### TARRANT CITY COUNCIL MEETING CITY HALL, COUNCIL CHAMBERS REGULAR MEETING JUNE 3, 2024

### **AGENDA**

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF MINUTES

May 20, 2024- Regular Meeting

- VI. COMMUNICATIONS FROM THE MAYOR
- VII. COMMITTEE REPORTS

### VIII. OLD BUSINESS

- A. <u>Resolution No. 9139</u> A Resolution Removing Police Chief Wendell Majors from the Office of Chief of Police for the City of Tarrant, Alabama.
- **B.** Ordinance No. 1162 An Ordinance Establishing and Creating the City of Tarrant Alabama Police Department.

### IX. NEW BUSINESS

- **A.** <u>Resolution No. 9157</u> A Resolution Authorizing the Purchase of Signage for the City of Tarrant Entrance Areas.
- **B.** Resolution No. 9158 A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 1212 Depot St., Birmingham, Alabama 35217.
- C. <u>Resolution No. 9159</u> A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 1129 Forrest St., Birmingham, Alabama 35217.
- D. <u>Resolution No. 9160</u> A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 1137 Linthicum St., Birmingham, Alabama 35217.
- E. <u>Resolution No. 9161</u> A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 229 Springdale Rd., Birmingham, Alabama 35217.
- F. Resolution No. 9162 A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 313 Springdale Rd., Birmingham, Alabama 35217.
- G. <u>Resolution No. 9163</u> A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 315 Springdale Rd., Birmingham, Alabama 35217.
- H. <u>Resolution No. 9164</u> A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 1858 McDavid St., Birmingham, Alabama 35217.
- I. <u>Resolution No. 9165</u> A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 1871 McDavid St., Birmingham, Alabama 35217.
- **J.** Resolution No. 9166 A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 917 Jackson Blvd., Birmingham, Alabama 35217.
- **K.** <u>Resolution No. 9167</u> A Resolution Proclaiming June 2024 National League of Cities Small Cities Month.

### X. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS

### XI. VOUCHERS AND EXPENSES

### TARRANT CITY COUNCIL MEETING CITY HALL, COUNCIL CHAMBERS REGULAR MEETING JUNE 3, 2024

Vouchers for June 3, 2024

XII. PUBLIC COMMENTS

XIII. ADJOURN

# CITY OF TARRANT COUNCIL MEETING MINUTES MAY 20, 2024 TARRANT CITY HALL

The City Council of the City of Tarrant, Alabama, met in a regularly scheduled meeting on Monday May 20, 2024, at 7:00 PM at City Hall.

Mayor Wayman A. Newton called the meeting to order at 7:03 PM following the council work session that began at 6:00PM to discuss items on the agenda and other matters.

City of Tarrant Fire Chief Patrick Bennet lead those in attendance in the invocation. City of Tarrant City Clerk Laverne Knight lead those present in the Pledge of Allegiance.

Mayor Newton asked for a roll call. The following officials were present during the roll call:

Councilor John T. "Tommy" Bryant Councilor Catherine "Cathy" Anderson Councilor Tracie B. Threadford Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews Mayor Wayman A. Newton

A quorum was determined to be present at the meeting.

The minutes from the May 6, 2024 regularly scheduled council meeting were presented for review and approval. After review, Councilor Threadford moved to approve the minutes from May 6, 2024. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Catherine "Cathy" Anderson Councilor Tracie B. Threadford Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve the minutes were adopted, and the minutes for May 6, 2024, council meeting were approved.

The Mayor informed those in attendance of a city wide cleanup day scheduled to be on June 22, 2024. There will be 5 roll out dumpsters for each District and flyers will be sent out providing more detail on the city wide clean up day. The Mayor asked if the Electric Department can mail out the flyers, Reshonda McNeal from the Electric Department responded by confirming addresses can be provided by replacing the term 'resident' rather than the actual home owner or renters name of each private home. Councilor Threaded added other groups who would be participating in the clean up day.

There were no Committee Reports.

The Mayor and Council moved on to Old Business.

Mayor Newton introduced and read Resolution No. 9139, A Resolution Terminating Police Chief Wendell Majors from the Office of the Chief of Police for the City of Tarrant, Alabama. Mayor Newton moved to approve Resolution No. 9139. The Mayor asked the Council if anyone would second the motion. There was no seconder. Motion to adopt did not receive a second.

Next, Mayor Newton introduced and read Resolution No. 9140, A Resolution Approving and Naming the Storm Shelter Being Constructed on Faye Drive Within the City of Tarrant the Loxil Tuck Storm Shelter. Mayor Newton moved to adopt Resolution No. 9140. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Catherine "Cathy" Anderson Councilor Tracie B. Threadford Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews Mayor Wayman Newton

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None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with zero (0) member not voting, the motion to approve and adopt Resolution 9140 was agreed to, and the Resolution was approved and adopted.

Councilor Threadford introduced and read Resolution No. 9141, A Resolution Approving Morrow Law Center, LLC to Represent the City of Tarrant, City Manager John Brown and in the Matter of State of Alabama, Rel. Deanna Ceasor, as Informant V. John C. Brown and With Respect to Employment, Contract Terms and Conditions Related to the Performance and Duties as City Manager. Councilor Threadford moved to approve Resolution No. 9141. Councilor Bryant seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Abstain:

Councilor Catherine "Cathy" Anderson

Nays:

Mayor Wayman Newton

Not voting:

None

The yeas being four (4), the abstains being one (1), and the nays being one (1) with zero (0) member not voting, the motion to approve Resolution 9141 was agreed to, and the Resolution was approved.

Mayor Newtwon introduced and read Resolution No. 9142, A Resolution Appointing Mr. Jessee Mendez to the Tarrant City Board of Education. Mayor Newton expressed readiness by reading another candidate's application of interest and resume, Escott Jarvis, recommending that Mr. Jarvis be the candidate on the Tarrant City Board of Education. Mr. Jarvis could not meet the current Mayor and Council meeting for face-to-face questioning and interviewing. Mayor Newton made recommendation to table Resolution No. 9142 and asked for a seconder. There was no seconder.

Councilor Bryant introduced and read Resolution No. 9142, A Resolution Appointing Mr. Jessee Mendez to the Tarrant City Board of Education. Councilor Bryant moved to adopt Resolution No. 9142. Councilor Threadford seconded the motion. Mayor Newton expressed further readiness by asking for the Resolution to be tabled and for the current Tarrant City of Board Member to be replaced by Mr. Jarvis. Mayor Newton asked each Councilor for a second. There was no seconder. Mayor Newton called for a vote.

### Yeas:

Councilor John T. "Tommy" Bryant Councilor Catherine "Cathy" Anderson Councilor Tracie B. Threadford Councilor Veronica Bandy Freeman

Abstain:

Councilor Deborah "Debbie" Matthews

Nays:

Mayor Wayman Newton

Not voting:

None

The yeas being four (4), the abstains being one (1), the nays being one (1) with zero (0) member not voting, the motion to approve Resolution 9142 was agreed to, and the Resolution was approved.

Mayor Newton moved on to withdraw Resolution No, 9145, A resolution Naming the Storm Shelter Being Constructed on Faye Drive Within the City of Tarrant the Edna Marie Johnson Storm Shelter. Councilor Threadford read and made motion to withdraw Resolution No. 9145. Councilor Anderson made comment and noted that there will be a way found to commemorate the memory of Edna Marie Johnson. Mayor Newton seconded the motion. Mayor Newton called for a vote.

### Yeas:

Councilor John T. "Tommy" Bryant Councilor Catherine "Cathy" Anderson Councilor Tracie B. Threadford Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to withdraw Resolution 9145 was agreed to, and the Resolution was withdrawn.

The City of Tarrant Mayor and Council moved on to New Business.

Councilor Bryant introduced and read Ordinance No. 1162 FIRST READING, An Ordinance Establishing and Creating the City of Tarrant Alabama Police Department. Councilor Bryant made motion to table Ordinance No. 1162 until the second Mayor and Council meeting in June 2024. Councilor Anderson noted a work session for June 4, 2024. Mayor Newton recommended the Ordinance be tabled at the next regularly scheduled meeting.

Mayor Newton stated that the next item on the agenda would be a public hearing, for consideration of declaring certain properties a public nuisance pursuant to Ordinance No. 1017 of the City of Tarrant. Mayor Newton opened a public hearing for each of the individual properties:

<u>Resolution No. 9147</u> – A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 1212 Depot St., Birmingham, Alabama 35217.

<u>Resolution No. 9148</u> - A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 1129 Forrest St., Birmingham, Alabama 35217.

**Resolution No. 9149** - A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 1137 Linthicum St., Birmingham, Alabama 35217.

**Resolution No. 9150** - A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 229 Springdale Rd., Birmingham, Alabama 35217.

**Resolution No. 9151** - A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 313 Springdale Rd., Birmingham, Alabama 35217.

**Resolution No. 9152** - A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 315 Springdale Rd., Birmingham, Alabama 35217.

Resolution No. 9153 - A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 1858 McDavid St., Birmingham, Alabama 35217.

Resolution No. 9154 - A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance 1871 McDavid St., Birmingham, Alabama 35217.

After reading each property address, Mayor Newton repeatedly asked if there was anyone present to speak on behalf of each property. No one present spoke on each of the said properties. Upon closing the public hearing for each property, Councilor Threadford moved to approve Resolution No. 9147, Resolution No. 9148, Resolution No. 9149, Resolution No. 9150, Resolution No. 9151, Resolution No. 9152, Resolution No. 9153, and Resolution No. 9154. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

### Yeas:

Councilor John T. "Tommy" Bryant Councilor Catherine "Cathy" Anderson Councilor Tracie B. Threadford Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to approve Resolution No. 9147, Resolution No. 9148, Resolution No. 9149, Resolution No. 9150,

Resolution No. 9151, Resolution No. 9152, Resolution No. 9153, and Resolution No. 9154 were all agreed to, and the Resolutions were approved.

Next, Mayor Newton introduced and read Resolution No. 9155, A Resolution Authorizing the Issuance of an invitation to Bid for Residential Garbage Services. Mayor Newton moved to adopt Resolution No. 9155. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Catherine "Cathy" Anderson Councilor Tracie B. Threadford Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews Mayor Wayman Newton

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with zero (0) member not voting, the motion to approve and adopt Resolution 9155 was agreed to, and the Resolution was approved and adopted.

Next, Councilor Freeman introduced and read Resolution No. 9156, A Resolution Preapproving of and Authorizing Travel for Councilwoman Veronica Freeman to Attend the National League of Cities Women In Municipal Government Summer Conference. Councilor Freeman moved to approve Resolution No. 9156. Councilor Threadford seconded the motion. Mayor Newton suggested a short recess due to Councilor Freeman sudden illness. After the short recess and determination that Councilor Freeman would not be in attendance of the remainder of the meeting, Mayor Newton called the meeting back to order. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Mayor Wayman Newton

Nays:

Councilor Catherine "Cathy" Anderson Councilor Tracie B. Threadford Councilor Deborah "Debbie" Matthews

Not voting:

None

The yeas being two (2) and the nays being three (3) with zero (0) member not voting, the motion to approve Resolution 9156 failed.

Presentations of Petitions and other communications.

Councilor Anderson reminded those in attendance that the scheduled work session for May 13, 2024 was cancelled due to the absence of the interested advocate for the City of Tarrant video cameras.

Next, the City Council reviewed the vouchers and expenses for the City of Tarrant for May 20, 2024 and Tarrant Electric Department for May 20, 2024. Councilor Threadford moved to approve

the vouchers and expenses for the City of Tarrant for May 20, 2024, and the Tarrant Electric Department for May 20, 2024. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Catherine "Cathy" Anderson Councilor Tracie B. Threadford Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to approve the vouchers and expenses for the City of Tarrant for May 20, 2024 and the Tarrant Electric Department for May 20, 2024 was agreed to, and the vouchers and expenses were approved.

Next, the Council moved to Public Comments.

Mayor Newton enforced a three minute time limit for each speaker.

First, Scott Morrow informed the Council and all who were present of an action filed on him by Seargeant Williamson. Mr. Morrow asked the Council to investigate the action, and that he is open to future questions or concerns from the Council.

Second, Billy Denton expressed concern over his business that was recently opened in the City of Tarrant. Though the City of Tarrant Business License was granted it was found that there was an error in zoning resulting in the cancellation of the Business License. Deputy Mayor Lisa Baker informed the Council on a clause at the bottom of all City of Tarrant Business License requiring compliance to proper zoning. The Council rejected Mr. Dentons appeal on the re-issuance of a City of Tarrant Business License.

Third, Mrs. Moore addressed the Council regarding City of Tarant Police services and their jurisdiction. Mrs. Moore provided details on a recent occurrence regarding her property, a neighbor and Police. A misunderstanding and conflict occurred according to Mrs. Moore. Mayor Newton referred Mrs. Moore to Detective Crosby who would investigate the conflicting incident. After more discussion, Mayor Newton concluded by informing Mrs. Moore that he would personally look into the incident.

Fourth, Waynette Bonham defined freedom of speech and informed all who were present of Seargeant Williamsons recent court filings with City of Tarrant Crime Commission.

