

TARRANT CITY COUNCIL MEETING  
CITY HALL, COUNCIL CHAMBERS  
REGULAR MEETING  
MAY 5, 2025

AGENDA

**REGULAR SESSION – 7:00PM**

**I. CALL TO ORDER**

**II. PRAYER**

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**V. APPROVAL OF MINUTES**

April 7, 2025 - Regular Meeting

April 14, 2025-Work Session

April 28, 2025-Special Meeting

**VI. COMMUNICATIONS FROM THE MAYOR**

**VII. COMMITTEE REPORTS**

**VIII. OLD BUSINESS**

A. **Resolution No. 9248** – A Resolution Affirming the Termination of the Employment of Jason Rickels from the Office of Fire Chief for the City of Tarrant.

B. **Resolution No. 9264** – A Resolution Removing Chief Wendell Major from the Office of Chief of Police for the City of Tarrant.

**IX. NEW BUSINESS**

A. **Ordinance No. 1164** - City Council of the City of Tarrant, Alabama Ordinance No. 1164. *First Reading.*

B. **Resolution No. 9282** – A Resolution Authorizing the Purchase of Replacement Ice Machine for Tarrant Fire Department.

C. **Resolution No. 9283** – A Resolution Authorizing the Mayor to Declare Approved Surplus Items Pertaining to Resolution No. 9274 to be Reciprocated.

D. **Resolution No. 9284** – A Resolution Approving the Purchase of Batteries and Battery Chargers for the Tarrant Fire Department.

E. **Resolution No. 9285** – A Resolution Authorizing the Purchase of Replacement Equipment for Tarrant Public Works Department.

F. **Resolution No. 9286** – A Resolution Approving and Authorizing Janitorial Services for the Tarrant Recreation Center.

G. **Resolution No. 9287** – A Resolution Appointing Mr. James A. Bailey to the Tarrant City Board of Education.

H. **Resolution No. 9288** – A Resolution Authorizing the Purchase of Cloud Badging Subscription (software) for Name Badges and Desk Plates for the City of Tarrant Police Department.

**TARRANT CITY COUNCIL MEETING  
CITY HALL, COUNCIL CHAMBERS  
REGULAR MEETING  
MAY 5, 2025**

**I. Resolution No. 9289** - A Resolution Authorizing and Approving the Purchase of Walk-Through Metal Detectors for the City of Tarrant City Hall Lobby, The City of Tarrant Police Department, the City of Tarrant Recreation Center and the City of Tarrant Public Works Buildings.

**J. Resolution No. 9290** - A Resolution Approving of and Requesting the City of Tarrant “City Council” to Create the Position of Security Guard/Police Officer for the City of Tarrant City Hall.

**K. Resolution No. 9292** – A Resolution Proclaiming May 2025 as National Cities, Towns, and Villages Month Within the City of Tarrant.

**X. VOUCHERS AND EXPENSES**

A. Ending April 17, 2025 – City of Tarrant

~~B. Ending May 2, 2025 – City of Tarrant~~

**XI. PUBLIC COMMENTS**

**XII. ADJOURN**

**\*RESOLUTION NO. 9291 SPECIAL MEETING 4.28.25**

**CITY OF TARRANT**  
**COUNCIL MEETING MINUTES**  
**APRIL 7, 2025**  
**TARRANT CITY HALL**

The City Council of the City of Tarrant, Alabama, met in a regularly scheduled meeting on Monday April 7, 2025, at 7:00 PM at City Hall.

Mayor Newton called the meeting to order at 7:00 PM immediately following the council work session that began at 6:00PM to discuss items on the agenda and other matters.

Fire Chief Patrick Bennett lead those in attendance in the invocation. Lt. Hill, lead those present in the Pledge of Allegiance.

Next, Mayor Newton asked for a roll call. The following officials were present during the roll call:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Veronica Bandy Freeman  
Councilor Deborah "Debbie" Matthews  
Mayor Wayman A. Newton

Absent:

none

A quorum was determined to be present at the meeting.

The minutes from March 17, 2025 regularly scheduled council meeting were presented for review and approval. After review Councilor Threadford made a motion to approve the minutes for March 17, 2025. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Veronica Bandy Freeman  
Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve the minutes for March 17, 2025 council meeting as agreed and the motion was approved.

The Mayor announced all those in attendance that on Saturday, April 19, 2025 from 12:00pm to 2:00pm at the Tarrant Recreation Center there will be fun filled pre-Easter event hosted by Daniel Cason Ministries and the Mayors Office. There will be groceries, clothes, free medical screening for the kids, haircuts, lunch and a series of activities provided.

The Mayor also announced that there is an upcoming and vacant City of Tarrant School Board seat opening. Citizens who are interested in applying may submit their applications to Ashley at City Hall by April 18, 2025. Councilor Anderson asked the Mayor if Ashley could email the applications to the Council. The Mayor agreed that the applications will be emailed to the Council prior to review.

Councilor Freeman announced that there are buildings in Tarrant that are being broken into. Councilor Freeman also asked for an update on City of Tarrant applied for grants. Councilor Freeman also provided an overview of and announced an overpayment of \$670 of funds provided to her for the recent conference attended. Councilor Freeman asked the City Clerk to publicly count the money that Councilor Freeman is returning. The City Clerk counted the \$670 and forwarded it to the accountant.

The Mayor asked Mr. Johnson to provide a review of the funding needed for the repair costs of the bathrooms at the Brumitt Heights Park. An additional and possible resource mentioned for grant funding in this project was T-Mobile, in conjunction with additional costs paid from City of Tarrant for the project funding. Building estimates for the grant were encouraged.

Councilor Threadford publicly thanked all for attending the April 5<sup>th</sup>, 2025 Saturday event held at the Complex. The children had an Easter Egg hunt, free hotdogs, horse rides and other activities at the well-attended event.

There were no committee reports.

The Mayor and Council moved on to Old Business.

Due to the interest of time, Mayor Newton withdrew Resolution No. 9248 and Resolution No. 9264. Mayor Newton asked the City Clerk to add Resolution No. 9248 and Resolution No. 9264 to the next City Council regular scheduled meeting.

Mayor Newton introduced Resolution No. 9270. A Resolution Approving the Repair Estimate for a 2023 Dodge Charger Police Vehicle. Mayor Newton moved to approve Resolution No. 9270. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Veronica Bandy Freeman  
Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve Resolution No. 9270 was agreed and the Resolution was approved.

