

**TARRANT CITY COUNCIL MEETING  
CITY HALL, COUNCIL CHAMBERS  
REGULAR MEETING  
DECEMBER 4, 2023**

**AGENDA**

**I. CALL TO ORDER**

**II. PRAYER**

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**V. APPROVAL OF MINUTES**

November 20, 2023- Regular Meeting

**VI. COMMUNICATIONS FROM THE MAYOR**

**VII. COMMITTEE REPORTS**

**VIII. OLD BUSINESS**

- A. **Resolution No. 9060** – A Resolution Approving and Adopting the City of Tarrant General Fund Budget for the Period Beginning October 1, 2023 and Ending September 30, 2024.
- B. **Resolution No. 9061** – A Resolution Approving and Authorizing the City of Tarrant Police Department to Enter into Agreement with Lexipol, LLP., A Service Contractor in Reviewing the City of Tarrant Police Department Annual Law Enforcement Policy Manual, Daily Training Bulletins and Law Enforcement Tier III Implementation.
- C. Vouchers for November 6, 2023

**IX. NEW BUSINESS**

- A. **Resolution No. 9090** – A Resolution of the City of Tarrant Pursuant to Ordinance No. 1001 of the City of Tarrant Declaring Certain Properties a Public Nuisance.
- B. **Resolution No. 9091** – A Resolution of the City of Tarrant Pursuant to Ordinance No. 1001 of the City of Tarrant Declaring Certain Properties a Public Nuisance.
- C. **Resolution No. 9092** – A Resolution of the City of Tarrant Pursuant to Ordinance No. 1001 of the City of Tarrant Declaring Certain Properties a Public Nuisance.
- D. **Resolution No. 9093** – A Resolution of the City of Tarrant Pursuant to Ordinance No. 1001 of the City of Tarrant Declaring Certain Properties a Public Nuisance.
- E. **Resolution No. 9094** – A Resolution of the City of Tarrant Pursuant to Ordinance No. 1001 of the City of Tarrant Declaring Certain Properties a Public Nuisance.
- F. **Resolution No. 9095** – A Resolution Setting Forth the Official Holidays for Employees of the City of Tarrant for the Year 2024.
- G. **Resolution No. 9096** – A Resolution Authorizing the Purchase and Replacement of a Heater Unit for the City of Tarrant Recreation Center.

**X. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS**

**XI. VOUCHERS AND EXPENSES**

**TARRANT CITY COUNCIL MEETING  
CITY HALL, COUNCIL CHAMBERS  
REGULAR MEETING  
DECEMBER 4, 2023**

Vouchers for December 1, 2023 .

**XII. PUBLIC COMMENTS**

**XIII. ADJOURN**

CITY OF TARRANT  
COUNCIL MEETING MINUTES  
NOVEMBER 20, 2023  
TARRANT CITY HALL

The City Council of the City of Tarrant, Alabama, met in a regularly scheduled meeting on Monday November 20, 2023, at 7:00PM at City Hall.

Mayor Wayman A. Newton called the meeting to order at 7:00 PM following the council work session that began at 6:00PM to discuss items on the agenda and other matters.

Tarrant City Fire Chief Patrick Bennett lead those in attendance in the invocation. City Attorney Michael Brymer lead those present in the Pledge of Allegiance.

Mayor Newton asked for a roll call. The following officials were present during the roll call:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Catherine "Cathy" Anderson  
Mayor Wayman A. Newton  
Councilor Deborah "Debbie" Matthews

The following officials were absent:

Councilor Veronica Bandy Freeman was absent.

A quorum was determined to be present at the meeting.

The minutes from the November 6, 2023 regularly scheduled council meeting were presented for review and approval. After review, Councilor Threadford moved to approve the minutes from November 6, 2023 meeting as amended. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0), with one (1) member not voting, the motion to approve the minutes was adopted, and the minutes for November 20, 2023, council meeting were approved.

To explain why the Mayor placed the Chief of Police on Administrative Leave on November 13, 2023, the Mayor reviewed the purposes and necessities of National Crime Information Center (NCIC) database. NCIC, a major database allowing law enforcement agencies to search for information including missing persons, stolen property, warrants, individuals on probation, U.S Secret Service protection list etc. was reviewed. There was conflict on the weekend of November 10, 2023 due to the inability of Tarrant Police Department access to NCIC, resulting in the Mayor's disciplinary action to the Chief of Police.

The Chief of Police was asked to come forward and explain why the Tarrant Police Department did not have access to NCIC.

The Chief of Police explained that removal of dispatcher from Tarrant Police Department roster eliminated their access. The dispatchers that had initial access to NCIC were no longer able to access the database due to their reassignments.

This ended the communications from the Mayor's Office.

After the Mayor spoke, Councilor Tracie Threadford provided a list of the turkey winners to all those in attendance. The winners from each of the five districts that were present and claimed their winnings. List is as follows: District 1, Debbie Dumais and Nia-Imani Carwell. District 2, Nanet Baker and Tarra Reed. District 3, Paulette Doss and Ronald Arbitelle (picked up by wife Toushi). District 4, Barry Sides (picked up by wife Marilyn) and Bonita Valdez. District 5, Allen Pilkington and Mildred Cocker (delivered by Mr. Bryant).

This ended the communications from the City Councilors.

The Mayor then called for committee reports.

Councilor Threadford reminded all those in attendance of the Christmas Extravaganza which consists of a Parade on December 9, 2023 from 5:00 PM to 9:00 PM. There will be contests for the different Floats and the Council is asking all Departments to participate.

The Council next considered old business.

Mayor Newton brought forth Resolution No. 9060, A Resolution Approving and Adopting the City of Tarrant General Fund Budget for the Period Beginning October 1, 2023 and Ending September 30, 2024. Councilor Bryant reminded those in attendance that Resolution 9060 was tabled to the December 4, 2023 regularly scheduled Council meeting. The City of Tarrant, City Clerk confirmed the table and apologized for the error made on her part. The Mayor moved on to the next agenda item.

Councilor Bryant introduced and read Resolution No. 9054, A Resolution Authorizing the Mayor to Execute a Service Request Form Between the City of Tarrant and the Birmingham-Jefferson County Transit Authority. After a brief discussion, Councilor Bryant motioned to adopt Resolution 9054. Councilor Threadford seconded the motion. Mayor Newton then called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Cathy Anderson  
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution 9054 was agreed to, and the Resolution was adopted.

Councilor Bryant introduced and read Resolution No. 9054, A Resolution Authorizing the Mayor to Execute a Service Request Form Between the City of Tarrant and the Birmingham-Jefferson County Transit Authority. After a brief discussion, Councilor Bryant motioned to adopt Resolution 9054. Councilor Threadford seconded the motion. Mayor Newton then called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Cathy Anderson  
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution 9054 was agreed to, and the Resolution was adopted.

Councilor Bryant introduced and read Resolution No. 9067, A Resolution Ordering the Emergency Demolition of Building or Structure Located at 412 Fannie Avenue, Tarrant, AL. 35217. After discussion on the Resolution, Mayor Newton opened a public hearing on the Resolution and asked if there was anyone present who wish to speak for or against the Resolution. The City's Building Inspector was present and spoke regarding the current condition of the property and stated the structure's current condition constituted an imminent hazard. No one else was present to speak for or against the Resolution. The Mayor then closed the public hearing. Councilor Bryant moved to approve Resolution No. 9067. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Cathy Anderson  
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution 9067 was agreed to, and the Resolution was adopted.

Councilor Bryant introduced and read Resolution No. 9080, A Resolution Ordering the Emergency Demolition of Building or Structure Located at 1321 Prosch Avenue, Tarrant, AL. 35217. After discussion on the Resolution, Mayor Newton opened a public hearing on the Resolution and asked if there was anyone present who wish to speak for or against the Resolution. The City's Building Inspector was present and spoke regarding the current condition of the property and stated the structure's current condition constituted an imminent hazard. No one else was present to speak for or against the Resolution. The Mayor then closed the public hearing. Councilor Bryant moved to approve Resolution No. 9080. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Cathy Anderson  
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution 9080 was agreed to, and the Resolution was adopted.

Councilor Bryant introduced and read Resolution No. 9081, A Resolution Ordering the Emergency Demolition of Building or Structure Located at 1152 Thomason Avenue, Tarrant, AL. 35217. After discussion on the Resolution, Mayor Newton opened a public hearing on the Resolution and asked if there was anyone present who wish to speak for or against the Resolution. The City’s Building Inspector was present and spoke regarding the current condition of the property and stated the structure’s current condition constituted an imminent hazard. No one else was present to speak for or against the Resolution. The Mayor then closed the public hearing. Councilor Bryant moved to approve Resolution No. 9081. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. “Tommy” Bryant  
Councilor Tracie B. Threadford  
Councilor Cathy Anderson  
Councilor Deborah “Debbie” Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution 9081 was agreed to, and the Resolution was adopted.

The Council next considered items for new business.

Mayor Newton introduced Resolution No. 9065, A Resolution Ordering the Emergency Demolition of Building or Structure Located at 1068 Bristol Street, Tarrant, AL. 35217. After discussion on the Resolution, Mayor Newton opened a public hearing on the Resolution and asked if there was anyone present who wish to speak for or against the Resolution. The City’s Building Inspector was present and spoke regarding the current condition of the property and stated the structure’s current condition constituted an imminent hazard. No one else was present to speak for or against the Resolution. The Mayor then closed the public hearing. Mayor Newton moved to table the Resolution No. 9065 to November December 4, 2023 Tarrant City Council Regular Meeting. Councilor Bryant seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. “Tommy” Bryant  
Councilor Tracie B. Threadford  
Councilor Cathy Anderson  
Councilor Deborah “Debbie” Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to table Resolution 9065 was agreed to, and the Resolution was tabled.

Councilor Bryant introduced and read Resolution No. 9085, A Resolution Approving and Authorizing the City of Tarrant Police Department to Enter into Contract and Payment of Leads Online Power Plus Investigation System Service Package. Councilor Bryant moved to approve Resolution 9085. Councilor Matthews seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Cathy Anderson  
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution 9085 was agreed to, and the Resolution was adopted.

Councilor Bryant introduced and read Resolution No. 9086, A Resolution Renewing the Contract and Payment of Finder Software Solutions for Tarrant Police Department. Councilor Bryant moved to approve Resolution 9086. Councilor Matthews seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Cathy Anderson  
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution 9086 was agreed to, and the Resolution was adopted.

Councilor Anderson introduced and read Resolution No. 9087, A Resolution Appointing SAIN Associates, Inc. as the Duly Qualified City Engineer for the Provision of General Engineering Services for the City of Tarrant. Councilor Anderson moved to approve Resolution 9087. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Cathy Anderson

Councilor Deborah “Debbie” Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution 9087 was agreed to, and the Resolution was adopted.

Councilor Bryant introduced and read Resolution No. 9088, A Resolution Authorizing the Mayor to Expend Funds Associated with the City of Tarrant Residential Demolition Project. Councilor Bryant moved to approve Resolution 9088. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. “Tommy” Bryant  
Councilor Tracie B. Threadford  
Councilor Cathy Anderson  
Councilor Deborah “Debbie” Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution 9088 was agreed to, and the Resolution was adopted.

Councilor Bryant introduced and read Resolution No. 9089, A Resolution Overturning and Repealing the Suspension and Placement of the Chief of Police on Administrative Leave. After discussion Councilor Bryant requested that the police chief be paid his automobile allowance for the time he was on administrative leave be added to the Resolution. Councilor Bryant moved to approve Resolution 9089 with amendments. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. “Tommy” Bryant  
Councilor Tracie B. Threadford  
Councilor Cathy Anderson  
Councilor Deborah “Debbie” Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution 9089 with amendments was agreed to, and the Resolution was adopted.

There were no presentations of petitions and other communications.



Next, the City Council reviewed the vouchers and expenses for the City of Tarrant and Tarrant Electric Department for November 20, 2023. Councilor Threadford moved to approve the vouchers and expenses for the City of Tarrant and Tarrant Electric Department for November 20, 2023. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Cathy Anderson  
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to adopt the vouchers and expenses for the City of Tarrant and Tarrant Electric Department was agreed to, and the vouchers and expenses were adopted.

Next, the City Council heard from members of the public who had signed up to speak prior to the meeting.

First, Chuck Winborn. Chuck Winborn expressed his concern for the City of Tarrant and his role as a Crime Commission Member.

Second, Will Smith. Will Smith thanked everyone for their participation at the Brummitt Heights Park hosted by Councilor Freeman on November 11, 2023 from 11:00 AM to 4:00 PM. There were about two hundred guests in attendance for the games and activities community get together.

This concluded public comments.

There being no further business to be brought before the council, Mayor Pro Tem Tracie Threadford moved to adjourn the meeting. Councilor Anderson seconded the motion. A voice vote was taken with all present being in favor.

The meeting was adjourned at 8:41 PM

Respectfully submitted,

Dr. Laverne Knight  
City Clerk September November 20, 2023  
City of Tarrant Council Meeting, Alabama

READ AND APPROVED this the 20<sup>th</sup> day of November, 2023.



The City of Tarrant, Alabama



ATTEST:

  
\_\_\_\_\_

Dr. Laverne Knight

APPROVED:   
\_\_\_\_\_

WAYMAN NEWTON, MAYOR

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9060**

**A RESOLUTION APPROVING AND ADOPTING THE CITY OF  
TARRANT GENERAL FUND BUDGET FOR THE PERIOD BEGINNING  
OCTOBER 1, 2023 AND ENDING SEPTEMBER 30, 2024**

**WHEREAS**, the City of Tarrant, Alabama Mayor and City Council is in need of an official General Fund Budget for period beginning October 1, 2023 and ending in September 30, 2024; and

**WHEREAS**, the Mayor has prepared a General Fund Budget which has been reviewed and amended by the City of Tarrant Finance Department for the said period reflecting anticipated revenue and expenditures in the amount of \$12,583,560 to be effective for the period beginning October 1, 2023, through September 30, 2024; and

**WHEREAS**, Title 12-43-57, Code of Alabama provides as follows:

Annual appropriation of funds for expenditures of all departments and interest on indebtedness: In all cities, the Council shall appropriate the sums necessary for the expenditures of the several City departments and for the interest on its bonded and other indebtedness, not exceeding in the aggregate within ten (10) percent of its estimated receipts, and such City Council shall not appropriate in the aggregate an amount in excess of its annual legally authorized revenue. But, nothing in this section shall prevent such cities from anticipating their revenues for the year for which such appropriation was made, or from contracting for temporary loans as provided in the applicable provisions of this title, or from bonding or refunding their outstanding indebtedness or from appropriating anticipated revenue at any time for the current expenses of the City and interest on the bonded and other indebtedness of the City.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Monday, December 4, 2023 at 7:00 p.m. as follows:

**Section 1.** That the municipal general fund budget for the City of Tarrant, Alabama, prepared by the Mayor and submitted to the City Council is hereby approved and adopted to the extent of, but not exceeding, anticipated revenue of \$12,583,560 and for interest on its bonded and other indebtedness not exceeding in the aggregate within ten (10) percent of the estimated receipts; and

**Section 2.** That the Mayor is hereby authorized to expend the sum of \$12,583,560 from the General Fund for municipal expenses for the period beginning October 1, 2023, and ending September 30, 2024; and

**Section 3.** That a copy of said budget is attached hereto, marked as Exhibit "A" and incorporated into this Resolution by reference, as though set out fully herein; and

**Section 4.** That this Resolution shall become effective immediately upon its approval and adoption.

APPROVED AND ADOPTED THIS THE 4th DAY OF December, 2023.

The City of Tarrant, Alabama

APPROVED: \_\_\_\_\_  
WAYMAN NEWTON, MAYOR

ATTEST: \_\_\_\_\_  
Dr. Laverne Knight, City Clerk

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 4<sup>th</sup> day of December, 2023, while in regular session on Monday, December 4<sup>th</sup>, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 4<sup>th</sup> day of December, 2023.

[SEAL]

\_\_\_\_\_  
Dr. Laverne Knight, City Clerk

No Motion Made 7.4.23 Rejected No Comments

EXHIBIT A



**FY2024 PROPOSED GENERAL FUND BUDGET**



Mayor	Wayman Newton	
Mayor Pro Tem	Tracie B. Threadford	District 2
Council Member	Cathy Anderson	District 3
Council Member	John T. "Tommy" Bryant	District 5
Council Member	Veronica Bandy Freeman	District 1
Council Member	Deborah Matthews	District 4

<b>Revenues</b>	<b>12,583,560</b>
<b>Administration</b>	<b>2,001,230</b>
<b>Court</b>	<b>33,000</b>
<b>Police</b>	<b>3,682,401</b>
<b>Fire</b>	<b>2,109,969</b>
<b>Public Works</b>	<b>2,724,552</b>
<b>Parks &amp; Rec</b>	<b>472,734</b>
<b>Library</b>	<b>188,623</b>
<b>Tarrant BOB</b>	<b>587,800</b>
<b>Debt Service GO 2016 &amp; 2020</b>	<b>509,305</b>
<b>School Resource Officer</b>	<b>96,487</b>
<b>Intergovernmental Appropriations</b>	<b>147,468</b>
<b>Expenses</b>	<b>12,553,569</b>
<b>Fund Balance</b>	<b>29,991</b>

No Motion Made 12.4.23 Rejected No Comments

**FY 2024 REVENUE PROPOSED BUDGET**

4001-000	ADVALOREM TAX - OTHER	1,230,000
4002-000	SALES AND USE TAX	5,200,000
4003-000	ADVALOREM INSOLVENTS	980
4004-000	LAND REDEMPTIONS	4,800
4005-000	TAX EQUIVALENT - TARRANT ELECTRIC	306,000
4007-000	HOUSING AUTH IN LIEU OF TAX	5,000
4008-000	FRANCHISE TAX--ALABAMA GAS	5,900
4009-000	FRANCHISE TAX--SPIRE	68,000
4010-000	SALES AND USE TAX AUDITS	-
4012-000	SALES TAX--ABC STORE	38,000
4013-000	CITY WINE TAX	2,300
4014-000	CITY LIQUOR TAX	-
4015-000	LEASE RENTAL TAX	250,000
4016-000	TAX INCREMENT FUNDS	2,000
4017-000	FRANCHISE TAX--ALLIED WASTE	27,000
4018-000	TARRANT OCCUPATIONAL TAX	960,000
4019-000	FRANCHISE TAX--CHARTER COMMUNICATIONS	50,000
4021-000	AT&T VIDEO FRANCHISE FEES	-
4020-000	MECHANICAL AMUSEMENT DEVICE	-
4101-000	ASSESSMENTS/LIENS	3,000
4201-000	BUSINESS LICENSES	1,600,000
4251-000	BUILDING PERMITS	180,000
4252-000	ELECTRICAL PERMITS	10,000
4253-000	PLUMBING PERMITS	5,000
4254-000	BUILDING INSPECTION FEES	15,000
4301-000	MUNICIPAL COURT REVENUE	50,000
4303-000	PARK MEMBERSHIP FEES	-
4306-000	ELECTION QUALIFYING FEES	-
4309-000	PARK RECREATION FOOTBALL REG	48,000
4310-000	PARK BALLFIELD RENTAL	2,000
4311-000	PARK RECREATION CENTER RENTAL	3,500
4312-000	SAFE STREETS--TOWING & STORAGE	-
4313-000	YOUTH BASKETBALL REG	2,500
4314-000	YOUTH BASEBALL REG	2,500
4320-000	INSURANCE REIMBURSEMENT	80,000
4402-000	RECORDERS COURT FINES	50,000
4404-000	ACCIDENT REPORT FEES	2,800
4500-000	MISCELLANEOUS REVENUE	3,000
4501-000	INTEREST INCOME	250
4502-000	INTEREST INCOME--MONEY MARKET	250
4505-000	CITY PROPERTY RENT	41,000
4506-000	SALE OF SURPLUS PROPERTY	20,000
4507-000	NOTARY FEES/ASSESSMENT LETTERS	5,600
4509-000	SALE OF SCRAP	100
4515-000	SALE OF LAND	-
4519-000	BIRMINGHAM RACING COMMISSION	2,000
4600-000	GRANT REVENUE	42,000
4601-000	FEMA AND STATE FUNDING	1,200,000
4602-000	DONATIONS	30,000
4605-000	SRO FUNDING	50,000
4815-000	BANK EXCISE TAX	770
4816-000	STATE WINE TAX	30
4817-000	STATE LAND SALES	30,000
4818-000	OIL PRODUCTION PRIVILEGE TAX	30
4911-000	COUNTY BEER TAX	28,000
4912-000	COUNTY AUTO TAX	240,000
4913-000	COUNTY AUTO LICENSE	35,000
4914-000	TOBACCO TAX	3,000
4915-000	GASOLINE TAX	40,000

**FY 2024 REVENUE PROPOSED BUDGET**

4916-000	ROAD & BRIDGE TAX	89,000
4917-000	TAX EQUIVALENT - TVA	380,000
4940-000	MANUFACTURED HOME REGIS FRES	2,000
4941-000	AUTO SALES TAX (COUNTY)	100,000
4945-000	SALES TAX-BOATS	-
4950-000	MUNICIPAL REAL ESTATE LICENSES	150
4962-000	BUSINESS PRIVILEGE TAX FUNDS	36,900
4990-800	TRANSFER FROM OTHER FUNDS	-
	<b>REVENUE TOTAL</b>	<b>12,583,560</b>

No Motion Made 12.4.23 Rejected No Comments



**FY 2024 ADMINISTRATION PROPOSED BUDGET**

6000-100	ELECTED OFFICIALS	47,600
6000-101	SALARIES	405,740
6000-102	OVERTIME	9,500
6000-104	PAYROLL TAXES	33,724
6000-105	PENSION PAID BY THE CITY	93,614
6000-106	HOSPITAL INSURANCE	35,667
6000-109	DENTAL EXPENSE	1,560
6000-111	LEGAL EXPENSE	290,000
6000-112	MGMT AND ACCT SERVICE	46,000
6000-113	UNIFORM EXPENSE	4,000
6000-114	ENGINEERING AND APPLICATIONS	5,000
6000-115	CIVIL SERVICE EXPENSE	90,000
6000-116	HOLIDAY EXPENSE	25,000
6000-117	RECORDERS COURT JUDGE	-
6000-119	BUILDING INSPECTOR - CONTRACT LABOR	50,000
6000-121	OFFICE SUPPLIES	17,500
6000-122	GAS, OIL AND TIRES	-
6000-124	SANITARY SUPPLIES	275
6000-128	DATA PROCESSING EXPENSE	20,000
6000-129	OPERATING SUPPLIES	2,000
6000-130	BUILDING INSPECTOR TOOLS/SUPPLIES	5,000
6000-141	BLDG REPAIRS & MAINTENANCE	35,000
6000-143	COPY MACHINE EXPENSE	5,000
6000-148	SERVICE CONTRACTS	130,000
6000-150	UTILITIES	225,000
6000-151	STREET LIGHT RENTAL - APCO	-
6000-152	STREET LIGHT RENTAL - TVA	14,500
6000-161	TELEPHONE	13,000
6000-162	POSTAGE	2,200
6000-163	ADVERTISING/LEGALLY REQUIRED	150
6000-165	COMPUTER EQUIP/SUPPLIES	1,000
6000-170	TRAVEL, EDUCATION, TRAINING	17,500
6000-171	EMP ASSISTANCE & DRUG TESTING	4,250
6000-180	INSURANCE	130,000
6000-181	INSURANCE/CLAIMS & DEDUCTIBLES	-
6000-199	RETIREE HEALTH COST	-
6000-200	MISCELLANEOUS	10,000
6000-207	DUES AND SUBSCRIPTIONS	12,500
6000-209	CITY ELECTION EXPENSE	-
6000-260	SPECIAL EVENTS EXPENSE	5,000
6000-331	CAPITAL PURCHASES	20,000
6000-520	SALES TAX REBATE	-
6000-523	OCC TAX COLLECTION FEE	4,750
6000-524	OCC TAX AUDIT FEE	20,000
6000-525	SALES TAX COLLECTION FEE	45,000
6000-526	SALES & USE TAX AUDIT FEES	57,000
6000-527	BUS LICENSE COLLECTION FEE	45,000
6000-528	BUS LICENSE AUDIT FEE	12,500
6000-616	LATE PAYMENT CHARGES	-
6000-617	BANK SERVICE CHARGE	5,200
6000-618	BANK INTEREST	-
6000-619	PROPERTY TAX - ACQUIRED PROPERTY	3,500
6000-650	CONTINGENCY	-
	<b>TOTAL ADMINISTRATION</b>	<b>2,001,230</b>

**FY 2024 COURT PROPOSED BUDGET**

6000-110	WORKMENS COMP INSURANCE	*
6000-111	LEGAL FEES	*
6000-112	MGMT AND ACCT SERVICE	*
6000-113	UNIFORM EXPENSE	*
6000-114	ENGINEERING AND APPLICATIONS	*
6000-115	CIVIL SERVICE EXPENSE	*
6000-116	HOLIDAY EXPENSE	*
6000-117	RECORDERS COURT JUDGE	24,000
6000-119	BUILDING INSPECTOR - CONTRACT LABOR	*
6000-121	OFFICE SUPPLIES	2,500
6000-122	GAS, OIL AND TIRES	*
6000-124	SANITARY SUPPLIES	*
6000-128	DATA PROCBSING EXPENSE	2,000
6000-129	OPERATING SUPPLIES	1,000
6000-130	BUILDING INSPECTOR TOOLS/SUPPLIES	*
6000-141	BLDG REPAIRS & MAINTENANCE	*
6000-143	COPY MACHINE EXPENSE	1,000
6000-148	SERVICE CONTRACTS	*
6000-158	UTILITIES	*
6000-151	STREET LIGHT RENTAL - AFPCO	*
6000-152	STREET LIGHT RENTAL - TVA	*
6000-161	TELEPHONE	*
6000-162	POSTAGE	*
6000-163	ADVERTISING/LEGALLY REQUIRED	*
6000-165	COMPUTER EQUIP/SUPPLIES	*
6000-170	TRAVEL, EDUCATION, TRAINING	2,500
6000-171	EMP ASSISTANCE & DRUG TESTING	*
6000-180	INSURANCE	*
6000-181	INSURANCE/CLAIMS & DEDUCTIBLES	*
6000-199	RETIREE HEALTH COST	*
6000-200	MISCELLANEOUS	*
6000-207	DUES AND SUBSCRIPTIONS	*
6000-209	CITY ELECTION EXPENSE	*
6000-260	SPECIAL EVENTS EXPENSE	*
6000-331	CAPITAL PURCHASES	*
6000-520	SALES TAX REBATE	*
6000-523	OCC TAX COLLECTION FEE	*
6000-524	OCC TAX AUDIT FEE	*
6000-525	SALES TAX COLLECTION FEE	*
6000-526	SALES & USE TAX AUDIT FEES	*
6000-527	BUS LICENSE COLLECTION FEE	*
6000-528	BUS LICENSE AUDIT FEE	*
6000-616	LATE PAYMENT CHARGES	*
6000-617	BANK SERVICE CHARGE	*
6000-618	BANK INTEREST	*
6000-619	PROPERTY TAX - ACQUIRED PROPERTY	*
6000-650	CONTINGENCY	*
	<b>TOTAL COURT</b>	<b>33,000</b>

\*If expenses were applicable, they are part of the city's administration expenses.

