAL 40131 QUILL 40131 QUILL  | 01-1015-000    | č      |                  | 604 20        |      |
| 43 12/22/2021 CD 040129 | 40129 MUNICIPAL AND COMMERCIAL   | 01-2000-000    | Ď      | 1,111.80         | 004.30        |      |
| 44 12/22/2021 CD 040129 | 40129 MUNICIPAL AND COMMERCIAL   | 01-1015-000    | č      | -/               | 1,111.80      |      |
| 45 12/22/2021 CD 040131 | 40131 QUILL  | 01-2000-000    | Ď      | 1,959.19         | 1,111.00      |      |
| 46 12/22/2021 CD 040131 | 40131 QUILL  | 01-1015-000    | č      | 41202.43         | 1,959.19      |      |
|                         |  |                | _      |                  | 1,000.10      |      |

Date: 12/22/2021 Page: 2 Id: GL3601 CITY OF TARRANT Time: 15:50

Packet Report
Packet Identifier: CD1222

|               | Accounts Payable | Items:  | 64 | Accounting Period: 12/20 | 21        |
|---------------|------------------|---------|----|--------------------------|-----------|
| Entry Date:   | 12/22/2021       | Status: | В  | Control Amount:          | 95,683.84 |
| Process Date: | :                | Type:   | CD | Operator Initials: CPU   |           |

| Item | Date       | тур | Reference | Check# | Description                   | Account 1   | Number | C/D | Debit Amount | Credit Amount Vrfy |
|------|------------|-----|-----------|--------|-------------------------------|-------------|--------|-----|--------------|--------------------|
| 47   | 12/22/2021 | CD  | 040132    | 40132  | SEWER AND WATER BILL          | 01-2000-000 |        | D   | 71.18        |                    |
| 48   | 12/22/2021 | CD  | 040132    | 40132  | SEWER AND WATER BILL          | 01-1015-000 |        | C   |              | 71.18              |
| 49   | 12/22/2021 | CD  | 040133    | 40133  | SOUTHERN STATES               | 01-2000-000 |        | D   | 69.00        |                    |
| 50   | 12/22/2021 | CD  | 040133    | 40133  | SOUTHERN STATES               | 01-1015-000 |        | C   |              | 69.00              |
| 51   | 12/22/2021 | CD  | 040134    | 40134  | SUN LIFE FINANCIAL            | 01-2000-000 |        | D   | 1,147.73     |                    |
| 52   | 12/22/2021 | CD  | 040134    | 40134  | SUN LIFE FINANCIAL            | 01-1015-000 |        | C   |              | 1,147.73           |
| 53   | 12/22/2021 | CD  | 040136    | 40136  | TARRANT ELECTRIC DEPARTMENT   | 01-2000-000 |        | D   | 15,978.20    |                    |
| 54   | 12/22/2021 | CD  | 040136    | 40136  | TARRANT ELECTRIC DEPARTMENT   | 01-1015-000 |        | С   |              | 15,978.20          |
| 55   | 12/22/2021 | CD  | 040137    | 40137  | TEXAS LIFE INSURANCE CO.      | 01-2000-000 |        | D   | 96.35        |                    |
| 56   | 12/22/2021 | CD  | 040137    | 40137  | TEXAS LIFE INSURANCE CO.      | 01-1015-000 |        | С   |              | 96.35              |
| 57   | 12/22/2021 | CD  | 040138    | 40138  | UNITED WAY OF CENTRAL ALABAMA | 01-2000-000 |        | D   | 30.00        |                    |
| 58   | 12/22/2021 | CD  | 040138    | 40138  | UNITED WAY OF CENTRAL ALABAMA | 01-1015-000 |        | С   |              | 30.00              |
| 59   | 12/22/2021 | CD  | 040139    | 40139  | VIRTUAL ACADEMY               | 01-2000-000 |        | D   | 855.00       |                    |
| 60   | 12/22/2021 | CD  | 040139    | 40139  | VIRTUAL ACADEMY               | 01-1015-000 |        | С   |              | 855.00             |
| 61   | 12/22/2021 | CD  | 040140    | 40140  | WE R SMART LLC                | 01-2000-000 |        | D   | 1,750.00     |                    |
| 62   | 12/22/2021 | CD  | 040140    | 40140  | WE R SMART LLC                | 01-1015-000 |        | С   | •            | 1,750.00           |
| 63   | 12/22/2021 | CD  | 040141    | 40141  | AXON ENTERPRISE, INC.         | 60-2000-000 |        | D   | 5,880.00     | ·                  |
| 64   | 12/22/2021 | CD  | 040141    | 40141  | AXON ENTERPRISE, INC.         | 60-1015-000 |        | C   | •            | 5,880.00           |
|      |            |     |           |        |                               |             |        | -   | 47,841.92    | 47,841.92          |

| Fund: 01 | ₹' |                     | 41,961.92<br>41,961.92 |
|----------|----|---------------------|------------------------|
| Fund: 60 |    | Debits:<br>Credits: | 5,880.00<br>5,880.00   |