Fifth, Winifred Dill provided her professional background as a member of the Lifetime Birmingham Black Nurses Association and provided an update on the mentorship program at the Intermediate School. Twenty-three children just graduated in knowledge pertaining to medical services including blood pressure monitoring. Ms. Dill elaborated on the importance of parenting and its origins.

There being no further comments Mayor Newton entertained a motion to adjourn. Councilor Threadford moved to make motion to adjourn the meeting. Mayor Newton seconded the motion. A verbal vote was conducting with all in favor. Meeting ended at 8:33 pm.

### Respectfully submitted,

Dr. Laverne Knight City Clerk June 3, 2024 City of Tarrant Council Meeting, Alabama

OFFICIAL

SEAL

ATTES

READ AND APPROVED this the 3rd day of June, 2024.

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

## CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA RESOLUTION NO. 9139

A RESOLUTION REMOVING POLICE CHIEF WENDELL MAJORS FROM THE OFFICE OF CHIEF OF POLICE FOR THE CITY OF TARRANT, ALABAMA.

WHEREAS, an investigation was conducted and performed by Debra B. Leo of DLeo & Associates ALC in accordance with the unanimous adoption of the City Council of the City of Tarrant, Marama Resolution 1924; and

WHEREAS, Ms. Lev's xperience in the employment law arena spans over 40 years. Ms. Leo built and managed ELOC's mediation program for the states of Alabama, Mississippi, and northwest Florida. Having worked with the U.S. Equal Employment Opportunity Commission for over 40 years M. L. offers in-depth knowledge of laws, regulations and trends that affect the workplace. A training and delivering training for EEOC, FBI, Department of Labor, and other federal gencies, she has designed and delivered training for private employers, corporations, institutions and entities. She has received the Chair's Silver Excellence in Leadership Award and is frur-time recipient of the Chair's Organizational Performance Award, as well as numerous recognitions by professional organizations. She was named Arbitrator of the Year by the BBB in 2006. She received a Bachelor of Science Degree in Mechanical Engineer, Tau Beta Pi, from the University of Alabama at Birmingham and a Juris Doctorate Degree from Birmingham School of Law. She was admitted to the Alabama State Bar in 1998, and

WHEREAS, the Investigative Report was submitted to this Council on the 18th day of April, 2024 by Ms. Debro B. Leo, BSME, JD focusing on multiple cases of hostile work environments, harassment and retaliation involving Police Chief Wendell Major.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session, a quorum duly assembled, on Monday, June 3, 2024, at 7:00 m. as follows:

That the investigation revealed that employees who complained about Chief Major or have objected to his decisions have suffered employment related repercussions. Accordingly, the City Council of the City of Tarrant, Mayama does hereby immediately remove, for cause, Wendell Major from the Office of Chief Police for the City of Tarrant by a majority vote of those elected to the council.

ADOPTED this the 3rd day of time 2024.

| APPROVED: |                       |
|-----------|-----------------------|
|           | WAYMON NEY TON, MAYOR |

| ATTEST: |  |
|---------|--|
|         |  |

DR. LAVERNE KNIGHT, CITY CLERK

### **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA )

**JEFFERSON COUNTY** )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 3<sup>rd</sup> day of June, 2024, while in regular session on Monday, June 3<sup>rd</sup>, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 3<sup>rd</sup> day of Junne, 2024.

[SEAL]

Dr. Laverne Knight, City Clerk

### **ORDINANCE NO. 1162**

### AN ORDINANCE ESTABLISHING AND CREATING THE CITY OF TARRANT ALABAMA POLICE DEPARTMENT.

### SECTION 1. TITLE

This ordinance shall be known and cited as the "City of Tarrant Alabama Police Department Ordinance" and shall be appropriately codified as determined by the editor of the code of ordinances of the City of Tarrant.

### **SECTION 2. PURPOSE**

The purpose of the City of Tarrant Alabama Police Department is to protect and serve the residents and visitors of the City by maintaining public order, deterring crime, investigating criminal activities, and upholding the laws and ordinances of the City, the Constitution of the State of Alabama, and the Constitution of the United States of America.

### SECTION 3. CREATION OF THE POLICE DEPARTMENT

- A. The City of Tarrant Alabama Police Department is hereby created and established as the primary law enforcement agency for the city.
- B. The Police Department shall operate under the authority of the City of Tarrant Alabama City Council and shall be responsible for enforcing local, state, and federal laws within the city limits.

### SECTION 4. ORGANIZATION AND STRUCTURE

- A. The Police Department shall consist of the following divisions or units, which may be modified as deemed necessary by the Chief of Police:
  - 1. Patrol Division;
  - 2. Investigations Division;
  - 3. Special Operations Division;
  - 4. Administrative Division; and
  - 5. Crime Commission.
- B. Pursuant to § 11-43-5 of the <u>Code of Alabama</u> (1975, as amended), the Chief of Police shall be appointed by the City of Tarrant Alabama City Council and shall be solely responsible for the overall management and administration of the City of Tarrant Alabama Police Department.

### SECTION 5. POWERS AND AUTHORITY

A. Officers of the Police Department shall have the authority to enforce all applicable laws, ordinances, and regulations within the city at the direction, and under the supervision of the Chief

of Police duly appointed by the Tarrant City Council in conformity with the laws of the State of Alabama and the rules and regulations of the Alabama Peace Officer Standards and Training Commission.

- B. The Police Department members having been certified as sworn law enforcement officers by the Alabama Peace Officer Standards and Training Commission, holding such certification and having been recommended to the City Council by the Police Chief of the City of Tarrant shall have the power to make arrests, conduct investigations. and use reasonable force when necessary to carry out their duties, in conformity with applicable Alabama State Laws.
- C. All Officers of the Police Department selected and appointed shall be from a list of eligibles provided by the Personnel Board of Jefferson County, Alabama, and consistent with its rules and regulations.

### SECTION 6. RESPONSIBILITIES AND DUTIES

- A. The Police Department shall be responsible for, at minimum, the following:
  - 1. Responding to emergency calls and maintaining public safety;
  - 2. Recording and such calls and reports of public safety concerns and shall regularly report same to the City Council on a monthly basis;
  - 3. The Chief of Police shall serve as the city's custodian of all police records and any record generated by any officer or employee of the Tarrant Police Department;
  - 4. Investigating and preventing criminal activities;
  - 5. Collaborating with other law enforcement agencies;
  - 6. Providing community outreach and engagement programs;
  - 7. Maintain and operate a jail or similar such facility to house individuals ordered held by the Tarrant Municipal Court or any court of competent jurisdiction;
  - 8. Register monitor and report the registration of convicted sex offender in compliance with state and federal law;
  - 9. Acquire, assign, account for, store all equipment owned operated and used in the ferreting out of criminal violation of the city;
  - 10. Maintaining records and documentation in accordance with legal requirements;
  - 11. The Police Chief in cooperation with the City Attorney shall promulgate rules, regulations, policies, and procedures and shall submit same to the Tarrant City Council for ratification and implementation of those rules, regulations, policies, and procedures; and
  - 12. Any other activity or duty routinely handled by a police department within the state of Alabama and for which the department is authorized to handle by state and federal law; and
  - 13. Any other duty or requirement as may be directed by the city council that the Police Department is lawfully permitted to take.

### **SECTION 7. BUDGET AND FUNDING**

- A. The City of Tarrant Alabama City Council shall allocate necessary funds for the operation and maintenance of the Police Department through the annual city budget. The Chief of Police shall be responsible for creating a budget on an annual basis and submitting same to the Mayor and the City Council for consideration.
- B. The Police Department may receive funding from state and federal grants, as well as other sources, to enhance its capabilities and services. All such funds shall be held by the City of Tarrant pursuant to its normal financial accounting practices.

### SECTION 8. REPEALER

Any and all provisions in an existing ordinance or the City of Tarrant Code of Ordinances that conflicts with or are contrary to any term or provision in this Ordinance shall be and are hereby repealed. Specifically, but not limited to, any provision in section 2-1 of the City of Tarrant Code of Ordinances that is contrary to or in conflict with this Ordinance is hereby repealed.

### **SECTION 9. SAVINGS CLAUSE**

Any part, section, paragraph, sentence, clause, or word which may be declared unconstitutional or invalid by a court of competent jurisdiction shall not affect or otherwise alter the remainder of the Ordinance which shall remain in full force and effect.

### SECTION 10. EFFECTIVE DATE

| provid    | This ordinance shall take effect upon its adopt ded for by law. | on, approval, and | d publication or otherwise |
|-----------|---|-------------------|----------------------------|
|           | ADOPTED AND APPROVED this the day                               | / of              | , 2024.                    |
|           | А   | dopted:           |                            |
|           |   |                   |                            |
|           |   |                   |                            |
| Attest    | ıt:   |                   |                            |
|           |   |                   |                            |
| <br>Laver | rne Knight, PhD., City Clerk                                    |                   |                            |

### **CERTIFICATION OF CITY CLERK**

## STATE OF ALABAMA) JEFFERSON COUNTY)

| above and foregoing is a true and correct co<br>City Council of the City of Tarrant, Alabama<br>same appears of record in the minute book of | City of Tarrant, Alabama, do hereby certify that the ppy of an ordinance duly and legally adopted by the a on the day of, 2024, and the said date of said City and published by posting copies copies remained posted for five (5) days as required |
|--|---|
| Tarrant City Hall; Tarrant Recreation Center; and the Tarrant Public Library.  |   |
| Witness my hand and seal of office this the _  | day of, 2024  |
|  | Laverne Knight, PhD., City Clerk  |

### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

### **RESOLUTION NO. 9157**

### A RESOLUTION AUTHORIZING THE PURCHASE OF SIGNAGE FOR THE CITY OF TARRANT ENTRANCE AREAS

WHEREAS, the City of Tarrant Borders Entrances are not identified or have been depleted; and

WHEREAS, the purchase of necessary signs and related supplies are required as outlined on Exhibit A, attached hereto;

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, June 3, 2024 as follows:

Section 1. That the City Council of the City of Tarrant hereby acknowledges that the City of Tarrant is in need of entrance signage.

Section 2. That the Mayor is hereby authorized to expend amounts not to exceed \$10,000 on the purchase of signage and related supplies.

Section 3. Said funds shall be paid from the City of Tarrant General Fund.

ADOPTED this the 3<sup>rd</sup> day of June, 2024.

OFFICIAL

SEAL

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST.

Laverne Knight, **C**ity Clerk

### **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA
JEFFERSON COUNTY

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 3<sup>rd</sup> day of June, 2024, while in regular session on Monday, June 3<sup>rd</sup>, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 3<sup>rd</sup> day of June, 2024.

[SEAL]

Dr. Laverne Knight, City Clerk

## CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA RESOLUTION NO. 9158

### A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE 1212 DEPOT ST., BIRMINGHAM, AL 35217.

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

WHEREAS, Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, on June 3, 2024, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

**WHEREAS,** the appropriate notice called for in Ordinance No. 1017 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 1212 Depot Street, Birmingham, AL., 35217, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 3, 2024, at 7:00 p.m. as follows:

Section 1. The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

Section 2. Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant, Alabama.

Those individuals abating the nuisance described herein shall render Section 3. an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 3rd day of June, 2024.

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight, City Clerk

**OFFICIAL** 

SEAL

### **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA )

JEFFERSON COUNTY

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 3rd day of June, 2024, while in regular session on Monday, June 3rd, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 3<sup>rd</sup> day of June, 2024.