The Mayor and Council moved on to New Business.

Next, Councilor Anderson introduced Resolution No. 9274, Resolution No. 9275, and Resolution No. 9276. Resolution No. 9274, A Resolution Authorizing the Mayor to Declare Shotguns, Sub-Machi Guide, Rifle and Pistols as Surplus and Authorizing the Mayor to Sell in Accordance with Resolutions and Ordinances Pertaining to Surplus Property. Resolution No. 9275, A Resolution Authorizing the Purchase of a Poly Battery and poly Headset for the Tarrant Police Department. And, Resolution No. 9276, A Resolution Authorizing the Purchase of Replacement Police Vehicle from Enterprise Fleet Management. Councilor Anderson moved to approve Resolution No. 9274, Resolution No. 9275, and Resolution No. 9276. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Veronica Bandy Freeman  
Councilor Deborah "Debbie" Matthews

Nays:  
None

Not voting:  
Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve Resolution No. 9274, Resolution No. 9275 and Resolution No. 9276 were agreed and the Resolutions were approved.

Mayor Newton introduced and read Resolution No. 9277. A Resolution Authorizing the Purchase of Limb Loaders for the Tarrant Public Works Department. The Mayor suggested to table the Resolution and set a date for a special called meeting. The date set for the City Clerk to put out a notice was April 14, 2025.

Councilor Threadford introduced and read Resolution No. 9278, A Resolution Approving a Local Match to Classtran for Certain Transportation Services Within the City of Tarrant, Alabama. Councilor Threadford moved to approve Resolution No. 9278. Councilor Bryant seconded the motion. There was no unreadiness. Mayor Newton called for a vote.

Yeas:  
Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Veronica Bandy Freeman  
Councilor Deborah "Debbie" Matthews

Nays:  
None

Not voting:  
Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve Resolution No. 9278 was agreed and the Resolution was approved.

Next, Mayor Newton introduced and read Resolution No. 9279, A Resolution Approving the City of Tarrant 2025 Neighborhood Cleanup Initiative. Mayor Newton moved to approve Resolution No. 9279. Councilor Freeman seconded the motion. Councilor Bryant expressed unreadiness by questioning the district 5 dumpster location and asking for a relocation for more visibility. The Mayor responded that it will be on Forrest Drive. Mayor Newton called for a vote.

Yeas:  
Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Veronica Bandy Freeman  
Councilor Deborah "Debbie" Matthews

Nays:  
None

Not voting:  
Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve Resolution No. 9279 was agreed and the Resolution was approved.

Councilor Bryant introduced Resolution No. 9280, A Resolution Authorizing the Reimbursement of Accommodations for the City Clerk at the Spring 2025 Training. Councilor Bryant moved to

approve Resolution No. 9280. Councilor Freeman seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Veronica Bandy Freeman  
Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve Resolution No. 9280 was agreed and the Resolution was approved.

Next, the City Council reviewed the vouchers and expenses for City of Tarrant, City Hall week ending January 6, 2025 and April 7, 2025. There was unreadiness by the Mayor on the payment to the Tarrant Board of Education. There was discussion on statistical comparison and contrasts of the City of Tarrant Board of Education and other schools. Councilor Threadford moved to approve the vouchers for the weeks ending January 6, 2025 and April 7, 2025. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Deborah "Debbie" Matthews

Nays:

Councilor Veronica Bandy Freeman

Not voting:

Mayor Wayman Newton

The yeas being four (4), the nays being one (1) with one (1) member not voting, the motion to approve the vouchers and expenses for weeks ending January 6, 2025 and April 7, 2025 were agreed and the vouchers and expenses were approved.

Next, the City Council moved on to Public Comments.

First, Chuck Winborn. Chuck Winborn expressed views on the reasons of Fire Chief Jasons Rickels employment. There was question by the Mayor on Mr. Winborn's comments with Fire Chief Rickels and Attorney Morro's address of 'no comment.'

City of Tarrant citizen Debra White asked about a vehicle in need of prolonged repair and/or abandonment in District 3. Councilor Anderson responded that the issue will be addressed.

After the public comments, Councilor Threadford made a motion to go into Executive Session with an adjournment at 7:57 prior to the session. Councilor Freeman seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Tracie B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Veronica Bandy Freeman  
Councilor Deborah "Debbie" Matthews

Nays:  
None

Not voting:  
Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to adjourn the Council meeting at 7:57 followed by an agreement to go into Executive Session was approved.

Respectfully submitted,

Dr. Laverne Knight  
City Clerk May 5, 2025  
City of Tarrant Council Meeting, Alabama

READ AND APPROVED this the 5<sup>th</sup> day of May, 2025.

The City of Tarrant, Alabama

APPROVED: \_\_\_\_\_  
WAYMAN NEWTON, MAYOR

ATTEST:   
Dr. Laverne Knight

**CITY OF TARRANT**  
**COUNCIL WORK SESSION MINUTES**  
**APRIL 14, 2025**  
**TARRANT CITY HALL**

The City Council of the City of Tarrant, Alabama, met in a work session meeting on Monday April 14, 2025, at 5:30 PM at City Hall.

Mayor Newton called the meeting to order at 5:30 PM.

The following officials were present in the work session:

Councilor Tracie B. Threadford  
Councilor Catherine “Cathy” Anderson  
Councilor Veronica Bandy Freeman  
Councilor Deborah “Debbie” Matthews  
Mayor Wayman A. Newton

Absent:

Councilor John T. “Tommy” Bryant

A quorum was determined to be present at the meeting.

There were three items to be discussed in the work session:

1. Resolution No. 9277, A Resolution Authorizing the Purchase of Limb Loaders for Tarrant Public Works.
2. Resolution No. 9281, A Resolution Authorizing the Mayor to Approve the Application to Serve Alcohol for Re De Copas, LLC Located at 1612 Pinson Valley Parkway, Tarrant, Alabama 35217.
3. A Surplus Trade Estimate for Tarrant Police Department ammunition.