User: SCADE

Date: 12/29/2021 Time: 10:47

User: SCADE

CITY OF TARRANT Check Register File ID: AP23

Page: 1 Id: AP3610

Fund Control: 01

Check No Voucher No Vendor -----Name----- Check Date Check Amount -----Distribution/Remarks----

40142 3101 LAURA JONES 12/23/2021 300.00

300.00 EX 01-6000-260

Number Of Checks: Total Check Amount: 1 300.00

\*\* Final Totals \*\* Number Of Checks: 1

Total Check Amount: 300.00

Date: 12/30/2021 Time: 09:54 User: SCADE

CITY OF TARRANT Check Register File ID: AP29 Page: 1 Id: AP3610

Fund Control: 01

|          | · -        |        |                                |            |                                    |  |
|----------|------------|--------|--------------------------------|------------|------------------------------------|--|
| Check No | Voucher No | Vendor | Name                           | Check Date | Check Amount                       | Distribution/Remarks                               |
| 40143    |            | 3104   | AJCEF                          | 12/29/2021 | 250.00<br>250.00                   | EX 01-6000-170                                     |
| 40144    |            | 1499   | ALABAMA DEPARTMENT OF          | 12/29/2021 | 7,060.00<br>7,060.00               | EX 01-6000-198                                     |
| 40145    |            | 2460   | ALSCO - BIRMINGHAM             | 12/29/2021 | 74.41<br>74.41                     | EX 01-6101-141                                     |
| 40146    |            | 1213   | BAKER & TAYLOR                 | 12/29/2021 | 9.95<br>9.95                       | EX 01-6603-220                                     |
| 40147    |            | 3024   | BRIAN AUTOMOTIVE               | 12/29/2021 | 272.48<br>272.48                   | EX 01-6101-122                                     |
| 40148    |            | 3014   | BURRELL & MCCANTS, LLC         | 12/29/2021 | 171.00<br>171.00                   | DIFFERENCE FROM INVOICE AMOUNT EX 01-6000-111      |
| 40149    |            | 3102   | CHORUS SMARTSECURE             | 12/29/2021 | 114.00<br>114.00                   | EX 01-6000-141                                     |
| 40150    |            | 1063   | DOLPHIN PEST CONTROL           | 12/29/2021 | 60.00<br>60.00                     | EX 01-6603-141                                     |
| 40151    |            | 1029   | EMPLOYEE ASSISTANCE SERVICES   | 12/29/2021 | 575.00<br>150.00<br>425.00         | EX 01-6000-171<br>EX 01-6000-171                   |
| 40152    |            | 3103   | нваа                           | 12/29/2021 | 300.00<br>300.00                   | EX 01-6302-170                                     |
| 40153    |            | 1077   | <b>Gairr</b>                   | 12/29/2021 | 287.00<br>39.09<br>25.01<br>222.90 | EX 01-6602-121<br>EX 01-1301-000<br>EX 01-1301-000 |
| 40154    |            | 3056   | REPUBLIC SERVICES MT OLIVE MSW | 12/29/2021 | 4,098.35<br>1,594.58<br>2,503.77   | RX 01-6302-191<br>RX 01-6302-191                   |
| 40155    |            | 1610   | SOUTHLAND MACHINERY            | 12/29/2021 | 1,120.13<br>1,120.13               | EX 01-6302-147                                     |
| 40156    |            | 2726   | SPIRE                          | 12/29/2021 | 872.63<br>872.63                   | EX 01-6000-150                                     |

Date: 12/30/2021 CITY OF TARRANT
Time: 09:54 Check Register
User: SCADE File ID: AP29

Fund Control: 01

Check No Voucher No Vendor -----Name-----Check Date Check Amount ----Distribution/Remarks----40157 1096 TARRANT ELECTRIC DEPARTMENT 12/29/2021 868.24 868.24 EX 01-6000-150 40158 2910 WE R SMART LLC 12/29/2021 4,450.00 3,650.00 EX 01-6000-148 800.00 EX 01-6101-148

Page:

Id: AP3610

Number Of Checks: 16 Total Check Amount: 20,583.19

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Date: 12/30/2021 CITY OF TARRANT Page: 3
Time: 09:54 Check Register Id: AP3610
User: SCADE File ID: AP29