**FY 2024 POLICE PROPOSED BUDGET**

6101-101	SALARIES	1,681,389
6101-102	OVERTIME	50,000
6101-104	PAYROLL TAXES	128,626
6101-105	PENSION PAID BY THE CITY	388,107
6101-106	HOSPITAL INSURANCE	247,032
6101-109	DENTAL EXPENSE	9,672
6101-113	UNIFORM EXPENSE	50,000
6101-116	HOLIDAY EXPENSE	27,000
6101-119	POLICE DEPT-CONTRACT LABOR	30,000
6101-120	PHOTO FINGERPRINT SUPPLIES	500
6101-121	OFFICE SUPPLIES	4,000
6101-122	GAS, OIL AND TIRES	80,000
6101-123	LAW ENFORCEMENT SUPPLIES-INACTIVE	1,200
6101-124	SANITARY SUPPLIES	900
6101-125	MEDICAL EXPENSE	1,000
6101-127	AMMUNITION-INACTIVE	-
6101-128	DATA PROCESSING EXPENSE	15,000
6101-129	OPERATING SUPPLIES	5,000
6101-130	FIREARMS TRAINING	1,500
6101-131	RENTALS	-
6101-133	COPYING EQUIPMENT RENTAL	3,500
6101-141	BUILDING REPAIRS AND MAINT.	20,000
6101-142	EQUIPMENT MAINTENANCE	3,500
6101-143	COPY MACHINE EXPENSE	3,000
6101-144	EQUIP MAINT AND REPAIR--AUTO	35,000
6101-148	SERVICE CONTRACTS	40,000
6101-150	UTILITIES	60,000
6101-161	TELEPHONE	21,000
6101-162	POSTAGE	50
6101-164	EQUIP MAINT AND REPAIR--RAV4	300
6101-170	TRAVEL, EDUCATION AND TRAINING	20,000
6101-171	EMP ASSTANCE & DRUG TESTING	500
6101-178	K-9 (DRUG DOG)	-
6101-180	INSURANCE	175,625
6101-183	DRUGS & INFORMANTS	1,000
6101-207	DUES AND SUBSCRIPTIONS	8,000
6101-217	ALARM SERVICE	-
6101-247	PURCHASES/CONFISCATED FUNDS	-
6101-330	PURCHASES/EQUIPMENT	20,000
6101-331	CAPITAL PURCHASE	550,000
6101-410	CAPITAL LEASE INTEREST	
6101-420	CAPITAL LEASE PRINCIPAL	
	<b>TOTAL POLICE DEPARTMENT</b>	<b>3,682,401</b>

**FY 2024 FIRE PROPOSED BUDGET**

6102-101	SALARIES	1,182,112
6102-102	OVERTIME	40,000
6102-104	PAYROLL TAXES	90,432
6102-105	PENSION PAID BY THE CITY	272,233
6102-106	HOSPITAL INSURANCE	150,264
6102-109	DENTAL EXPENSE	5,928
6102-113	UNIFORM EXPENSE	9,000
6102-116	HOLIDAY EXPENSE	20,000
6102-121	OFFICE SUPPLIES	600
6102-122	GAS, OIL AND TIRES	18,000
6102-124	SANITARY SUPPLIES	2,000
6102-128	DATA PROCESSING EXPENSE	
6102-129	OPERATING SUPPLIES	1,500
6102-131	RENTALS	36,000
6102-141	BUILDING REPAIRS AND MAINTENAN	10,000
6102-142	EQUIPMENT MAINTENANCE	6,000
6102-144	EQUIP MAINT AND REPAIR-AUTO	2,000
6102-146	EQUIP MAINT AND REPAIR ENGINES	20,000
6102-148	SERVICE CONTRACTS	20,000
6102-150	UTILITIES	35,000
6102-161	TELEPHONE	2,400
6102-162	POSTAGE	100
6102-164	EQUIP MAINT & REPAIR-RADIO	1,000
6102-170	TRAVEL, EDUCATION AND TRAINING	26,500
6102-171	EMP ASSISTANCE & DRUG TESTING	500
6102-180	INSURANCE	49,000
6102-200	MISCELLANEOUS	6,000
6102-201	MEDICAL RESCUE PROGRAM	15,000
6102-202	MEDICAL RESCUE EQUIPMENT	5,000
6102-203	FIRE PREVENTION MATERIAL	1,000
6102-204	VOLUNTEER FIREMEN EXPENSE	4,000
6102-205	TURN OUT GEAR	10,000
6102-207	DUES AND SUBSCRIPTIONS	800
6102-330	EQUIPMENT PURCHASES	14,000
6102-331	CAPITAL PURCHASES	53,600
6102-410	CAPITAL LEASE INTEREST	
6102-420	CAPITAL LEASE PRINCIPAL	
	<b>TOTAL FIRE DEPARTMENT</b>	<b>2,109,969</b>

6102-146  
 6102-148  
 6102-150  
 6102-161  
 6102-162  
 6102-164  
 6102-170  
 6102-171  
 6102-180  
 6102-200  
 6102-201  
 6102-202  
 6102-203  
 6102-204  
 6102-205  
 6102-207  
 6102-330  
 6102-331  
 6102-410  
 6102-420  
 2.4.23 Rejected No Comments

**FY 2024 PUBLIC WORKS PROPOSED BUDGET**

6302-101	SALARIES	1,365,790
6302-102	OVERTIME	20,000
6302-104	PAYROLL TAXES	104,483
6302-105	PENSION PAID BY CITY	308,815
6302-106	INSURANCE	232,992
6302-109	DENTAL EXPENSE	10,000
6302-114	ENGINEERING EXPENSE	10,000
6302-119	CONTRACT LABOR	1,000
6302-121	OFFICE SUPPLIES	2,000
6302-122	GAS, OIL AND TIRES	95,000
6302-124	SANITARY SUPPLIES	300
6302-129	OPERATING SUPPLIES	45,000
6302-131	RENTALS	10,000
6302-141	BUILDING REPAIRS AND MAINT.	5,000
6302-142	EQUIPMENT MAINTENANCE	25,000
6302-144	EQUIP MAINT AND REPAIR-AUTO	50,000
6302-147	HEAVY EQUIP MAINTENANCE	15,000
6302-148	SERVICE/MAINTENANCE CONTRACTS	1,000
6302-150	UTILITIES	75,000
6302-153	TRAFFIC CONTROL	500
6302-155	GARBAGE CONTROL	35,000
6302-160	DITCH/CULVERT REPAIRS	10,000
6302-161	TELEPHONE	1,000
6302-162	POSTAGE	100
6302-164	EQUIP MAINT & REPAIR-RADIO	600
6302-170	TRAVEL, EDUCATION & TRAINING	5,000
6302-171	EMP ASSISTANCE & DRUG TESTING	
6302-179	CDL LICENSE EXPENSE	
6302-180	INSURANCE	85,000
6302-181	INSURANCE CLAIMS & DEDUCTIBLES	
6302-191	COUNTY LANDFILL EXPENSE	65,000
6302-192	ANIMAL CONTROL	25,000
6302-200	MISCELLANEOUS	5,000
6302-207	DUES AND SUBSCRIPTIONS	2,000
6302-216	PEST CONTROL	500
6302-226	EMERGENCY STREET REPAIRS	500
6302-245	DEMOLITION EXPENSE	2,330
6302-246	SMALL TOOLS	290
6302-330	PURCHASES / EQUIPMENT	20,000
6302-331	CAPITAL PURCHASES	
6302-410	CAPITAL LEASE INTEREST	9,724
6302-420	CAPITAL LEASE PRINCIPAL	40,418
	<b>TOTAL PUBLIC WORKS</b>	<b>2,724,552</b>

**FY 2024 PARK & RECREATION PROPOSED BUDGET**

6602-101	SALARIES	201,211
6602-102	OVERTIME	5,000
6602-104	PAYROLL TAXES	15,775
6602-105	PENSION PAID BY THE CITY	47,416
6602-106	HOSPITAL INSURANCE	27,648
6602-109	DENTAL EXPENSE	1,248
6602-113	UNIFORM EXPENSE	1,500
6602-119	CONTRACT LABOR	6,000
6602-121	OFFICE SUPPLIES	1,000
6602-122	GAS, OIL AND TIRES	5,000
6602-124	SANITARY SUPPLIES	1,000
6602-125	MEDICAL SUPPLIES	150
6602-128	DATA PROCESSING EXPENSE	6,000
6602-129	OPERATING SUPPLIES	3,000
6602-141	BUILDING REPAIRS & MAINTENANCE	25,000
6602-142	EQUIPMENT MAINTENANCE	2,000
6602-143	COPY MACHINE EXPENSE	-
6602-144	EQUIP MAINT & REPAIR-AUTO	4,000
6602-150	UTILITIES	60,000
6602-161	TELEPHONE	-
6602-162	POSTAGE	-
6602-170	TRAVEL EDUCATION & TRAINING	1,500
6602-171	EMP ASSISTANCE & DRUG TESTING	-
6602-180	INSURANCE	12,000
6602-182	SAFETY SUPPLIES AND PROGRAM	200
6602-184	PERMITS AND LICENSES	-
6602-193	BRUMMIT HEIGHTS UTILITIES	-
6602-194	CWCBH PARK UTILITIES	250
6602-206	SENIOR CITIZENS EXPENSE	3,000
6602-207	DUES AND SUBSCRIPTIONS	500
6602-210	CERAMIC PROGRAM EXPENSE	-
6602-211	EQUIP PURCHASES-REC CENTER	2,000
6602-212	EQUIP PURCHASES-CWCBH PARK	-
6602-213	EQUIP PURCHASES-BRUMMIT HGTS	-
6602-214	DEPOT STREET MINI PARK	-
6602-215	BALLFIELD EXPENSE	25,000
6602-216	PEST CONTROL	2,500
6602-217	ALARM SERVICE	1,000
6602-330	PURCHASES/EQUIPMENT	-
6602-331	CAPITAL PURCHASES	16,216
	<b>TOTAL PARK &amp; RECREATION</b>	<b>472,734</b>

**FY 2024 LIBRARY PROPOSED BUDGET**

6603-101	SALARIES	81,182
6603-102	OVERTIME	-
6603-104	PAYROLL TAXES	6,210
6603-105	PENSION PAID BY THE CITY	18,453
6603-106	HOSPITAL INSURANCE	18,504
6603-109	DENTAL EXPENSE	624
6603-121	OFFICE SUPPLIES	300
6603-124	SANITARY SUPPLIES	300
6603-129	OPERATING SUPPLIES	350
6603-141	BUILDING REPAIRS & MAINTENANCE	11,000
6603-143	COPY MACHINE EXPENSE	600
6603-148	SUPPORT AND SERVICE CONTRACTS	3,200
6603-150	UTILITIES	9,000
6603-161	TELEPHONE	400
6603-162	POSTAGE	-
6603-170	TRAVEL, EDUCATION & TRAINING	2,500
6603-171	EMERGENCY ASSISTANCE & DRUG TESTING	-
6603-180	INSURANCE	8,500
6603-200	MISCELLANEOUS	200
6603-220	BOOKS PURCHASED	7,500
6603-221	MAGAZINES PURCHASED	-
6603-223	CLSI EXPENSE	4,000
6603-224	JCLC SUPPORT CHARGES	4,600
6603-235	SUMMER READING PROGRAM	1,200
6603-331	CAPITAL PURCHASE	10,000
6603-616	LATE CHARGES	
	<b>TOTAL LIBRARY</b>	<b>188,623.00</b>

No Comments  
 Rejected/NoComments

**CITY OF TARRANT  
FY2024 GENERAL FUND BUDGET**

<b>TARRANT BOARD OF EDUCATION</b>		
6700-900	BOE-STATE LAND SALES	14,000
6700-902	BOE-AD VALOREM TAX	417,000
6700-903	BOE-AUTO TAX	78,000
6700-904	BOE-LAND REDEMPTIONS	2,000
6700-905	BOE-AD VALOREM INSOLVENTS	400
6700-906	BOE-ABC BOARD RECEIPTS	400
6700-907	BOE-TAX EQUIVALENT	76,000
	<b>APPR TARRANT BOE</b>	<u>587,800</u>

<b>DEBT RETIREMENT</b>		
6800-410	BOND ISSUE INTEREST	
6800-420	DEBT SERVICE PRINCIPAL	
6800-490	BOND ISSUE AGENT FEES	2,175
6800-800	TRANSFER DEBT SVC FUNDS	507,130
	<b>TOTAL DEBT RETIREMENT</b>	<u>509,305</u>

<b>INTERGOVERNMENTAL APPR</b>		
6900-400	JEFFERSON COUNTY HEALTH DEPT	40,000
6900-501	TRANSIT AUTHORITY	53,000
6900-502	MAPPING REAPPRAISAL	16,138
6900-503	TAX ASSESSOR/COLLECTOR	12,000
6900-504	STORM WATER FEES	1,500
6900-505	JEFFERSON COUNTY HEALTH AUTHORITY	800
6900-506	BEAUTIFICATION BOARD	3,000
6900-507	BRENDS	1,107
6900-508	EMA PROPORTIONATE SHARE	8,508
6900-509	EMA - PROJECT OVERLAGE COST	345
6900-511	REGIONAL PLANNING COMM	3,870
6900-514	MEALS ON WHEELS	2,500
6900-515	CLASTRAN	2,700
6900-516	PRESCOTT HOUSE	2,000
6900-811	GAGING STATIONS	-
	<b>TOTAL INTERGOVERNMENTAL APPR</b>	<u>147,468</u>

<b>SCHOOL RESOURCE OFFICER</b>		
6902-101	SALARIES	68,000
6902-102	OVERTIME	9,340
6902-104	PAYROLL TAXES	5,590
6902-105	PENSION PAID BY THE CITY	13,557
	<b>SCHOOL RESOURCE OFFICER</b>	<u>96,487</u>

<b>TRANSFER OUT</b>		
6911-800	TRANSFER OUT - FUND 11 - 7 CENT GAS	
6920-800	TRANSFER OUT - FUND 20 - CORRECTIONS	.
6921-800	TRANSFER-OUT - FUND 21	.
6926-800	TRANSFER-OUT - FUND 26	.
6930-800	TRANSFER OUT - FUND 30 - LO WARRANT	.
6940-800	TRANSFER-OUT - FUND 40 - B911	.
6950-800	TRANSFER-OUT - FUND 50	.
6954-800	TRANSFER-OUT - FUND 24	.
6960-800	TRANSFER OUT - FUND 60	.
6961-800	TRANSFER OUT - FUND 61	.
6970-800	TRANSFER OUT - FUND 70	.
	<b>TRANSFER TOTALS</b>	<u>.</u>

1,341,060



**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9061**

**A RESOLUTION APPROVING AND AUTHORIZING THE CITY OF TARRANT POLICE DEPARTMENT TO ENTER INTO AGREEMENT WITH LEXIPOL, LLP., A SERVICE CONTRACTOR IN REVIEWING THE CITY OF TARRANT POLICE DEPARTMENT ANNUAL LAW ENFORCEMENT POLICY MANUAL, DAILY TRAINING BULLETINS AND LAW ENFORCEMENT TIER III IMPLEMENTATION.**

**WHEREAS**, the City of Tarrant challenges public safety and that public safety is constantly evolving requiring adaptation to ensure a solid operational foundation.

**WHEREAS**, the City of Tarrant, Alabama recognizes the need for the Tarrant Police Departments measurement and evaluations of law enforcements and policy implementations for the purpose of increased public safety, protection and decreased liability insurance costs; and

**WHEREAS**, the City of Tarrant, Alabama, acknowledges the overall benefits of an annual police department law enforcement and policy review for its visitants, laborers, and all citizens as identified in Exhibit "A"; and

**WHEREAS**, the City of Tarrant Police Department Chief and Lexicole, LLC enter into agreement subject to the terms and conditions contained in the selected services and associated fees of approximately \$10,642.75 as identified in Exhibit "B."

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Monday, October 16, 2023, at 7:00 p.m. as follows:

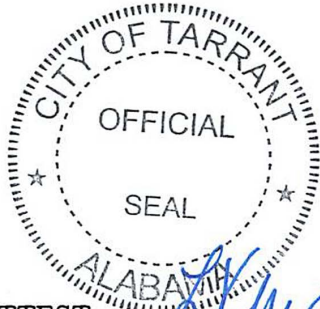
**Section 1.** That the City of Tarrant Police Department Chief is hereby authorized to sign a Service Request and Agreement with Lexipol, LLC for the purpose of guidance and solutions in public safety policy management.

**Section 2.** That the City of Tarrant is hereby authorized to approve the selected services and associated fees, and the terms and conditions in accordance to Exhibit "A."

**Section 3.** The City of Tarrant is hereby authorized to approve, and in accordance with the actual amount of \$10,642.75, for the purpose of the specifications contained in purchase requisition Exhibit "B."

**Section 4.** This Resolution shall become effective immediately upon its passage.

ADOPTED this the 4<sup>th</sup> day of December, 2023.



APPROVED: \_\_\_\_\_

  
WAYMAN NEWTON, MAYOR

ATTEST: \_\_\_\_\_

  
DR. LAVERNE KNIGHT, CITY CLERK

EXHIBIT A



MASTER SERVICE AGREEMENT

Agency's Name:	Tarrant City Police Department
Agency's Address:	2593 Commerce Cir POB 170220 Tarrant, Alabama 35217
Agency's Sourcewell Member ID:	176091
Attention:	Chief Wendell Major
Sales Rep:	Allen Payne
Lexipol's Address:	2611 Internet Boulevard, Suite 100 Frisco, Texas 75034
Effective Date:	_____

(to be completed by Lexipol upon receipt of signed Agreement)

This Master Service Agreement (the "Agreement") is entered into by and between Lexipol, LLC, a Delaware limited liability company ("Lexipol"), and the department, entity, or organization referenced above ("Agency"). This Agreement consists of:

- (a) this Cover Sheet
- (b) Exhibit A - Selected Services and Associated Fees
- (c) Exhibit B - Terms and Conditions of Service

This Agreement is entered into subject to the terms and conditions contained in Sourcewell Contract Number 011822-LXP (the Sourcewell Contract). In the event of any conflict between the terms and conditions of this Agreement and the terms and conditions set forth in the Sourcewell Contract, the terms and conditions of the Sourcewell Contract shall control.

Each Individual signing below represents and warrants that they have full and complete authority to bind the party on whose behalf they are signing to all terms and conditions contained in this Agreement.

Tarrant City Police Department	Lexipol, LLC
Signature: _____	Signature: _____
Print Name: _____	Print Name: _____
Title: _____	Title: _____
Date Signed: _____	Date Signed: _____

Exhibit A

SELECTED SERVICES AND ASSOCIATED FEES

Agency is purchasing the following:

Policy and Procedures  
(Subscription)

QTY	DESCRIPTION	UNIT PRICE	SOURCEWELL DISC	DISC AMT	EXTENDED
1	Annual Law Enforcement Policy Manual & Daily Training Bulletins (12 Months)	USD 11,905.00	5%	USD 595.25	USD 11,309.75
	<b>Subscription Line Items Total</b>			<b>USD 595.25</b>	<b>USD 11,309.75</b>
				<b>USD 595.25</b>	<b>USD 11,309.75</b>
Policy and Procedures (Subscription) Sourcwell Discount:					USD 595.25
Policy and Procedures (Subscription) TOTAL:					USD 11,309.75

Implementation (One Time Cost)

QTY	DESCRIPTION	UNIT PRICE	SOURCEWELL DISC	DISC AMT	EXTENDED
1	Law Enforcement Standard Policy Cross-Reference	USD 1,387.00	20%	USD 277.40	USD 1,109.60
1	Law Enforcement Agency-Specific Content Extraction	USD 2,743.00	20%	USD 548.60	USD 2,194.40
1	Law Enforcement Tier I Implementation	USD 3,985.00	20%	USD 797.00	USD 3,188.00
1	Law Enforcement Tier II Implementation	USD 3,626.00	20%	USD 725.20	USD 2,900.80
1	Law Enforcement Tier III Implementation	USD 2,802.00	20%	USD 560.40	USD 2,241.60
	<b>One-Time Line Items Total</b>			<b>USD 2,908.60</b>	<b>USD 11,634.40</b>
				<b>USD 2,908.60</b>	<b>USD 11,634.40</b>
Implementation (One Time Cost) Sourcwell Discount:					USD 2,908.60
Implementation (One Time Cost) TOTAL:					USD 11,634.40

\*Law Enforcement pricing is based on 25 Law Enforcement Sworn Officers. Cross Reference Professional Services pricing is based on 100 pages.

**Discount Notes**  
5% Sourcwell  
20% Implementation

**Exhibit B  
Terms and Conditions of Service**

These Terms and Conditions of Service (the "Terms") govern the rights and obligations of Lexipol and Agency and Lexipol and Agency may each be referred to herein as a "party" and collectively as the "parties."

**1. Definitions.** Each of the following capitalized terms will have the meaning included in this Section 1. Other terms are defined within their respective sections, below.

**1.1 "Agency"** means the department, agency, office, organization, company, or other entity otherwise subscribing to the Lexipol Services set forth in Exhibit A.