Resolution No. 9277 was introduced by Mayor Newton. Deputy Mayor Lisa Baker presented a spreadsheet and various estimate costs for Limb Loaders. The Council agreed on the \$270,978 x2 Enterprise estimate provided by the Deputy Mayor. After discussion and agreement Mayor Newton moved to approve Resolution No. 9277 based on the estimate provided. Councilor Freeman seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor Tracie B. Threadford  
Councilor Catherine “Cathy” Anderson  
Councilor Veronica Bandy Freeman  
Councilor Deborah “Debbie” Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0), with one (1) member not voting, the motion to approve Resolution No. 9277 was agreed and the Resolution was approved.

Mayor Newton introduced Resolution No. 9281. A Resolution Authorizing the Mayor to Approve the Application to Serve Alcohol for Rey De Copas, LLC Located at 1612 Pinson Valley Parkway, Tarrant, Alabama 35217. Mayor Newton moved to approve Resolution No. 9281. Councilor Threadford seconded the motion. Mayor Newton called for a vote.



Yeas:

Councilor Tracie B. Threadford

Councilor Catherine "Cathy" Anderson

Councilor Veronica Bandy Freeman

Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0), with one (1) member not voting, the motion to approve Resolution No. 9281 was agreed and the Resolution was approved.

The Council then moved on to the Surplus Trade Estimate provided by the Tarrant Police Department in reference to ammunition. It was agreed that the Estimate would be produced via Resolution at the next regularly scheduled Council meeting.

The City of Tarrant Work Session for April 14, 2025 was adjourned at 5:53 pm.

Respectfully submitted,

Dr. Laverne Knight

City Clerk May 5, 2025

City of Tarrant Council Meeting, Alabama

READ AND APPROVED this the 5<sup>th</sup> day of May, 2025.

The City of Tarrant, Alabama

APPROVED: \_\_\_\_\_  
WAYMAN NEWTON, MAYOR

ATTEST: ALABAMA

Dr. Laverne Knight

**CITY OF TARRANT**  
**COUNCIL WORK SESSION MINUTES**  
**APRIL 28, 2025**  
**TARRANT CITY HALL**

The City Council of the City of Tarrant, Alabama, met in a special called session meeting on Monday April 28, 2025, at 6:00 PM at City Hall.

Mayor Newton called the meeting to order at 6:00 PM.

The following officials were present in the work session:

Councilor John T. "Tommy" Bryant  
Councilor Catherine "Cathy" Anderson  
Councilor Deborah "Debbie" Matthews  
Mayor Wayman A. Newton

Absent:

Councilor Tracie B. Threadford  
Councilor Veronica Bandy Freeman

A quorum was determined to be present at the meeting.

There was one item to be discussed in the special called meeting session:

1. Resolution No. 9291, A Resolution Authorizing and Approving Execution of a Contract with Cadence Equipment Finance, A Division of Cadence Bank.

Resolution No. 9291 was introduced and read by Mayor Newton. Mayor Newton provided explanations in reference to the necessary equipment to finance. Councilor Bryant expressed unreadiness and asked for time to read the Resolution. After Councilor Bryant re-read the Resolution, Mayor Newton moved to approve Resolution No. 9291. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant  
Councilor Catherine "Cathy" Anderson  
Mayor Wayman A. Newton  
Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

None

The yeas being four (4) and the nays being zero (0), with zero (0) member not voting, the motion to approve Resolution No. 9291 was agreed and the Resolution was approved.

The City of Tarrant Special Called meeting for April 28, 2025 was adjourned at 7:05 pm.

Respectfully submitted,

Dr. Laverne Knight  
City Clerk May 5, 2025  
City of Tarrant Council Meeting, Alabama

READ AND APPROVED this the 5<sup>th</sup> day of May , 2025.

The City of Tarrant, Alabama

APPROVED: \_\_\_\_\_  
WAYMAN NEWTON, MAYOR

CITY OF TARRANT  
OFFICIAL  
ATTEST:  
SEAL  
ALABAMA  
Dr. Laverne Knight

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9248**

**A RESOLUTION AFFIRMING THE TERMINATION OF THE  
EMPLOYMENT OF JASON RICKELS FROM THE OFFICE OF  
FIRE CHIEF FOR THE CITY OF TARRANT**

**WHEREAS**, Chris Patterson, resident and citizen of the City of Tarrant, present the following Resolution Affirming the Termination of the Employment of Jason Rickels From the Office of Fire Chief for the City of Tarrant, and request immediate action from the City Council of the City of Tarrant; and

**WHEREAS**, Jason Rickels ("Rickels") was appointed to the position of Fire Chief for the City of Tarrant in April, 2015 and remained in that position until his termination by Mayor Wayman Newton in April, 2021; and

**WHEREAS**, in March, 2021, Rickels was arrested in Roswell, Georgia for illegally holding a female African-American Realtor and a male African American Photographer at gun point and violently destroying professional photography equipment, following an unfounded accusation of burglary at his \$925,000 Georgia home; and

**WHEREAS**, according to witnesses, even though the victims had a pre-arranged appointment at the property through the First Multiple Listing Service, they were actively complying with a request to leave the property when Rickels arrived at the property, pulled a handgun and pursued them to their cars before a physical altercation took place; and

**WHEREAS**, the victims had received the request to leave the property less than 10 minutes prior to Rickels' arriving on scene; and

**WHEREAS**, prior to and following this incident, Rickels has a history of demeaning behavior and the use of verbally abusive language, particularly toward women and minorities; and

**WHEREAS**, due to the behavior of Rickels and his subsequent arrest, Mayor Wayman Newton terminated the employment of Jason Rickels in April, 2021 for Commission of a Criminal Offense and Conduct Unbecoming an Officer; and

**WHEREAS**, approximately two years after his arrest Jason Rickels chose to settle the Georgia incident with a monetary payout rather than face further criminal action; and

**WHEREAS**, currently the City of Council has before them a second opportunity to affirm the original termination of Jason Rickels' and reaffirm their commitment to protecting the citizens of Tarrant; and

**WHEREAS**, the citizens of Tarrant should not have to live in fear of a racist and

misogynist Public Official that is tasked with, in this case, saving their lives and the lives of their children; and

**WHEREAS**, it is requested that the City Council of the City of Tarrant take immediate action reaffirming the original termination of Jason Rickels due to his conduct unbecoming an officer of the City of Tarrant.