[SEAL]

Dr. Laverne Knight, City



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## Exhibit "A"

## CITY OF TARRANT DEPARTMENT OF PUBLIC WORKS COST ANALYSIS FOR NUISANCE ABATEMENT

### For Property Address:

### 1212 DEPOT STREET

This itemized cost report, shall be posted on or near the City of Tarrant, Council chamber doors for at least five (5) days prior to the meeting of the City Council set for the 03 day of JUNE, at 6:00 PM. This posting shall serve that this report shall be submitted to the Council for confirmation during said meeting and thereafter taxed as "weed liens"

The following costs were incurred in reference to this property.

| 202 1 22 2      |   |      |       |                | 05.05    |   |
|-----------------|---|------|-------|----------------|----------|---|
|                 | estigation Costs                                |      |       | \$             | 35.00    |   |
| Owner Of Re     |   |      | 45.00 | \$ \$ \$ \$ \$ | 15.00    | /645 00/ - V 2 - I I - / · · ·          |
|                 | acard Printing - 2 PER YARD                     | \$   | 15.00 | \$             | 30.00    | (\$15.00/ea.X 2 placards/ya             |
|                 | acard Placement Cost                            |      |       | \$             | 35.00    |   |
| Administrati    | ve Costs  |      |       | \$             | 30.00    | (supplies, postage, time)               |
| Legal Cost      |   |      |       | \$             | 25.00    | (preparing resolution                   |
|                 | earing Inspection Cost                          |      |       | \$             | 35.00    |   |
| Equipment U     | Jse Cost  |      |       | \$<br>\$       | 80.00    | (minmum one hour time)                  |
| Labor Cost      |   |      |       | \$             | 251.88   | (minmum one hour time)                  |
| Disposal Cos    |   |      |       | \$             | 25.00    |   |
| Lien Collection | on Costs  |      |       | \$             | 15.00    |   |
| SUBTOTAL        |   |      |       | \$             | 576.88   |   |
| Additional I    | Equipment Costs<br>Labor Costs<br>Disposal Cost |      |       |                |          |   |
| TOTAL COS       | T RECOVERY:                                     |      |       | \$             | 576.88   |   |
| DATE POST       | ED  |      |       |                |          |   |
|                 | GRASS AND                                       | ) WE | EDS   |                |          |   |
| Address         | 1212 DEPOT STREET                               |      |       | Res            | olution# |   |
|                 | NAME  | HOUI | RS    | RAT            | E        | TOTAL                                   |
|                 |   |      |       |                |          | *************************************** |

| MICHEAL                | 2         | \$       | 28.06   | \$   | 56.12  |
|------------------------|-----------|----------|---------|--|--------|
| MARIO MCGREW           | 2         | \$       | 23.71   | \$   | 47.42  |
| WILLIE BELCHER         | 2         | \$       | 29.17   | \$   | 58.34  |
| DEDRIC BROWDER         | 2         | \$       | 45.00   | \$   | 90.00  |
| CHRIS MUIR             |           | <u> </u> |         | <del>                                     </del> |        |
| TOTAL                  |           |          |         | \$   | 251.88 |
| 101112                 |           |          |         | <u> </u>   |        |
| EQUIPMENT              | HOURS     |          | RATE    | 7  | OTALS  |
| WEEDEATER              | 2         | \$       | 10.00   | \$   | 20.00  |
| WEEDEATER              | 2         | \$       | 10.00   | \$   | 20.00  |
| SKIDSTEER              | 2         | \$       | 20.00   | \$   | 40.00  |
| PICK-UP                |           | \$       | 15.00   | \$   | -      |
| TOTAL                  |           |          |         | \$   | 80.00  |
|                        |           |          |         |  |        |
| MISC.                  |           |          |         |  |        |
| GRASS SEED (PER POUND) |           | \$       | 37.00   | \$   |        |
| STRAW (PER BALE)       |           | \$       | 25.00   | \$   | _      |
| SHOVEL                 |           | \$       | 5.00    | \$   | -      |
| RAKE                   |           | \$       | 5.00    | \$   | _      |
| BROOM                  |           | \$       | 5.00    | \$   | _      |
| LEAF BLOWER            | 2         | \$       | 5.00    | \$   | 10.00  |
| TOTAL                  |           |          |         | \$   | 10.00  |
|                        |           | L        | -       |  |        |
|                        | TOTAL LAB | OR A     | AND EQ. | \$   | 341.88 |

### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

### **RESOLUTION NO. 9159**

### A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE 1129 FORREST ST., BIRMINGHAM, AL 35217.

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

**WHEREAS,** Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, on June 3, 2024, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

WHEREAS, the appropriate notice called for in Ordinance No. 1017 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 1129 Forrest Street, Birmingham, AL., 35217, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 3, 2024, at 7:00 p.m. as follows:

Section 1. The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

Section 2. Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant, Alabama.

Section 3. Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 3<sup>rd</sup> day of June, 2024.



The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight, City Clerk

OFFICIAL

### **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA

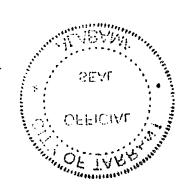
JEFFERSON COUNTY

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 3rd day of June, 2024, while in regular session on Monday, June 3rd, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 3<sup>rd</sup> day of June, 2024.

[SEAL]

Dr. Laverne Knight, City Clerk



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(x,y,y) = (x,y,y) + (x,y





## Exhibit "A"

## CITY OF TARRANT DEPARTMENT OF PUBLIC WORKS COST ANALYSIS FOR NUISANCE ABATEMENT

### For Property Address:

### 1129 FORREST STREET

This itemized cost report, shall be posted on or near the City of Tarrant, Council chamber doors for at least five (5) days prior to the meeting of the City Council set for the 03 days of JUNE, at 6:00 PM. This posting shall serve that this report shall be submitted to the Council for confirmation during said meeting and thereafter taxed as "weed liens"

The following costs were incurred in reference to this property.

| Violation Investigation Costs Owner Of Record Costs Notice Of Placard Printing - 2 PER YARD Notice Of Placard Placement Cost Administrative Costs Legal Cost Pre-Public Hearing Inspection Cost Equipment Use Cost Labor Cost Disposal Cost Lien Collection Costs SUBTOTAL | \$ | 15.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 35.00<br>15.00<br>30.00<br>35.00<br>30.00<br>25.00<br>35.00<br>165.00<br>341.25<br>25.00<br>15.00<br>751.25 | (\$15.00/ea.X 2 placards/ya<br>(supplies, postage, time)<br>(preparing resolution<br>(minmum one hour time)<br>(minmum one hour time) |
|--|----|-------|-------------------------------|---|---|
| Additional Equipment Costs   |    |       |                               |   |   |
| Additional Labor Costs   |    |       |                               |   |   |
| Additional Disposal Cost   |    |       |                               |   |   |
| TOTAL COST RECOVERY:   |    |       | \$                            | 751.25  |   |
| DATE POSTED  |    |       |                               |   |   |
| GRASS AND  | WE | EDS   |                               |   |   |
| Address 1129 FORREST STREET  |    |       | Res                           | solution#   |   |

| NAME                   | HOURS     | RA   | ΓΕ      | TO |        |
|------------------------|-----------|------|---------|----|--------|
| MICHEAL                | 3         |      | 28.06   | \$ | 84.18  |
| MARIO MCGREW           | 3         | \$   | 23.71   | \$ | 71.13  |
|                        |           |      |         |    |        |
| EBONY KIDD             | 3         | \$   | 32.81   | \$ | 98.43  |
|                        |           |      |         | \$ |        |
| WILLIE BELCHER         | 3         | \$   | 29.17   | \$ | 87.51  |
|                        |           |      |         | \$ |        |
|                        |           |      |         | \$ |        |
|                        |           |      |         | \$ | -      |
|                        |           |      |         |    |        |
| TOTAL                  |           |      |         | \$ | 341.25 |
|                        |           |      |         |    |        |
| EQUIPMENT              | HOURS     |      | RATE    |    | OTALS  |
| WEEDEATER              | 3         |      | 10.00   | \$ | 30.00  |
| WEEDEATER              | 3         |      | 10.00   | \$ | 30.00  |
| WEEDEATER              | 0         | \$   | 10.00   | \$ |        |
| WEEDEATER              | 0         | \$   | 10.00   | \$ | -      |
| MOWER                  | 3         | \$   | 15.00   | \$ | 45.00  |
| MOWER                  | 0         | \$   | 15.00   | \$ | -      |
| SKIDSTEER              | 3         | \$   | 20.00   | \$ | 60.00  |
| WATER TRUCK            |           | \$   | 20.00   | \$ |        |
| WATER TRAILER          |           | \$   | 15.00   | \$ | -      |
| PICK-UP                |           | \$   | 15.00   | \$ | -      |
| TOTAL                  |           |      |         | \$ | 165.00 |
|                        |           |      |         |    |        |
| MISC.                  |           |      |         |    |        |
| GRASS SEED (PER POUND) |           | \$   | 37.00   | \$ | -      |
| STRAW (PER BALE)       |           | \$   | 25.00   | \$ | -      |
| SHOVEL                 |           | \$   | 5.00    | \$ | -      |
| RAKE                   |           | \$   | 5.00    | \$ | _      |
| BROOM                  |           | \$   | 5.00    | \$ | -      |
| LEAF BLOWER            | 3         | _    | 5.00    | \$ | 15.00  |
| TOTAL                  |           |      |         | \$ | 15.00  |
|                        |           |      |         |    |        |
|                        | TOTAL LAB | OR . | AND EQ. | \$ | 521.25 |

### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

### **RESOLUTION NO. 9160**

### A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE 1137 LINTHICUM ST., BIRMINGHAM, AL 35217.

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

WHEREAS, Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, on June 3, 2024, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

**WHEREAS**, the appropriate notice called for in Ordinance No. 1017 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 1137 Linthicum St, Birmingham, AL., 35217, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 3, 2024, at 7:00 p.m. as follows:

Section 1. The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

Section 2. Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant, Alabama.

Section 3. Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 3rd day of June, 2024.

OFFICIAL

SEAL

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight, City Clerk

### **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 3rd day of June, 2024, while in regular session on Monday, June 3rd, 2024, and the same appears of record in the minute book of said date of said City.

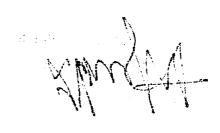
Witness my hand and seal of office this the 3<sup>rd</sup> day of June, 2024.

[SEAE] / OFFICIAL

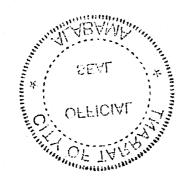
SEAL

Dr. Laverne Knight, City Clerk





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## Exhibit "A"

## CITY OF TARRANT DEPARTMENT OF PUBLIC WORKS COST ANALYSIS FOR NUISANCE ABATEMENT

### **For Property Address:**

### 1137 LINTHICUM STREET

This itemized cost report, shall be posted on or near the City of Tarrant, Council chamber doors for at least five (5) days prior to the meeting of the City Council set for the 10TH day of JUNE, at 6:00PM. This posting shall serve that this report shall be submitted to the Council for confirmation during said meeting and thereafter taxed as "weed liens"

The following costs were incurred in reference to this property.

| Violation Investigation Costs           |             | \$<br>35.00  |                             |
|---|-------------|--------------|-----------------------------|
| Owner Of Record Costs                   |             | \$<br>15.00  |                             |
| Notice Of Placard Printing - 2 PER YARD | \$<br>15.00 | \$<br>30.00  | (\$15.00/ea.X 2 placards/ya |
| Notice Of Placard Placement Cost        |             | \$<br>35.00  |                             |
| Administrative Costs                    |             | \$<br>30.00  | (supplies, postage, time)   |
| Legal Cost                              |             | \$<br>25.00  | (preparing resolutior       |
| Pre-Public Hearing Inspection Cost      |             | \$<br>35.00  |                             |
| Equipment Use Cost                      |             | \$<br>200.00 | (minmum one hour time)      |
| Labor Cost                              |             | \$<br>483.96 | (minmum one hour time)      |
| Disposal Cost                           |             | \$<br>25.00  |                             |
| Lien Collection Costs                   |             | \$<br>15.00  |                             |
| SUBTOTAL                                |             | \$<br>928.96 |                             |

Additional Equipment Costs Additional Labor Costs Additional Disposal Cost

TOTAL COST RECOVERY: \$ 928.96

DATE POSTED - MAY 28, 2024

### **GRASS AND WEEDS**

Address 1137 LINTHICUM STREET Resolution#

| NAME                   | HOURS     | RA       | ΓE      | TO       | TOTAL  |  |
|------------------------|-----------|----------|---------|----------|--------|--|
| EBONY KIDD             | 3         | \$       | 28.06   | \$       | 84.18  |  |
| SID BANKS              | 3         | \$       | 23.71   | \$       | 71.13  |  |
| WILLIE BELCHER         | 3         | \$       | 29.17   | \$       | 87.51  |  |
| JOEL SCOTT             | 3         | \$       | 28.71   | \$       | 86.13  |  |
| DEMUS WILLIAMS         | 3         | \$       | 27.96   | \$       | 83.88  |  |
| MARIO MCGREW           | 3         | \$       | 23.71   | \$       | 71.13  |  |
|                        |           |          |         |          |        |  |
|                        |           |          |         |          |        |  |
|                        |           |          |         |          |        |  |
|                        |           |          |         |          |        |  |
| TOTAL                  |           |          |         | \$       | 483.96 |  |
|                        |           | <u> </u> |         |          |        |  |
| EQUIPMENT              | HOURS     | _        | RATE    |          | OTALS  |  |
| WEEDEATER              | 3         | \$       | 10.00   | \$       | 30.00  |  |
| WEEDEATER              | 3         | <u> </u> | 10.00   | \$       | 30.00  |  |
| WEEDEATER              | 3         | \$       | 10.00   | \$       | 30.00  |  |
| WEEDEATER              | 0         | \$       | 10.00   | \$       | -      |  |
| MOWER                  | 3         | \$       | 15.00   | \$       | 45.00  |  |
| MOWER                  | 3         |          | 15.00   | \$       | 45.00  |  |
| SKIDSTEER              | 1         | ·        | 20.00   | \$       | 20.00  |  |
| WATER TRUCK            | 0         | \$       | 20.00   | \$       |        |  |
| WATER TRAILER          | 0         | \$       | 15.00   | \$       |        |  |
| PICK-UP                | 0         | \$       | 15.00   | \$       |        |  |
| TOTAL                  |           |          |         | \$       | 200.00 |  |
|                        |           |          |         | <u> </u> |        |  |
| MISC.                  |           | _        |         | ļ.,      |        |  |
| GRASS SEED (PER POUND) | 0         |          | 37.00   | \$       | -      |  |
| STRAW (PER BALE)       | 0         |          | 25.00   | \$       | -      |  |
| SHOVEL                 | 0         |          | 5.00    | \$       | -      |  |
| RAKE                   | 0         |          | 5.00    | \$       |        |  |
| BROOM                  |           | \$       | 5.00    | \$       | -      |  |
| LEAF BLOWER            | 3         | \$       | 5.00    | \$       | 15.00  |  |
| TOTAL                  |           |          |         | \$       | 15.00  |  |
|                        |           |          |         |          |        |  |
|                        | TOTAL LAB | OR A     | AND EQ. | \$       | 698.96 |  |

#### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

#### **RESOLUTION NO. 9161**

#### A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE 229 SPRINGDALE RD., BIRMINGHAM, AL 35217.

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

**WHEREAS,** Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, on June 3, 2024, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

**WHEREAS,** the appropriate notice called for in Ordinance No. 1017 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 229 Springdale Rd., Birmingham, AL., 35217, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 3, 2024, at 7:00 p.m. as follows:

Section 1. The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

Section 2. Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant, Alabama.