**1.2 "Agency Data"** means data, information, and content owned by Agency prior to the Effective Date provided during the Term of this Agreement for purposes of identifying authorized users, confirming agency information, or other purposes that are ancillary to receipt of the Service.

**1.3 "Agreement"** means the combination of the cover sheet (signature page); Exhibit A ("Self-Associated Fees"); this Exhibit B; and any other documents attached hereto and expressly incorporated herein by reference.

**1.4 "Effective Date"** means the date specified on the cover sheet (signature page), or as otherwise agreed upon by Lexipol and Agency in a writing and defined as the "Effective Date."

**1.5 "Initial Term"** means the period commencing on the Effective Date and continuing for the length of time specified on Exhibit A. If not so indicated, the default Initial Term is one (1) year from the Effective Date.

**1.6 "Lexipol Content"** means all content in any format including but not limited to: written content, data, information, and software multimedia provided by Lexipol and/or its licensors via the Services.

**1.7 "Services"** means all products and services, including but not limited to all software subscription services, and ancillary support services, as may be offered by Lexipol and/or its affiliates from time to time.

**2. Term; Renewal.** This Agreement becomes enforceable upon signature by Agency's authorized representative on the Effective Date as indicated on the cover page. Unless expressly stated in the "Custom Agreement Terms" section of the Agreement, this Agreement shall automatically renew in successive one-year periods (each, a "Renewal Term") on the anniversary of the Effective Date unless a party provides written notice of non-renewal to the other party at least sixty (60) days prior to such Renewal Term and all Renewal Terms collectively comprise the "Term" of this Agreement.

**3. Termination.**

**3.1 For Convenience; Non-Appropriation.** This Agreement may be terminated at any time for convenience (due to lack of appropriation of funds) upon sixty (60) days written notice.<sup>1</sup>

**3.2 For Cause.** This Agreement may be terminated by either party, effective immediately, (a) if a party fails to discharge any obligation, including payment obligations, or remedy any default hereunder for a period of thirty (30) calendar days after it has been provided written notice of such failure or default; or (b) in the event that a party makes an assignment for the benefit of creditors or commences or has commenced proceedings for insolvency or reorganization pursuant to the bankruptcy laws of any applicable jurisdiction.

**3.3 Effect of Expiration or Termination.** Upon the expiration or termination of this Agreement, all access to Lexipol's Services shall immediately cease unless Lexipol has, in its sole discretion, provided for their

4. **Fees Invoicing.** Lexipol will invoice Agency at the commencement of the Initial Term and at the commencement of each Renewal Term. Agency agrees to remit payment within thirty (30) calendar days following receipt of Lexipol's invoice. Payment may be made electronically or by mailing a check to Lexipol at 2611 Internet Blvd, Ste. 100, Frisco, TX 75034 (Attn: Accounts Receivable). Lexipol reserves the right to increase fees for Renewal Terms. All fee amounts stated in Exhibit A are exclusive of taxes and fees now in force or enacted in the future. Agency is responsible for all third-party fees (e.g., wire fees, bank processing fees). Unless otherwise exempt, Agency is responsible for and will pay in full all taxes related to its Services, except for taxes based on Lexipol's net income.

5. **Terms of Service.** The following terms and conditions govern access to and use of Lexipol's Services:

5.1 **Online Services.** Lexipol's Online Services include all cloud-based services offered by Lexipol and its licensors. Online Services include, without limitation, Lexipol's Knowledge Management System, Learning Management System ("LMS"), GrantFinder, and Cordico wellness applications (collectively, the "Online Services"). Online Services are proprietary and, where applicable, protected under U.S. copyright, trademark, patent, and other laws. By subscribing to Lexipol's Online Services, Agency receives a personal, limited, non-sublicensable and non-transferable license to access and use such Services in conformity with these Terms.

5.2 **Professional Services.** Lexipol's Professional Services include all Services that are not part of the Online Services, and which require the professional expertise of Lexipol personnel and/or contractors, including implementation of policy manuals, technical support for online learning, accreditation consulting, grant writing and consulting, and regular input from Lexipol's subject matter experts (collectively, "Professional Services"). Lexipol shall provide all Professional Services in accordance with industry best practices.

5.3 **Intellectual Property License.** Lexipol's Services and all Lexipol Content are the proprietary intellectual property of Lexipol and/or its licensors, and are protected where applicable by copyright, trademark, and patent laws. Nothing in this Agreement or these Terms shall be construed as conferring any right of ownership or use to Agency. Notwithstanding the foregoing, Agency may, in limited circumstances (e.g. creation, modification, and updating of manuals) create Derivative Works based on Lexipol's Content and shall retain a personal, non-commercial, non-transferable license to use such Derivative Works, including beyond the expiration or termination of this Agreement. Derivative Works include all work product based on or which incorporates any Lexipol Content, including any revision, abridgement, condensation, expansion, compilation, or any other form in which Lexipol Content, or any portion thereof, is transformed, or adapted. Agency acknowledges and agrees that Lexipol shall have no responsibility to update Lexipol's Content by Agency beyond the Term of this Agreement and shall have no liability whatsoever for Agency's creation or use of Derivative Works.

5.4 **Account Security.** Access to Lexipol's Services is personal and unique to Agency. Agency shall not and shall not otherwise transfer any such rights to any other person or entity. Except as set forth herein, Agency remains responsible for maintaining the security and confidentiality of Agency's usernames and passwords and the security of Agency's account. Agency shall immediately notify Lexipol if Agency becomes aware that any person or entity other than authorized Agency personnel has accessed Agency's account or Agency's usernames and/or passwords.

5.5 **Agency Data.** Lexipol will use commercially reasonable efforts to ensure the security of all Agency Data. Agency Services use the Secure Socket Layer (SSL) protocol, which encrypts information as it travels between Lexipol and Agency. However, data transmission on the Internet is not always 100% secure and Lexipol cannot and does not warrant that information transmitted to or through Lexipol or the Services is 100% secure. Lexipol's use of Agency Data is limited to providing Services, retaining records in the regular course of business, and complying with valid legal obligations.

6. **Confidentiality.** During the Term of this Agreement, each party may disclose information to the other party that is reasonably considered confidential, including Agency Data (collectively, "Confidential Information"). The receiving party shall (a) disclose Confidential Information only to its authorized representatives; (b) advise its personnel of the confidential nature of the Confidential Information and of the obligations set forth in this Agreement; and (c) not disclose Confidential Information to any third party unless expressly authorized by the disclosing party. A party may disclose Confidential Information to any third party unless expressly authorized by the disclosing party. A party may disclose Confidential Information to any third party unless expressly authorized by the disclosing party.

Information Act (FOIA) request, Public Records Act (PRA) request, or equivalent, provided that the disclosing party to the extent practicable, the other party in writing prior to such disclosure so that the other party may seek to be subject to a protective order or other appropriate remedy to preserve the confidentiality of the Confidential Information. The parties may act together, including for promotional purposes, and include each other's name and logo(s) for

7. **Warranty.** LEXIPOL WARRANTS THAT ITS SERVICES ARE PROVIDED IN A PROFESSIONAL AND WORKMANLIKE MANNER IN ACCORDANCE WITH PREVAILING INDUSTRY STANDARDS, THAT THEY SHALL BE FIT FOR THE PURPOSES SET FORTH IN SUCH SERVICES SHALL NOT INFRINGE THE RIGHTS OR INTELLECTUAL PROPERTY OF THIRD PARTIES. NOTWITHSTANDING THE FOREGOING, LEXIPOL'S SERVICES ARE PROVIDED "AS-IS" AND LEXIPOL DISCLAIMS ALL OTHER WARRANTIES, IMPLIED, STATUTORY, OR OTHERWISE, INCLUDING ALL IMPLIED WARRANTIES OF MERCHANTABILITY, AS WELL AS WARRANTIES ARISING FROM COURSE OF DEALING, USAGE, OR TRADE PRACTICE.

8. **Indemnification.** Lexipol will indemnify, defend, and hold harmless Agency from and against any and all damage, claim, cost, charge, demand, fine, penalty, or expense arising directly and solely out of Lexipol's gross negligence or misconduct in providing Services pursuant to this Agreement. Agency shall likewise indemnify, defend, and hold harmless Lexipol from and against any and all loss, liability, damage, claim, cost, charge, demand, fine, penalty, or expense arising from omissions by Agency, Agency's personnel, or any party acting on Agency's behalf.

9. **Limitation of Liability.** Each party's cumulative liability resulting from any claims, demands, or actions relating to this Agreement, the Services, or the use of any Lexipol Content shall not exceed the larger of: the aggregate fees paid to Lexipol by Agency during the twelve-month period immediately prior to the assertion of such claim, or \$10,000.00. In no event shall either party be liable for any indirect, incidental, consequential, special, exemplary, or punitive damages, even if such party has been advised of the possibility of such damages.

10. **General Terms.**

10.1 **Entire Agreement.** This Agreement embodies the entire agreement between the parties and all other agreements with respect to the subject matter hereof. No representation, promise, or statement of intention made by either party that is not embodied herein. Terms and conditions set forth in any purchase order or other contract inconsistent with or in addition to the terms and conditions set forth in this Agreement are rejected in their entirety regardless of when received, without further action. No amendment, modification, or supplement to this Agreement shall be binding unless it is made in writing and signed by both parties.

10.2 **General Interpretation.** The terms of this Agreement have been chosen by the parties hereof with mutual intent. This Agreement shall be construed equally against each party without regard to any presumptive construction against the party who drafted this Agreement or any portion thereof.

10.3 **Invalidity of Provisions.** Each provision contained in this Agreement is distinct and severable. The invalidity or unenforceability of any provision or portion thereof shall not affect the validity or enforceability of any other provision. Should any provision or portion thereof be held to be invalid or unenforceable, the parties agree that they will endeavor to give effect to the parties' intention as reflected in such provision to the maximum extent possible.

10.4 **Compliance; Governing Law.** Each party shall maintain compliance with all applicable laws, rules, regulations, and orders relating to its obligations pursuant to this Agreement. This Agreement shall be construed in accordance with the laws of the state in which Agency is located, without giving effect to any choice of law doctrine that would apply any other jurisdiction to apply.

10.5 **Assignment.** This Agreement may not be assigned by either party without the prior written consent of the other party. Notwithstanding the foregoing, this Agreement may be assumed by a party's successor in interest through merger, acquisition, or consolidation without additional notice or consent.

## EXHIBIT B

### PURCHASE REQUISITION

VENDOR NO.

LEXIPOL  
2611 Internet Boulevard, Suite 100  
Frisco, Texas 75034

No. \_\_\_\_\_

DATE: 14 August 2023

PLEASE NOTE

SHADED AREAS FOR USE BY  
PURCHASING DEPT

W. W. Major

ORIGINATOR OF REQUISITION  
INDICATE OFFICE TO RECEIVE  
FIELD COPIES OF PURCHASE  
ORDER.

SHIP TO: CITY OF TARRANT

C/O Police Department, 2593 Commerce Circle

Tarrant, ALA TRAFFIC YES  NO

TAX: 1 1/2%  4%  NOT TAXABLE  USE BELOW

Local Number PO Number PO Date Status Terms

DEPT SHIPPED FROM F.O.B. N.I.P. DATE PROMISED

Date Req'd or See Split Date Buyer Name Tarrant Police Dept Chief W. W. Major Reference Type

ITEM	ORDER	Quantity	DESCRIPTION	PRICE	DISC%	UI	AMOUNT
01	0	1	Annual Law Enforcement Policy Manual & Daily Training Bulletins (12 Months)	\$11,309.75			\$11,309.75
02	0	2	Law Enforcement Tier III Implementation	\$2,802.00			\$2,241.60
03	0	3	Implementation (One Time Cost) Sourcewell Discount		2,908.60		
							\$10,642.75

IF USED TO CONFIRM A PURCHASE ALREADY MADE, PLAINLY MARK CONFIRMING, AND ATTACH APPROVED INVOICE REQUISITION CONTROL STAMP

APPROVED - MAYOR

Requested by: *Wendell W. Major*



**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA     )

JEFFERSON COUNTY     )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 4<sup>th</sup> day of December, 2023, while in regular session on Monday, December 4, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 4<sup>th</sup> day of December 2023.



  
\_\_\_\_\_  
Laverne Knight, City Clerk

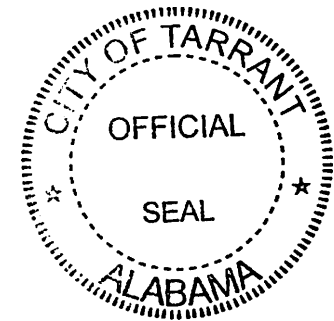
**CITY OF TARRANT**  
**VOUCHER LIST**  
**MONDAY, NOVEMBER 6, 2023**

**GENERAL FUND**

52521-52551	ACCOUNTS PAYABLE RUN	\$ 83,032.96
52552-52582	ACCOUNTS PAYABLE RUN	\$ 78,841.89

**NET PAYROLL**

10/27/2023	PAY PERIOD 10/07/2023-10/20/2023	\$ 130,274.34
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Bank Name  
General Fund

Bank Number

<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
52521	Aflec	98	10/26/2023	\$154.42
52522	Alabama Child Support	37	10/26/2023	\$1,297.49
52523	Amic/Mwcf	447	10/26/2023	\$240.00
52524	Birmingham Roofing & Sheet	1972	10/26/2023	\$32,400.00
52525	Birmingham Water Works	16	10/26/2023	\$51.64
52526	Bradford W. Caraway	2121	10/26/2023	\$311.54
52527	Bsn Sports	1978	10/26/2023	\$736.96
52528	City Of Tarrant	32	10/26/2023	\$972.72
52529	Express Oil Change Lic	66	10/26/2023	\$98.99
52530	Game Day Athletic, Inc	3266	10/26/2023	\$1,400.00
52531	Jacqueline Anderson Smith	1851	10/26/2023	\$247.44
52532	Jefferson County City Clerks Assc	641	10/26/2023	\$50.00
52533	Lehman Harris	2003	10/26/2023	\$1,200.00
52534	Lisa Baker	2067	10/26/2023	\$4,577.93
52535	Lucille Blutcher	3291	10/26/2023	\$484.50
52536	Moore, Thomas	2026	10/26/2023	\$2,560.00
52537	O'reilly Auto Parts	1613	10/26/2023	\$325.17
52538	Peggy Polk	3282	10/26/2023	\$3,500.00
52539	Quill	76	10/26/2023	\$231.92
52540	Rent One Lic	2020	10/26/2023	\$147.63
52541	Scott Evans	2091	10/26/2023	\$70.92
52542	Southern States	1244	10/26/2023	\$46.00
52543	Splra	1704	10/26/2023	\$576.45
52544	State Of Alabama Department	883	10/26/2023	\$282.25
52545	Tarrant Electric Department	111	10/26/2023	\$20,803.87
52546	Time 4 Fun LLC	3305	10/26/2023	\$300.00
52547	Tops Business Systems	378	10/26/2023	\$173.01
52548	Tuscaloosa Barnyard	3306	10/26/2023	\$950.00
52549	United Way Of Central Alabama	241	10/26/2023	\$20.00
52550	Wayman Newton	1977	10/26/2023	\$22.11
52551	We R Smart Lic	1887	10/26/2023	\$8,800.00
<b>Bank Total:</b>				<b>\$83,032.96</b>
<b>Bank Payment Count:</b>				<b>31</b>

Bank Name  
General Fund

Bank Number

<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
52552	Affordable Counseling Therapy & Employee Assistance Services	28	11/02/2023	\$520.00
52553	American Fidelity Assurance	1730	11/02/2023	\$2,327.64
52554	American Fidelity Assurance	1731	11/02/2023	\$1,110.05
52555	Atkins & Goolsby	1996	11/02/2023	\$1,984.07
52556	Baker & Taylor Entertainment	208	11/02/2023	\$65.75
52557	BHPJ Enterprizes	2001	11/02/2023	\$1,396.30
52558	Coleman, Patrick	414	11/02/2023	\$472.61
52559	Community Urgent Care Of Fulbo	2100	11/02/2023	\$225.00
52560	Dell Financial Services	975	11/02/2023	\$40.24
52561	Dolphin Pest Control	62	11/02/2023	\$127.00
52562	Dunn Construction Co., Inc.	562	11/02/2023	\$918.00
52563	Express Oil Change Llc	66	11/02/2023	\$170.07
52564	Gabriel Mendez-Frances	2073	11/02/2023	\$250.00
52565	J.T. Smallwood, Tax Collector	237	11/02/2023	\$465.00
52566	Junior Library Guild	285	11/02/2023	\$288.96
52567	Kyocera Document Solutions	1498	11/02/2023	\$131.00
52568	Liberty National	832	11/02/2023	\$535.67
52569	Mcpherson Alabama Tax Exempt	96	11/02/2023	\$4,055.28
52570	O'reilly Auto Parts	1613	11/02/2023	\$741.08
52571	Quadient Leasing Usa, Inc	1922	11/02/2023	\$254.97
52572	Quality Petroleum	1132	11/02/2023	\$14,302.35
52573	Quill	76	11/02/2023	\$60.28
52574	Rent One Llc	2020	11/02/2023	\$685.71
52575	Republic Services Mt Olive Msw	2033	11/02/2023	\$562.48
52576	Robert J Young Company	1707	11/02/2023	\$695.05
52577	Southern Armature Works Inc.	831	11/02/2023	\$149.95
52578	Stone & Sons Electrical Cont.	189	11/02/2023	\$425.00
52579	Tarrant Board Of Education	164	11/02/2023	\$38,760.60
52580	Thompson Tractor Co, Inc	3209	11/02/2023	\$854.68
52581	We R Smart Llc	1887	11/02/2023	\$5,950.00
52582	Wells Fargo Vendor Fin Serv	1605	11/02/2023	\$317.10
<b>Bank Total:</b>				<b>\$78,841.89</b>
<b>Bank Payment Count:</b>				<b>31</b>

# TARRANT ELECTRIC DEPARTMENT

## VOUCHER LIST MONDAY, NOVEMBER 6, 2023

### GENERAL FUND

42597-42616	ACCOUNTS PAYBALE RUN	\$ 41,217.58
42620-42634	ACCOUNTS PAYBALE RUN	\$ 15,492.16
42617-42619	ACCOUNTS PAYBALE RUN	\$ 1,085.18
42635-42652	ACCOUNTS PAYBALE RUN	\$ 16,423.52

### NET PAYROLL

System: 10/18/2023 11:36:16 AM  
 User Date: 10/18/2023

City of Tarrant Electric Depart  
 COMPUTER CHECK REGISTER  
 Payables Management

Page: 1  
 User ID: hamison

Batch ID: CRK10192023KH  
 Batch Comment:

Audit Trail Code: FPCRK00000972  
 Posting Date: 10/18/2023

Checkbook ID: RL02

\* Voided Checks

Check Number	Date	Payment Number	Vendor ID	Check Name	Amount
42597	10/18/2023	00000000000012660	1220	VANGUARD ALLIANCE	\$2,117.39
42598	10/18/2023	00000000000012661	1240	BIRMINGHAM WATER WORKS BOARD	\$104.86
42599	10/18/2023	00000000000012662	1391	DOLPHIN PEST CONTROL	\$132.00
42600	10/18/2023	00000000000012664	163	AUTO HOME	\$12.62
42601	10/18/2023	00000000000012665	1941	RENT ONE LLC	\$571.91
42602	10/18/2023	00000000000012666	20	AAA ENVIRONMENTAL SERVICE	\$66.00
42603	10/18/2023	00000000000012667	2368	CORBETT POWER & LIGHT LLC	\$24,750.00
42604	10/18/2023	00000000000012668	281	CAPE ELECTRICAL SUPPLY LLC	\$6,997.00
42605	10/18/2023	00000000000012669	34	AMERICAN FAMILY LIFE ASSURANCE	\$46.44
42606	10/18/2023	00000000000012671	47	AIRGAS USA, LLC	\$91.51
42607	10/18/2023	00000000000012672	577	IMAGE SOLUTIONS	\$3,980.76
42608	10/18/2023	00000000000012673	672	LIBERTY NATIONAL LIFE INSURANC	\$653.58
42609	10/18/2023	00000000000012674	72	ALABAMA DEPT OF REVENUE	\$24.25
42610	10/18/2023	00000000000012675	854	O'REAR HARDWARE	\$165.58
42611	10/18/2023	00000000000012676	CSN001991	CONTINENTAL REALTY MANAGEMENT	\$314.92
42612	10/18/2023	00000000000012677	CSN002291	HARRINGTON REALTY	\$363.14
42613	10/18/2023	00000000000012678	CSN004587	SOMAC LLC	\$145.47
42614	10/18/2023	00000000000012679	CSN006637	JUAN DE LA CRUZ	\$111.03
42615	10/18/2023	00000000000012680	CSN006667	ANDERSON REALTY GROUP LLC	\$241.69
42616	10/18/2023	00000000000012681	CSM101395	TARRANT HOUSING AUTH	\$327.43

Total Checks: 20

Checks Total: \$41,217.58

System: 10/19/2023 10:05:21 AM  
User Date: 10/19/2023

City of Tarrant Electric Depart  
COMPUTER CHECK REGISTER  
Payables Management

Page: 1  
User ID: hamison

Batch ID: CHK101923KH  
Batch Comment:

Audit Trail Code: EMCHK00000973  
Posting Date: 10/19/2023

Checkbook ID: 8102

\* Voided Checks

Check Number	Date	Payment Number	Vendor ID	Check Name	Amount
42617	10/19/2023	00000000000012682	6189	TVPPA UCK CONFERENCE	\$499.00
42618	10/19/2023	00000000000012683	702	BERARONDA MCNEAL	\$165.00
42619	10/19/2023	00000000000012684	982	BERARONDA MCNEAL	\$421.18
Total Checks:	3			Checks Total:	\$1,085.18

System: 10/25/2023 12:57:55 PM  
 User Date: 10/25/2023

City of Tarrant Electric Depart  
 COMPUTER CHECK REGISTER  
 Payables Management

Page: 1  
 User ID: hamison

Batch ID: CHK10262023KH  
 Batch Comment:

Audit Trail Code: FMSHE00000974  
 Posting Date: 10/25/2023

Checkbook ID: EL02

\* Voided Checks

Check Number	Date	Payment Number	Vendor ID	Check Name	Amount	
42620	10/25/2023	00000000000012685	001756	SHUKRI MUHAMMAD	\$540.00	
42621	10/25/2023	00000000000012686	10201	AT&T Mobility	\$347.52	
42622	10/25/2023	00000000000012687	1147	TARRANT BOARD OF EDUCATION	\$8,200.00	
42623	10/25/2023	00000000000012688	154	ANSWERTEL	\$2,700.00	
42624	10/25/2023	00000000000012690	479	VECTOR SECURITY	\$615.06	
42625	10/25/2023	00000000000012691	840	OFFICE DEPOT	\$318.43	
42626	10/25/2023	00000000000012692	977	CHARIS K CROSBY	\$540.00	
42627	10/25/2023	00000000000012693	CSM002291	HARRINGTON REALTY	\$122.07	
42628	10/25/2023	00000000000012694	CSM005357	CARE MANAGEMENT GROUP LLC	\$317.58	
42629	10/25/2023	00000000000012695	CSM006154	IRON PROPERTIES LLC	\$314.99	
42630	10/25/2023	00000000000012696	CSM006522	COMPLETE PROPERTY MANAGEMENT L	\$267.76	
42631	10/25/2023	00000000000012697	CSM006647	HAFEDR MOHAMED	\$185.91	
42632	10/25/2023	00000000000012698	CSM006655	HIGH POINT CAPITAL LLC	\$307.84	
42633	10/25/2023	00000000000012699	CSM102180	CONFIDENTIAL REALTY	\$633.03	
42634	10/25/2023	00000000000012701	452	EXPRESS OIL CHANGE	\$81.97	
<b>Total Checks:</b>				<b>15</b>	<b>Checks Total:</b>	<b>\$15,492.16</b>



System: 11/1/2023 12:20:36 PM  
 User Date: 11/1/2023

City of Tarrant Electric Depar  
 COMPUTER CHECK REGISTER  
 Payables Management

Page: 1  
 User ID: hamlson

Batch ID: CHK11022023KH  
 Batch Comment:

Audit Trail Code: FMCRR00000975  
 Posting Date: 11/1/2023

Checkbook ID: EL02

\* Voided Checks

Check Number	Date	Payment Number	Vendor ID	Check Name	Amount
42635	11/1/2023	00000000000012702	001756	SHORRI MUMFORD	\$720.00
42636	11/1/2023	00000000000012703	1220	VANGUARD ALLIANCE	\$5,738.56
42637	11/1/2023	00000000000012704	295	CENTRAL SERVICE ASSOCIATION	\$5,336.63
42638	11/1/2023	00000000000012705	301	CINTEAS	\$145.58
42639	11/1/2023	00000000000012706	3760	WAYNE R. CURRY	\$90.00
42640	11/1/2023	00000000000012707	461	FEDEX	\$119.41
42641	11/1/2023	00000000000012708	47	AIRGAS USA, LLC	\$663.90
42642	11/1/2023	00000000000012709	977	CHANTE K CROSBY	\$540.00
42643	11/1/2023	00000000000012710	CSM000119	TAYLOR CREATIVE HOMES	\$277.95
42644	11/1/2023	00000000000012711	CSM000980	ROBBIE MCGHEE	\$168.72
42645	11/1/2023	00000000000012712	CSM002291	BARRINGTON REALTY	\$269.09
42646	11/1/2023	00000000000012713	CSM005056	ANGELA DAVIDSON	\$39.51
42647	11/1/2023	00000000000012714	CSM005410	SHAWANDA HENDERSON	\$48.73
42648	11/1/2023	00000000000012715	CSM005460	AMANDA KWONG	\$176.84
42649	11/1/2023	00000000000012716	CSM005979	SFR3 LLC	\$365.60
42650	11/1/2023	00000000000012717	CSM006084	CRANDRA HILL	\$373.77
42651	11/1/2023	00000000000012718	CSM006415	VULCAN PROPRIETORS, LLC	\$312.15
42652	11/1/2023	00000000000012719	CSM006531	LEONEL SERA GONZALEZ	\$37.08

Total Checks: 18

Checks Total: \$16,423.52

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9090**

**A RESOLUTION OF THE CITY OF TARRANT  
PURSUANT TO ORDINANCE NO. 1001 OF THE CITY  
OF TARRANT DECLARING CERTAIN PROPERTIES A  
PUBLIC NUISANCE.**

**WHEREAS**, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

**WHEREAS**, Ordinance No. 1001 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

**WHEREAS**, on December 4, 2023, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

**WHEREAS**, the appropriate notice called for in Ordinance No. 1001 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 1224 Waverly Street, Birmingham, AL., 35217, with respect to the public hearing.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, December 4, 2023, at 7:00 p.m. as follows:

**Section 1.** The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

**Section 2.** Said nuisance shall be abated as provided for in Ordinance No. 1001 of the City of Tarrant, Alabama.

**Section 3.** Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 4<sup>th</sup> day of December, 2023.

The City of Tarrant, Alabama



APPROVED:   
WAYMAN NEWTON, MAYOR

ATTEST:   
Dr. Laverne Knight, City Clerk

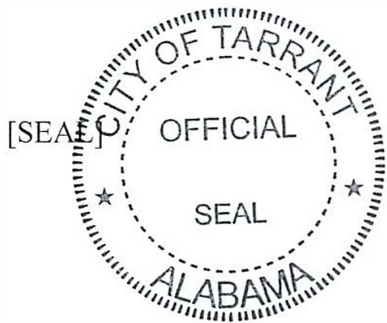
**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA     )

JEFFERSON COUNTY    )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 4<sup>th</sup> day of December, 2023, while in regular session on Monday, December 4<sup>th</sup>, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 4<sup>th</sup> day of December, 2023.



  
Dr. Laverne Knight, City Clerk

# Exhibit “A”

WEED ANDS GRASS

MICHAEL BRYMER  
CITY ATTORNEY

WAYMAN A. NEWTON  
MAYOR

DR. LAVERNE KNIGHT  
CITY CLERK

## CITY OF TARRANT

1604 Pinson Valley Parkway  
P. O. Box 170220  
Tarrant, Alabama 35217-0220  
205/849-2800  
Fax 205/849-2805

COUNCIL MEMBERS  
CATHY ANDERSON  
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS  
VERONICA BANDY FREEMAN  
DEBORAH MATTHEWS

TRACIE B. THREADFORD  
MAYOR PRO TEM

Date: November 22, 2023

Owner: Isaia Jackson Bishop. Worship Center INC

Address: 1224 Waverly Street Birmingham, AL 35217

Tax Parcel I.D.: 23 00 08 1 007 007.000

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGETATION VIOLATION

### TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARRANT ORDINANCE, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 12/04/2023, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR POSITION

  
Citing Inspector

  
David Casian, Inspection Superintendent  
Director of Public Works



INSPECTION DIVISION

11/22/23 MAILED

DEPARTMENT OF PUBLIC WORKS

WEED ANDS GRASS

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Date: November 13, 2023

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Tax Parcel I.D.: 23 00 08 1 007 007.000

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

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OR ABATEMENT OF THE VIOLATION AT YOUR EXPENESE WITHOUT HEARING YOUR  
POSITION

  
Citing Inspector

  
David Casian, Inspection Superintendent  
Director of Public Works



INSPECTION DIVISION

**MAILED**

DEPARTMENT OF PUBLIC WORKS

11/14/23

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Birmingham, AL 35211

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$8.56

Sent To  
 Angela Maria Mack & Cleo Mack  
 Street and Apt. No., or PO Box No.  
 339 23rd St. Sw.  
 City, State, ZIP+4®  
 Birmingham, AL 35211.

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

NOV 14 2023  
 0300  
 BIRMINGHAM, AL 35211

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Birmingham, AL 35217

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Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$8.56

Sent To  
 Isaia Jackson Bishop Worship Center  
 Street and Apt. No., or PO Box No.  
 4327 47th Ave North  
 City, State, ZIP+4®  
 Birmingham AL 35217.

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

NOV 12 2023  
 0300  
 BIRMINGHAM, AL 35217

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Wilsonville, AL 35186

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$8.56

Sent To  
 Fountain Rental Properties LLC  
 Street and Apt. No., or PO Box No.  
 7512 Highway S.  
 City, State, ZIP+4®  
 Wilsonville, AL 35186-6489.

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

NOV 12 2023  
 0300  
 BIRMINGHAM, AL 35217

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**



TARRANT  
 1101 ELIZABETH AVE  
 BIRMINGHAM, AL 35217-2427  
 (800)275-8777

11/14/2023 12:36 PM

Product	Qty	Unit Price	Price
First-Class Mail® Letter	1		\$0.66
Wilsonville, AL 35186 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #: 70220410000227125818			
Return Receipt			\$3.55
Tracking #: 9590 9402 8197 3030 5116 68			
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35217 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #: 70220410000227125801			
Return Receipt			\$3.55
Tracking #: 9590 9402 5640 9308 2708 99			
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35211 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #: 70220410000227125825			
Return Receipt			\$3.55
Tracking #: 9590 9402 5640 9308 2709 05			
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
San Francisco, CA 94124 Weight: 0 lb 0.60 oz Estimated Delivery Date Mon 11/20/2023			
Certified Mail®			\$4.35
Tracking #: 70220410000227143690			
Return Receipt			\$3.55
Tracking #: 9590 9402 8197 3030 5197 01			
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35217 Weight: 0 lb 0.50 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #: 70220410000227143683			
Return Receipt			\$3.55
Tracking #: 9590 9402 8197 3030 5196 95			
<b>Total</b>			<b>\$8.56</b>

Copy given to  
Public Works

**City of Tarrant**  
**Service Request Form**

Name: Jasmin Gray

Mailing Address: 1220 Waverly St

Phone Number: (205) 301-8744

Date: 11/10/23 Time: 9:18am

Location of problem: Next door 1224 Waverly St

Description of Service/Action Requested: Resident reports the home next door is falling apart. There are homeless people living in the house (caller was given the TPD phone number). She would like the trash outside the home picked up & the grass cut.

**FOR OFFICE USE ONLY**

Receiving Employee: THOMAS MOORE

Action Taken: on November 7, 2023, A complaint was received for overgrown grass. I visited the address of 1224 Waverly St, I did find the grass overgrown, I took pictures.

Citizen Notified: Nov. 2, 2023 11:35AM T Moore

Date

Time

Employee

Form of Confirmation:  Telephone  Letter

Department Head

City Clerk/ Deputy Mayor

Mayor



WEEDS

SUMMARY OF EVENTS

## Statement of Facts

Date: 11/01/2023

Owner: Bishop Isaiah Jackson Worship Center INC

Address: 1224 Waverly St. Birmingham, Al. 35217

Parcel # 23 00 08 1 007 007.000

### Summary

On Nov 1<sup>st</sup>, 2023, at 9:18 am. I, Beatriz Adrian Meneses Radillo, received a call from Mrs. Jasmin Gray to report her next-door neighbor on **1224 Waverly Street at Tarrant Al**. She Stated: "that the home is falling apart and there are squatters living in the house. "(caller was given the TPD phone number)". She also requested the trash outside the home be picked up & the grass cut.

On November 2, 2023, I, Beatriz Adriana Meneses Radillo, relayed the information and Service Request Form to Inspector Thomas Moore.

On November 2, 2023, Inspector Thomas Moore received the Service Request Form information.

On November 2, 2023, Inspector Thomas Moore scheduled an inspection to visit the site, to verify a complaint.

On November 2, 2023, inspector Thomas Morre visited 1224 Waverly S, t and found an overgrown grass. No one was in the house at the time. Inspector Thomas Moore placed a 48 hrs. Notice; and took pictures of the house as a proof of violation of the City of Tarrant Municipal Code Sec. 9-17. The notice of violation was place in the yard with instructions to abate the grass within 48 hours.

On November 7, 2023, Inspector Thomas Moore, sent me an email with the pictures from the property; all together with the statement of facts.

On November 7, 2023 I, Beatriz Adriana Meneses Radillo, received from Inspector Thomas Moore an email with images of 1224 Waverly Street; I printed the images and placed it in the file.

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS

**WEEDS**

**SUMMARY OF EVENTS**

On November 7, 2023, Inspector Thomas Moore. Revisited 1224 Waverly Street, and notice the property was still in violation. Homeowner property had no taking action.

At that point 48 hours lap and Inspector Thomas Moore removed the notice from the property; property still consisted of excessive weeds.

On November 13, 2023, to follow up on this abatement procedure, a City Council Hearing Notice was issued.

**PARCEL #:** 23 00 08 1 007 007.000  
**OWNER:** BISHOP ISIAHAH JACKSON WORSHIP CENTER INC  
**ADDRESS:** 4327 47TH AVE NORTH BIRMINGHAM AL 35217  
**LOCATION:** 1224 WAVERLY ST BHAM AL 35217

**[ 111-D0 ]** Baths: 1.0 H/C Sqft: 1,120  
**08-009.0** Bed Rooms: 3 Land Sch: L1  
 Land: 14,000 Imp: 44,300 Total: 58,300  
 Acres: 0.000 Sales Info: 02/01/2008 \$25,950

<< Prev Next >> [ 1 / 0 Records ] Processing...

Tax Year : 2023 v

SUMMARY LAND BUILDINGS SALES PHOTOGRAPHS MAPS

**SUMMARY**

**ASSESSMENT**  
 PROPERTY CLASS: 2 OVER 65 CODE:  
 EXEMPT CODE: STC3 DISABILITY CODE:  
 MUN CODE: 18 TARRANT HS YEAR: 0  
 SCHOOL DIST: EXM OVERRIDE AMT: \$0.00  
 OVR ASD VALUE: \$0.00 TOTAL MILLAGE: 56.4  
  
 CLASS USE:  
 FOREST ACRES: 0 TAX SALE: X  
 PREV YEAR VALUE: \$42,100.00 BOE VALUE: 0

**VALUE**  
 LAND VALUE 10% \$0  
 LAND VALUE 20% \$14,000  
 CURRENT USE VALUE [DEACTIVATED] \$0  
  
CLASS 2  
 BLDG 001 111 \$44,300  
  
CLASS 3  
  
 TOTAL MARKET VALUE [APPR. VALUE: \$58,300]: \$58,300  
 Assessment Override:  
 MARKET VALUE:  
 CU VALUE:  
 PENALTY:  
 ASSESSED VALUE:

**TAX INFO**

**\*\*\* PARCEL IN TAX SALE. PLEASE CONTACT COUNTY FOR TAX INFORMATION \*\*\***

**DEEDS**

INSTRUMENT NUMBER	DATE
<a href="#">201004-11707</a>	05/17/2010

**PAYMENT INFO**

PAY DATE	TAX YEAR	PAID BY	AMOUNT
	2023		\$0.00
	2022		\$0.00
	2021		\$0.00
	2020		\$0.00
	2019		\$0.00
	2018		\$0.00
	2017		\$0.00
	2016		\$0.00
12/3/2015	2015	JOAN JACKSON	\$470.72
12/9/2014	2014	JACKSON JOAN	\$439.12
3/31/2014	2013	JACKSON JOAN	\$502.16
	2012		\$0.00
	2011	***	\$543.74
20101210	2010	***	\$470.72
20100519	2009	***	\$543.89
20081013	2008	***	\$478.60
20071207	2007	***	\$461.68
20061220	2006	***	\$439.12
20051006	2005	***	\$415.44
20041129	2004	***	\$392.88
20031117	2003	***	\$279.24

19991130	1999	***	\$39.95
19981217	1998	***	\$41.68

VEGETATION VIOLATION

**VEGETATION VIOLATION**

DATE: 11-2-2023

SITE ADDRESS: 224 WAVERLY ST.  
GRASS AND WEEDS

**THIS SITE IS IN VIOLATION OF THE CITY OF TARRANT MUNICIPAL CODE SEC. 9-17. NOTICE IS GIVEN THE VIOLATION MUST BE ABATED WITHIN 48 HOURS TO PREVENT ACTION.**

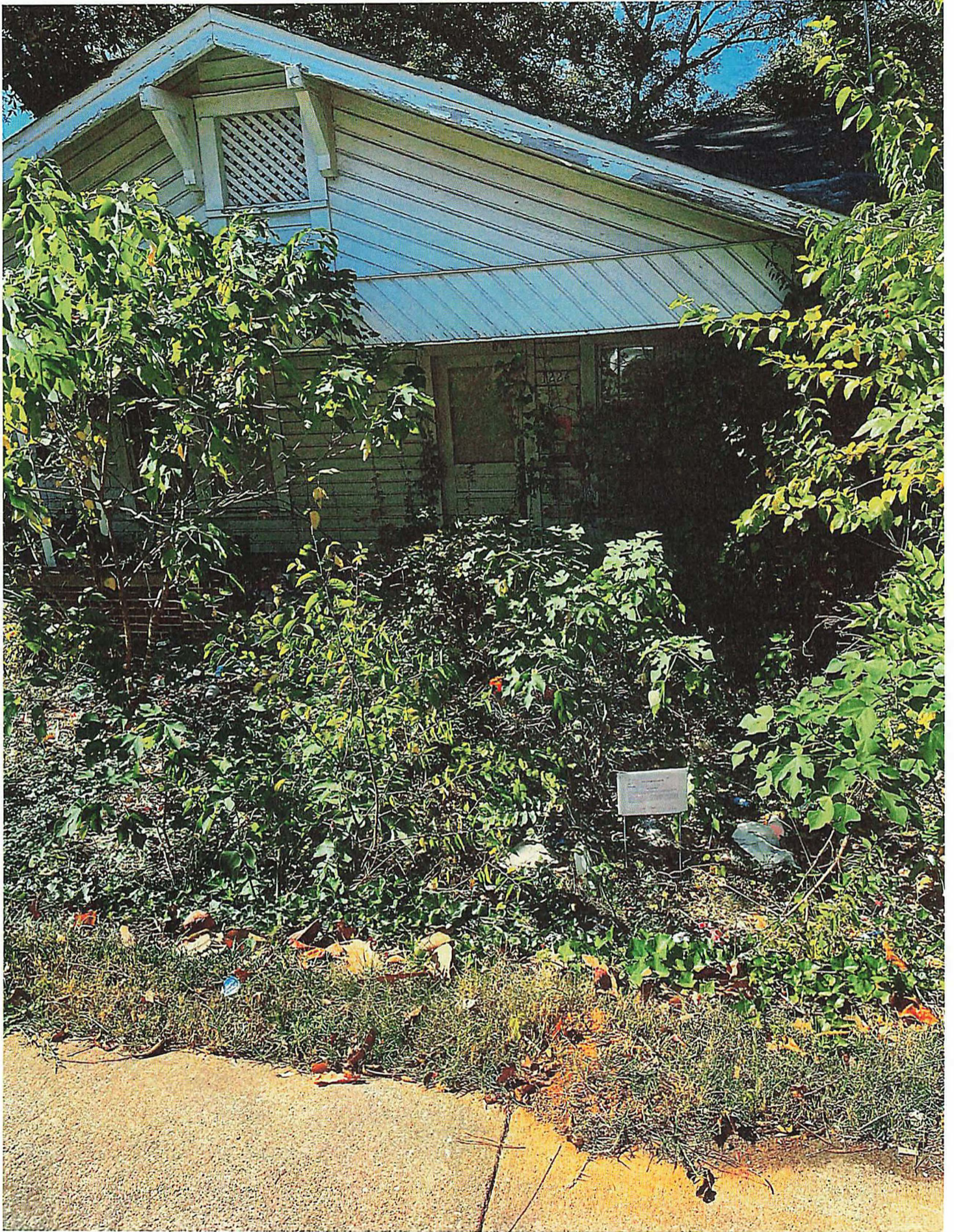
**Sec. 9-17. - Same.—Nuisance on private property.**

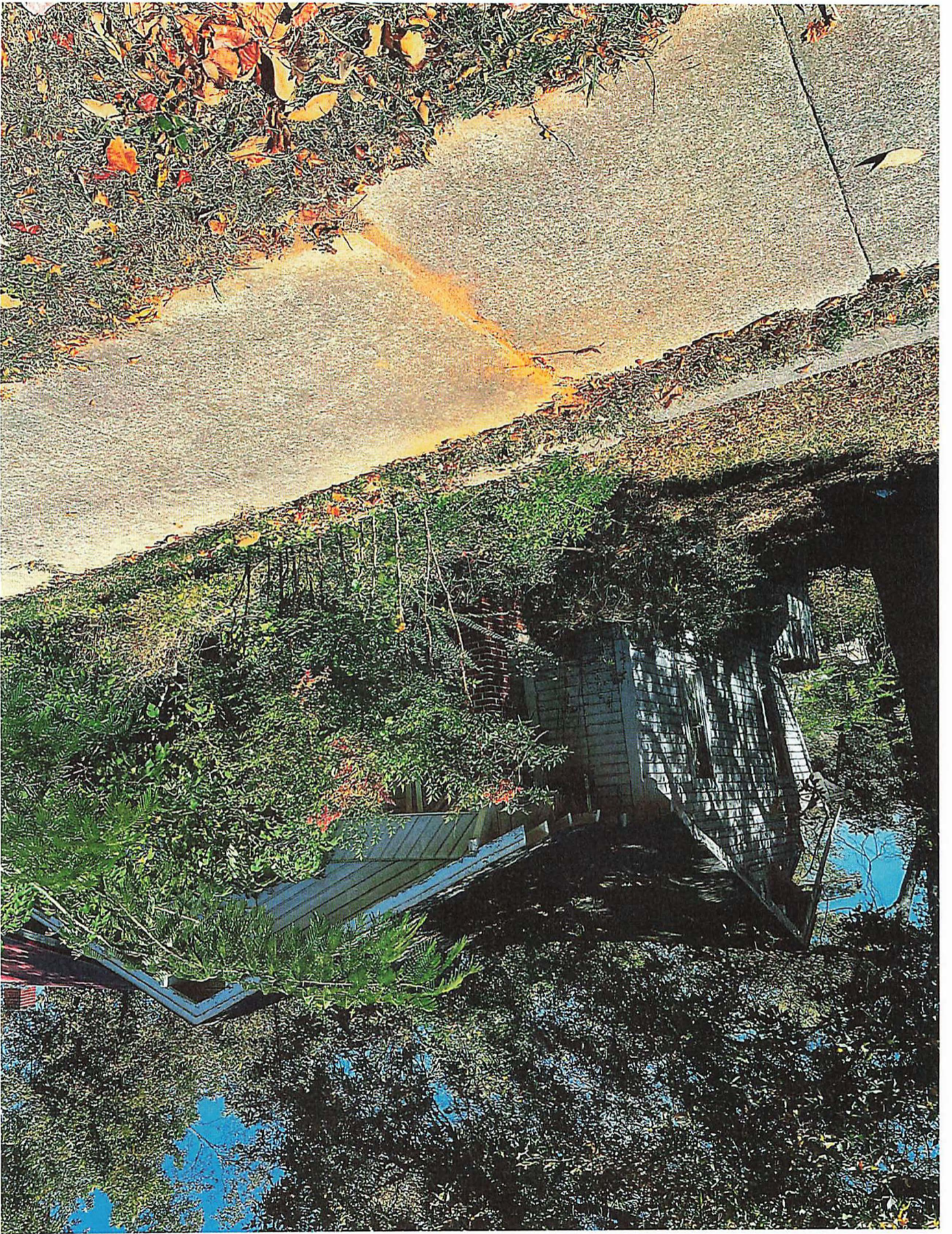
An abundance of overgrown grass or weeds within the corporate limits of the city that is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for mice, snakes, mosquitoes and other vermin, insects, and pests; or attaining heights and dryness that constitute a serious fire hazard or hazard to the eyes of the public or hiding debris, refuse, or other material that could inflict injury on a person passing through the property; or being unsightly; or a growth of grass or weeds, other than ornamental plant growth, that exceeds twelve (12) inches in height, may be declared to be a public nuisance by the city council and abated as provided in section 9-18. The term "corporate limits of the city" as used in this article does not include the police jurisdiction of the city.

CITED BY: *Thomas Moore*

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS









VEGETATION VIOLATION

**VEGETATION VIOLATION**

DATE: 11-2-2023

SITE ADDRESS: 1224 WAVERLY ST.  
GRASS AND WEEDS

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CITED BY: Thomas Moore

1224 WAVERLY ST.

WEEDS

SUMMARY OF EVENTS

**Statement of Facts**

Date: 11-7-2023

Owner: Bishop Isaiah Jackson Workshop Center INC.

Address: 1224 Waverly St.

Parcel # 23 00 08 1 007 007.000

Summary

I VISITED A SITE AT 1224 WAVERLY ST. TO VERIFY A COMPLAINT. THE ALLEGED COMPLAINT WAS FOUND TO BE IN VIOLATION OF EXCESSIVE WEEDS. THIS WAS DONE NOV. 2, 2023. I REPORTED TO THE OFFICE NOTICE WAS POSTED AND PICTURES WERE TAKEN. I REVISITED THE SITE ON NOV. 7, 2023, NO FURTHER ACTION HAD BEEN TAKEN, PROPERTY STILL CONSISTED OF EXCESSIVE WEEDS. NO ONE WAS AT THE SITE OR IN THE BUILDING AT THE TIME OF THE VISIT. I REMOVED NOTICE AFTER NONCOMPLIANCE.

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS

## Statement of Facts

Date: 11/01/2023

Owner: Bishop Isaiah Jackson Worship Center INC

Address: 1224 Waverly St. Birmingham, Al. 35217

Parcel # 23 00 08 1 007 007.000

### Summary

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**SUMMARY OF EVENTS**

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At that point 48 hours lap and Inspector Thomas Moore removed the notice from the property; property still consisted of excessive weeds.

On November 13, 2023, to follow up on this abatement procedure, a City Council Hearing Notice was issued.