**NOW, BE IT RESOLVED** by the City Council of the City of Tarrant, **Alabama** while in regular session on Monday, May 5th, 2025 at 7:00 p.m. as follows:

**Section 1.** That the City Council of the City of Tarrant does hereby immediately affirm the original termination of Jason Rickels from the position of Fire Chief of the City of Tarrant, for conduct unbecoming an officer of the City of Tarrant. Any and all claims for payment of backpay, vacation, sick time, etc. are hereby forfeited.

ADOPTED this the 5<sup>th</sup> day of May, 2025.

APPROVED: \_\_\_\_\_  
WAYMAN NEWTON, MAYOR

ATTEST: \_\_\_\_\_  
City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA     )  
JEFFERSON COUNTY     )

I, Laverne Knight, the City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5<sup>th</sup> day of May, 2025 while in regular session on Monday, May 5, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 5<sup>th</sup> day of May, 2025.

\_\_\_\_\_  
Laverne Knight, City Clerk

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9264**

**A RESOLUTION REMOVING CHIEF WENDELL MAJOR FROM  
THE OFFICE OF CHIEF OF POLICE FOR THE CITY OF  
TARRANT**

**WHEREAS**, following the findings of an April, 2024 independent investigation into the Office of the Chief of Police of the City of Tarrant, which revealed multiple areas of serious misconduct on the part of Chief Wendell Major, the City Council of the City of Tarrant has continual declined to remove Chief Major from office;

**WHEREAS**, since that April, 2024 report, said misconduct has continued and/or escalated, exposing law enforcement officers, the citizens and the City of Tarrant to serious harm; and

**WHEREAS**, this ongoing misconduct includes: (a) continual closing of law enforcement cases preventing and/or obstructing active investigations (including cases which involve domestic and/or gun violence); (b) retaliation in violation of the Civil Rights Act of 1964; (c) allowing unauthorized personnel unsupervised access to sensitive and confidential areas of the Public Safety Building (including former employees who were terminated for misconduct), (d) hiring personnel outside the rules, policies and procedures as outlined by the Jefferson County Personnel Board and (e) approving contracts, services and/or expenditures without prior authorization.

**WHEREAS**, based on the findings of misconduct from the April, 2024 independent investigation and the current, ongoing misconduct and exposure to harm to law enforcement officers, citizens and the City of Tarrant, Chief Wendell Major is due to be removed from the Office of the Chief of Police of the City of Tarrant for cause.

**NOW, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Monday, May 5<sup>th</sup>, 2025 at 7:00 p.m. as follows:

**Section 1.** That the City Council of the City of Tarrant does hereby immediately remove, for cause, Wendell Major from the Office of the Chief of Police for the City of Tarrant by a majority vote of those elected to the Council.

ADOPTED this the 5<sup>th</sup> day of May, 2025.

APPROVED: \_\_\_\_\_  
WAYMAN NEWTON, MAYOR

ATTEST: \_\_\_\_\_  
Laverne Knight, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA     )

JEFFERSON COUNTY     )

I, Laverne Knight, the City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5<sup>th</sup> day May, 2025 while in regular session on Monday, May 5<sup>th</sup>, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 5<sup>th</sup> day of May, 2025.

\_\_\_\_\_  
Laverne Knight, City Clerk



**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**ORDINANCE NO. 1164**

BE IT ORDAINED by the City Council (the "Council") of the City of Tarrant, Alabama (the "City"), as follows:

Section 1. Findings. The Council has ascertained and found and does hereby determine, declare and represent, as a basis of the undertakings herein contained, as follows:

(a) Prior to October 2024, the City owned and operated an electric distribution and transmission system and was the exclusive provider of electric power within the corporate limits of the City;

(b) On February 19, 2024, the Council adopted Resolution No. 9116 (the "Resolution"), pursuant to which it found and declared that it was wise, expedient, prudent and within the best interest of the health, safety and welfare of the citizens of the City to approve an application for incorporation of an electric board pursuant to Article 9 of Chapter 50 of Title 11 of the Code of Alabama 1975, as amended (the "Act"), to oversee, in place of the City, the purchase, transportation and/or distribution of electricity within the City;

(c) In the Resolution, the Council specifically authorized the formation of The Electric Board of the City of Tarrant (the "Board") pursuant to the Act for the purpose of overseeing and operating the existing electric distribution and transmission system within the City (the "System");

(d) The Board was formed as a public corporation organized under the Act pursuant to a Certificate of Incorporate filed with the Jefferson County Judge of Probate on October 10, 2024, as Instrument # 2024096748;

(e) The Board's authorized operational area is the corporate limits of the City, within the existing service area of the System;

(f) On December 2, 2024, the Council adopted Resolution No. 9243, pursuant to which it appointed the initial members of the Board of Directors of the Board;

(g) On December 10, 2024, the Board adopted By-Laws to govern the operation and affairs of the Board;

(h) On December 16, 2024, the Council adopted Resolution No. 9244, pursuant to which it acknowledged that the Board was formed for the express purpose of shifting the provision of electric service to customers in the City from the City to the Board and approved the execution of an Assignment Agreement among the City, the Board and Tennessee Valley Authority ("TVA"), effective as of January 1, 2025 (the "Assignment");

(i) Pursuant to the Assignment, the City assigned to the Board, with TVA's consent, that certain Power Contract dated August 19, 1980, between the City and TVA (the "Power Contract"), pursuant to which TVA agreed to deliver all of the electric power needs of the System;

(j) In the Assignment, the Board assumed all duties and obligations of the City under the Power Contract;

(k) Since its formation, the Board has been overseeing and operating the System, and the Council believes that the operation, maintenance, improvement and expansion from time to time of the System by the Board will result in the greatest efficiencies and economies to the benefit of the System's customers, as well as to the benefit of the citizens of the City;

(l) The Council desires that the Board continue to oversee, operate, maintain, improve and expand the System going forward on an indefinite basis and desires that the Board exercise all of its powers, authorities, privileges and rights to the fullest extent authorized by law; and

(m) The Council further desires, consistent with the Act, to ensure that the Board is and remains in a position to secure any and all financing beneficial to the operation, improvement and/or expansion of the System.