Section 3. Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 3<sup>rd</sup> day of June, 2024.

OFFICIAL

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight, City Clerk

#### **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA

JEFFERSON COUNTY

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 3rd day of June, 2024, while in regular session on Monday, June 3rd, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 3<sup>rd</sup> day of June, 2024.

[SEAL] \* SEAL

Dr. Laverne Knight, City Clerk

## Exhibit "A"

## CITY OF TARRANT DEPARTMENT OF PUBLIC WORKS COST ANALYSIS FOR NUISANCE ABATEMENT

#### **For Property Address:**

#### 229 SPRINGDALE ROAD

This itemized cost report, shall be posted on or near the City of Tarrant, Council chamber doors for at least five (5) days prior to the meeting of the City Council set for the 10TH day of JUNE, at 6:00PM. This posting shall serve that this report shall be submitted to the Council for confirmation during said meeting and thereafter taxed as "weed liens"

The following costs were incurred in reference to this property.

| Violation Investigation Costs           |             | \$<br>35.00  |                             |
|---|-------------|--------------|-----------------------------|
| Owner Of Record Costs                   |             | \$<br>15.00  |                             |
| Notice Of Placard Printing - 2 PER YARD | \$<br>15.00 | \$<br>30.00  | (\$15.00/ea.X 2 placards/ya |
| Notice Of Placard Placement Cost        |             | \$<br>35.00  |                             |
| Administrative Costs                    |             | \$<br>30.00  | (supplies, postage, time)   |
| Legal Cost                              |             | \$<br>25.00  | (preparing resolutior       |
| Pre-Public Hearing Inspection Cost      |             | \$<br>35.00  |                             |
| Equipment Use Cost                      |             | \$<br>110.00 | (minmum one hour time)      |
| Labor Cost                              |             | \$<br>161.88 | (minmum one hour time)      |
| Disposal Cost                           |             | \$<br>25.00  |                             |
| Lien Collection Costs                   |             | \$<br>15.00  |                             |
| SUBTOTAL                                |             | \$<br>516.88 |                             |

Additional Equipment Costs Additional Labor Costs Additional Disposal Cost

TOTAL COST RECOVERY: \$ 516.88

DATE POSTED - MAY 28, 2024

#### **GRASS AND WEEDS**

Address 229 SPRINGDALE RD Resolution#

| NAME                   | HOURS     | RA <sup>*</sup> | ΓE      | TOT            | ΓAL    |
|------------------------|-----------|-----------------|---------|----------------|--------|
| MICHAEL LUCIOUS        | 2         | \$              | 29.17   | \$             | 58.34  |
| WILLIE BELCHER         | 2         | \$              | 28.06   | \$             | 56.12  |
| MARIO MCGREW           | 2         | \$              | 23.71   | \$             | 47.42  |
|                        |           |                 |         |                |        |
|                        |           |                 |         |                |        |
|                        |           |                 |         |                |        |
|                        |           |                 |         |                |        |
|                        |           |                 |         |                |        |
|                        |           |                 |         |                |        |
|                        |           |                 |         |                |        |
| TOTAL                  |           |                 |         | \$             | 161.88 |
|                        |           |                 |         |                |        |
| EQUIPMENT              | HOURS     |                 | RATE    |                | OTALS  |
| WEEDEATER              | 2         | \$              | 10.00   | \$             | 20.00  |
| WEEDEATER              | 2         | \$              | 10.00   | \$             | 20.00  |
| WEEDEATER              |           | \$              | 10.00   | \$             |        |
| WEEDEATER              |           | \$              | 10.00   | \$<br>\$<br>\$ | -      |
| MOWER                  | 2         | \$              | 15.00   | \$             | 30.00  |
| MOWER                  |           | \$              | 15.00   | \$             |        |
| SKIDSTEER              | 2         | \$              | 20.00   | \$             | 40.00  |
| WATER TRUCK            |           | \$              | 20.00   | \$<br>\$       |        |
| WATER TRAILER          |           | \$              | 15.00   |                |        |
| PICK-UP                |           | \$              | 15.00   | \$             | -      |
| TOTAL                  |           |                 |         | \$             | 110.00 |
| MISC.                  |           |                 |         |                |        |
| GRASS SEED (PER POUND) |           | \$              | 37.00   | \$             | -      |
| STRAW (PER BALE)       |           | \$              | 25.00   | \$<br>\$<br>\$ | -      |
| SHOVEL                 |           | \$              | 5.00    | \$             | -      |
| RAKE                   |           | \$              | 5.00    | \$             | _      |
| BROOM                  |           | \$              | 5.00    | \$             | -      |
| LEAF BLOWER            | 2         | \$              | 5.00    |                | 10.00  |
| TOTAL                  |           |                 |         | \$             | 10.00  |
|                        |           |                 |         |                |        |
|                        | TOTAL LAB | OR A            | AND EQ. | \$             | 281.88 |

### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

#### **RESOLUTION NO. 9162**

#### A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE 313 SPRINGDALE RD., BIRMINGHAM, AL 35217.

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

WHEREAS, Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, on June 3, 2024, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

WHEREAS, the appropriate notice called for in Ordinance No. 1017 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 313 Springdale Rd., Birmingham, AL., 35217, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 3, 2024, at 7:00 p.m. as follows:

Section 1. The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

Section 2. Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant, Alabama.

Section 3. Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 3<sup>rd</sup> day of June, 2024.

OFFICIAL

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight, City Clerk

#### **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA

JEFFERSON COUNTY

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 3rd day of June, 2024, while in regular session on Monday, June 3rd, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 3<sup>rd</sup> day of June, 2024.

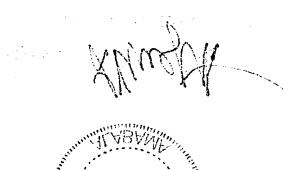
[SEAL \* SEAL \*

Dr. Laverne Knight, City Clerk

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### Exhibit "A"

## CITY OF TARRANT DEPARTMENT OF PUBLIC WORKS COST ANALYSIS FOR NUISANCE ABATEMENT

#### **For Property Address:**

#### 313 SPRINGDALE ROAD

This itemized cost report, shall be posted on or near the City of Tarrant, Council chamber doors for at least five (5) days prior to the meeting of the City Council set for the 10TH day of JUNE, at 6:00PM. This posting shall serve that this report shall be submitted to the Council for confirmation during said meeting and thereafter taxed as "weed liens"

The following costs were incurred in reference to this property.

| Violation Investigation Costs           |             | \$<br>35.00  |                             |
|---|-------------|--------------|-----------------------------|
| Owner Of Record Costs                   |             | \$<br>15.00  |                             |
| Notice Of Placard Printing - 2 PER YARD | \$<br>15.00 | \$<br>30.00  | (\$15.00/ea.X 2 placards/ya |
| Notice Of Placard Placement Cost        |             | \$<br>35.00  |                             |
| Administrative Costs                    |             | \$<br>30.00  | (supplies, postage, time)   |
| Legal Cost                              |             | \$<br>25.00  | (preparing resolutior       |
| Pre-Public Hearing Inspection Cost      |             | \$<br>35.00  |                             |
| Equipment Use Cost                      |             | \$<br>110.00 | (minmum one hour time)      |
| Labor Cost                              |             | \$<br>161.88 | (minmum one hour time)      |
| Disposal Cost                           |             | \$<br>25.00  |                             |
| Lien Collection Costs                   |             | \$<br>15.00  |                             |
| SUBTOTAL                                |             | \$<br>516.88 |                             |

Additional Equipment Costs Additional Labor Costs Additional Disposal Cost

TOTAL COST RECOVERY:

\$ 516.88

DATE POSTED - MAY 28, 2024

#### **GRASS AND WEEDS**

Address 315 SPRINGDALE RD Resolution#

| NAME                   | HOURS     | RA   | ГЕ          | TO             | ΓAL    |
|------------------------|-----------|------|-------------|----------------|--------|
| MICHAEL LUCIOUS        | 2         | \$   | 28.06       | \$             | 56.12  |
| WILLIE BELCHER         | 2         | \$   | 29.17       | \$             | 58.34  |
| MARIO MCGREW           | 2         | \$   | 23.71       | \$             | 47.42  |
|                        |           |      |             |                |        |
|                        |           |      |             |                |        |
|                        |           |      |             |                |        |
|                        |           |      |             |                |        |
|                        |           |      |             |                |        |
|                        |           |      |             |                |        |
|                        |           |      |             |                |        |
| TOTAL                  |           |      |             | \$             | 161.88 |
|                        |           |      |             |                |        |
| EQUIPMENT              | HOURS     |      | RATE        |                | OTALS  |
| WEEDEATER              | 2         | \$   | 10.00       | \$             | 20.00  |
| WEEDEATER              | 2         | \$   | 10.00       | \$             | 20.00  |
| WEEDEATER              |           | \$   | 10.00       | \$             | -      |
| WEEDEATER              |           | \$   | 10.00       | \$             |        |
| MOWER                  | 2         | \$   | 15.00       | \$<br>\$<br>\$ | 30.00  |
| MOWER                  |           | \$   | 15.00       | \$             |        |
| SKIDSTEER              | 2         | \$   | 20.00       | \$             | 40.00  |
| WATER TRUCK            |           | \$   | 20.00       | \$<br>\$       | -      |
| WATER TRAILER          |           | \$   | 15.00       | \$             |        |
| PICK-UP                |           | \$   | 15.00       | \$             |        |
| TOTAL                  |           |      | <del></del> | \$             | 110.00 |
| MISC.                  |           |      |             |                |        |
| GRASS SEED (PER POUND) |           | \$   | 37.00       | \$             | -      |
| STRAW (PER BALE)       |           | \$   | 25.00       | \$             | _      |
| SHOVEL                 |           | \$   | 5.00        | \$             | _      |
| RAKE                   |           | \$   | 5.00        | \$             | -      |
| BROOM                  |           | \$   | 5.00        | \$             | -      |
| LEAF BLOWER            | 2         | \$   | 5.00        | \$             | 10.00  |
| TOTAL                  |           |      |             | \$             | 10.00  |
|                        |           |      |             |                |        |
|                        | TOTAL LAB | OR A | AND EQ.     | \$             | 281.88 |

#### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

#### **RESOLUTION NO. 9163**

#### A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE 315 SPRINGDALE RD., BIRMINGHAM, AL 35217.

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

WHEREAS, Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, on June 3, 2024, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

**WHEREAS**, the appropriate notice called for in Ordinance No. 1017 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 315 Springdale Rd., Birmingham, AL., 35217, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 3, 2024, at 7:00 p.m. as follows:

Section 1. The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

Section 2. Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant, Alabama.

Section 3. Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 3rd day of June, 2024.

OFFICIAL

SEAL

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight, City Clerk

#### **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA )

JEFFERSON COUNTY )

OFFICIAL

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 3rd day of June, 2024, while in regular session on Monday, June 3rd, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 3<sup>rd</sup> day of June, 2024.

[SEAL]

Dr. Laverne Knight, City Clerk



Muster.