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9091**

**A RESOLUTION OF THE CITY OF TARRANT  
PURSUANT TO ORDINANCE NO. 1001 OF THE CITY  
OF TARRANT DECLARING CERTAIN PROPERTIES A  
PUBLIC NUISANCE.**

**WHEREAS**, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

**WHEREAS**, Ordinance No. 1001 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

**WHEREAS**, on December 4, 2023, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

**WHEREAS**, the appropriate notice called for in Ordinance No. 1001 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 1025 Overton Ave., Birmingham, AL., 35217, with respect to the public hearing.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, December 4, 2023, at 7:00 p.m. as follows:

**Section 1.** The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

**Section 2.** Said nuisance shall be abated as provided for in Ordinance No. 1001 of the City of Tarrant, Alabama.

**Section 3.** Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 4<sup>th</sup> day of December, 2023.

The City of Tarrant, Alabama



APPROVED:   
WAYMAN NEWTON, MAYOR

ATTEST:   
Dr. Laverne Knight, City Clerk

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA    )

JEFFERSON COUNTY    )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 4<sup>th</sup> day of December, 2023, while in regular session on Monday, December 4<sup>th</sup>, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 4<sup>th</sup> day of December, 2023.



  
Dr. Laverne Knight, City Clerk

# Exhibit “A”

WEED ANDS GRASS

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CITY ATTORNEY

WAYMAN A. NEWTON  
MAYOR

DR. LAVERNE KNIGHT  
CITY CLERK

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Fax 205/849-2805

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JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS  
VERONICA BANDY FREEMAN  
DEBORAH MATTHEWS

TRACIE B. THREADFORD  
MAYOR PRO TEM

Date: November 22, 2023

Owner: Karen McCombs

Address: 1025 Overton Ave. Birmingham AL 35217

Tax Parcel I.D.: 23 00 08 2 009 008.000

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

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Citing Inspector

  
David Casan, Inspection Superintendent  
Director of Public Works

 **COPY**

INSPECTION DIVISION

11/22/23 **MAILED**

DEPARTMENT OF PUBLIC WORKS



WEED ANDS GRASS

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CITY ATTORNEY

WAYMAN A. NEWTON  
MAYOR

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CITY CLERK

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Tarrant, Alabama 35217-0220  
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Fax 205/849-2805

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Citing Inspector

  
David Casian, Inspection Superintendent  
Director of Public Works

INSPECTION DIVISION

11/14/23

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<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
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Postage \$0.66

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 Angela Maria Mack E Cleo Mack  
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Birmingham, AL 35217

Certified Mail Fee \$4.35

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<input type="checkbox"/> Return Receipt (hardcopy)	\$3.55
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To  
 Isaija Jackson Bishop Worship Center  
 Street and Apt. No., or PO Box No.  
 4327 47th Ave North  
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 Birmingham AL 35217

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Wilsonville, AL 35186

Certified Mail Fee \$4.35

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<input type="checkbox"/> Return Receipt (hardcopy)	\$3.55
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To  
 Fountain Rental Properties LLC  
 Street and Apt. No., or PO Box No.  
 7512 Highway 55  
 City, State, ZIP+4®  
 Wilsonville AL 35186-6489

Postmark Here  
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 WILSONVILLE, AL 35186

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TARRANT  
 1101 ELIZABETH AVE  
 BIRMINGHAM, AL 35217-2427  
 (800)275-8777

11/14/2023 12:36 PM

Product	Qty	Unit Price	Price
First-Class Mail® Letter	1		\$0.66
Wilsonville, AL 35186 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #:	70220410000227125818		
Return Receipt			\$3.55
Tracking #:	9590 9402 8197 3030 5116 68		
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35217 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #:	70220410000227125801		
Return Receipt			\$3.55
Tracking #:	9590 9402 5640 9308 2708 99		
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35211 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #:	70220410000227125825		
Return Receipt			\$3.55
Tracking #:	9590 9402 5640 9308 2709 05		
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
San Francisco, CA 94124 Weight: 0 lb 0.60 oz Estimated Delivery Date Mon 11/20/2023			
Certified Mail®			\$4.35
Tracking #:	70220410000227143690		
Return Receipt			\$3.55
Tracking #:	9590 9402 8197 3030 5197 01		
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35217 Weight: 0 lb 0.50 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #:	70220410000227143683		
Return Receipt			\$3.55
Tracking #:	9590 9402 8197 3030 5196 95		
<b>Total</b>			<b>\$8.56</b>

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Certified Mail Fee	\$3.55
Extra Services & Fees (check box, add fees as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.66
<b>Total Postage and Fees</b>	<b>\$4.21</b>

Postmark Here: 0300 NOV 14 2023  
 11/14/2023  
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Sent To: Samuel M. Walker  
 Street and Apt. No., or PO Box No.: 1804 Springfield St.  
 City, State, ZIP+4®: Birmingham, AL 35217-2639

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<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.66
<b>Total Postage and Fees</b>	<b>\$8.56</b>

Postmark Here: 0300 NOV 14 2023  
 11/14/2023  
 BIRMINGHAM

Sent To: Farley A.J. Estate of c/o Clorodine Rang  
 Street and Apt. No., or PO Box No.: 660 Thornton Avenue  
 City, State, ZIP+4®: San Francisco CA. 94124

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**City of Tarrant**  
**Service Request Form**

Name: Public Works

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Date: 11/02/2023 Time: 10:00 a.m.

Location of problem: 1025 Overton Ave.

Description of Service/Action Requested: Overgrown grass  
& Weeds.

\_\_\_\_\_  
\_\_\_\_\_

**FOR OFFICE USE ONLY**

Receiving Employee: THOMAS MOORE

Action Taken: ON Nov 7, 2023, A COMPLAINT WAS RECEIVED FOR OVER GROWN GRASS, I VISITED THE ADDRESS OF 1025 OVERTON AVE. I DID FIND THE GRASS OVERGROWN ON THE REAR OF BUILDING, I TOOK PICTURES.

Citizen Notified: NOV. 2, 2023 10:00 AM T. Moore

Date	Time	Employee
------	------	----------

Form of Confirmation:  Telephone  Letter

_____ Department Head	_____ City Clerk/ Deputy Mayor	_____ Mayor
--------------------------	-----------------------------------	----------------

**PARCEL #:** 23 00 08 2 009 008.000  
**OWNER:** MCCOMBS KAREN  
**ADDRESS:** 1025 OVERTON AVE BIRMINGHAM AL 35217  
**LOCATION:** 1025 OVERTON AVE BHAM AL 35217

**[ 111-E+ ]** Baths: 1.0 H/C Sqft: 692  
**08-009.0** Bed Rooms: 2 Land Sch: L1  
 Land: 13,600 Imp: 25,800 Total: 39,400  
 Acres: 0.000 Sales Info: 05/01/2006 \$52,000

<< Prev Next >> [ 1 / 0 Records ] Processing...

Tax Year : 2023 ▼

SUMMARY LAND BUILDINGS SALES PHOTOGRAPHS MAPS

**SUMMARY**

**ASSESSMENT**

PROPERTY CLASS: 3 OVER 65 CODE:  
 EXEMPT CODE: 2-2 DISABILITY CODE:  
 MUN CODE: 18 TARRANT HS YEAR: 0  
 SCHOOL DIST: EXM OVERRIDE AMT: \$0.00  
 OVR ASD VALUE: \$0.00 TOTAL MILLAGE: 56.4

CLASS USE:  
 FOREST ACRES: 0 TAX SALE:  
 PREV YEAR VALUE: \$30,000.00 BOE VALUE: 0

**VALUE**

LAND VALUE 10% \$13,600  
 LAND VALUE 20% \$0  
 CURRENT USE VALUE [DEACTIVATED] \$0

CLASS 2

CLASS 3

BLDG 001 111 \$25,800

TOTAL MARKET VALUE [APPR. VALUE: \$39,400]: \$39,400

Assesment Override:

MARKET VALUE:  
 CU VALUE:  
 PENALTY:  
 ASSESSED VALUE:

**TAX INFO**

	CLASS	MUNCODE	ASSD. VALUE	TAX	EXEMPTION	TAX EXEMPTION	TOTAL TAX
STATE	3	18	\$3,940	\$25.61	\$3,940	\$25.61	\$0.00
COUNTY	3	18	\$3,940	\$53.19	\$2,000	\$27.00	\$26.19
SCHOOL	3	18	\$3,940	\$32.31	\$0	\$0.00	\$32.31
DIST SCHOOL	3	18	\$3,940	\$0.00	\$0	\$0.00	\$0.00
CITY	3	18	\$3,940	\$66.98	\$0	\$0.00	\$66.98
FOREST	3	18	\$0	\$0.00	\$0	\$0.00	\$0.00
SPC SCHOOL1	3	18	\$3,940	\$44.13	\$0	\$0.00	\$44.13
SPC SCHOOL2	3	18	\$3,940	\$0.00	\$0	\$0.00	\$0.00
TOTAL FEE & INTEREST: (Detail)							\$5.00
<b>ASSD. VALUE: \$3,940.00</b>			<b>\$222.22</b>		<b>GRAND TOTAL: \$174.61</b>		

[Payoff Quote](#)

**DEEDS**

INSTRUMENT NUMBER	DATE
<a href="#">200608-2137</a>	04/26/2006

**PAYMENT INFO**

PAY DATE	TAX YEAR	PAID BY	AMOUNT
	2023		\$0.00
11/28/2022	2022	MCCOMBS KAREN	\$127.70
3/23/2022	2021	ABBIE SIMPSON	\$147.41
4/15/2021	2020	ROBBIE SIMPSON	\$277.09
2/28/2020	2019	ROBBIE SIMPSON	\$146.36
3/20/2019	2018	ROBBIE C SIMPSON	\$138.97
3/16/2018	2017	SIMPSON GREG	\$138.76
3/27/2017	2016	ROBBIE C SIMPSON	\$346.45
3/14/2016	2015	GREG SIMPSON	\$224.27

2/17/2015	2014	ROBBIE SIMPSON	\$198.00
2/24/2014	2013	ROBBIE SIMPSON	\$198.44
12/29/2012	2012	ROBBIE SIMPSON	\$205.80
20111215	2011	***	\$234.57
20101231	2010	***	\$234.57
20091218	2009	***	\$234.57
20081226	2008	***	\$240.76
20071217	2007	***	\$205.25
20061218	2006	***	\$447.02
19981116	1998	***	\$72.26

VEGETATION VIOLATION

**VEGETATION VIOLATION**

DATE: 11-2-2023

SITE ADDRESS: 1025 OVERTON AVE

GRASS AND WEEDS

**THIS SITE IS IN VIOLATION OF THE CITY OF TARRANT MUNICIPAL CODE SEC. 9-17. NOTICE IS GIVEN THE VIOLATION MUST BE ABATED WITHIN 48 HOURS TO PREVENT ACTION.**

**Sec. 9-17. - Same—Nuisance on private property.**

An abundance or overgrown grass or weeds within the corporate limits of the city that is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; or attaining heights and dryness that constitute a serious fire threat or hazard; or bearing wings or downy seeds, when mature, that cause the spread of weeds and dryness; or constitute a serious fire threat or hazard; and forms of the ground or falling debris, such as broken glass or metal, that could inflict injury on a person going upon the property; or being unsightly; or a growth of grass or weeds, other than ornamental plant growth, that extends above 123 inches in height, may be declared to be a public nuisance by the city council and abated as provided in section 9-18. The term "corporate limits of the city" as used in this article does not include the police jurisdiction of the city.

CITED BY:

*Thomas Moore*

INSPECTION DIVISION

PLANTING/WEED CONTROL DIVISION









VEGITATION VIOLATION

## VEGITATION VIOLATION

DATE: 11-2-2023

SITE ADDRESS: 1025 OVERTON AVE

### GRASS AND WEEDS

**THIS SITE IS IN VIOLATION OF THE CITY OF TARRANT MUNICIPAL CODE SEC. 9-17. NOTICE IS GIVEN THE VIOLATION MUST BE ABATED WITHIN 48 HOURS TO PREVENT ACTION.**

**Sec. 9-17. - Same—Nuisance on private property.**

An abundance of overgrown grass or weeds within the corporate limits of the city that is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; or attaining heights and dryness that constitute a serious fire threat or hazard; or bearing wingy or downy seeds, when mature, that cause the spread of weeds and, when breathed, irritation to the throat, lungs, and eyes of the public; or hiding debris, such as broken glass or metal, that could inflict injury on a person going upon the property; or being unsightly; or a growth of grass or weeds, other than ornamental plant growth, that exceeds twelve (12) inches in height, may be declared to be a public nuisance by the city council and abated as provided in section 9-18. The term "corporate limits of the city" as used in this article does not include the police jurisdiction of the city.

CITED BY: Thomas T. [Signature]

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS

1025 OVERTON AVE.

WEEDS

SUMMARY OF EVENTS

**Statement of Facts**

Date: 11/7/2023

Owner:

Address:

Parcel #

Summary

I VISITED A SITE AT 1025 OVERTON AVE. TO VERIFY A COMPLAINT. THE ALLEGED COMPLAINT WAS FOUND TO BE IN VIOLATION OF EXCESSIVE WEEDS IN THE REAR YARD. THIS WAS DONE NOV. 2, 2023. I REPORTED TO THE OFFICE, A NOTICE WAS POSTED AND PICTURES WERE TAKEN. I REVISITED THE SITE ON NOV. 7, 2023, NO FURTHER ACTION HAD BEEN TAKEN, PROPERTY STILL CONSISTED OF EXCESSIVE WEEDS IN REAR YARD. I REMOVED NOTICE AFTER NON COMPLIANCE.

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS

WEEDS

SUMMARY OF EVENTS

## Statement of Facts

Date: 11/02/2023

Owner: Karen McCombs

Address: 1025 Overton Ave. Birmingham, Al 35217

Parcel # 23 00 08 2 009 008.000

### Summary

On Nov 2<sup>nd</sup>, 2023, at 9:39 am. I, Beatriz Adrian Meneses Radillo, received a service request from Inspector Thomas Moore.

In the inspection made by Inspector, he found that in the house located on 1025 Overton Ave. It had overgrown grass and weeds.

On November 2, 2023, Inspector Thomas Moore scheduled an inspection to visit the site, to verify a complaint.

On Nov 2<sup>nd</sup>, 2023, at 2:30 pm. Inspector Thomas Moore placed a 48 hrs. Notice; and took pictures of the house as a proof of violation of the City of Tarrant Municipal Code Sec. 9-17. The notice of violation was place in the yard with instructions to abate the grass within 48 hours.

On November 7, 2023, Inspector Thomas Moore, sent me an email with the pictures from the property; all together with the statement of facts.

Statement of Facts.

I visited a site at 1025 Overton Ave. to verify a complaint. The alleged complaint was found to be in violation of excessive weeds in the rear yard. This was done Nov. 2, 2023. I reported to the office, a notice was posted, and pictures were taken. I revisited the site on Nov. 7, 2023. No further action had been taken; property still consisted of excessive weeds in rear yard. I removed notice after noncompliance.

On November 7, 2023 I, Beatriz Adriana Meneses Radillo, received from Inspector Thomas Moore an email with images of 1025 Overton Ave; I printed the images and placed it in the file.

On November 7, 2023, Inspector Thomas Moore. Revisited 1025 Overton Ave., and notice the property was still in violation. Homeowner property had no taking action.

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS

**WEEDS**

**SUMMARY OF EVENTS**

At that point 48 hours lap and Inspector Thomas Moore removed the notice from the property; property still consisted of excessive overgrown grass and weeds.

On November 13, 2023, to follow up on this abatement procedure, a City Council Hearing Notice was issued.

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9092**

**A RESOLUTION OF THE CITY OF TARRANT  
PURSUANT TO ORDINANCE NO. 1001 OF THE CITY  
OF TARRANT DECLARING CERTAIN PROPERTIES A  
PUBLIC NUISANCE.**

**WHEREAS**, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

**WHEREAS**, Ordinance No. 1001 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

**WHEREAS**, on December 4, 2023, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

**WHEREAS**, the appropriate notice called for in Ordinance No. 1001 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 2139 Weatherly Ave. Tarrant, AL., 35217, with respect to the public hearing.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, December 4, 2023, at 7:00 p.m. as follows:

**Section 1.** The properties on the list attached hereto as Exhibit “A” are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.


**Section 2.** Said nuisance shall be abated as provided for in Ordinance No. 1001 of the City of Tarrant, Alabama.


**Section 3.** Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 4<sup>th</sup> day of December, 2023.

The City of Tarrant, Alabama



APPROVED:   
WAYMAN NEWTON, MAYOR

ATTEST:   
Dr. Laverne Knight, City Clerk

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA     )

JEFFERSON COUNTY    )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 4<sup>th</sup> day of December, 2023, while in regular session on Monday, December 4<sup>th</sup>, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 4<sup>th</sup> day of December, 2023.



  
Dr. Laverne Knight, City Clerk



# Exhibit “A”

WEED ANDS GRASS

MICHAEL BRYMER  
CITY ATTORNEY

WAYMAN A. NEWTON  
MAYOR

DR. LAVERNE KNIGHT  
CITY CLERK

## CITY OF TARRANT

1604 Pinson Valley Parkway  
P. O. Box 170220  
Tarrant, Alabama 35217-0220  
205/849-2800  
Fax 205/849-2805

COUNCIL MEMBERS  
CATHY ANDERSON  
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS  
VERONICA BANDY FREEMAN  
DEBORAH MATTHEWS

TRACIE B. THREADFORD  
MAYOR PRO TEM

Date: November 22, 2023

Owner: Angela Maria Mack & Cleo Mack

Address: 2139 Weatherly Ave. Tarrant, AL. 35217

Tax Parcel I.D.: 13 00 33 4 015 027.000

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

### TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARRANT ORDINANCE, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 12/04/2023, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSES WITHOUT HEARING YOUR POSITION

  
Citing Inspector

  
David Casian, Inspection Superintendent  
Director of Public Works

INSPECTION DIVISION



DEPARTMENT OF PUBLIC WORKS

11/22/23

MAILED

10 Keg day  
Library  
Police Dept  
City Hall  
Wire at the yard

WEED ANDS GRASS

MICHAEL BRYMER  
CITY ATTORNEY

WAYMAN A. NEWTON  
MAYOR

DR. LAVERNE KNIGHT  
CITY CLERK

**CITY OF TARRANT**

1604 Pinson Valley Parkway  
P. O. Box 170220  
Tarrant, Alabama 35217-0220  
205/849-2800  
Fax 205/849-2805

COUNCIL MEMBERS  
CATHY ANDERSON  
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS  
VERONICA BANDY FREEMAN  
DEBORAH MATTHEWS

TRACIE B. THREADFORD  
MAYOR PRO TEM

Date: November 13, 2023

22 Dec

Owner: Angela Maria Mack & Cleo Mack

Address: 2139 Weatherly Ave. Tarrant, AL. 35217

Tax Parcel I.D.: 13 00 33 4 015 027.000

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

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Citing Inspector

  
David Casian, Inspection Superintendent  
Director of Public Works



INSPECTION DIVISION

11/14/23

MAILED

DEPARTMENT OF PUBLIC WORKS

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**OFFICIAL USE**

Birmingham, AL 35211

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$3.55

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$8.56

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Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$8.56

Sent To  
 Isaiah Jackson Bishop Worship Center  
 Street and Apt. No., or PO Box No.  
 4327 47th Ave North  
 City, State, ZIP+4®  
 Birmingham AL 35217

Postmark Here  
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Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

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Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$8.56

Sent To  
 Fountain Rental Properties LLC  
 Street and Apt. No., or PO Box No.  
 7512 Highway 55  
 City, State, ZIP+4®  
 Wilsonville, AL 35186-6489

Postmark Here  
 NOV 14 2023  
 WILSONVILLE, AL 35186

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**



TARRANT  
 1101 ELIZABETH AVE  
 BIRMINGHAM, AL 35217-2427  
 (800)275-8777

11/14/2023 12:36 PM

Product	Qty	Unit Price	Price
First-Class Mail® Letter	1		\$0.66
Wilsonville, AL 35186 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #:	70220410000227125818		
Return Receipt			\$3.55
Tracking #:	9590 9402 8197 3030 5116 68		
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35217 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #:	70220410000227125801		
Return Receipt			\$3.55
Tracking #:	9590 9402 5640 9308 2708 99		
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35211 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #:	70220410000227125825		
Return Receipt			\$3.55
Tracking #:	9590 9402 5640 9308 2709 05		
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
San Francisco, CA 94124 Weight: 0 lb 0.60 oz Estimated Delivery Date Mon 11/20/2023			
Certified Mail®			\$4.35
Tracking #:	70220410000227143690		
Return Receipt			\$3.55
Tracking #:	9590 9402 8197 3030 5197 01		
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35217 Weight: 0 lb 0.50 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #:	70220410000227143683		
Return Receipt			\$3.55
Tracking #:	9590 9402 8197 3030 5196 95		
<b>Total</b>			<b>\$8.56</b>

City of Tarrant  
Service Request Form

Name: Stanley Thi LLC JorMaine Stanley  
Mailing Address: P.O. Box 363 Trussville AL 35273  
Phone Number: 205 902-5437  
Email: Stanley.24s@hotmail.com  
Date: Nov 1 / 2023 Time: 12:40 p.m  
Location/Site of problem (if applicable): 2139 Weatherly Ave Tarrant AL 35217  
Description of Service/Action Requested: Overgrown Grass.

FOR OFFICE USE ONLY

Receiving Employee: THOMAS MOORE

Action Taken: ON NOV. 1, 2023, A COMPLAINT WAS RECEIVED FOR OVERGROWN GRASS, I VISITED THE ADDRESS OF 226 JEFF. BLVD, I DID FIND THE GRASS OVERGROWN, I TOOK PICTURES.

Citizen Notified: Nov. 1, 2023 2:00PM T Moore  
Date Time Employee

Form of Confirmation Notice:  Letter  Telephone  Email

Department Head

City Clerk/Deputy Mayor

Mayor

City Hall Copy

Department Copy

Citizen's Copy

**PARCEL #:** 13 00 33 4 015 027.000  
**OWNER:** MACK ANGELA MARIA AGENT FOR HEIRS OF CLEO MACK  
**ADDRESS:** 339 23RD ST SW BIRMINGHAM AL 35211  
**LOCATION:** 2139 WEATHERLY AVE TARRANT AL 35217

[ 111-D- ] Baths: 1.0 H/C Sqft: 1,028  
**08-006.0** Bed Rooms: 3 Land Sch: L1  
 Land: 15,100 Imp: 22,900 Total: 38,000  
 Acres: 0.000 Sales Info: \$0

<< Prev Next >> [ 1 / 0 Records ] Processing...