Section 2. Continuing Authorization of Board to Operate System. Consistent with the terms of the Resolution and the Assignment, the Board is hereby authorized and directed to continue the oversight, operation, maintenance, improvement and expansion of the System in accordance with the fullest extent of the powers of the Board granted by the Act or any other provision of Alabama law, including but not limited to all aspects relating to the System's finances, debts, financing, assets, real property, physical offices and plants, infrastructure, equipment, supplies, employees, operations, contracts, services provided, customer relations, legal issues and any and all other business activities. Each of the Mayor, the Mayor Pro Tem and City Clerk is hereby authorized and directed to execute any such documents, instruments and agreements as may be necessary or convenient to enable the Board to continue to oversee, operate, maintain, improve and expand the System consistent with the terms of this Ordinance.

ADOPTED this \_\_\_\_ day of May, 2025.

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_

Mayor

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**ORDINANCE NO. 1164**

BE IT ORDAINED by the City Council (the "Council") of the City of Tarrant, Alabama (the "City"), as follows:

Section 1. Findings. The Council has ascertained and found and does hereby determine, declare and represent, as a basis of the undertakings herein contained, as follows:

(a) Prior to October 2024, the City owned and operated an electric distribution and transmission system and was the exclusive provider of electric power within the corporate limits of the City;

(b) On February 19, 2024, the Council adopted Resolution No. 9116 (the "Resolution"), pursuant to which it found and declared that it was wise, expedient, prudent and within the best interest of the health, safety and welfare of the citizens of the City to approve an application for incorporation of an electric board pursuant to Article 9 of Chapter 50 of Title 11 of the Code of Alabama 1975, as amended (the "Act"), to oversee, in place of the City, the purchase, transportation and/or distribution of electricity within the City;

(c) In the Resolution, the Council specifically authorized the formation of The Electric Board of the City of Tarrant (the "Board") pursuant to the Act for the purpose of overseeing and operating the existing electric distribution and transmission system within the City (the "System");

(d) The Board was formed as a public corporation organized under the Act pursuant to a Certificate of Incorporation filed with the Jefferson County Judge of Probate on October 10, 2024, as Instrument # 2024096748;

(e) The Board's authorized operational area is the corporate limits of the City, within the existing service area of the System;

(f) On December 2, 2024, the Council adopted Resolution No. 9243, pursuant to which it appointed the initial members of the Board of Directors of the Board;

(g) On December 10, 2024, the Board adopted By-Laws to govern the operation and affairs of the Board;

(h) On December 16, 2024, the Council adopted Resolution No. 9244, pursuant to which it acknowledged that the Board was formed for the express purpose of shifting the provision of electric service to customers in the City from the City to the Board and approved the execution of an Assignment Agreement among the City, the Board and Tennessee Valley Authority ("TVA"), effective as of January 1, 2025 (the "Assignment");

(i) Pursuant to the Assignment, the City assigned to the Board, with TVA's consent, that certain Power Contract dated August 19, 1980, between the City and TVA (the "Power Contract"), pursuant to which TVA agreed to deliver all of the electric power needs of the System;

(j) In the Assignment, the Board assumed all duties and obligations of the City under the Power Contract;

(k) Since its formation, the Board has been overseeing and operating the System, and the Council believes that the operation, maintenance, improvement and expansion from time to time of the System by the Board will result in the greatest efficiencies and economies to the benefit of the System's customers, as well as to the benefit of the citizens of the City;

(l) The Council desires that the Board continue to oversee, operate, maintain, improve and expand the System going forward on an indefinite basis and desires that the Board exercise all of its powers, authorities, privileges and rights to the fullest extent authorized by law; and

(m) The Council further desires, consistent with the Act, to ensure that the Board is and remains in a position to secure any and all financing beneficial to the operation, improvement and/or expansion of the System.

Section 2. Continuing Authorization of Board to Operate System. Consistent with the terms of the Resolution and the Assignment, the Board is hereby authorized and directed to continue the oversight, operation, maintenance, improvement and expansion of the System in accordance with the fullest extent of the powers of the Board granted by the Act or any other provision of Alabama law, including but not limited to all aspects relating to the System's finances, debts, financing, assets, real property, physical offices and plants, infrastructure, equipment, supplies, employees, operations, contracts, services provided, customer relations, legal issues and any and all other business activities. Each of the Mayor, the Mayor Pro Tem and City Clerk is hereby authorized and directed to execute any such documents, instruments and agreements as may be necessary or convenient to enable the Board to continue to oversee, operate, maintain, improve and expand the System consistent with the terms of this Ordinance.

ADOPTED this \_\_\_\_ day of May, 2025.

ATTEST:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9282**

**A RESOLUTION AUTHORIZING THE PURCHASE OF  
REPLACEMENT ICE MACHINE FOR TARRANT FIRE  
DEPARTMENT *AND TARRANT PUBLIC WORKS DEPARTMENT***

**WHEREAS**, the ice machine located at Tarrant Fire Department is in need of repair or replacement; and

**WHEREAS**, repairs to the current machine have been quoted at \$4,0000, which will include a 180-day warranty on the parts only with 30 days on the labor.; and

**WHEREAS**, replacement of the current ice machine with similar equipment has been quoted for \$5,885.00 x 2, which will include a three-year parts and labor warranty on all components.

**BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Monday, May 5, 2025 as follows:

**Section 2.** That the preamble as set forth above is adopted, ratified, and incorporated as if fully set out herein.

**Section 2.** That the City Council of the City of Tarrant hereby acknowledges that the ice machine located at Tarrant Fire Department is in need of repair or replacement.

**Section 3.** That the Mayor is hereby authorized to (Repair / Replace) the ice machine located at Tarrant Fire Department *AND Tarrant Public Works Department* for an amount not to exceed \$5885.00 x 2.

**Section 3.** Said funds shall be paid from the City of Tarrant General Fund.

ADOPTED this the 5<sup>th</sup> day of May, 2025.



APPROVED: \_\_\_\_\_  
WAYMAN NEWTON, MAYOR

ATTEST:   
Laverne Knight, City Clerk

**Lisa Baker**

---

**From:** Patrick Bennett  
**Sent:** Monday, April 14, 2025 2:37 PM  
**To:** Lisa Baker  
**Subject:** Fwd: Ice Machine Quote

Patrick Bennett  
Fire Chief  
Tarrant Fire Department

Begin forwarded message:

**From:** Commerical Icemakers <aaacommice@aol.com>  
**Date:** April 14, 2025 at 14:21:07 CDT  
**To:** Patrick Bennett <pbennett@fd.tarrant.gov>, CHRIS FROST <jabba6464@aol.com>  
**Subject:** Ice Machine Quote

To Chief Bennett and Tarrant Fire,

Thank you! For the opportunity to repair or replace your ice machine.