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### Exhibit "A"

## CITY OF TARRANT DEPARTMENT OF PUBLIC WORKS COST ANALYSIS FOR NUISANCE ABATEMENT

#### **For Property Address:**

#### 315 SPRINGDALE ROAD

This itemized cost report, shall be posted on or near the City of Tarrant, Council chamber doors for at least five (5) days prior to the meeting of the City Council set for the 10TH day of JUNE, at 6:00PM. This posting shall serve that this report shall be submitted to the Council for confirmation during said meeting and thereafter taxed as "weed liens"

The following costs were incurred in reference to this property.

| Violation Investigation Costs           |             | \$<br>35.00  |                             |
|---|-------------|--------------|-----------------------------|
| Owner Of Record Costs                   |             | \$<br>15.00  |                             |
| Notice Of Placard Printing - 2 PER YARD | \$<br>15.00 | \$<br>30.00  | (\$15.00/ea.X 2 placards/ya |
| Notice Of Placard Placement Cost        |             | \$<br>35.00  |                             |
| Administrative Costs                    |             | \$<br>30.00  | (supplies, postage, time)   |
| Legal Cost                              |             | \$<br>25.00  | (preparing resolutior       |
| Pre-Public Hearing Inspection Cost      |             | \$<br>35.00  |                             |
| Equipment Use Cost                      |             | \$<br>150.00 | (minmum one hour time)      |
| Labor Cost                              |             | \$<br>242.82 | (minmum one hour time)      |
| Disposal Cost                           |             | \$<br>25.00  |                             |
| Lien Collection Costs                   |             | \$<br>15.00  |                             |
| SUBTOTAL                                |             | \$<br>637.82 |                             |

Additional Equipment Costs Additional Labor Costs Additional Disposal Cost

TOTAL COST RECOVERY:

\$ 637.82

DATE POSTED - MAY 28, 2024

#### **GRASS AND WEEDS**

Address 315 SPRINGDALE ROAD Resolution#

|                         | NAME                                  | HOURS     | RA       | TE             |                                       | TAL            |
|-------------------------|---------------------------------------|-----------|----------|----------------|---------------------------------------|----------------|
| MICHAEL LUCI            | OUS                                   | 3         | \$       | 29.17          | \$                                    | 87.51          |
| WILLIE BELCH            | ER                                    | 3         | <u> </u> | 28.06          | \$                                    | 84.18          |
| MARIO MCGR              | EW                                    | 3         | \$       | 23.71          | \$                                    | 71.13          |
|                         |                                       |           |          |                |                                       |                |
|                         |                                       |           | _        |                |                                       |                |
|                         |                                       |           |          |                |                                       |                |
|                         |                                       |           |          |                | ļ                                     |                |
|                         |                                       |           |          |                | <u> </u>                              |                |
|                         |                                       |           |          |                | <u> </u>                              |                |
|                         |                                       |           |          |                | <u> </u>                              | 242.00         |
|                         | TOTAL                                 |           |          |                | \$                                    | 242.82         |
|                         | FOLUDA AFAIT                          | HOURS     | <u> </u> | DATE           | <del>  _</del>                        | OTALC          |
| NAME OF A TES           | EQUIPMENT                             | HOURS     | <u> </u> | RATE .         |                                       | OTALS          |
| WEEDEATER               |                                       | 3         | \$       | 10.00          | \$<br>¢                               | 30.00          |
| WEEDEATER               |                                       |           | \$<br>\$ | 10.00          | \$<br>\$                              | 30.00          |
| WEEDEATER               |                                       |           |          | 10.00          | \$                                    |                |
| WEEDEATER               |                                       |           | \$<br>\$ |                | \$                                    | 4E 00          |
| MOWER                   |                                       | 3         | \$       | 15.00<br>15.00 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 45.00<br>45.00 |
| MOWER                   | <del></del>                           | 3         | \$       | 20.00          | \$<br>\$<br>\$<br>\$                  |                |
| SKIDSTEER<br>WATER TRUC | · · · · · · · · · · · · · · · · · · · |           | \$       | 20.00          | <del>ک</del><br>خ                     | -              |
| WATER TROU              |                                       |           | \$       | 15.00          | <u>ې</u>                              |                |
| PICK-UP                 | EK                                    |           | \$       | 15.00          | 5                                     |                |
| FICK-UP                 | TOTAL                                 |           | 7        | 13.00          | \$                                    | 150.00         |
|                         | TOTAL                                 |           | $\vdash$ |                | ۲,                                    | 130.00         |
| <del></del>             | MISC.                                 |           | -        |                | -                                     |                |
| GRASS SEED (            |                                       |           | \$       | 37.00          | \$                                    | <u>-</u>       |
| STRAW (PER I            |                                       |           | \$       | 25.00          | \$                                    |                |
| SHOVEL                  |                                       |           | \$       | 5.00           | \$                                    | -              |
| RAKE                    |                                       |           | \$       | 5.00           | \$                                    | -              |
| BROOM                   |                                       |           | \$       | 5.00           | \$                                    | _              |
| LEAF BLOWER             |                                       | 3         | \$       | 5.00           | \$                                    | 15.00          |
|                         | TOTAL                                 |           |          |                | \$                                    | 15.00          |
|                         |                                       |           |          |                |                                       |                |
|                         |                                       | TOTAL LAB | OR A     | AND EQ.        | \$                                    | 407.82         |

#### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

#### **RESOLUTION NO. 9164**

#### A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE 1858 MCDAVID ST., BIRMINGHAM, AL 35217.

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

WHEREAS, Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, on June 3, 2024, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

**WHEREAS**, the appropriate notice called for in Ordinance No. 1017 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 1858 McDavid St., Birmingham, AL., 35217, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 3, 2024, at 7:00 p.m. as follows:

Section 1. The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

Section 2. Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant, Alabama.

Section 3. Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 3<sup>rd</sup> day of June, 2024.

OFFICIAL

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight, City Clerk

)

#### **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA )

JEFFERSON COUNTY

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 3rd day of June, 2024, while in regular session on Monday, June 3rd, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 3<sup>rd</sup> day of June, 2024.

[SEAL] \* SEAL

Dr. Laverne Knight, City Clerk



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Salar Barrell

XIMMAN



## Exhibit "A"

### CITY OF TARRANT DEPARTMENT OF PUBLIC WORKS COST ANALYSIS FOR NUISANCE ABATEMENT

#### **For Property Address:**

#### **1858 MCDAVID STREET**

This itemized cost report, shall be posted on or near the City of Tarrant, Council chamber doors for at least five (5) days prior to the meeting of the City Council set for the 10TH day of JUNE, at 6:00PM. This posting shall serve that this report shall be submitted to the Council for confirmation during said meeting and thereafter taxed as "weed liens"

The following costs were incurred in reference to this property.

| Violation Investigation Costs           |             | \$<br>35.00  |                             |
|---|-------------|--------------|-----------------------------|
| Owner Of Record Costs                   |             | \$<br>15.00  |                             |
| Notice Of Placard Printing - 2 PER YARD | \$<br>15.00 | \$<br>30.00  | (\$15.00/ea.X 2 placards/ya |
| Notice Of Placard Placement Cost        |             | \$<br>35.00  |                             |
| Administrative Costs                    |             | \$<br>30.00  | (supplies, postage, time)   |
| Legal Cost                              |             | \$<br>25.00  | (preparing resolutior       |
| Pre-Public Hearing Inspection Cost      |             | \$<br>35.00  |                             |
| Equipment Use Cost                      |             | \$<br>100.00 | (minmum one hour time)      |
| Labor Cost                              |             | \$<br>349.52 | (minmum one hour time)      |
| Disposal Cost                           |             | \$<br>25.00  |                             |
| Lien Collection Costs                   |             | \$<br>15.00  |                             |
| SUBTOTAL                                |             | \$<br>694.52 |                             |

Additional Equipment Costs Additional Labor Costs Additional Disposal Cost

TOTAL COST RECOVERY:

\$ 694.52

DATE POSTED - MAY 28, 2024

#### **GRASS AND WEEDS**

Address 1858 MCDAVID STREET Resolution#

|                   | NAME                | HOURS | RA           | ГЕ    | TO       | TAL      |
|-------------------|---------------------|-------|--------------|-------|----------|----------|
| MICHAEL LU        | CIOUS               | 0     | \$           | 29.17 | \$       | -        |
| WILLIE BELC       | HER                 | 2     | \$           | 28.06 | \$       | 56.12    |
| MARIO MCG         | REW                 | 0     | \$           | 23.71 | \$       | <b>-</b> |
| SID BANKS         |                     | 2     | \$           | 23.71 | \$       | 47.42    |
| <b>EBONY KIDD</b> |                     | 2     | \$           | 28.06 | \$       | 56.12    |
| DEDRICK BRO       | OWDER               | 2     | \$           | 48.47 | \$       | 96.94    |
| DEMUS WILI        | IAMS                | 2     | \$           | 22.75 | \$       | 45.50    |
| JOEL SCOTT        |                     | 2     | \$           | 23.71 | \$       | 47.42    |
|                   |                     |       | -            |       |          |          |
|                   | TOTAL               |       |              |       | \$       | 349.52   |
|                   | EQUIPMENT           | HOURS |              | RATE  | T        | OTALS    |
| WEEDEATER         |                     | 2     | \$           | 10.00 | \$       | 20.00    |
| WEEDEATER         |                     | 2     | \$           | 10.00 | \$       | 20.00    |
| WEEDEATER         |                     | 0     | \$           | 10.00 | \$       | _        |
| WEEDEATER         |                     | 0     | \$           | 10.00 | \$       | -        |
| MOWER             |                     | 2     | \$           | 15.00 | \$       | 30.00    |
| MOWER             |                     | 2     | \$           | 15.00 | \$       | 30.00    |
| SKIDSTEER         |                     | 0     | \$           | 20.00 | \$       | _        |
| WATER TRU         | CK                  | 0     | \$           | 20.00 | \$       | -        |
| WATER TRA         | ILER                | 0     | \$           | 15.00 |          | -        |
| PICK-UP           |                     | 0     | \$           | 15.00 | \$       | -        |
|                   | TOTAL               |       |              |       | \$       | 100.00   |
|                   | MISC.               |       | <del> </del> |       |          |          |
| GRASS SEED        | (PER POUND)         | 0     | \$           | 37.00 | \$       | _        |
| STRAW (PER        |                     | 0     | _            | 25.00 | \$       | -        |
| SHOVEL            |                     | 0     |              | 5.00  | \$       | -        |
| RAKE              |                     | 0     | _            | 5.00  | \$       | -        |
| BROOM             |                     | 0     |              | 5.00  | \$       | -        |
| LEAF BLOW         | ER .                | 2     |              | 5.00  | \$       | 10.00    |
| LEAF BLOW         |                     | 2     | _            | 5.00  | \$       | 10.00    |
|                   | TOTAL               |       | Ė            |       | \$<br>\$ | 20.00    |
|                   |                     |       |              |       |          |          |
|                   | TOTAL LABOR AND EQ. |       |              |       | \$       | 469.52   |

#### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

#### **RESOLUTION NO. 9165**

#### A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE 1871 MCDAVID ST., BIRMINGHAM, AL 35217.

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

WHEREAS, Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, on June 3, 2024, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

WHEREAS, the appropriate notice called for in Ordinance No. 1017 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 1871 McDavid St., Birmingham, AL., 35217, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 3, 2024, at 7:00 p.m. as follows:

Section 1. The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

Section 2. Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant, Alabama.

Section 3. Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 3rd day of June, 2024.

OFFICIAL

SEAL

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight, City Clerk

#### **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 3rd day of June, 2024, while in regular session on Monday, June 3rd, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 3<sup>rd</sup> day of June, 2024.

[SEAL] OFFICIAL SEAL

Dr. Laverne Knight, City Clerk

SEAL SEAL

S. OFFICIAL X

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### Exhibit "A"

## CITY OF TARRANT DEPARTMENT OF PUBLIC WORKS COST ANALYSIS FOR NUISANCE ABATEMENT

#### **For Property Address:**

#### **1871 MCDAVID STREET**

This itemized cost report, shall be posted on or near the City of Tarrant, Council chamber doors for at least five (5) days prior to the meeting of the City Council set for the 10TH day of JUNE, at 6:00PM. This posting shall serve that this report shall be submitted to the Council for confirmation during said meeting and thereafter taxed as "weed liens"

The following costs were incurred in reference to this property.

| Violation Investigation Costs           |    |       | \$<br>35.00  |                             |
|---|----|-------|--------------|-----------------------------|
| Owner Of Record Costs                   |    |       | \$<br>15.00  |                             |
| Notice Of Placard Printing - 2 PER YARD | \$ | 15.00 | \$<br>30.00  | (\$15.00/ea.X 2 placards/ya |
| Notice Of Placard Placement Cost        |    |       | \$<br>35.00  |                             |
| Administrative Costs                    |    |       | \$<br>30.00  | (supplies, postage, time)   |
| Legal Cost                              |    |       | \$<br>25.00  | (preparing resolutior       |
| Pre-Public Hearing Inspection Cost      |    |       | \$<br>35.00  |                             |
| Equipment Use Cost                      |    |       | \$<br>100.00 | (minmum one hour time)      |
| Labor Cost                              |    |       | \$<br>349.52 | (minmum one hour time)      |
| Disposal Cost                           |    |       | \$<br>25.00  |                             |
| Lien Collection Costs                   | •  |       | \$<br>15.00  |                             |
| SUBTOTAL                                |    |       | \$<br>694.52 |                             |

Additional Equipment Costs Additional Labor Costs Additional Disposal Cost

TOTAL COST RECOVERY:

\$ 694.52

DATE POSTED - MAY 28, 2024

#### **GRASS AND WEEDS**

Address 1871 MCDAVID STREET Resolution#

| NAME                   | HOURS     | RAT  | E      | то       | ΓAL    |
|------------------------|-----------|------|--------|----------|--------|
| MICHAEL LUCIOUS        | 0         | \$   | 29.17  | \$       | -      |
| WILLIE BELCHER         | 2         | \$   | 28.06  | \$       | 56.12  |
| MARIO MCGREW           | 0         | \$   | 23.71  | \$       | -      |
| SID BANKS              | 2         | \$   | 23.71  | \$       | 47.42  |
| EBONY KIDD             | 2         | \$   | 28.06  | \$       | 56.12  |
| DEDRICK BROWDER        | 2         | \$   | 48.47  | \$       | 96.94  |
| DEMUS WILLIAMS         | 2         | \$   | 22.75  | \$       | 45.50  |
| JOEL SCOTT             | 2         | \$   | 23.71  | \$       | 47.42  |
|                        |           |      |        |          |        |
|                        |           |      |        |          |        |
| TOTAL                  |           |      |        | \$       | 349.52 |
| EQUIPMENT              | HOURS     |      | RATE   | Т        | OTALS  |
| WEEDEATER              | 2         | \$   | 10.00  | \$       | 20.00  |
| WEEDEATER              | 2         | \$   | 10.00  | \$       | 20.00  |
| WEEDEATER              | 0         | \$   | 10.00  | \$       | -      |
| WEEDEATER              | 0         | \$   | 10.00  | \$       | _      |
| MOWER                  | 2         | \$   | 15.00  | \$       | 30.00  |
| MOWER                  | 2         | \$   | 15.00  | \$       | 30.00  |
| SKIDSTEER              | 0         | \$   | 20.00  | \$<br>\$ |        |
| WATER TRUCK            | 0         | \$   | 20.00  | \$       |        |
| WATER TRAILER          | 0         | \$   | 15.00  | \$       |        |
| PICK-UP                | 0         | \$   | 15.00  | \$       |        |
| TOTAL                  |           |      |        | \$       | 100.00 |
| MISC.                  |           |      |        |          |        |
| GRASS SEED (PER POUND) | 0         | \$   | 37.00  | \$       |        |
| STRAW (PER BALE)       | 0         | \$   | 25.00  | \$       |        |
| SHOVEL                 | 0         | \$   | 5.00   |          | _      |
| RAKE                   | 0         | \$   | 5.00   | \$       |        |
| BROOM                  | 0         | \$   | 5.00   | \$       | _      |
| LEAF BLOWER            | 2         | \$   | 5.00   | \$       | 10.00  |
| LEAF BLOWER            | 2         | \$   | 5.00   | \$       | 10.00  |
| TOTAL                  |           |      |        | \$       | 20.00  |
|                        |           |      |        |          |        |
|                        | TOTAL LAB | OR A | ND EQ. | \$       | 469.52 |

#### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

#### **RESOLUTION NO. 9166**

#### A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE 917 JACKSON BLVD., BIRMINGHAM, AL 35217.

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

WHEREAS, Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, on June 3, 2024, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

WHEREAS, the appropriate notice called for in Ordinance No. 1017 was given to the person or persons in possession of, in ownership of, or in charge or control of said property 917 Jackso Blvd., Birmingham, AL., 35217, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 3, 2024, at 7:00 p.m. as follows:

Section 1. The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

Section 2. Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant, Alabama.

Section 3. Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 3rd day of June, 2024.

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight, City Clerk

SEAL

#### **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA )

JEFFERSON COUNTY

**OFFICIAL** 

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 3rd day of June, 2024, while in regular session on Monday, June 3rd, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 3<sup>rd</sup> day of June, 2024.

[SEAL]

Dr. Laverne Knight City Clerk



Almoth.

Studio



## Exhibit "A"

MICHAEL BRYMER CITY ATTORNEY WAYMAN A. NEWTON MAYOR LASHAWN PEGUES CITY CLERK

#### **CITY OF TARRANT**

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

1604 Pinson Valley Parkway P. O. Box 170220 Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date: May 7, 2024

Address: 917 Jackson Blvd

#### NOTICE OF VIOLATION

Compliance Date: May 10, 2024

#### Property Owner:

In accordance with the CODE OF ORDINANCES CITY OF TARRANT ALABAMA, Sec. 4-110; on May 7, 2024, a site visit was conducted regarding a citizen complaint at 917 Jackson Blvd.to verify alleged Violations. The property consists of an open vacant lot. A site visit verified violations of the Code of Ordinances of the City of Tarrant, section: 4-210 (Removal of building materials); 9-40 (litter on private property); 9-41 (owner responsibility to maintain property); 9-42 (vacant lot). This constitutes a public nuisance and or an attractive nuisance and a threat to the local residences and the community and constituents of the City of Tarrant.

The violation must be abated by the compliance date to prevent further action which may result in a city action to abate the violation.

David Casian, Superintendent of Inspection

# Precuesting a prone call

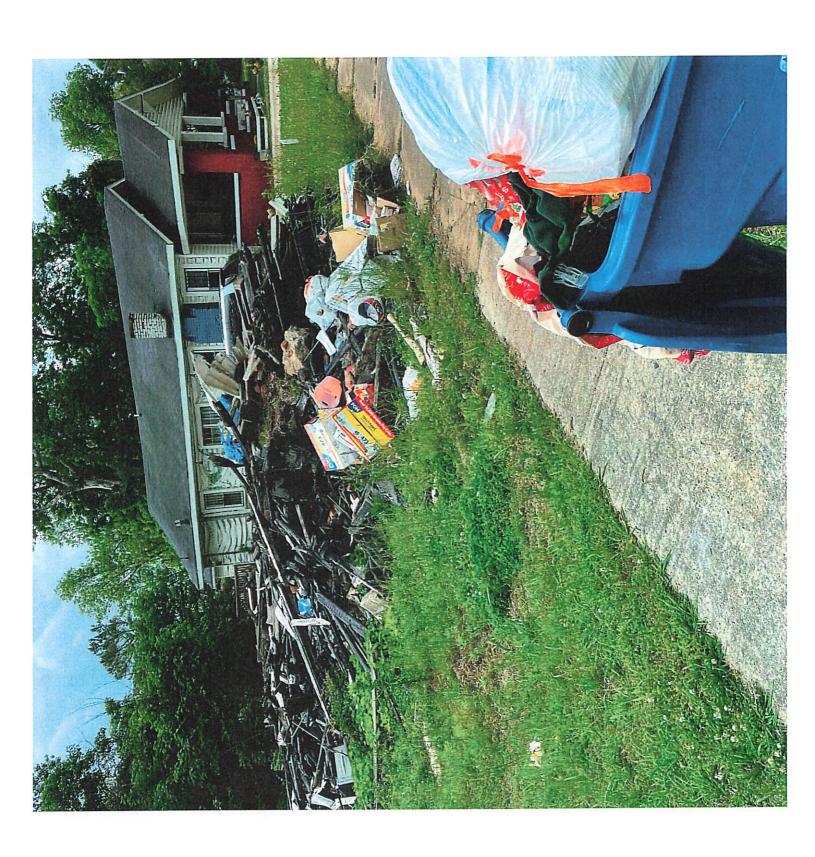
### City of Tarrant

### Service Request Form

| Name: Dawn McCor              | mack                    |                      |
|-------------------------------|-------------------------|----------------------|
| Mailing Address: 1062         | Jackson Blue            | -                    |
| Phone Number: (205) (00)      | 2-7401                  |                      |
| Date: 05/07/2024              |                         | Time: <u>9:30 am</u> |
| Location of problem: Devn     | oliohed house           | on Tackson           |
| Description of Service/Action | on Requested: M         | S. McCormack.        |
| •                             | _                       | for the removal of   |
| debn's from a demolia         | shal house. 8           | he mentioned that    |
| she had previously            |                         | •                    |
| bot nothing was               |                         |                      |
| Receiving Employee:           |                         |                      |
| Action Taken:                 |                         |                      |
|                               | ·                       | -                    |
| Citizen Notified:             |                         |                      |
| Date                          | Time                    | Employee             |
| Form of Confirmation: 🏽 Telep | ohone 📓 Letter          |                      |
|                               |                         |                      |
| Department Head               | City Clerk/ Deputy Mayo | or Mayor             |









Permit Number 2022534

P.O. 170220 Tarrant AL 35217 Date Issued:

11/13/2023

Date Applied

11/13/2023

NOTICE This permit becomes null and void if work or construction authorized is not commenced within 6 months, or if construction of work is suspeneded or abandoned for a period of 6 months at any time after work is commenced.

Job Location

Name:

Phone:

JOHN OSBORN

Address: 917 Jackson Blvd

TARRANT, AL 35217

(205) 445-4759

Owner / Occupant

(205) 445-4759

TARRANT, AL 35217

Address: 917 Jackson Blvd

Phone: Survey:

Map #:

Group:

Control Map:

Parcel:

GEO Code

Lot:

Block

Contractor

ContractorID: 10001

Location: 1

HOMEOWNER

#### **Notes & Building Characteristics**

Residential: Yes

Occupancy: SINGLE FAMILY

Improvement: Remove

Proposed Use: Demo permit (demolition)

Purchased By:

Notes:

0.00 Permit Fee:

\$300.00 Paid: Yes Permit Total:

\$300.00

I, hereby certify that I have read and examined this application and know the same to be true and correct. All porvisions of laws and ordinances governing this type of work will be complied with whetther specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction

Permittee Signature

11/04/23 Best a. Minuses R 11/03/2023

Date Date

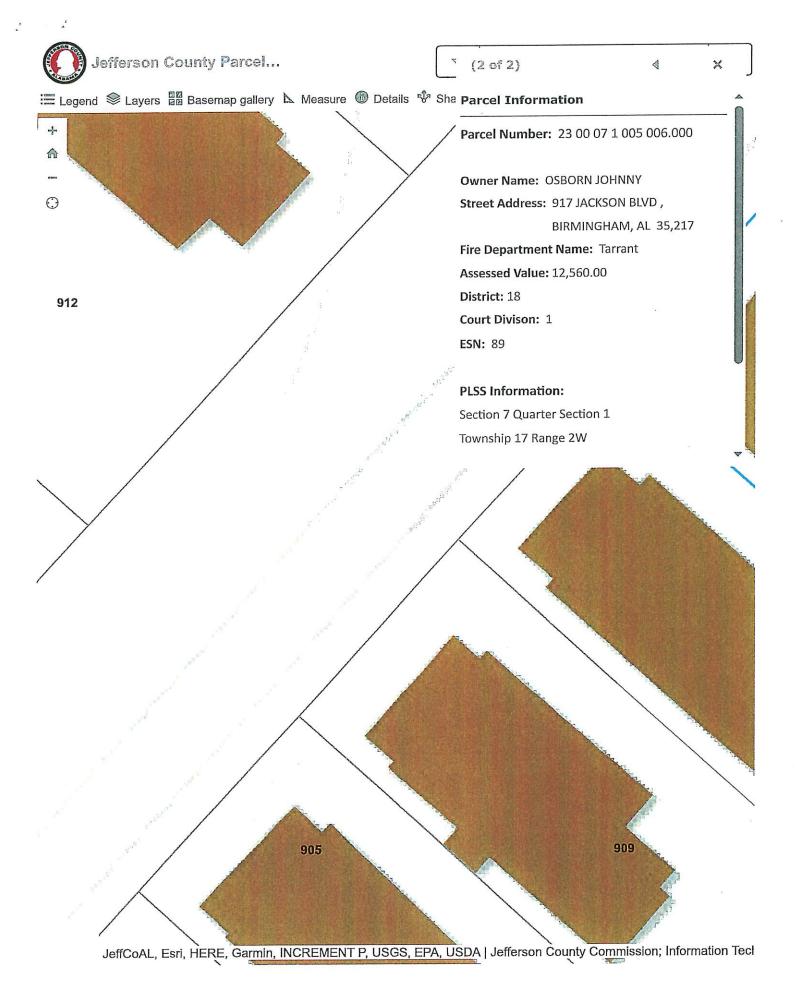
### Sworn Statement of party claiming exemption from the requirements of the Home Builders Licensure Law, Ala. Code§ 34-14A-1, et seq. (1975).

I do hereby solemnly swear that I, or the business entity of which I am the designated qualifying representative, am exempt from the licensing requirements of the State of Alabama Home Builders Licensure law pursuant to Section 34-14A-5 for the following reason: (Please mark appropriate response).

| sign this statement under penalties of perjury.  Tomeowner's Signature  Witness   | do not hold myself out for hire or otherwise engent employment. Section 34-14A-6(2).  | gage in contracting except in accordance with my   |
|---|---|--|
| on property for my own occupancy or use, and not offered for sale. I do not intend to use this permit for the constructing or superintending of the construction of any residential building or structure for sale. (Proof of the sale, or offering for sale, of structure by an owner-builder within one year after completion of same is presumptive evidence that the construction was undertaken for the purpose of sale). Section 34-14A-6(5)(a)(b). I understand that this exemption is not transferable. I will not hire or compensate anyone to supervise the building or improvement of this residence.  understand that by claiming exempt status, I waive my rights for protection under the provisions of the some Builders Licensure law and that in the event of litigation involving activities resulting from the grant of this permit, I may not make demand of any money from the Homeowner's Recovery Fund, established by the some Builders Licensure law.  Sign this statement under penalties of perjury.  Witness  Witness | I am a General Contractor holding a current and v General Contractors license#Secti   | ralid license issued prior to January 1, 1992. on 34-14A-6(3).   |
| understand that by claiming exempt status, I waive my rights for protection under the provisions of the some Builders Licensure law and that in the event of litigation involving activities resulting from the grant of this permit, I may not make demand of any money from the Homeowner's Recovery Fund, established by the some Builders Licensure law.  Sign this statement under penalties of perjury.  Witness  Witness   | on property for my own occupancy or use, and not for the constructing or superintending of the const sale. (Proof of the sale, or offering for sale, of st completion of same is presumptive evidence the purpose of sale). Section 34-14A-6(5)(a)(b) | offered for sale. I do not intend to use this permit ruction of any residential building or structure for ructure by an owner-builder within one year after at the construction was undertaken for the on. I understand that this exemption is not |
| forme Builders Licensure law and that in the event of litigation involving activities resulting from the grant of this permit, I may not make demand of any money from the Homeowner's Recovery Fund, established by the some Builders Licensure law.  sign this statement under penalties of perjury.  Witness  Witness  |   | one to supervise the bunding or improvement of   |
| Information Witness  Witness  | Home Builders Licensure law and that in the event of liti   | gation involving activities resulting from the grant   |
| onicowner's bighature   | I sign this statement under penalties of perjury.   | L Copar  |
|   | Homeowner's Signature   | 11/13/23   |
|   | Business Entity, if applicable  |  |
|   | 11-13-23<br>Date  | Building Permit No: 2022939  |
|   |   |  |

\*Violation of the Alabama Home Builders Licensure Law is a Class A misdemeanor (§34-14A-14) punishable by up to 12 months in jail and fines up to \$6,000.00.