Tax Year : 2023 v

SUMMARY LAND BUILDINGS SALES PHOTOGRAPHS MAPS

**SUMMARY**

**ASSESSMENT**  
 PROPERTY CLASS: 3 OVER 65 CODE:  
 EXEMPT CODE: 2-2 DISABILITY CODE:  
 MUN CODE: 18 TARRANT HS YEAR: 2022  
 SCHOOL DIST: EXM OVERRIDE AMT: \$0.00  
 OVR ASD VALUE: \$0.00 TOTAL MILLAGE: 56.4  
  
 CLASS USE:  
 FOREST ACRES: 0 TAX SALE:  
 PREV YEAR VALUE: \$31,600.00 BOE VALUE: 0

**VALUE**  
 LAND VALUE 10% \$15,100  
 LAND VALUE 20% \$0  
 CURRENT USE VALUE [DEACTIVATED] \$0  
  
**CLASS 2**  
  
**CLASS 3**  
 BLDG 001 111 \$22,900  
  
 TOTAL MARKET VALUE [APPR. VALUE: \$38,000]: \$38,000  
 Assessment Override:  
 MARKET VALUE:  
 CU VALUE:  
 PENALTY:  
 ASSESSED VALUE:

**TAX INFO**

	CLASS	MUNCODE	ASSD. VALUE	TAX	EXEMPTION	TAX EXEMPTION	TOTAL TAX
STATE	3	18	\$3,800	\$24.70	\$3,800	\$24.70	\$0.00
COUNTY	3	18	\$3,800	\$51.30	\$2,000	\$27.00	\$24.30
SCHOOL	3	18	\$3,800	\$31.16	\$0	\$0.00	\$31.16
DIST SCHOOL	3	18	\$3,800	\$0.00	\$0	\$0.00	\$0.00
CITY	3	18	\$3,800	\$64.60	\$0	\$0.00	\$64.60
FOREST	3	18	\$0	\$0.00	\$0	\$0.00	\$0.00
SPC SCHOOL1	3	18	\$3,800	\$42.56	\$0	\$0.00	\$42.56
SPC SCHOOL2	3	18	\$3,800	\$0.00	\$0	\$0.00	\$0.00

\*\*\* PARCEL IN TAX LIEN. PLEASE CONTACT COUNTY FOR TAX INFORMATION \*\*\*

ASSD. VALUE: \$3,800.00 \$214.32 TOTAL FEE & INTEREST: (Detail) \$5.00 **GRAND TOTAL: \$167.62**

Payoff Quote

**DEEDS**

INSTRUMENT NUMBER	DATE
<a href="#">9607-9984</a>	06/20/1996

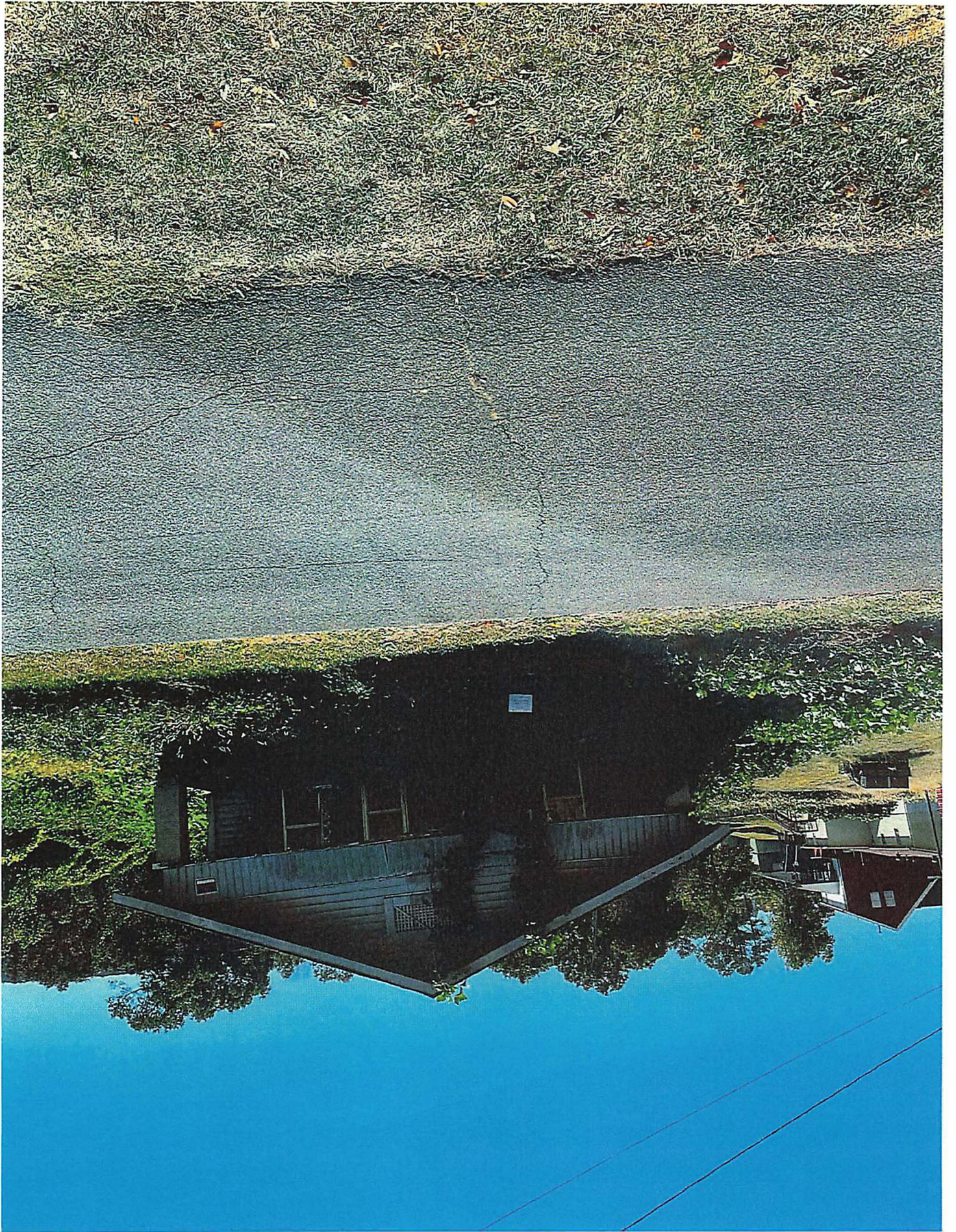
**PAYMENT INFO**

PAY DATE	TAX YEAR	PAID BY	AMOUNT
	2023		\$0.00
5/25/2023	2022	STANLEY THI LLC	\$191.44
	2021		\$0.00
	2020		\$0.00
	2019		\$0.00
	2018		\$0.00
	2017		\$0.00
	2016		\$0.00

	2015		\$0.00
	2014		\$0.00
2/6/2014	2013	MACK CLEO	\$463.97
4/5/2013	2012	MACK CLEO	\$1,024.86
20120223	2011	***	\$472.28
20101222	2010	***	\$463.94
20091130	2009	***	\$463.94
20081231	2008	***	\$471.84
20071226	2007	***	\$468.46
20061003	2006	***	\$458.30
20051014	2005	***	\$439.12
20041018	2004	***	\$414.32
20031028	2003	***	\$316.18
20021206	2002	***	\$277.82
20011011	2001	***	\$277.82
20001003	2000	***	\$277.82
19991104	1999	***	\$277.82
19981218	1998	***	\$274.10
19980113	1997	***	\$280.29
19970220	1996	***	\$268.50











VEGETATION VIOLATION

**VEGETATION VIOLATION**

DATE: 11-1-2023

SITE ADDRESS: 2139 WEATHERLY AVE

**GRASS AND WEEDS**

**THIS SITE IS IN VIOLATION OF THE CITY OF TARRANT MUNICIPAL CODE SEC. 9-17. NOTICE IS GIVEN THE VIOLATION MUST BE ABATED WITHIN 48 HOURS TO PREVENT ACTION.**

**Sec. 9-17. - Same—Nuisance on private property.**

An abundance of overgrown grass or weeds within the corporate limits of the city that is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; or attaining heights and dryness that constitute a serious fire threat or hazard; or bearing wingy or downy seeds, when mature, that cause the spread of weeds and, when breathed, irritation to the throat, lungs, and eyes of the public; or hiding debris, such as broken glass or metal, that could inflict injury on a person going upon the property; or being unsightly; or a growth of grass or weeds, other than ornamental plant growth, that exceeds twelve (12) inches in height, may be declared to be a public nuisance by the city council and abated as provided in section 9-18. The term "corporate limits of the city" as used in this article does not include the police jurisdiction of the city.

CITED BY:

*Thomas Moore*

2139 WEATHERLY ST.

WEEDS

SUMMARY OF EVENTS

**Statement of Facts**

Date: 11/7/2023

Owner:

Address:

Parcel #

Summary

I VISITED A SITE AT 2139 WEATHERLY ST. TO VERIFY A COMPLAINT. THE ALLEGED COMPLAINT WAS FOUND TO BE IN VIOLATION OF EXCESSIVE WEEDS. THIS WAS DONE ON NOV. 6, 2023. I REPORTED TO THE OFFICE, A NOTICE WAS POSTED AND PICTURES WERE TAKEN. I REVISITED THE SITE ON NOV. 7, 2023, NO FURTHER ACTION HAD BEEN TAKEN, PROPERTY STILL CONSISTED OF EXCESSIVE WEEDS. I <sup>REMOVED</sup> NOTICE AFTER NONCOMPLIANCE.

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS

WEEDS

SUMMARY OF EVENTS

## Statement of Facts

Date: 11/01/2023

Owner: Angela Maria Mack & Cleo Mack

Address: 2139 Weatherly Ave, Tarrant, AL 35217

Parcel # 13 00 33 4 015 027.000

### Summary

On Nov 1<sup>st</sup>, 2023, at 12:40 pm. I, Beatriz Adrian Meneses Radillo, received the visit of Jermaine Stanley from Stanley ThiL LLC to filled up a service request form. Mr. Stanley stated that the property on **2139 Weatherly Ave**, had overgrown grass.

On Nov 1<sup>st</sup>, 2023, I relayed the service request information to inspector Thomas Moore.

On Nov 1<sup>st</sup> Inspector Thomas Moore scheduled an inspection to visit the site, to verify a complaint.

In the inspection made by Inspector, he found that in the house located on 2139 Weatherly Ave. had overgrown grass and weeds.

On Nov 1<sup>st</sup>, 2023, at 2:00 pm. Inspector Thomas Moore placed a 48 hrs. Notice; and took pictures of the house as a proof of violation of the City of Tarrant Municipal Code Sec. 9-17. The notice of violation was place in the yard with instructions to abate the grass within 48 hours.

On November 7, 2023, Inspector Thomas Moore, sent me an email with the pictures from the property; all together with the statement of facts.

Statement of Facts...

Inspector Thomas Moore. I visited a site at 2139 Weatherly Ave. to verify a complaint. The alleged complaint was found to be a violation of excessive weeds. This was done on Nov 1, 2023. I reported to the office, a notice was posted, and pictures were taken. I revisited the site on Nov. 7, 2023, no further action had been taken, property still consisted of excessive weeds. I Thomas Moore removed notice after noncompliance.

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS

WEEDS

SUMMARY OF EVENTS

On November 7, 2023, I, Beatriz Adriana Meneses Radillo, received from Inspector Thomas Moore an email with images of 2139 Weatherly Ave. I printed the images and placed it in the file.

On November 7, 2023, Inspector Thomas Moore. Revisited 2139 Weatherly Ave. and notice the property was still in violation. Homeowner property had no taking action.

At that point 48 hours lap and Inspector Thomas Moore removed the notice from the property; property still consisted of excessive overgrown grass and weeds.

On November 13, 2023, to follow up on this abatement procedure, a City Council Hearing Notice was issued.

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9093**

**A RESOLUTION OF THE CITY OF TARRANT  
PURSUANT TO ORDINANCE NO. 1001 OF THE CITY  
OF TARRANT DECLARING CERTAIN PROPERTIES A  
PUBLIC NUISANCE.**

**WHEREAS**, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

**WHEREAS**, Ordinance No. 1001 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

**WHEREAS**, on December 4, 2023, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

**WHEREAS**, the appropriate notice called for in Ordinance No. 1001 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 1804 Springfield St. Birmingham, AL., 35217, with respect to the public hearing.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, December 4, 2023, at 7:00 p.m. as follows:

**Section 1.** The properties on the list attached hereto as Exhibit “A” are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

**Section 2.** Said nuisance shall be abated as provided for in Ordinance No. 1001 of the City of Tarrant, Alabama.



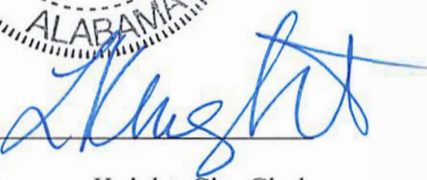
**Section 3.** Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 4<sup>th</sup> day of December, 2023.

The City of Tarrant, Alabama



APPROVED:   
WAYMAN NEWTON, MAYOR

ATTEST:   
Dr. Laverne Knight, City Clerk

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 4<sup>th</sup> day of December, 2023, while in regular session on Monday, December 4<sup>th</sup>, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 4<sup>th</sup> day of December, 2023.



  
Dr. Laverne Knight, City Clerk

# Exhibit “A”

WEED ANDS GRASS

MICHAEL BRYMER  
CITY ATTORNEY

WAYMAN A. NEWTON  
MAYOR

DR. LAVERNE KNIGHT  
CITY CLERK

## CITY OF TARRANT

1604 Pinson Valley Parkway  
P. O. Box 170220  
Tarrant, Alabama 35217-0220  
205/849-2800  
Fax 205/849-2805

COUNCIL MEMBERS  
CATHY ANDERSON  
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS  
VERONICA BANDY FREEMAN  
DEBORAH MATTHEWS

TRACIE B. THREADFORD  
MAYOR PRO TEM

Date: November 22, 2023

Owner: Samuel M. Walker

Address: 1804 Springfield St. Birmingham, AL. 35217

Tax Parcel I.D.: 23 00 04 3 003 002.000

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

### TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARRANT ORDINANCE, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 12/04/2023, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSES WITHOUT HEARING YOUR POSITION

  
Citing Inspector

  
David Casian, Inspection Superintendent  
Director of Public Works

 **COPY**

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS

11/22/23 - MAILED

WEED ANDS GRASS

MICHAEL BRYMER  
CITY ATTORNEY

WAYMAN A. NEWTON  
MAYOR

DR. LAVERNE KNIGHT  
CITY CLERK

## CITY OF TARRANT

1604 Pinson Valley Parkway  
P. O. Box 170220  
Tarrant, Alabama 35217-0220  
205/849-2800  
Fax 205/849-2805

COUNCIL MEMBERS  
CATHY ANDERSON  
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS  
VERONICA BANDY FREEMAN  
DEBORAH MATTHEWS

TRACIE B. THREADFORD  
MAYOR PRO TEM

Date: November 13, 2023

Owner: Samuel M. Walker

Address: 1804 Springfield St. Birmingham, AL. 35217

Tax Parcel I.D.: 23 00 04 3 003 002.000

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

### TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARANT ORDINANCE, CHAPTER 9, ARTICLE 1,  
SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON <sup>12/04/2023</sup> 11/20/2023, AT  
06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST  
LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO  
THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY  
COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND  
OR ABATEMENT OF THE VIOLATION AT YOUR EXPENESE WITHOUT HEARING YOUR  
POSITION

  
Citing Inspector

  
David Casian, Inspection Superintendent  
Director of Public Works



INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS

11/14/23

MAILED

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Birmingham, AL 35211

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$8.56

Sent To  
 Angela Maria Mack E Cleo Mack  
 Street and Apt. No., or PO Box No.  
 339 23rd St Sw  
 City, State, ZIP+4®  
 Birmingham AL 35211

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Birmingham, AL 35217

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$8.56

Sent To  
 Isaia Jackson Bishop Worship Center  
 Street and Apt. No., or PO Box No.  
 4327 47th Ave North  
 City, State, ZIP+4®  
 Birmingham AL 35217

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Wilsonville, AL 35186

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$8.56

Sent To  
 Fountain Rental Properties LLC  
 Street and Apt. No., or PO Box No.  
 7512 Highway 55  
 City, State, ZIP+4®  
 Wilsonville AL 35186-6489

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



TARRANT  
 1101 ELIZABETH AVE  
 BIRMINGHAM, AL 35217-2427  
 (800)275-8777

11/14/2023 12:36 PM

Product	Qty	Unit Price	Price
First-Class Mail®	1		\$0.66
Letter			
Wilsonville, AL 35186			
Weight: 0 lb 0.30 oz			
Estimated Delivery Date			
Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #:			
70220410000227125818			
Return Receipt			\$3.55
Tracking #:			
9590 9402 8197 3030 5116 68			
<b>Total</b>			<b>\$8.56</b>

First-Class Mail®	1		\$0.66
Letter			
Birmingham, AL 35217			
Weight: 0 lb 0.30 oz			
Estimated Delivery Date			
Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #:			
70220410000227125801			
Return Receipt			\$3.55
Tracking #:			
9590 9402 5640 9308 2708 99			
<b>Total</b>			<b>\$8.56</b>

First-Class Mail®	1		\$0.66
Letter			
Birmingham, AL 35211			
Weight: 0 lb 0.30 oz			
Estimated Delivery Date			
Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #:			
70220410000227125825			
Return Receipt			\$3.55
Tracking #:			
9590 9402 5640 9308 2709 05			
<b>Total</b>			<b>\$8.56</b>

First-Class Mail®	1		\$0.66
Letter			
San Francisco, CA 94124			
Weight: 0 lb 0.60 oz			
Estimated Delivery Date			
Mon 11/20/2023			
Certified Mail®			\$4.35
Tracking #:			
70220410000227143690			
Return Receipt			\$3.55
Tracking #:			
9590 9402 8197 3030 5197 01			
<b>Total</b>			<b>\$8.56</b>

First-Class Mail®	1		\$0.66
Letter			
Birmingham, AL 35217			
Weight: 0 lb 0.50 oz			
Estimated Delivery Date			
Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #:			
70220410000227143683			
Return Receipt			\$3.55

7022 0410 0002 2712 5601

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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee \$3.55

Extra Services & Fees (check box, add fee)

<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.66

Total Postage and Fees \$4.21

Sent To Samuel M. Walker

Street and Apt. No., or PO Box No. it.

City, State, ZIP+4® Birmingham, AL 35217-2639

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

0300 12  
 Postmark Here  
 11/14/2023  
 BIRMINGHAM

7022 0410 0002 2714 3690

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 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee)

<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To Farley A.J. Estate of c/o Claudine Rang

Street and Apt. No., or PO Box No. 660 Thornton Avenue

City, State, ZIP+4® San Francisco CA. 94124.

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

0300 12  
 Postmark Here  
 11/14/2023  
 BIRMINGHAM

City of Tarrant  
Service Request Form

Name: LaShan White

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Date: 11/1/2023 Time: 9:57 AM

Location/Site of problem (if applicable): 1804 Springfield Street

Description of Service/Action Requested: over grown Backyard

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR OFFICE USE ONLY

Receiving Employee: THOMAS MOORE

Action Taken: ON NOV. 2, 2023, A COMPLAINT WAS RECEIVED FOR OVERGROWN BACKYARD. I VISITED THE ADDRESS OF 1804 SPRINGFIELD ST. I DID FIND THE BACKYARD OVERGROWN, I TOOK PICTURES.

Citizen Notified: NOV. 2, 2023 10:40 AM T MOORE  
Date Time Employee

Form of Confirmation Notice:  Letter  Telephone  Email

Department Head

City Clerk/Deputy Mayor

Mayor

City Hall Copy

Department Copy

Citizen's Copy

**PARCEL #:** 23 00 04 3 003 002.000  
**OWNER:** WALKER SAMUEL M  
**ADDRESS:** 1804 SPRINGFIELD ST BIRMINGHAM AL 35217-2639  
**LOCATION:** 1804 SPRINGFIELD ST BIRMINGHAM AL 35217

[ 111-D+ ] Baths: 2.0 H/C Sqft: 1,324  
**08-008.0** Bed Rooms: 3 Land Sch: L1  
 Land: 20,300 Imp: 134,300 Total: 154,600  
 Acres: 0.000 Sales Info: 04/01/2006 \$115,000

<< Prev Next >> [ 1 / 0 Records ] Processing...

Tax Year : 2023 v

SUMMARY LAND BUILDINGS SALES PHOTOGRAPHS MAPS

**SUMMARY**

**ASSESSMENT**

PROPERTY CLASS: 3 OVER 65 CODE:  
 EXEMPT CODE: 2-2 DISABILITY CODE:  
 MUN CODE: 18 TARRANT HS YEAR: 0  
 SCHOOL DIST: EXM OVERRIDE AMT: \$0.00  
 OVR ASD VALUE: \$0.00 TOTAL MILLAGE: 56.4

CLASS USE:  
 FOREST ACRES: 0 TAX SALE:  
 PREV YEAR VALUE: \$114,500.00 BOE VALUE: 0

**VALUE**

LAND VALUE 10% \$20,300  
 LAND VALUE 20% \$0  
 CURRENT USE VALUE [DEACTIVATED] \$0

**CLASS 2**

**CLASS 3**

POOL VINYL 60 29VP600 \$6,800  
 BLDG 001 111 \$127,500

TOTAL MARKET VALUE [APPR. VALUE: \$154,600]: \$154,600

Assesment Override:

MARKET VALUE:  
 CU VALUE:  
 PENALTY:  
 ASSESSED VALUE:

**TAX INFO**

	CLASS	MUNCODE	ASSD. VALUE	TAX	EXEMPTION	TAX EXEMPTION	TOTAL TAX
STATE	3	18	\$15,460	\$100.49	\$4,000	\$26.00	\$74.49
COUNTY	3	18	\$15,460	\$208.71	\$2,000	\$27.00	\$181.71
SCHOOL	3	18	\$15,460	\$126.77	\$0	\$0.00	\$126.77
DIST SCHOOL	3	18	\$15,460	\$0.00	\$0	\$0.00	\$0.00
CITY	3	18	\$15,460	\$262.82	\$0	\$0.00	\$262.82
FOREST	3	18	\$0	\$0.00	\$0	\$0.00	\$0.00
SPC SCHOOL1	3	18	\$15,460	\$173.15	\$0	\$0.00	\$173.15
SPC SCHOOL2	3	18	\$15,460	\$0.00	\$0	\$0.00	\$0.00
TOTAL FEE & INTEREST: (Detail)							\$5.00
<b>ASSD. VALUE: \$15,460.00</b>			<b>\$871.94</b>		<b>GRAND TOTAL: \$823.94</b>		

[Payoff Quote](#)

**DEEDS**

INSTRUMENT NUMBER	DATE
<a href="#">200607-20374</a>	04/28/2006
<a href="#">851-278</a>	06/16/1972

**PAYMENT INFO**

PAY DATE	TAX YEAR	PAID BY	AMOUNT
	2023		\$0.00
12/2/2022	2022	WELLS FARGO	\$598.34
12/7/2021	2021	WELLS FARGO	\$617.52
12/3/2020	2020	WELLSFARGO HOME MORTGAGE	\$617.52
11/20/2019	2019	WELLS FARGO HOME MORTGAGE	\$617.52
11/14/2018	2018	WELLS FARGO HOME MORTGAGE	\$601.72
11/29/2017	2017	WELLS FARGO HOME	\$573.52



DATE	DESCRIPTION	AMOUNT
	MORTGAGE	
11/16/2016	2016 WELLS FARGO	\$601.72
11/20/2015	2015 WELLS FARGO	\$601.72
12/8/2014	2014 WELLS FARGO HOME MORTGAGE	\$532.92
12/11/2013	2013 WELLS FARGO	\$532.92
12/20/2012	2012 WELLS FARGO	\$591.58
20111209	2011 ***	\$601.72
20101208	2010 ***	\$601.72
20091210	2009 ***	\$601.72
20081107	2008 ***	\$616.97
20071128	2007 ***	\$607.95
20061212	2006 ***	\$578.04
20051114	2005 ***	\$591.58
20041026	2004 ***	\$533.49
20031217	2003 ***	\$509.24
20021206	2002 ***	\$411.67
20011117	2001 ***	\$411.67
20001104	2000 ***	\$411.67
19991206	1999 ***	\$411.67
19981115	1998 ***	\$341.73
19971116	1997 ***	\$341.73
19961116	1996 ***	\$336.73

VEGETATION VIOLATION

### VEGETATION VIOLATION

DATE: 11-2-2023

SITE ADDRESS: 1804 SPRINGFIELD STREET

GRASS AND WEEDS

**THIS SITE IS IN VIOLATION OF THE CITY OF TARRANT MUNICIPAL CODE SEC. 9-17. NOTICE IS GIVEN THE VIOLATION MUST BE ABATED WITHIN 10 HOURS TO PREVENT ACTION.**

**Sec. 9-17. Same - Nuisance on private property.**

An abundance of overgrown grass or weeds within the corporate limits of the city that is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; or attaining heights and dryness that constitute a serious fire threat or hazard of bearing wingy or downy seeds, when mature, that cause the spread of weeds and, when breathed, irritation to the throat, lungs, and eyes of the public; or hiding debris, such as broken glass or metal, that could inflict injury on a person going upon the property; or being unsightly; or a growth of grass or weeds, ornamental plant growth, tall weeds twelve (12) inches in height may be declared to be a public nuisance by the city council and abated as provided in section 9-18. The term "corporate limits of the city" as used in this article does not include the police jurisdiction of the city.

In the event of a violation, the violator shall be notified to abate the same within the time specified in the notice.

THIS VIOLATION IS SUBJECT TO A FINE OF \$100 PER DAY.