To repair your current unit, the estimated cost is around \$4000 for the evaporator and related components. This includes refrigerant and labor.

To replace your existing unit with an identical replacement that makes the same style of ice is \$5885.00

The new unit will have a three-year parts and labor warranty on all components.

The repairs to your existing unit will have 180 days on the parts only and 30 days on the labor.

Thank you,  
Commercial Icemakers, LLC  
205-648-2184

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA        )

JEFFERSON COUNTY        )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5<sup>th</sup> day of May, 2025 while in regular session on Monday, May 5<sup>th</sup>, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 5<sup>th</sup> day of May, 2025.



  
\_\_\_\_\_  
City Clerk, Laverne Knight

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9283**

**AUTHORIZING THE MAYOR TO DECLARE APPROVED SURPLUS ITEMS PERTAINING TO RESOLUTION NO. 9274 TO BE RECIPROCATED.**

**WHEREAS**, the Mayor of the City of Tarrant has declared the items on Resolution NO. 9274 to be declared a surplus as identified in Exhibit A; and

**WHEREAS**, the City of Tarrant Police Department has distinguished a definitive supplier and reciprocator as identified in Exhibit B; and

**WHEREAS**, comparative inventory for the replacement of the surplus property is hereby attached as Exhibit B;

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama which in regular session on Monday May 5<sup>th</sup>, 2025 at 7:00 pm as follows:

**Section 1.** That the Mayor is hereby authorized to reciprocate those assets listed in the attached **Exhibit A** for those items listed in the attached **Exhibit B**, and

**Section 2.** That the proceeds from the reciprocated itemized weapons to return to the Police Department, thus adding them to the City of Tarrant Police Department's inventory; and

**Section 3.** This Resolution shall become effective immediately upon its passage.

ADOPTED this the 5<sup>th</sup> day of May, 2025.

The City of Tarrant, Alabama

APPROVED: \_\_\_\_\_

WAYMAN NEWTON, MAYOR

ATTEST: \_\_\_\_\_  
Dr. Laverne Knight, City Clerk



**EXHIBIT "A"**

9283 Resolution Table 5.5.25

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9274

AUTHORIZING THE MAYOR TO DECLARE SHOTGUNS, SUB-MACHI GUIDE, RIFLE AND PISTOLS AS SURPLUS AND AUTHORIZING THE MAYOR TO SELL IN ACCORDANCE WITH RESOLUTIONS AND ORDINANCES PERTAINING TO SURPLUS PROPERTY.

WHEREAS, the City of Tarrant Police Department has requested that the following nine (9) shotguns, one (1) sub-machi guide lam M3A1, one (1) rifle, and sixteen (16) pistols be declared a surplus identified in Exhibit A; and

WHEREAS, these items are no longer of value to the City of Tarrant's Police Department.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday April 7<sup>th</sup>, 2025 at 7:00 pm as follows:

Section 1. That the Mayor is hereby authorized to declare those assets listed in the attached and labeled Exhibit A as surplus; and

Section 2. That the Mayor is hereby authorized to sell, convey or otherwise dispose of the same in accordance with resolutions and ordinances relating to surplus property, thus removing them from the City of Tarrant Police Department's inventory; and

Section 3. That the proceeds from the sell of the shotguns, sub-machi, rifle and pistols to return to the Police Department's FY 2025 Budget.

ADOPTED this the 7<sup>th</sup> day of April, 2025

The City of Tarrant, Alabama



APPROVED: \_\_\_\_\_

WAYMAN NEWTON, MAYOR

ATTEST: \_\_\_\_\_

Dr. Laverne Knight, City Clerk

**EXHIBIT "A"**

9283 Resolution Tablets 5.5.25

Weapon	Make	Model	Caliber/	Serial Number
Shotgun	Winchester	1300	12g 3 inch	L444952
Shotgun	Remington	870 Magnu	12g 3 inch	X298845M
Shotgun	Remington	870 Magnu	12g 3 inch	C665167M
Shotgun	Remington	870 Magnu	12g 3 inch	C294050M
Shotgun	Remington	870 Magnu	12g 3 inch	A037055M
Shotgun	Remington	870 Magnu	12g 3 inch	X298816M
Shotgun	Remington	870 Magnu	12g 3 inch	O664959M
Shotgun	Remington	870 Magnu	12g 3 inch	A037056M
Shotgun	Remington	870 Magnu	12g 3 inch	O294056M
Sub-Machi	Guide Lam	M3A1	45	4177.98
Rifle	Reising	50	0	8318
Pistol	Glock	0	40 cal.	GEP285
Pistol	Glock	22	40 cal.	FKL916
Pistol	Glock	22	40 cal.	GEP278
Pistol	Glock	22	40 cal.	GEP281
Pistol	Glock	22	40 cal.	GEP283
Pistol	Glock	22	40 cal.	FKL913
Pistol	Glock	22	40 cal.	FKL908
Pistol	Glock	22	40 cal.	GEP286
Pistol	Glock	22	40 cal.	FKL910
Pistol	Glock	22	40 cal.	FKL912
Pistol	Glock	22	40 cal.	FLZ833
Pistol	Glock	22	40 cal.	FKL914
Pistol	Glock	22	40 cal.	GEP282
Pistol	Glock	22	40 cal.	GEP284
Pistol	Glock	22	40 cal.	GEP428
Pistol	Glock	22	40 cal.	GEP 276

Solution Table 5.5.25

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 7th day of April 2025, while in regular session on Monday, April 7<sup>th</sup>, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 7<sup>th</sup> day of April, 2025.