Revised 7/24/2023



### Residential Permit Application

#### CITY OF TARRANT

1133 East Lake Blvd. P.O. Box 170220

Tarrant, Alabama 35217-0220 Office 205/849-2800 • Fax 205/849-2805

| Master Permit # |   |
|-----------------|---|
| Sewer Impact #  |   |
| Bldg Approval   | · |
| Zoning Approval |   |

\$8.50 per \$1,000 or fraction of \$1,000 of **Total Project Cost.** 

MINIMUM PERMIT \$50.00 Contractor / Applicant Name: Address: Zip City: Licensed Contractor? Yes Phone State of Alabama License # 8:00 am - 8 pm Saturday, Sunday by permission. NO BURNING WITHIN CITY LIMITS Work Hours: 7 am - 9 pm Monday - Friday Brief Description of job: □ New Construction *Permit* em o Single Family Description ☐ Remodel/Alterations Structural Repair hereby attest to the fact that there will be no NEW or MOVED plumbing associated with this project. Max Height **Max Width** Max Length # of Stories **REVIEW NOTES: Live Load Capacity Type of Construction** Area per floor Non Combustible Basement Non Combustible 1st Floor Wood Frame Residential 2nd Floor Important: If the cost of the project is over \$10,000 and the HOMEOWNER purchases the permit as their own contractor, the HOMEOWNER is required to sign a form provided by the Home Builders Licensure Board. If this applies to you, we will need a copy of your drivers license along with the signed, dated form. If you are not given one, please ask. Plans Drawn by: Type of heat to be provided: Gas 

Electric 

Other 

\_ Engineer \_\_\_\_ Designer \_\_\_ Included in General Contract Yes Will building or premises include: \_Yes No 0 Automatic Sprinkler System Air Conditioning If yes, give number Elevators Phone Specify State Registration # Accessory Structures Specify Reference ORDINANCE #964 - DEBRIS REMOVAL If you do not receive a copy with your permit, please request one. Application is herby made for a building permit to accomplish the work as herein described in accordance with duplicate plans and/or specifications submitted herewith. It is agreed that all corrections in plans and /or specifications necessary for compliance shall be observed and all requirements of the building code and all other pertinent laws and ordinance of the City of Tarrant regarding construction shall be complied with in the pursuit of this work whether or not specified herein.

I HEREBY CERTIFY: that I have read this application and that all information contained herein is true and correct: that I agree to comply with all City of Tarrant ordinances and State laws regulating building construction: that I am the owner or authorized to act

**Print Name of Company/Owner** 

By Owner or Authorized Agent

Signature:

as the owner's agent for the herein described work: and that the total contract or valuation is:

Permit Fee \$ \_

Cost of Project: \$

# POST THIS CARD CITY OF TARRANT

**Building Inspections** (205) 849-2800 (205) 734-1024

**Building Permit** 

**Fire Inspection** (205) 849-282

Issued: 11/13/2023

| PERMIT NO: 202753   | CONTRACTOR:   | SMEOWNER  |
|---|---|---|
| OWNER: Johnny O   | sborn.  |   |
| REPORTED OWNER:   |   |   |
|   |   |   |
| ADDRESS: 917 Jac  | kson Blud.  |   |
| LOCATION: Same  |   | u Lu Lu -iEllu -reviided for in the   |
| This permit conveys no right to occupy any street, a building code. Street or alley grades may be obtain of any applicable subdivision restriction.   | lley or sidewalk, or part thereof either temporary or pe<br>ed from the City of Tarrant. The issuace of this permit of  | rmanently except that specifically provided for in the does not release the applicant from the conditions                                       |
| MINIMUM OF THREE CALL INSPECTIONS REQUIRED FOR ALL CONSTRUCTION WORK. 1. Foundations or Footings. 2. Framing prior to covering structural memebers 3. Final Inspection for compliance proir to occupancy.           | Approved plans MUST be retained on job and this card KEPT POSTED until final inspection has been made. Such building SHALL NOT BE OCCUPIED until FINAL INSPECTION has been made and approved. | Separate permits required for Plumbing, Gas<br>Electrical, Signs, Mechanical, Elevator and Fire<br>Alarms and Suppression systems installations |
| BUILDING INSPECTIONS APPROVALS  | GAS INSPECTIONS APPROVALS   | MECHANICAL INSPECTIONS APPROVALS  |
| 1. FOOTING OR FOUNDATION Date Inspector  2. SLAB Date Inspector  3. FRAMING PRIOR TO COVERING Date Inspector  4. ABOVE CEILING Date Inspector  5. FINAL INSPECTION Date Inspector  ELECTRICAL INSPECTIONS APPROVALS | 1. ROUGH VENTS AND PIPING Date  | 1. UNDER SLAB Date  |
| 1. GROUNDING Date Inspector 2. UNDERGROUND Date Inspector 3. LOW VOLTAGE Date Inspector 4. UNDER SLAB   | 1. PLUMBING SLAB  DateInspector  2. ROUGH DRAINAGE AND VENT  DateInspector  3. ROUGH WATER IN BUILDING  DateInspector  4. WATER SERVICE   | FIRE INSPECTIONS APPROVALS  |
| DateInspector  5. ROUGH WALLS DateInspector  6. ROUGH WALLS AND CEILING DateInspector  7. ROUGH CEILINGS DateInspector  | Date  | 1. FIRE ALARM DateInspector 2. SPRINKLER SYSTEM DateInspector 3. HOOD AND DUCT DateInspector 4. FINAL INSPECTION                                |
| 8. FINAL INSPECTION  DateInspector  | COMMENTS  | DateInspector   |
| FLOOD INSPECTIONS APPROVALS   |   | FENCE INSPECTIONS APPROVALS   |
| 1. INITAL INSPECTION DateInspector  2. FINAL INSPECTION DateInspector   |   | 1. DateInspector 2. FINAL INSPECTION DateInspector  |

## CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA RESOLUTION NO. 9167

#### A RESOLUTION PROCLAIMING JUNE 2024 NATIONAL LEAGUE OF CITIES SMALL CITIES MONTH

WHEREAS, small cities and towns under 50,000 population are the home to millions of Americans and constitute the vast majority of municipalities around the United States; and

WHEREAS, small cities and towns strive to strengthen their communities through the provision of programs and services to improve the quality of life for all citizens; and

WHEREAS, the federal government is an essential partner in the success of small cities and towns, and must strengthen small communities; and

WHEREAS, state governments are partners in the success of small cities and towns, and must be encouraged to continue to support key programs and legislation that strengthen communities; and

WHEREAS, organizations, business, and citizens are partners in the success for small cities and towns, and must be encouraged to continue to grow their efforts to make small communities a viable choice for people to live in; and

WHEREAS, the National League of Cities President and the Small Cities Council of the National League of Cities have declared June 2024 as Small Cities Month.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session a quorum duly assembled on Monday, June 3, 2024, at 7:00 p.m. as follows:

**Section 1.** The above-stated preamble is hereby adopted and incorporated as if fully set out herein.

Section 2. The City Council of the City of Tarrant, Alabama, does hereby proclaim June 2024 as Small Cities Month within the City of Tarrant, and encourages President Biden, Congress, state governments, organizations, businesses, and all citizens to recognize this event and to work together this month throughout the year to invest in small cities and towns to better the lives of citizens.

<u>Section 3</u>. This Resolution shall become effective immediately upon its passage or as otherwise prescribed by law.

#### ADOPTED this the 3rd day of June 2024.

APPROVED:

Wayman Newton, Mayor

ATTEST:

Laverne Knight, PhD., City Clerk

#### **CERTIFICATION OF CITY CLERK**

| STATE OF ALABAMA | ) |
|------------------|---|
| IEEEERSON COUNTY | ) |

I, Laverne Knight, the City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 3rd day of June, 2024 while in regular session on Monday, June 3, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 2 day of June 2024.

OFFICIAL SEAL ALABAMARITA

Laverne Knight, PhD., City Cle

### CITY OF TARRANT VOUCHERS LIST

May 31, 2024



Date/Time: 5/31/2024 1:25 PM

City of Tarrant Payment Register User:

Shayla Myricks Page 1 of 1

| Bank Name        |      | Bank Number                           |           |              |                   |                |
|------------------|------|---------------------------------------|-----------|--------------|-------------------|----------------|
| Corrections Fund |      |                                       |           |              |                   |                |
| Payment Number   | Туре | Vendor Name                           | Vendor ID | Pymt Grp.    | Payment Date      | Payment Amount |
| 50031            | CHK  | Food Outlet #69                       | 1471      | - yiiic Cipi | 05/23/2024        | \$100.12       |
| 50051            | Cin  | 1 dou dates ii da                     | 11,1      |              | Bank Total:       | \$100.12       |
|                  |      |                                       |           | Da.          |                   | ·              |
|                  |      |                                       |           | Ва           | nk Payment Count: | 1              |
| Bank Name        |      | Bank Number                           |           |              |                   |                |
| General Fund     | •    | ·                                     |           |              |                   |                |
| Payment Number   | Туре | Vendor Name                           | Vendor ID | Pymt Grp.    | Payment Date      | Payment Amount |
| 53543            | CHK  | Aaa Environmental Services            | 4         |              | 05/23/2024        | \$124.80       |
| 53544            | CHK  | Affordable Counseling Therapy & Emplo | 28        |              | 05/23/2024        | \$300.00       |
| 53545            | CHK  | Aflac                                 | 98        |              | 05/23/2024        | \$154.42       |
| 53546            | CHK  | Alabama Law Enforcement Agency        | 3286      |              | 05/23/2024        | \$3,870.00     |
| 53547            | CHK  | Alacourt.Com                          | 1688      |              | 05/23/2024        | \$283.04       |
| 53548            | CHK  | American Fidelity Assurance           | 1730      |              | 05/23/2024        | \$2,153.36     |
| 53549            | CHK  | Autozone                              | 1005      |              | 05/23/2024        | \$36.26        |
| 53550            | CHK  | Birmingham Water Works                | 16        |              | 05/23/2024        | \$1,462.28     |
| 53551            | CHK  | Blankenship Law Firm, Llc             | 1984      |              | 05/23/2024        | \$41,160.14    |
| 53552            | CHK  | CMI, INC                              | 3366      |              | 05/23/2024        | \$450.00       |
| 53553            | CHK  | Dunn Construction Co., Inc.           | 562       |              | 05/23/2024        | \$421.55       |
| 53554            | CHK  | Jacqueline Anderson Smith             | 1851      |              | 05/23/2024        | \$1,199.70     |
| 53555            | CHK  | Morro Law Center, LLC                 | 3333      |              | 05/23/2024        | \$15,000.00    |
| 53556            | CHK  | Municipal And Commercial Uniform And  | 134       |              | 05/23/2024        | \$1,409.35     |
| 53557            | CHK  | North Jefferson Chamber of Commerce   | 3365      |              | 05/23/2024        | \$1,000.00     |
| 53558            | CHK  | O'rear Hardware                       | 1855      |              | 05/23/2024        | \$84.32        |
| 53560            | CHK  | Schoollockers.com                     | 3349      |              | 05/23/2024        | \$2,866.00     |
| 53561            | CHK  | Southern States                       | 1244      |              | 05/23/2024        | \$46.00        |
| 53562            | CHK  | Sun Life Financial                    | 1848      |              | 05/23/2024        | \$1,240.31     |
| 53563            | CHK  | Tarrant Electric Department           | 111       |              | 05/23/2024        | \$23,729.47    |
| 53564            | CHK  | United Way Of Central Alabama         | 241       |              | 05/23/2024        | \$20.00        |
| 53565            | CHK  | Vision Service Plan                   | 1733      |              | 05/23/2024        | \$157.80       |
| 53566            | CHK  | We R Smart Lic                        | 1887      |              | 05/23/2024        | \$13,800.00    |
|                  |      |                                       |           |              | Bank Total:       | \$110,968.80   |
|                  |      |                                       |           | Ва           | nk Payment Count  | 23             |

Date/Time:

5/31/2024 1:26 PM

City of Tarrant Payment Register User:

Shayla Myricks Page 1 of 1

| Bank Name      |      | Bank Number            |           |           |                   |                |
|----------------|------|------------------------|-----------|-----------|-------------------|----------------|
| General Fund   |      |                        |           |           |                   |                |
| Payment Number | Туре | Vendor Name            | Vendor ID | Pymt Grp. | Payment Date      | Payment Amount |
| 53567          | CHK  | Republic Services #802 | 60        |           | 05/23/2024        | \$6,563.52     |
|                |      | ·                      |           |           | Bank Total:       | \$6,563.52     |
|                |      |                        |           | Ва        | nk Payment Count: | 1              |

5/31/2024 1:26 PM

City of Tarrant Payment Register

User:

Shayla Myricks Page 1 of 1

| Bank Name      |      | Bank Number                         |           |           |              |                      |
|----------------|------|-------------------------------------|-----------|-----------|--------------|----------------------|
| General Fund   |      |                                     |           |           |              |                      |
| Payment Number | Туре | Vendor Name                         | Vendor ID | Pymt Grp. | Payment Date | Payment Amount       |
| 53568          | CHK  | Aaa Environmental Services          | 4         |           | 05/30/2024   | \$275.00             |
| 53569          | CHK  | Alabama Child Support               | 37        |           | 05/30/2024   | \$1,504.72           |
| 53570          | CHK  | Amazon Capital Services             | 1902      |           | 05/30/2024   | \$ <del>44</del> .01 |
| 53571          | CHK  | American Fidelity Assurance         | 1731      |           | 05/30/2024   | \$2,153.36           |
| 53572          | CHK  | Bennett, Patrick                    | 642       |           | 05/30/2024   | \$396.60             |
| 53573          | CHK  | Birmingham Water Works              | 16        |           | 05/30/2024   | <b>\$77.39</b>       |
| 53574          | CHK  | BJCTA BIRMINGHAM JEFFERSON COUN     | 1974      |           | 05/30/2024   | \$5,086.67           |
| 53575          | CHK  | Bound Tree Medical, Lic             | 772       |           | 05/30/2024   | \$1,166.32           |
| 53576          | CHK  | Central Alabama Training            | 1685      |           | 05/30/2024   | \$419.00             |
| 53577          | CHK  | City Of Tarrant                     | 32        |           | 05/30/2024   | \$1,224.93           |
| 53578          | CHK  | City of Tarrant Petty Cash, Fire    | 1882      |           | 05/30/2024   | \$258.41             |
| 53579          | CHK  | Coleman, Patrick                    | 414       |           | 05/30/2024   | \$436.74             |
| 53580          | CHK  | Community Urgent Care Of Fulto      | 2100      |           | 05/30/2024   | \$328.00             |
| 53581          | CHK  | Express Oil Change Lic              | 66        |           | 05/30/2024   | \$872.70             |
| 53582          | CHK  | Freeman, Veronica                   | 1963      |           | 05/30/2024   | \$1,179.65           |
| 53583          | CHK  | Galls                               | 3325      |           | 05/30/2024   | \$815.50             |
| 53584          | CHK  | Grainger                            | 63        |           | 05/30/2024   | \$102.42             |
| 53585          | CHK  | Hughes Printing                     | 1531      |           | 05/30/2024   | \$727.00             |
| 53586          | CHK  | Jefferson County Library            | 271       |           | 05/30/2024   | \$12.99              |
| 53587          | CHK  | Lowe's                              | 258       |           | 05/30/2024   | \$189.48             |
| 53588          | CHK  | Mes                                 | 1413      |           | 05/30/2024   | \$327.55             |
| 53589          | CHK  | Municipal Workers Compensation      | 340       |           | 05/30/2024   | \$117,054.00         |
| 53590          | CHK  | Nafeco                              | 132       |           | 05/30/2024   | \$2,303.65           |
| 53591          | CHK  | One Man & A Toolbox                 | 3367      |           | 05/30/2024   | \$629.00             |
| 53592          | CHK  | Peach State-Birmingham Freightliner | 3313      |           | 05/30/2024   | \$8,121.02           |
| 53593          | CHK  | Quality Recording Solutions         | 1931      |           | 05/30/2024   | \$950.00             |
| 53594          | CHK  | Quili                               | 76        |           | 05/30/2024   | \$207.22             |
| 53595          | CHK  | Robert J Young Company              | 1681      |           | 05/30/2024   | \$1,390.60           |
| 53596          | CHK  | Spire                               | 1704      |           | 05/30/2024   | \$656.87             |
| 53597          | CHK  | The Police And Sheriffs Press       | 1920      |           | 05/30/2024   | \$17.60              |
| 53598          | CHK  | Thompson Tractor Co, Inc            | 3209      |           | 05/30/2024   | \$3,910.50           |
| 53599          | CHK  | We R Smart Llc                      | 1887      |           | 05/30/2024   | \$11,140.00          |
|                |      |                                     |           |           | Bank Total   | \$163,978.90         |

**Bank Payment Count:** 

32

# TARRANT ELECTRIC DEPARTMENT VOUCHER LIST

May 31,2024



System: User Date: 5/29/2024

5/29/2024

3:29:22 PM

City of Tarrant Electric Depar COMPUTER CHECK REGISTER Payables Management

Page:

1 User ID: khendricks

Batch ID:

CHK05302024KH

Batch Comment:

Audit Trail Code: PMCHK00001010 Posting Date:

5/29/2024

Checkbook ID: EL02

\* Voided Checks

| Date      | Payment Number  | Vendor ID   | Check Name  | Amount  |
|-----------|---|---|---|---|
| 5/29/2024 | 00000000000013300   | 10201   | AT&T Mobility   | \$387.50  |
| 5/29/2024 | 00000000000013301   | 1435  | JONATHAN PAGE   | \$262.50  |
| 5/29/2024 | 00000000000013302   | 295   | CENTRAL SERVICE ASSOCIATION   | \$6,329.56  |
| 5/29/2024 | 00000000000013303   | 3621  | JOSEPH CHAPPELL   | \$297.50  |
|           | 00000000000013304   | 4035  | CHRISTOPHER THOMPSON  | \$595.00  |
|           | 00000000000013305   | 4050  | TYLER PAYNE   | \$297.50  |
|           | 00000000000013306   | 688   | MUNICIPAL WORKERS COMP. FUND  | \$538.00  |
|           | 00000000000013307   | 725   | MAYER ELECTRIC SUPPLY COMPANY,  | \$988.49  |
|           |   | 7875  | JASON HILL  | \$140.00  |
|           | ***************************************   |   | RACHEL C CUNNINGHAM   | \$253.25  |
|           |   |   | SIDNEY CLEMENTS   | \$350.71  |
|           | ***************************************   |   | AUSTYN MARTIN   | \$151.26  |
| 5/29/2024 | 00000000000013312   | CSM102180   | CONTINENTAL REALTY  | \$354.32  |
| 13 .      |   |   | Checks Total:   | \$10,945.59   |
|           | 5/29/2024<br>5/29/2024<br>5/29/2024<br>5/29/2024<br>5/29/2024<br>5/29/2024<br>5/29/2024<br>5/29/2024<br>5/29/2024<br>5/29/2024<br>5/29/2024<br>5/29/2024<br>5/29/2024 | 5/29/2024 0000000000013300 5/29/2024 00000000000013301 5/29/2024 000000000000013302 5/29/2024 000000000000013303 5/29/2024 000000000000013305 5/29/2024 000000000000013306 5/29/2024 00000000000013307 5/29/2024 000000000000013308 5/29/2024 000000000000013309 5/29/2024 000000000000013310 5/29/2024 000000000000013311 5/29/2024 000000000000013312 | 5/29/2024         0000000000013300         10201           5/29/2024         0000000000013301         1435           5/29/2024         0000000000013302         295           5/29/2024         0000000000013303         3621           5/29/2024         0000000000013304         4035           5/29/2024         0000000000013305         4050           5/29/2024         0000000000013306         688           5/29/2024         0000000000013307         725           5/29/2024         0000000000013308         7875           5/29/2024         0000000000013310         CSM000491           5/29/2024         00000000000013311         CSM002461           5/29/2024         000000000000013311         CSM005249           5/29/2024         0000000000000013312         CSM102180 | 5/29/2024 000000000013300 10201 AT&T Mobility 5/29/2024 0000000000013301 1435 JONATHAN PAGE 5/29/2024 0000000000013302 295 CENTRAL SERVICE ASSOCIATION 5/29/2024 0000000000013303 3621 JOSEPH CHAPPELL 5/29/2024 000000000013304 4035 CHRISTOPHER THOMPSON 5/29/2024 000000000013305 4050 TYLER PAYNE 5/29/2024 0000000000013306 688 MUNICIPAL WORKERS COMP. FUND 5/29/2024 0000000000013307 725 MAYER ELECTRIC SUPPLY COMPANY, 5/29/2024 0000000000013308 7875 JASON HILL 5/29/2024 0000000000013309 CSM000491 RACHEL C CUNNINGHAM 5/29/2024 0000000000013310 CSM002461 SIDNEY CLEMENTS 5/29/2024 0000000000013311 CSM005249 AUSTYN MARTIN 5/29/2024 0000000000013312 CSM102180 CONTINENTAL REALTY |

System: 5/22/2024 User Date: 5/22/2024 3:54:08 PM

City of Tarrant Electric Depar COMPUTER CHECK REGISTER

Payables Management

Page: 1

User ID: khendricks

Batch ID:

CHK05232024KH

Batch Comment:

Audit Trail Code: PMCHK00001009 5/22/2024 Posting Date:

Checkbook ID: EL02

\* Voided Checks

| Check Number | Date      | Payment Number                          | Vendor ID | Check Name                     | Amount      |
|--------------|-----------|---|-----------|--------------------------------|-------------|
| 43184        | 5/22/2024 | 00000000000013277                       | 100571    | KEITH THE PLUMBER              | \$1,022.10  |
| 43185        | 5/22/2024 | 000000000000013278                      | 1220      | VANGUARD ALLIANCE              | \$2,079.29  |
| 43186        | 5/22/2024 | 000000000000013279                      | 163       | AUTO ZONE                      | \$678.75    |
| 43187        | 5/22/2024 | 00000000000013280                       | 20        | AAA ENVIRONMENTAL SERVICE      | \$389.00    |
| 43188        | 5/22/2024 | 000000000000013281                      | 2441      | KELLIE SPENCER                 | \$297.50    |
| 43189        | 5/22/2024 | 00000000000013282                       | 281       | CAPE ELECTRICAL SUPPLY LLC     | \$5,130.00  |
|              | 5/22/2024 | 00000000000013283                       | 3052      | ROBERT PESNELL                 | \$297.50    |
| 43190        | 5/22/2024 | 00000000000013284                       | 34        | AMERICAN FAMILY LIFE ASSURANCE | \$46.44     |
| 43191        | 5/22/2024 | 0000000000013285                        | 394       | WILLIE DOVE DOOR COMPANY       | \$175.00    |
| 43192        |           | 0000000000013286                        | 4035      | CHRISTOPHER THOMPSON           | \$595.00    |
| 43193        | 5/22/2024 | 0000000000013287                        | 4050      | TYLER PAYNE                    | \$297.50    |
| 43194        | 5/22/2024 | 0000000000013288                        | 47        | AIRGAS USA, LLC                | \$95.97     |
| 43195        | 5/22/2024 | • | 566       | Hose Power                     | \$212.28    |
| 43196        | 5/22/2024 | 00000000000013289                       | 713       | M & T ELECTRIC COMPANY         | \$575.00    |
| 43197        | 5/22/2024 | 00000000000013290                       |           | NOVA-TEC INC.                  | \$266.20    |
| 43198        | 5/22/2024 | 00000000000013291                       | 738       | JASON HILL                     | \$140.00    |
| 43199        | 5/22/2024 | 00000000000013292                       | 7875      | OFFICE DEPOT                   | \$633.19    |
| 43200        | 5/22/2024 | 00000000000013293                       | 840       | BARRINGTON REALTY              | \$332.38    |
| 43201        | 5/22/2024 | 00000000000013294                       | CSM002291 |                                | \$72.68     |
| 43202        | 5/22/2024 | 00000000000013295                       | CSM003573 | ASHANDA Q THOMAS               | \$627.49    |
| 43203        | 5/22/2024 | 0000000000013296                        | CSM006239 | JACQUELINE DENISE JACKSON      | \$311.18    |
| 43204        | 5/22/2024 | 0000000000013297                        | CSM006651 | SPM                            | \$324.54    |
| 43205        | 5/22/2024 | 0000000000013298                        | CSM006690 | C & CF PROPERTIES, LLC         | \$277.85    |
| 43206        | 5/22/2024 | 00000000000013299                       | CSM101395 | TARRANT HOUSING AUTH           | 7211.00<br> |
|              |           |   |           | Checks Total:                  | \$14,876.84 |

Total Checks:

23

#### TARRANT

### TARRANT CITY COUNCIL MEETING CITY HALL, COUNCIL CHAMBERS

#### REGULAR MEETING

Date: 6-3-24

#### SIGN IN SHEET

| Print: Barbara Jackson + Julianne Tharp |
|---|
| Sign: John They                         |
| Print: Linda Lougery                    |
| Sign: Longle Torrener                   |
| Print: Tages / Ouseas                   |
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| Print: Charles Johnson                  |
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