CITED BY: Thomas Moore

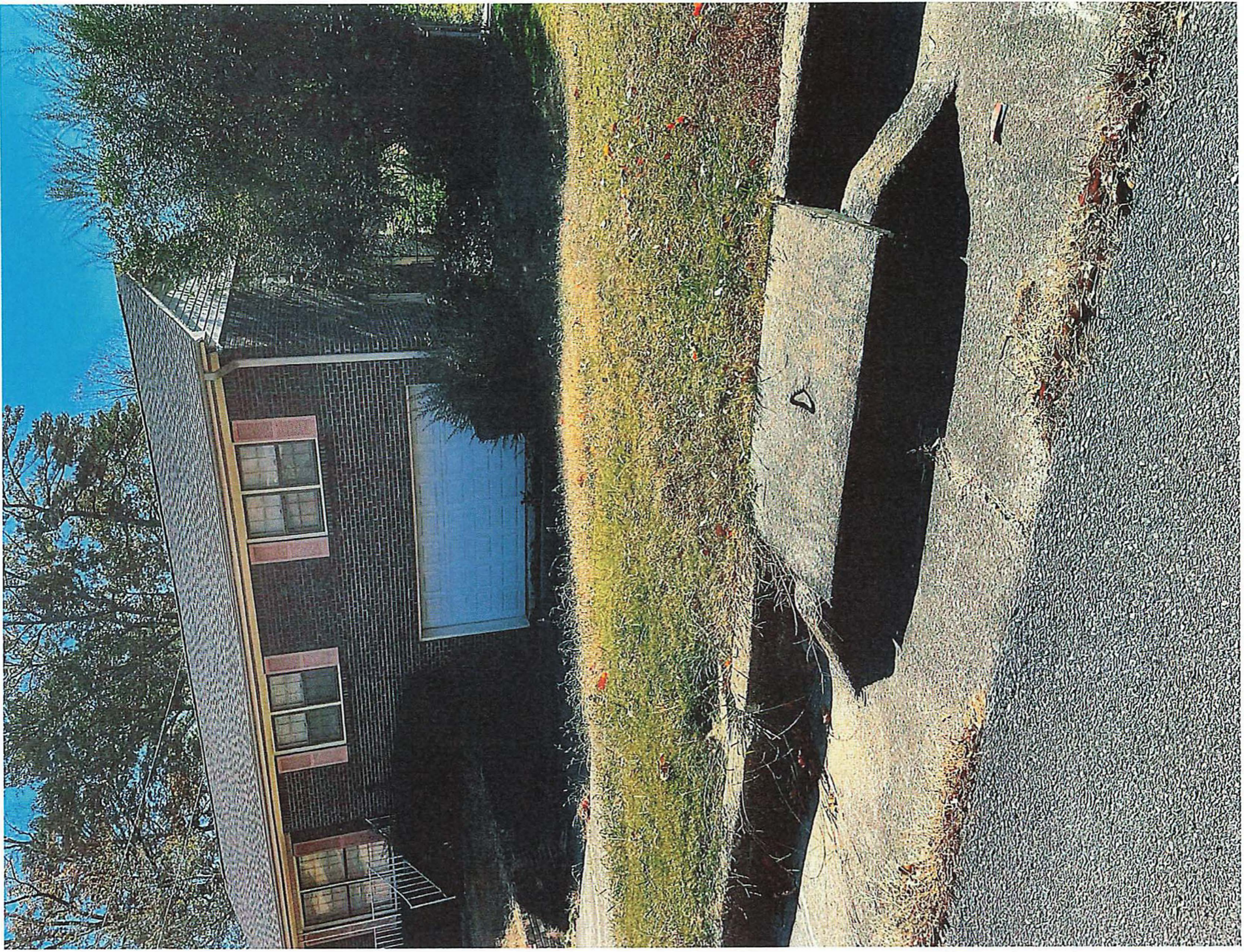
INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS









1804 SPRINGFIELD ST.

WEEDS

SUMMARY OF EVENTS

**Statement of Facts**

Date: 11/7/2023

Owner:

Address:

Parcel #

Summary  
I VISITED A SITE AT 1804 SPRINGFIELD ST. TO VERIFY A COMPLAINT. THE ALLEGED COMPLAINT WAS FOUND TO BE IN VIOLATION OF EXCESSIVE WEEDS IN REAR YARD. THIS WAS DONE NOV. 2, 2023. I REPORTED TO THE OFFICE, A NOTICE <sup>WAS</sup> POSTED AND PICTURES WERE TAKEN. I REVISITED THE SITE ON NOV. 7, 2023, THE NOTICE THAT WAS POSTED HAD BEEN REMOVED, NO FURTHER ACTION HAD BEEN TAKEN, PROPERTY STILL CONSISTED OF EXCESSIVE WEEDS IN REAR YARD. I REMOVED NOTICE AFTER NON COMPLIANCE.

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS

WEEDS

SUMMARY OF EVENTS

## Statement of Facts

Date: 11/02/2023

Owner: Samuel M. Walker

Address: 1804 Springfield St. Birmingham, AL. 35217

Parcel # 23 00 04 3 003 002.000

### Summary

On Nov 1<sup>st</sup>, 2023, at 12:40 pm. I, Beatriz Adrian Meneses Radillo, show up at the office, to filled up a service request form. Mrs. Lashan White stated that the property on **1804 Springfield Street**, had overgrown grass at back yard.

On Nov 1<sup>st</sup>, 2023, I relayed the service request information to inspector Thomas Moore.

On Nov 1<sup>st</sup> Inspector Thomas Moore scheduled an inspection to visit the site, to verify a complaint.

In the inspection made by Inspector, he found that in the house located on 1804 Springfield Street had overgrown grass at back yard.

On Nov 1<sup>st</sup>, 2023, at 10:40 am. Inspector Thomas Moore placed a 48 hrs. Notice; and took pictures of the house as a proof of violation of the City of Tarrant Municipal Code Sec. 9-17. The notice of violation was place in the yard with instructions to abate the grass within 48 hours.

On November 7, 2023, Inspector Thomas Moore, sent me an email with the pictures from the property; all together with the statement of facts.

Statement of Facts...

Inspector Thomas Moore. I visited a site at 1804 Springfield Street. to verify a complaint. The alleged complaint was found to be a violation of excessive weeds in rear yard. This was done on Nov 2, 2023. I reported to the office, a notice was posted, and pictures were taken. I revisited the site on Nov. 7, 2023, no further action had been taken, property still consisted of excessive weeds in rear yard. I Thomas Moore removed notice after noncompliance.

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS



WEEDS

SUMMARY OF EVENTS

On November 7, 2023, I, Beatriz Adriana Meneses Radillo, received from Inspector Thomas Moore an email with images of 1804 Springfield Street; I printed the images and placed it in the file.

On November 7, 2023, Inspector Thomas Moore. Revisited 1804 Springfield and notice the property was still in violation. Homeowner property had no taking action.

At that point 48 hours lap and Inspector Thomas Moore removed the notice from the property; property still consisted of excessive overgrown grass and weeds.

On November 13, 2023, to follow up on this abatement procedure, a City Council Hearing Notice was issued.

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9094**

**A RESOLUTION OF THE CITY OF TARRANT  
PURSUANT TO ORDINANCE NO. 1001 OF THE CITY  
OF TARRANT DECLARING CERTAIN PROPERTIES A  
PUBLIC NUISANCE.**

**WHEREAS**, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

**WHEREAS**, Ordinance No. 1001 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

**WHEREAS**, on December 4, 2023, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

**WHEREAS**, the appropriate notice called for in Ordinance No. 1001 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 1216 Waverly St. Birmingham, AL., 35217, with respect to the public hearing.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, December 4, 2023, at 7:00 p.m. as follows:

**Section 1.** The properties on the list attached hereto as Exhibit “A” are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

**Section 2.** Said nuisance shall be abated as provided for in Ordinance No. 1001 of the City of Tarrant, Alabama.

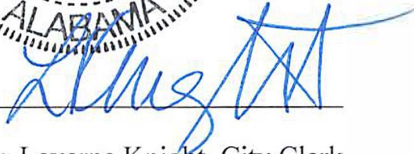
**Section 3.** Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 4<sup>th</sup> day of December, 2023.

The City of Tarrant, Alabama



APPROVED:   
WAYMAN NEWTON, MAYOR

ATTEST:   
Dr. Laverne Knight, City Clerk

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA     )

JEFFERSON COUNTY    )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 4<sup>th</sup> day of December, 2023, while in regular session on Monday, December 4<sup>th</sup>, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 4<sup>th</sup> day of December, 2023.



  
Dr. Laverne Knight, City Clerk

# Exhibit “A”

WEED ANDS GRASS

MICHAEL BRYMER  
CITY ATTORNEY

WAYMAN A. NEWTON  
MAYOR

DR. LAVERNE KNIGHT  
CITY CLERK

## CITY OF TARRANT

1604 Pinson Valley Parkway  
P. O. Box 170220  
Tarrant, Alabama 35217-0220  
205/849-2800  
Fax 205/849-2805

COUNCIL MEMBERS  
CATHY ANDERSON  
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS  
VERONICA BANDY FREEMAN  
DEBORAH MATTHEWS

TRACIE B. THREADFORD  
MAYOR PRO TEM

Date: November 22, 2023

Owner: Fountain Rental Properties LLC

Address: 1216 Waverly St. Birmingham, AL 35217

Tax Parcel I.D.: 23 00 08 1 007 009.000

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

### TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARRANT ORDINANCE, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 12/04/2023, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSES WITHOUT HEARING YOUR POSITION

  
Citing Inspector

  
David Casian, Inspection Superintendent  
Director of Public Works

INSPECTION DIVISION



DEPARTMENT OF PUBLIC WORKS

11/22/23 MAILED

7202 0410 0002 2712 5818

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
Wilsonville, AL 35186

Certified Mail Fee \$4.35  
\$3.55  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$0.00  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00

Postage \$0.66  
Total Postage and Fees \$8.56



Sent To Fountain Rental Properties LLC.  
Street and Apt. No., or PO Box No. 7512 Highway 55.  
City, State, ZIP+4® Wilsonville, AL 35186-6489.

WEED ANDS GRASS

MICHAEL BRYMER  
CITY ATTORNEY

WAYMAN A. NEWTON  
MAYOR

DR. LAVERNE KNIGHT  
CITY CLERK

## CITY OF TARRANT

1604 Pinson Valley Parkway  
P. O. Box 170220

Tarrant, Alabama 35217-0220  
205/849-2800  
Fax 205/849-2805

COUNCIL MEMBERS  
CATHY ANDERSON  
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS  
VERONICA BANDY FREEMAN  
DEBORAH MATTHEWS

TRACIE B. THREADFORD  
MAYOR PRO TEM

Date: November 13, 2023

Owner: Fountain Rental Properties LLC

Address: 1216 Waverly St. Birmingham, AL 35217

Tax Parcel I.D.: 23 00 08 1 007 009.000

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

## TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARRANT ORDINANCE, CHAPTER 9, ARTICLE 1,  
SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON <sup>12/04/2023</sup> 11/20/2023, AT  
06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST  
LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO  
THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY  
COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND  
OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR  
POSITION

  
Citing Inspector

  
David Casian, Inspection Superintendent  
Director of Public Works



INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS

11/14/23 MAILED

7022 0410 0002 2712 5825

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Birmingham, AL 35211

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To  
Angela Maria Mack & Cleo Mack  
Street and Apt. No., or PO Box No.  
339 23rd St Sw  
City, State, ZIP+4®  
Birmingham, AL 35211

Postmark Here  
NOV 14 2023  
TARRANT POST OFFICE

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7022 0410 0002 2714 3676

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Birmingham, AL 35217

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To  
Isaiah Jackson Bishop Worship Center  
Street and Apt. No., or PO Box No.  
4327 47th Ave North  
City, State, ZIP+4®  
Birmingham, AL 35217

Postmark Here  
NOV 14 2023  
TARRANT POST OFFICE

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7022 0410 0002 2712 5818

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Wilsonville, AL 35186

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To  
Fountain Rental Properties LLC  
Street and Apt. No., or PO Box No.  
7512 Highway 55  
City, State, ZIP+4®  
Wilsonville, AL 35186-6489

Postmark Here  
NOV 14 2023  
TARRANT POST OFFICE

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



TARRANT  
1101 ELIZABETH AVE  
BIRMINGHAM, AL 35217-2427  
(800)275-8777

11/14/2023 12:36 PM

Product	Qty	Unit Price	Price
First-Class Mail® Letter	1		\$0.66
Wilsonville, AL 35186 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #: 70220410000227125818			
Return Receipt			\$3.55
Tracking #: 9590 9402 8197 3030 5116 68			
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35217 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #: 70220410000227125801			
Return Receipt			\$3.55
Tracking #: 9590 9402 5640 9308 2708 99			
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35211 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #: 70220410000227125825			
Return Receipt			\$3.55
Tracking #: 9590 9402 5640 9308 2709 05			
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
San Francisco, CA 94124 Weight: 0 lb 0.60 oz Estimated Delivery Date Mon 11/20/2023			
Certified Mail®			\$4.35
Tracking #: 70220410000227143690			
Return Receipt			\$3.55
Tracking #: 9590 9402 8197 3030 5197 01			
<b>Total</b>			<b>\$8.56</b>

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35217 Weight: 0 lb 0.50 oz Estimated Delivery Date Thu 11/16/2023			
Certified Mail®			\$4.35
Tracking #: 70220410000227143683			
Return Receipt			\$3.55
Tracking #:			



7022 0410 0002 2712 5801

**U.S. Postal Service™**  
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**OFFICIAL USE**

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	\$0.00
<input type="checkbox"/> Adult Signature Required	\$	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	\$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To Samuel M. Walker  
 Street and Apt. No., or PO Box No. 1804 Springfield St.  
 City, State, ZIP+4® Birmingham, AL 35217-2639

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

0300  
 NOV 12  
 Postmark Here  
 11/14/2023  
 BIRMINGHAM

7022 0410 0002 2714 3690

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	\$0.00
<input type="checkbox"/> Adult Signature Required	\$	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	\$0.00

Postage \$0.66

Total Postage and Fees \$5.01

Sent To Fancy A.J. Estate of C/o Cloridine Rang  
 Street and Apt. No., or PO Box No. 660 Thornton Avenue  
 City, State, ZIP+4® San Francisco CA. 94124

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

0300  
 NOV 12  
 Postmark Here  
 11/14/2023  
 BIRMINGHAM

**City of Tarrant**  
**Service Request Form**

Name: Inspection (Mr. Moore)

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Date: 11/2/2023 Time: 9:32 am

Location of problem: 1216 Waverly St

Description of Service/Action Requested: Overgrown Grass

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FOR OFFICE USE ONLY**

Receiving Employee: ~~ON NOV 2, 2023~~ THOMAS MOORE

Action Taken: ON NOV. 2, 2023, A COMPLAINT WAS RECEIVED FOR OVERGROWN REAR YARD, I VISITED THE ADDRESS OF 1216 WAVERLY ST, I DID FIND THE OVERGROWN REAR YARD, I TOOK PICTURES.

Citizen Notified: NOV. 2, 2023 11:15 AM T. Moore

Date	Time	Employee
------	------	----------

Form of Confirmation:  Telephone  Letter

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
City Clerk/ Deputy Mayor

\_\_\_\_\_  
Mayor

**PARCEL #:** 23 00 08 1 007 009.000  
**OWNER:** FOUNTAIN RENTAL PROPERTIES LLC  
**ADDRESS:** 7512 HIGHWAY 55 WILSONVILLE AL 35186-6489  
**LOCATION:** 1216 WAVERLY ST BHAM AL 35217

**[ 111-D- ]** Baths: 2.0 H/C Sqft: 1,176  
**08-009.0** Bed Rooms: 4 Land Sch: L1  
 Land: 4,200 Imp: 11,900 Total: 16,100  
 Acres: 0.000 Sales Info: 08/01/2001 \$57,000

<< Prev Next >> [ 1 / 0 Records ] Processing...

Tax Year : 2023 ▾

SUMMARY LAND BUILDINGS SALES PHOTOGRAPHS MAPS

**SUMMARY**

**ASSESSMENT**  
 PROPERTY CLASS: 2 OVER 65 CODE:  
 EXEMPT CODE: DISABILITY CODE:  
 MUN CODE: 18 TARRANT HS YEAR: 0  
 SCHOOL DIST: EXM OVERRIDE AMT: \$0.00  
 OVR ASD VALUE: \$0.00 TOTAL MILLAGE: 56.4  
  
 CLASS USE:  
 FOREST ACRES: 0 TAX SALE:  
 PREV YEAR VALUE: \$11,800.00 BOE VALUE: 0

**VALUE**  
 LAND VALUE 10% \$0  
 LAND VALUE 20% \$4,200  
 CURRENT USE VALUE [DEACTIVATED] \$0  
  
**CLASS 2**  
 BLDG 001 111 \$11,900  
  
**CLASS 3**  
  
 TOTAL MARKET VALUE [APPR. VALUE: \$16,100]: \$16,100  
 Assessment Override:   
 MARKET VALUE:  
 CU VALUE:  
 PENALTY:  
 ASSESSED VALUE:

**TAX INFO**

	CLASS	MUNCODE	ASSD. VALUE	TAX	EXEMPTION	TAX EXEMPTION	TOTAL TAX
STATE	2	18	\$3,220	\$20.93	\$0	\$0.00	\$20.93
COUNTY	2	18	\$3,220	\$43.47	\$0	\$0.00	\$43.47
SCHOOL	2	18	\$3,220	\$26.40	\$0	\$0.00	\$26.40
DIST SCHOOL	2	18	\$3,220	\$0.00	\$0	\$0.00	\$0.00
CITY	2	18	\$3,220	\$54.74	\$0	\$0.00	\$54.74
FOREST	2	18	\$0	\$0.00	\$0	\$0.00	\$0.00
SPC SCHOOL1	2	18	\$3,220	\$36.06	\$0	\$0.00	\$36.06
SPC SCHOOL2	2	18	\$3,220	\$0.00	\$0	\$0.00	\$0.00
TOTAL FEE & INTEREST: (Detail)							\$15.00
<b>ASSD. VALUE: \$3,220.00</b>			<b>\$181.60</b>		<b>GRAND TOTAL: \$196.60</b>		<b>FULLY PAID</b>

**DEEDS**

INSTRUMENT NUMBER	DATE
<a href="#">2015052000491090</a>	4/13/2015
<a href="#">200903-26769</a>	03/17/2009
<a href="#">200810-28210</a>	09/19/2008
<a href="#">200315-573</a>	09/16/2003
<a href="#">200111-4046</a>	08/03/2001

**PAYMENT INFO**

PAY DATE	TAX YEAR	PAID BY	AMOUNT
10/31/2023	2023	ROBERT COKER	\$196.60
12/30/2022	2022	ROBERT COKER	\$148.10
11/24/2021	2021	FOUNTAIN RENTAL PROPERTIES LLC	\$159.38
10/23/2020	2020	FOUNTAIN RENTAL PROPERTIES LLC	\$153.74
12/27/2019	2019	FOUNTAIN RENTAL PROPERTIES, LLC	\$159.38
10/25/2018	2018	FOUNTAIN RENTAL PROPERTIES LLC	\$144.72
10/11/2017	2017	FOUNTAIN RENTAL PROPERTIES LLC	\$144.72

	10/26/2016	2016	-	\$136.82
	1/6/2016	2015	FOUNTAIN RENTAL PROPERTIES, LLC	\$142.46
	1/7/2015	2014	FOUNTAIN RENTAL PROPERTIES LLC	\$133.44
	11/7/2013	2013	FOUNTAIN RENTAL PROPERTIES	\$133.44
	1/4/2013	2012	COKER ROBERT	\$140.20
	20120417	2011	***	\$142.46
	20101130	2010	***	\$221.42
	20100326	2009	***	\$221.42
	20081115	2008	***	\$801.22
	20071123	2007	***	\$777.52
	20061202	2006	***	\$743.68
	20051119	2005	***	\$695.18
	20041112	2004	***	\$671.50
	20031203	2003	***	\$643.30
	20021117	2002	***	\$327.46
	20011121	2001	***	\$327.46
	20001206	2000	***	\$327.46

VEGETATION VIOLATION

**VEGETATION VIOLATION**

DATE: 11-2-2023

SITE ADDRESS: 1216 WAVERLY ST.

GRASS AND WEEDS

**THIS SITE IS IN VIOLATION OF THE CITY OF TARRANT MUNICIPAL CODE SEC. 9-17. NOTICE IS GIVEN THE VIOLATION MUST BE ABATED WITHIN 48 HOURS TO PREVENT ACTION.**

**Sec. 9-17. - Same—Nuisance on private property.**

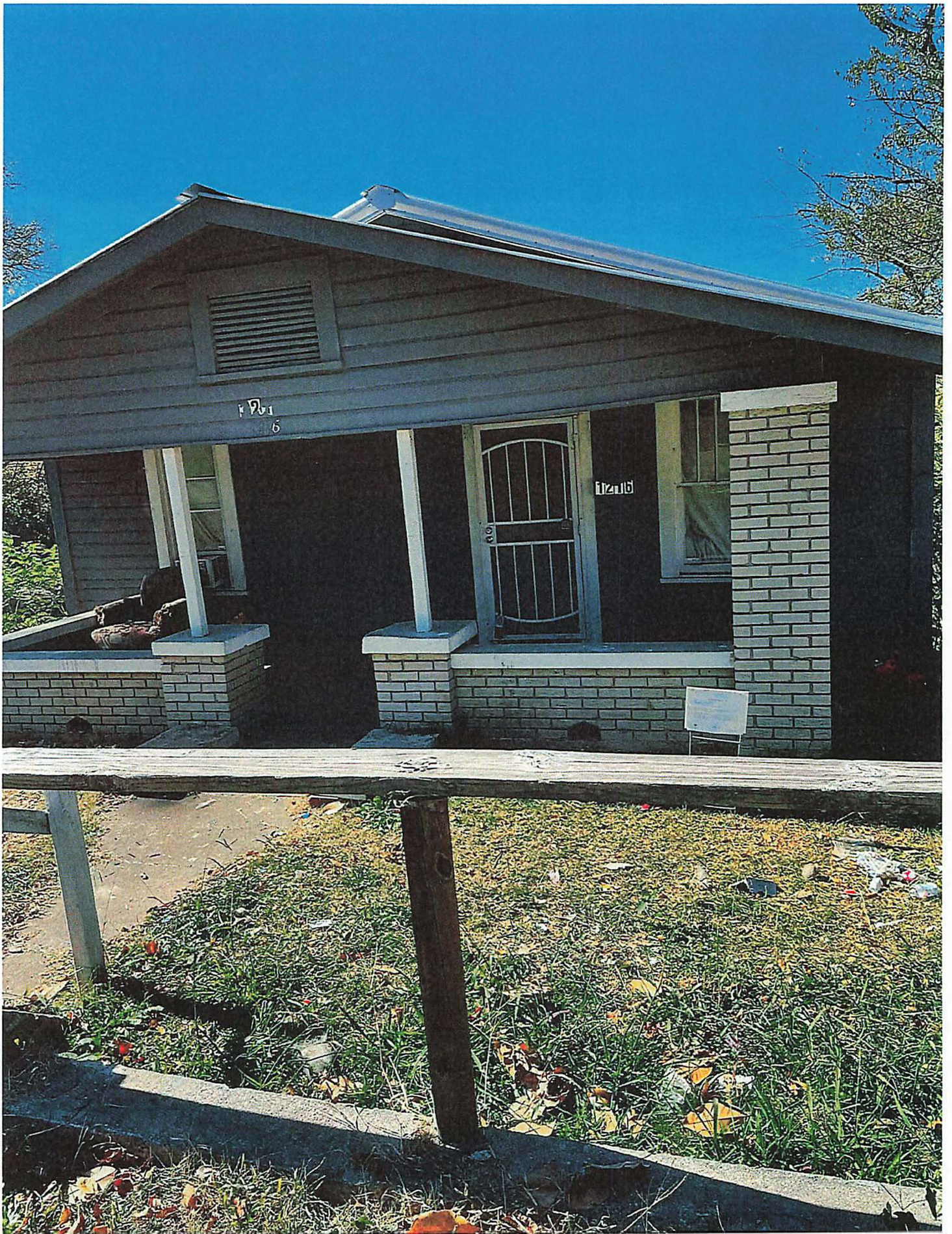
An abundance of overgrown grass or weeds within the corporate limits of the city that is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; or attaining heights and dryness that constitute a serious fire threat or hazard; or bearing winged or downy seeds, when mature, that cause the spread of weeds and, when breathed, irritation to the throat, lungs, and eyes of the public; or hiding debris, such as broken glass or metal, that could inflict injury on a person going upon the property; or being unsightly; or a growth of grass or weeds, other than ornamental plant growth, that exceeds twelve (12) inches in height, may be declared to be a public nuisance by the city council and abated as provided in section 9-18. The term "corporate limits of the city" as used in this article does not include the police jurisdiction of the city.