[SEAL]



  
Dr. Laverne Knight, City Clerk

9283 Resolution Table 15.5.25

**EXHIBIT "B"**

9283 Resolution Tabled 5.5.25

Trademark Guns 1  
1020 Wharton Avenue  
Tarrant, AL 35217

Estimate

Date	Estimate #
4/10/2025	10004

Name / Address
TARRANT POLICE DEPT 2593 COMMERCE CIRCLE TARRANT, AL. 35217-2352

			Project
Description	Qty	Rate	Total
MOSSBERG 590 SP 6+1 GAP 18" BARREL 12 GA ADJUSTABLE STOCK MAG HOLDER FULL FACTORY WARRANTY	35		0.00T
GLOCK 22 POLICE SPECIAL W / NIGHT SIGHTS 15 ROUND & M.O.S. FULL FACTORY WARRANTY	15		0.00T
SMITH & WESSON M&P15 SPORT III 16.25" BARREL FULL FACTORY WARRANTY	16		0.00T
ALL WEAPONS TO BE DELIVERED TO DEPARTMENT UPON TRANSFER OF TRADE-INS			
REMINGTON 870 MAGNUM 12 GA , 3" CHAMBER	8		0.00T
WINCHESTER 1300 12 GA, 3" CHAMBER	1		0.00T
GLOCK G22 GEN 3 40 CAL.	16		0.00T
GUIDE LAMP SUB GUN M3A1 45 CAL ( OBSOLETE )	1		0.00T
REISING 50 45 CAL (OBSOLETE)	1		0.00T
Sales Tax		0.00%	0.00
Thank you for your business.		Total	\$0.00

**CERTIFICATION OF CITY CLERK**

**STATE OF ALABAMA     )**

**JEFFERSON COUNTY    )**

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5<sup>th</sup> day of May 2025, while in regular session on Monday, May 5<sup>th</sup> , 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the \_\_\_\_ day of May, 2025

[SEAL]

\_\_\_\_\_  
Dr. Laverne Knight, City Clerk

9283 Resolution Tabled 5.5.25



RESOLUTION NO. 9284

A RESOLUTION APPROVING THE PURCHASE OF BATTERIES AND BATTERY CHARGERS FOR THE TARRANT FIRE DEPARTMENT.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, May 5, 2025, at 7:00PM, a quorum being present, as follows:

1. The City Council hereby approves and authorizes the purchase of the batteries, battery chargers, and related items described in the quote / purchase order from National Orders for use by the Tarrant Fire Department (which is attached as Exhibit "A" to this Resolution.)
2. The City Council hereby approves the payment of the amount stated in the quote from National Orders in the amount of \$15,474.00 which shall be paid from the City's E911 fund.
3. This Resolution shall become effective immediately upon its adoption by the City Council or as otherwise becoming law.

Adopted this the 5th day of May, 2025.

The City of Tarrant, Alabama



By: \_\_\_\_\_  
Its: \_\_\_\_\_

Attest:

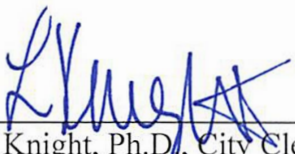
  
\_\_\_\_\_  
Laverne Knight, Ph.D., City Clerk

Exhibit A

National Orders Quote for Purchase of Batteries Tarrant Fire Department



# QUOTE

1 Chase Corporate Dr #400  
Birmingham, AL 35244

Invoice No.

Date April 7, 2025

Customer

Customer Contact Patrick Bennett

Customer E-mail [pbennett@fd.tarrant.gov](mailto:pbennett@fd.tarrant.gov)

Ship To:

Customer: Tarrant Fire

Cust. Contact: Patrick Bennett

Address: 2593 Commerce Cir

City, St, Zip: Birmingham, AL 35217

Cust. Phone: 205-849-2820

Bill To:

Tarrant Fire

Patrick Bennett

2593 Commerce Cir

Birmingham, AL 35217

205-849-2820

NOI Contact	JOB	Customer PO	PAYMENT TERMS	DEL. DATE	DUE DATE
Chris Whitlock	Brookside FD		NET 30		

QTY	ITEM #	DESCRIPTION	UNIT PRICE	LINE TOTAL
4	VP8000GRF2	VP8000 7/800 MHz, Model 2, High Viz Green, Portable	\$ 3,595.00	\$ 14,380.00
4	KRA-32K	7/800 1/2 Wave whip		
4	KNB-L11M	Li-Ion 3900 mah (L11 High Cap Battery)		
4	KMC-70GR	KMC-70GR Speaker Mic (Hi-Viz)		
4	8322000002	P25 Conventional		
4	8322000002	P25 Phase 1 Trunking		
4	8322000002	P25 Phase 2 TDMA		
4	8326000006	1024 CH		
4	8323000005	ARC4 (ADP Compatible)		
4	8326000039	WiFi		
4	8326000025	Bluetooth		
4	8326000001	P25 Authentication		
2	KSC-52AK	Charger, Single Bay Rapid Rate, A-Pocket VP-t	\$ 75.00	\$ 150.00
2	KNB-L11M	Li-Ion 3900 mah (L11 High Cap Battery)	\$ 175.00	\$ 350.00
2	KVC - 23A	Charger, Vehicle VP-T	\$ 297.00	\$ 594.00

Equipment Total \$ 15,474.00

Feel free to contact me if needed:

:813-731-8112 Email: [chris.whitlock@nationalorders.com](mailto:chris.whitlock@nationalorders.com)

Cell

Installation

Grand Total \$ 15,474.00

THANK YOU FOR THE OPPORTUNITY TO EARN YOUR BUSINESS!

Not an invoice. Please do not pay this amount.

877-537-9283 [customerfirst@nationalorders.com](mailto:customerfirst@nationalorders.com)

**CERTIFICATION OF CITY CLERK**

**STATE OF ALABAMA     )**

**JEFFERSON COUNTY    )**

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5<sup>th</sup> day of May 2025, while in regular session on Monday, May 5<sup>th</sup>, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 5<sup>th</sup> day of May, 2025.



  
Dr. Laverne Knight, City Clerk

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9285**

**A RESOLUTION AUTHORIZING THE PURCHASE OF  
REPLACEMENT EQUIPMENT FOR TARRANT PUBLIC WORKS  
DEPARTMENT**

**WHEREAS**, in order to provide adequate and timely services to the citizens of the City of Tarrant, certain equipment utilized by the Tarrant Public Works Department is in need of replacement; and

**WHEREAS**, to maintain public parks, buildings and rights of way, the following is hereby requested: two (2) 61" SCAG Turf Tiger II (Public Works), and one (1) ~~52"~~ 61" SCAG Turf Tiger II (Park & Rec.) at a cost of \$12,869.22 and ~~\$8,548.02~~ each respectively for a total of ~~\$34,286.46~~ \$38,607.66. Said mowers will replace (3) 2013 SCAG Turf Tiger I mowers which have exceed their useful life; and

**WHEREAS**, in addition to the above, the purchase of the following equipment is hereby requested:

Two (2) 77" x 14' single axle trailers (one for Public Works and one for Park & Rec.) at a cost of \$2,713.50 each;

Three (3) Stihl trimmers (two (2) for Public Works and one (1) for Park & Rec) at a cost of \$359.99 each; and

One (1) Stihl backpack blower (Park & Rec) at a cost of \$549.99.