Fund Control: 20

Check No Voucher No Vendor ------Name-----Check Date Check Amount ----Distribution/Remarks----40159 2493 FOOD OUTLET #69 12/29/2021 45.75 45.75 EX 20-6200-129 40160 2733 WARD & COOPER 12/29/2021 6,000.00 6,000.00 EX 20-6200-117

> Number Of Checks: Total Check Amount:

6,045.75

\*\* Final Totals \*\* Number Of Checks:

18

Total Check Amount: 26,628.94

## TARRANT ELECTRIC DEPARTMENT

### VOUCHER LIST WEDNESDAY, JANUARY 5, 2021

| GENERAL FUND<br>40961-40957 | ACCOUNTS PAYABLE RUN              | \$<br>5,493.31  |
|-----------------------------|-----------------------------------|-----------------|
| GROSS PAYROLL<br>12/23/2021 | PAY PERIOD 12-4-2021 - 12-17-2021 | \$<br>32,578.83 |

System: 12/16/2021 2:21:33 PM

City of Tarrant Electric Depar COMPUTER CHECK REGISTER Payables Management Page: 1

User ID: dmayweather

Batch ID:

CHK12162021BG

Batch Comment:

Audit Trail Code: PMCHK00000858 Posting Date: 12/16/2021

Checkbook ID: EL02

User Date: 12/16/2021

\* Voided Checks

| Check Number  | Date       | Payment Number     | Vendor ID | Check Name                     | Amount     |
|---------------|------------|--------------------|-----------|--------------------------------|------------|
| 40961         | 12/16/2021 | 00000000000010826  | 1187      | TEXAS LIFE INSURANCE COMPANY   | \$80.00    |
| 40964         | 12/16/2021 | 000000000000010827 | 1220      | VANGUARD ALLIANCE              | \$1,880.41 |
| 40966         | 12/16/2021 | 00000000000010828  | 1240      | WATER WORKS BOARD OF BHAM      | \$1.28     |
| 40965         | 12/16/2021 | 00000000000010829  | 134       | VISION SERVICE PLAN            | \$27.37    |
| 40958         | 12/16/2021 | 00000000000010830  | 1391      | DOLPHIN PEST CONTROL           | \$119.00   |
| 40951         | 12/16/2021 | 0000000000010831   | 163       | AUTO ZONE                      | \$153.86   |
| 40949         | 12/16/2021 | 00000000000010832  | 20        | AAA ENVIRONMENTAL SERVICE      | \$223.96   |
| 40953         | 12/16/2021 | 0000000000010833   | 230       | BLUE CROSS & BLUE SHIELD OF AL | \$683.04   |
| 40959         | 12/16/2021 | 0000000000010834   | 2444      | MICHAEL MORRIS                 | \$270.00   |
| 40960         | 12/16/2021 | 00000000000010835  | 2449      | PATRICK HOWLE                  | \$150.00   |
| 40956         | 12/16/2021 | 00000000000010836  | 3377      | CORDELL SMITH                  | \$390.00   |
| 40950         | 12/16/2021 | 00000000000010837  | 34        | AMERICAN FAMILY LIFE ASSURANCE | \$46.44    |
| 40954         | 12/16/2021 | 00000000000010838  | 977       | CHANTE K CROSBY                | \$540.00   |
| 40952         | 12/16/2021 | 00000000000010839  | CSM002291 | BARRINGTON REALTY              | \$317.04   |
| 40962         | 12/16/2021 | 00000000000010840  | CSM002511 | THOMAS L WARREN                | \$186.05   |
| 40955         | 12/16/2021 | 00000000000010841  | CSM002777 | CLASSIC CARS                   | \$69.14    |
| 40963         | 12/16/2021 | 00000000000010842  | CSM006072 | TMCM ESTATES                   | \$247.02   |
| 40957         | 12/16/2021 | 00000000000010843  | CSM100345 | DIXIE DRILLING                 | \$108.70   |
| Total Checks: | 18         |                    |           | Checks Total:                  | \$5,493.31 |

# SIGN IN SHEET City of Tarrant Regular City Council Meeting

# <u>January 5, 2022 at 7:00 p.m.</u> Please sign in if you wish to address the City Council

| NAME         | ADDRESS   | PHONE NO. | SUBJECT |
|--------------|-----------|-----------|---------|
| 1. Nov. Sign | endezen W | ebb       |         |
| 2            |           |           |         |
| 3            |           |           |         |
| 4            |           |           |         |
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|              |           |           |         |
|              |           |           |         |
| 12.          |           |           |         |