CITED BY:

*Thomas White*

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS





1216 WAVERLY ST.

WEEDS

SUMMARY OF EVENTS

**Statement of Facts**

Date: 11-7-2023

Owner:

Address:

Parcel #

Summary

I VISITED A SITE AT 1216 WAVERLY ST. TO VERIFY A COMPLAINT. THE ALLEGED COMPLAINT WAS FOUND TO BE IN VIOLATION OF EXCESSIVE WEEDS IN THE REAR YARD. THIS WAS DONE NOV. 2, 2023. I REPORTED TO THE OFFICE, NOTICE WAS POSTED AND PICTURES WERE TAKEN. I REVISITED THE SITE ON NOV. 7, 2023, NO FURTHER ACTION HAD BEEN TAKEN, PROPERTY STILL CONSISTED OF EXCESSIVE WEEDS IN REAR YARD. NOTICE HAD BEEN REMOVED BY SOME ONE, I DID NOT REMOVE NOTICE.

INSPECTION DIVISION

DEPARTMENT OF PUBLIC WORKS



## Statement of Facts

Date: 11/02/2023

Owner: Fountain Rental Properties LLC

Address: 1216 Waverly St. Birmingham, AL. 35217

Parcel # 23 00 08 1 007 009.000

### Summary

On Nov 2, 2023, at 9:32 am. I, Beatriz Adrian Meneses Radillo, received a service request from Inspector Thomas Moore.

In the inspection made by Inspector, he found that in the house located on 1216 Waverly St. It had overgrown grass.

On Nov 2, 2023, at 11:15 am. Inspector Thomas Moore scheduled an inspection to revisit the site, to verify the property.

On Nov 2, 2023, at 11:15 am. Inspector Thomas Moore placed a 48 hrs. Notice; and took pictures of the house as a proof of violation of the City of Tarrant Municipal Code Sec. 9-17. The notice of violation was placed in the yard with instructions to abate the grass within 48 hours.

On November 7, 2023, Inspector Thomas Moore, sent me an email with the pictures from the property; all together with the statement of facts.

Statement of Facts...

Inspector Thomas Moore. I visited a site at 1216 Waverly Street. to verify the violation of excessive weeds. This was done on Nov 2, 2023. I reported to the office, a notice was posted, and pictures were taken. I revisited the site on Nov. 7, 2023, no further action had been taken, property still consisted of excessive weeds. Notice had been removed by someone; I did not remove notice.

On November 7, 2023, I, Beatriz Adriana Meneses Radillo, received from Inspector Thomas Moore an email with images of 1216 Waverly Street; I printed the images and placed it in the file.

On November 7, 2023, Inspector Thomas Moore. Revisited 1216 Waverly Street, and notice the property was still in violation. Homeowner property had no taking action.

At that point 48 hours lap and Inspector Thomas Moore removed the notice from the property; property still consisted of excessive overgrown grass and weeds.

On November 13, 2023, to follow up on this abatement procedure, a City Council Hearing Notice was issued.

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9095

A RESOLUTION SETTING FORTH THE OFFICIAL HOLIDAYS FOR EMPLOYEES OF THE CITY OF TARRANT FOR THE YEAR 2024.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, December 4, 2023, at 7:00 p.m. as follows:

**Section 1.** That the following holidays are hereby established for employees of the City of Tarrant for the year 2024:

Monday, January 1, 2024	New Years Day
Monday, January 15, 2024	Dr. Martin Luther King, Jr. Day
Friday, March 29, 2024	Good Friday
Monday, May 27, 2024	Memorial Day
Wednesday, June 19, 2024	Juneteenth
Thursday, July 4, 2024	Independence Holiday
Monday, September 2, 2024	Labor Day
Monday, November 11, 2024	Veterans Day
Thursday, November 28, 2024	Thanksgiving Day
Friday, November 29, 2024	Thanksgiving Holiday
Tuesday, December 24, 2024	Christmas Eve
Wednesday, December 25, 2024	Christmas Day
Tuesday, December 31, 2024	New Year's Eve
Employee's Birthday <i>with Supervisor's Approval</i>	Birthday

ADOPTED this the 4th day of December, 2023.



The City of Tarrant, Alabama

APPROVED: \_\_\_\_\_

WAYMAN NEWTON, MAYOR

ATTEST: \_\_\_\_\_

Dr. Laverne Knight, City Clerk

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA    )  
JEFFERSON COUNTY    )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 4<sup>th</sup> day of December, 2023, while in regular session on Monday, December 4<sup>th</sup>, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 4<sup>th</sup> day of December, 2023.

[SEAL]



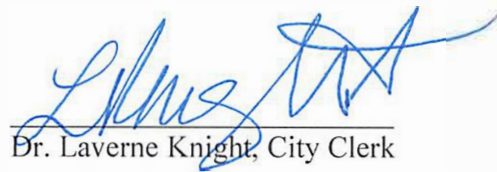
  
Dr. Laverne Knight, City Clerk

Exhibit "A"



**CY 2024 HOLIDAY CALENDAR**

Monday, January 1, 2024	New Year's Day
Monday, January 15, 2024	Dr. Martin Luther King, Jr. Day
Friday, March 29, 2024	Good Friday
Monday, May 27, 2024	Memorial Day
Wednesday, June 19, 2024	Juneteenth
Thursday, July 4, 2024	Independence Holiday
Monday, September 2, 2024	Labor Day
Monday, November 11, 2024	Veterans Day
Thursday, November 28, 2024	Thanksgiving Day
Friday, November 29, 2024	Thanksgiving Holiday
Tuesday, December 24, 2024	Christmas Eve
Wednesday, December 25, 2024	Christmas Day
Tuesday, December 31, 2024	New Year's Eve
Employee's Birthday <i>with Supervisor's approval</i>	Birthday

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9096**

**A RESOLUTION AUTHORIZING THE PURCHASE AND REPLACEMENT OF A HEATER UNIT FOR THE CITY OF TARRANT RECREATION CENTER.**

**WHEREAS**, the City of Tarrant, Alabama (“City”) is responsible for maintaining the City of Tarrant Recreation Center (“Rec Center”); and

**WHEREAS**, an existing heating unit within the Rec Center has stopped working and is in need of replacement in order to provide heat to a certain areas of the Rec Center and to protect water pipes within the Rec Center from bursting during cold weather; and

**WHEREAS**, the City has received a quote from One Source Heating, Cooling & Electrical to replace the existing heating unit (see quote attached as exhibit “A”) for \$4,587.00; and

**WHEREAS**, the quote of \$4,587.00 is below \$30,000.00 requirement for competitive bidding pursuant to Act 2023-135; and

**WHEREAS**, the City Council of the City finds it in the best interest of the health, safety, and welfare of its citizens to authorize the replacement of the heater at the Rec Center.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session, a quorum duly assembled, on Monday, December 4, 2023, at 7:00 p.m. as follows:

**Section 1.** The above-stated preamble is hereby adopted and incorporated as if fully set out herein.

**Section 2.** The City is hereby authorized to replace a heater in the Rec Center according to the terms in the quote from One Source Heating, Cooling, & Electrical that is attached as Exhibit “A,” and the City is authorized to expend funds in the amount of \$4,587.00 for said purpose which shall be paid from the City’s General Fund.

**Section 3.** The Mayor or his designee shall be authorized to complete any necessary paperwork and authorization in order to complete the purchase.

**Section 4.** This Resolution shall become effective immediately upon its passage.

ADOPTED this the 4th day of December, 2023.



APPROVED:

  
WAYMAN NEWTON, MAYOR

ATTEST:

  
DR. LAVERNE KNIGHT, CITY CLERK

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA    )

JEFFERSON COUNTY    )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 4<sup>th</sup> day of December, 2023, while in regular session on Monday, December 4<sup>th</sup>, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 4<sup>th</sup> the day of December, 2023.



[SEAL]



  
Dr. Laverne Knight, City Clerk

**EXHIBIT A**

**Quote from One Source Heating, Cooling, & Electrical**

<p>11/30/2023</p> 		<p>Quote by:  Jody Quick 205-545-9904 <a href="mailto:jody@onesourceair.com">jody@onesourceair.com</a></p>			
<p><b>Customer:</b> Tarrant Park and Rec  <b>Phone #:</b> 205-835-3595  <b>Email:</b> <a href="mailto:sevans@cityoftarrant.com">sevans@cityoftarrant.com</a>  <b>Address:</b> 1232 Faye Drive Tarrant, AL 35217</p>					
LN	PRODUCT	QTY	PRICE	PER*	EXT PRICE
1	Modine HD60 Unit Heater. To include; gas connections with existing gas supply, new double wall vent pipe through roof, all needed hanging materials	1	\$ 4,587	EA	\$ 4,587
2	Please note any drop ceiling repair or replacement will need to be priced/performed by others	0	\$ -	EA	\$ -
					<b>TOTAL \$ 4,587</b>



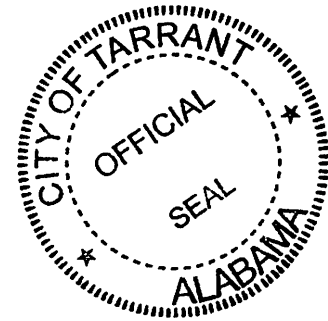
**CITY OF TARRANT**  
**VOUCHER LIST**  
**MONDAY, DECEMBER 4, 2023**

**GENERAL FUND**

52624-52664	ACCOUNTS PAYABLE RUN	\$ 50,867.73
52665-52674	ACCOUNTS PAYABLE RUN	\$ 22,317.78
52675-52714	ACCOUNTS PAYABLE RUN	\$ 76,445.03
52715	ACCOUNTS PAYABLE RUN	\$ 1,602.50

**NET PAYROLL**

11/22/2023	PAY PERIOD 11/04/2023-11/17/2023	\$ 128,854.62
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Bank NameBank Number

General Fund

<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
52675	1000Bulbs.com	3309	11/30/2023	\$2,343.26
52676	Action Tire Co.	8	11/30/2023	\$313.20
52677	Aflac	98	11/30/2023	\$154.42
52678	Alabama Child Support	37	11/30/2023	\$1,297.49
52679	AlSCO - Birmingham	1438	11/30/2023	\$69.18
52680	Amazon Capital Services	1902	11/30/2023	\$232.35
52681	Baker & Taylor Entertainment	208	11/30/2023	\$213.27
52682	Birmingham Water Works	16	11/30/2023	\$53.92
52683	Bradford W. Caraway	2121	11/30/2023	\$311.54
52684	City Of Tarrant	32	11/30/2023	\$1,085.42
52685	City of Tarrant Petty Cash, Fire	1882	11/30/2023	\$320.06
52686	Coleman, Patrick	414	11/30/2023	\$420.75
52687	Dell Financial Services	975	11/30/2023	\$118.27
52688	Express Oil Change Llc	66	11/30/2023	\$130.68
52689	Industrial Sales Company	1970	11/30/2023	\$1,040.00
52690	J & N Thomas Steel Products	368	11/30/2023	\$15.00
52691	J.T. Smallwood, Tax Collector	237	11/30/2023	\$450.00
52692	Jacqueline Anderson Smith	1851	11/30/2023	\$247.44
52693	Keith The Plumber	1817	11/30/2023	\$1,090.92
52694	King & Country Heating & Air LLC	3312	11/30/2023	\$325.00
52695	Liberty National	832	11/30/2023	\$535.67
52696	Loft Machine dba Miller Machine & Welding	162	11/30/2023	\$180.00
52697	Massey, Stotser & Nichols, Pc	1906	11/30/2023	\$67.50
52698	Metro Goals, Inc.	492	11/30/2023	\$15,886.00
52699	Municipal And Commercial Uniform And Equipment, Inc.	134	11/30/2023	\$2,910.95
52700	Municipal Emergency Services, Inc	1659	11/30/2023	\$1,208.69
52701	O'relly Auto Parts	1613	11/30/2023	\$222.80
52702	Quill	76	11/30/2023	\$355.94
52703	Roosevelt Brock	3271	11/30/2023	\$83.00
52704	Southern States	1244	11/30/2023	\$46.00
52705	Spire	1704	11/30/2023	\$1,661.90
52706	Sun Life Financial	1848	11/30/2023	\$1,033.59
52707	Tarrant Electric Department	111	11/30/2023	\$21,917.43
52708	The Sports Spot	2015	11/30/2023	\$4,600.00
52709	Thompson Tractor Co, Inc	3209	11/30/2023	\$1,043.88
52710	United Way Of Central Alabama	241	11/30/2023	\$20.00
52711	VECTOR SOLUTIONS	3222	11/30/2023	\$1,810.24
52712	Vulcan Construction	250	11/30/2023	\$1,153.76
52713	W.W. Williams	506	11/30/2023	\$1,225.51
52714	We R Smart Llc	1887	11/30/2023	\$10,250.00

**Bank Total:**

\$76,445.03

**Bank Payment Count:**

40

Bank NameBank Number

General Fund

<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
52665	BHPJ Enterprizes	2001	11/20/2023	\$1,533.67
52666	Cartyco, Inc	3308	11/20/2023	\$4,799.20
52667	Colonial Life	1663	11/20/2023	\$22.70
52668	Lucille Blutcher	3291	11/20/2023	\$242.25
52669	Moore, Thomas	2026	11/20/2023	\$2,560.00
52670	Peggy Polk	3282	11/20/2023	\$2,000.00
52671	Republic Services Mt Olive Msw	2033	11/20/2023	\$853.02
52672	Roosevelt Brock	3271	11/20/2023	\$136.00
52673	Scott Evans	2091	11/20/2023	\$70.94
52674	We R Smart Llc	1887	11/20/2023	\$10,100.00
<b>Bank Total:</b>				<b>\$22,317.78</b>
<b>Bank Payment Count:</b>				<b>10</b>

<u>Bank Name</u>	<u>Bank Number</u>			
General Fund				
<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
52624	Aaa Environmental Services	4	11/16/2023	\$1,592.81
52625	Action Tire Co.	8	11/16/2023	\$26.50
52626	Airgas Usa, Lic	309	11/16/2023	\$108.31
52627	Alacourt.Com	1688	11/16/2023	\$127.00
52628	American Fidelity Assurance	1731	11/16/2023	\$2,264.00
52629	At & T	407	11/16/2023	\$44.39
52630	Atkins & Goolsby	1996	11/16/2023	\$1,294.50
52631	Autozone	1005	11/16/2023	\$286.03
52632	Avenu	1773	11/16/2023	\$9,192.87
52633	Baker & Taylor Entertainment	208	11/16/2023	\$57.35
52634	Barnes & Barnes Law Firm, P.C.	3257	11/16/2023	\$2,000.00
52635	Bennett, Patrick	642	11/16/2023	\$1,741.06
52636	Birmingham Water Works	16	11/16/2023	\$5,528.90
52637	Blue Cross And Blue Shield	140	11/16/2023	\$3,997.22
52638	Bound Tree Medical, Lic	772	11/16/2023	\$1,949.39
52639	Briggs Insurance Agency, Inc.	325	11/16/2023	\$87.00
52640	Center Point Large Print	1838	11/16/2023	\$46.74
52641	City of Tarrant Petty Cash C/O Shayla Myricks	254	11/16/2023	\$147.91
52642	City of Tarrant Petty Cash, Public Works	3246	11/16/2023	\$105.59
52643	Coleman, Patrick	414	11/16/2023	\$349.81
52644	Dell Financial Services	975	11/16/2023	\$387.30
52645	Dunn Construction Co., Inc.	562	11/16/2023	\$663.00
52646	Elite Sportswear	3288	11/16/2023	\$59.99
52647	Fire Safe	857	11/16/2023	\$453.75
52648	GIBBS GARDEN CENTER	3225	11/16/2023	\$738.00
52649	Greater Birmingham	1503	11/16/2023	\$1,864.10
52650	Industrial Sales Company	1970	11/16/2023	\$2,080.00
52651	Jefferson County Library	271	11/16/2023	\$732.85
52652	Keith The Plumber	1817	11/16/2023	\$796.00
52653	Lowe's	258	11/16/2023	\$789.97
52654	Municipal And Commercial Uniform And Equipment, Inc.	134	11/16/2023	\$145.00
52655	O'rear Hardware	1855	11/16/2023	\$3,108.81
52656	O'reilly Auto Parts	1613	11/16/2023	\$258.52
52657	Regional Training Institute RTI	3244	11/16/2023	\$1,350.00
52658	Rent One Llc	2020	11/16/2023	\$63.98
52659	Stericycle, Inc.	97	11/16/2023	\$211.91
52660	Stryker	1905	11/16/2023	\$1,672.80
52661	Texas Life Insurance Co.	1801	11/16/2023	\$154.80
52662	Wayman Newton	1977	11/16/2023	\$95.93
52663	We R Smart Llc	1887	11/16/2023	\$4,000.00
52664	Xerox Corporation	1859	11/16/2023	\$293.64
<b>Bank Total:</b>				<b>\$50,867.73</b>
<b>Bank Payment Count:</b>				<b>41</b>

Bank Name

Bank Number

0017572649

Payment Number

52715

Vendor Name

West Med Disposal, Inc.

Vendor ID

1687

Payment Date

12/01/2023

Payment Amount

\$1,602.50

**Bank Total:**

\$1,602.50

**Bank Payment Count:**

1

# TARRANT ELECTRIC DEPARTMENT

## VOUCHER LIST MONDAY, DECEMBER 4, 2023

### GENERAL FUND

42709-42730	ACCOUNTS PAYBALE RUN	\$	41,472.89
42731	ACCOUNTS PAYBALE RUN	\$	30,781.32

### NET PAYROLL

System: 11/29/2023 12:21:10 PM  
User Date: 11/29/2023

City of Tarrant Electric Depar  
COMPUTER CHECK REGISTER  
Payables Management

Page: 1  
User ID: khendricks

Batch ID: CHK113023KH  
Batch Comment:

Audit Trail Code: FMCHK00000982  
Posting Date: 11/29/2023

Checkbook ID: EL02

\* Voided Checks

Check Number	Date	Payment Number	Vendor ID	Check Name	Amount
42731	11/29/2023	00000000000012800	1120	CITY OF TARRANT	\$30,781.32
Total Checks:	1			Checks Total:	\$30,781.32

System: 11/29/2023 12:15:52 PM  
 User Date: 11/29/2023

City of Tarrant Electric Depar  
 COMPUTER CHECK REGISTER  
 Payables Management

Page: 1  
 User ID: khendricks

Batch ID: CHK11292023KH  
 Batch Comment:

Audit Trail Code: PMCHK00000981  
 Posting Date: 11/29/2023

Checkbook ID: EL02

\* Voided Checks

Check Number	Date	Payment Number	Vendor ID	Check Name	Amount
42709	11/29/2023	00000000000012778	0575	QUADIANT	\$500.00
42710	11/29/2023	00000000000012779	10201	AT&T Mobility	\$347.52
42711	11/29/2023	00000000000012780	1120	CITY OF TARRANT	\$30,781.32
42712	11/29/2023	00000000000012781	154	ANSWERTEL	\$2,700.00
42713	11/29/2023	00000000000012782	29	ACTION TIRE COMPANY	\$3,618.86
42714	11/29/2023	00000000000012783	301	CINTAS	\$120.49
42715	11/29/2023	00000000000012784	420	ECONO PRINTING SERVICE	\$521.38
42716	11/29/2023	00000000000012785	630	DERRICK J WILLIAMSON, JR	\$270.00
42717	11/29/2023	00000000000012786	675	LIGHT BULB DEPOT 6 LLC	\$185.00
42718	11/29/2023	00000000000012787	702	RESHONDA MCNEAL	\$243.04
42719	11/29/2023	00000000000012788	840	OFFICE DEPOT	\$399.99
42720	11/29/2023	00000000000012789	CSM002291	BARRINGTON REALTY	\$22.78
42721	11/29/2023	00000000000012790	CSM004387	CHYNNA HEAD & JENNETTA AUSTIN	\$162.86
42722	11/29/2023	00000000000012791	CSM004742	JUAN J MORALES	\$64.79
42723	11/29/2023	00000000000012792	CSM004920	MAINSTREET RENEWAL	\$397.64
42724	11/29/2023	00000000000012793	CSM005062	ROSEMARY POWELL COLLIER	\$6.29
42725	11/29/2023	00000000000012794	CSM006571	COACH HOLDINGS LLC	\$308.20
42726	11/29/2023	00000000000012795	CSM006673	BRENDEN DONOVAN	\$293.51
42727	11/29/2023	00000000000012796	CSM006681	LINER ENTERPRICES LLC	\$109.29
42728	11/29/2023	00000000000012797	CSM006701	MYLLE ESTATE LLC	\$360.80
42729	11/29/2023	00000000000012798	CSM100227	JAMES D GILLIAN	\$46.97
42730	11/29/2023	00000000000012799	CSM102716	MARTHA GONZALEZ GUILLERMO S CA	\$12.16

Total Checks: 22

Checks Total: \$41,472.89

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RESOLUTION NO. 9097

**RESOLUTION AUTHORISING THE PAYMENT OF LEGAL DEFENSE COST OF CHIEF OF POLICE WENDELL MAJOR IN THE LEGAL ACTION BROUGHT BY MAYOR WAYMON NEWTON**

WHEREAS, December 4, 2023, Mayor Waymon Newton in his official capacity as mayor of the city of Tarrant brought a legal action against the Chief of Police Wendell Major in his official capacity as Chief of Police and in doing so has cause the tolling of legal expenses to defend the actions of Tarrant officials and employee operating in the line and scope of their appointed and assigned duties

WHEREAS, Chief Major has informed the City Council that he has retained the legal services of Attorney Scott Morro of the Morro Law Center with a Retainer of Twenty-Five Thousand Dollars (\$25,000.00) to be billed at a rate equal to the contractual billable rate of the City Attorney and the Council Attorney for such defense.

WHEREAS, The City Council as the fiscal agent for the City of Tarrant pursuant to Code of Alabama Sections 11-43-43 all legislative authority & 11-43-120 payment of warrants.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

That the City Council finds the defense of the litigation brought by Mayor Wayman Newton in his official capacity as Mayor was not authorized by the City Council and the bases of which were not provided to the council prior to the filing of this action. The Council in its fiduciary legislative duties to the city, find it in best interest of public safety, the city, to defend the actions of it duly appointed police chief until such time as the actions become in the view of the Tarrant City Council inconsistent with the City of Tarrant Council approved policies and the Duties Appointed to the Chief of Police by the City Council authorizes the expenditure of public funds for the public purpose of such defense of the Chief of Police of the City of Tarrant in his official capacity and Directs the City's financial accounting department, forthwith deliver to Scott Morro Attorney at Law of the Morrow Law the designated retainer.

ADOPTED THIS 4<sup>th</sup> OF December 2023 JK  
2024

ADOPTED this the 4th day of December, 2023.



The City of Tarrant, Alabama

APPROVED: \_\_\_\_\_  
WAYMAN NEWTON,  
MAYOR

ATTEST: *L Knight*  
Dr. Laverne Knight, City Clerk

**CERTIFICATION OF CITY CLERK**

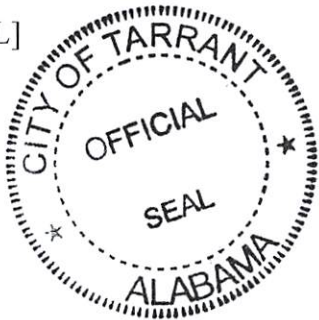
STATE OF ALABAMA    )

JEFFERSON COUNTY    )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 4<sup>th</sup> day of December, 2023, while in regular session on Monday, December 4<sup>th</sup>, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the <sup>15</sup>~~4~~<sup>February</sup> day of December, 2023.

[SEAL]



*L Knight*  
Dr. Laverne Knight, City Clerk