**WHEREAS**, financing options for the total purchase price for mowers of \$34,286.46 are currently being sought and shall be presented to the City Council for approval once received.

**WHEREAS**, the City of Tarrant Public Works Department is hereby requesting that the City Council authorize Mayor Wayman Newton to enter into an agreement for the purchase of two (2) 77" x 14' single axle trailers (one for Public Works and one for Park & Rec.) at a cost of \$2,713.50 each; three (3) Stihl trimmers (two (2) for Public Works and one (1) for Park & Rec) at a cost of \$359.99 each; and one (1) Stihl backpack blower (Park & Rec) at a cost of \$549.99.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Monday, May 5, 2025 at 7:00 p.m. as follows:

**Section 1.** That the preamble as set forth above is adopted, ratified, and incorporated as if fully set out herein.

**Section 2.** That the City Council of the City of Tarrant hereby acknowledges that the City of Tarrant Public Works Department is in need of additional mowing and accessory to provide services to the citizens of the City of Tarrant.

**Section 3.** That the Mayor is hereby authorized to purchase of two (2) 77" x 14' single axle trailers (one for Public Works and one for Park & Rec.) at a cost of \$2,713.50 each; three (3) Stihl trimmers (two (2) for Public Works and one (1) for Park & Rec) at a cost of \$359.99 each; and one (1) Stihl backpack blower (Park & Rec) at a cost of \$549.99 pursuant to the selected quotes attached hereto as Exhibit A.

**Section 4.** That the City Council of the City of Tarrant further approves the purchase of two (2) 61" SCAG Turf Tiger II (Public Works), and one (1) ~~52"~~ 61" SCAG Turf Tiger II (Park & Rec.) at a cost of \$12,869.22 and ~~\$8,548.02~~ each respectively for a total of ~~\$34,286.46~~ \$38,607.66, to be paid out in monthly installments upon the City Council's approval of acceptable financing options.

**Section 3.** Said funds shall be paid from the City of Tarrant General Fund.

ADOPTED this the 5<sup>th</sup> day of May, 2025.



APPROVED: \_\_\_\_\_  
WAYMAN NEWTON, MAYOR

ATTEST: \_\_\_\_\_  
LAVERNE KNIGHT, CITY CLERK

## QUOTE - DO NOT PAY

### Rent One LLC

1421 Thompson Circle  
Gardendale, AL 35071 US

Phone: (205) 631-4693 Fax: (205) 631-0450  
Email: rentllc@bellsouth.net  
Web site: <https://rentonegardendale.stihldealer.net/>

Quote: 01-413  
Date: 3/27/2025

PO:  
CustId: CITY OF T

Cust Email: payables@tarrant.com  
Phone: (205) 849-2800  
Salesperson: GlenS  
User: Admin

Bill To:

CITY OF TARRANT  
CITY OF TARRANT  
P O BOX 170220  
TARRANT, AL 35217-0220

Ship To:

CITY OF TARRANT

Item	Type	Description	Qty	Tax	Price	Discount	Net Price
27134	UN	SVRII48V-22FX Yr: 2024 <b>S/N: W7900186</b> SC - SCAG VRIDE II 48" 22HPKAWA FX Line Discount: 22.00%	1.0000		\$10,959.00	\$2,410.98	\$8,548.02
					(\$2,410.98)		
27746	UN	STTII52V-26CH EFI Yr: 2025 <b>S/N: V6500155</b> SC - SCAG TURF TIGER II 52" 26HP CH EFI Line Discount: 22.00%	1.0000		\$15,349.00	\$3,376.78	\$11,972.22
					(\$3,376.78)		
27515	UN	STTII61V-38CHEFI Yr: 2024 <b>S/N: X7200204</b> SC - SCAG TURF TIGER II 61" 38HP EFI KOHLER Line Discount: 22.00%	1.0000		\$16,499.00	\$3,629.78	\$12,869.22
					(\$3,629.78)		
26831	UN	75750 Yr: 2023 <b>S/N: 414623687</b> TR - TORO TIMECUTTER 50" FAB DECK 23HP KAWASAKI Meter: 1.00 Hours Line Discount: 10.00%	1.0000		\$4,499.00	\$449.90	\$4,049.10
					(\$449.90)		
						Total:	\$37,438.56

Totals							
						Sub Total:	\$37,438.56
						Total Tax:	\$0.00
						Invoice Total:	\$37,438.56

Signature: \_\_\_\_\_

## QUOTE - DO NOT PAY

### Rent One LLC

1421 Thompson Circle  
Gardendale, AL 35071 US

Phone: (205) 631-4693 Fax: (205) 631-0450  
Email: [rent1lc@bellsouth.net](mailto:rent1lc@bellsouth.net)  
Web site: <https://rentonegardendale.stihldealer.net/>

Quote: 01-417  
Date: 4/14/2025

PO:  
CustId: CITY OF T

Cust Email: [payables@tarrant.gov](mailto:payables@tarrant.gov)  
Phone: (205) 849-2800  
Salesperson: KShepherd  
User: Admin

**Bill To:**

CITY OF TARRANT  
CITY OF TARRANT  
P O BOX 170220  
TARRANT, AL 35217-0220

**Ship To:**

CITY OF TARRANT

Item	Type	Description	Qty	Tax	Price	Discount	Net Price
26220	UN	FS91R S/N: ST - STIHL TRIMMER	1.0000		\$359.99		\$359.99
6543	UN	Stihl FS91R S/N: ST - STIHL TRIMMER	1.0000		\$349.99		\$349.99
6545	UN	Stihl FS91R S/N: ST - STIHL TRIMMER	1.0000		\$349.99		\$349.99
Total:							\$1,059.97

Totals	Sub Total:	\$1,059.97
	Total Tax:	\$0.00
	Invoice Total:	\$1,059.97

Signature: \_\_\_\_\_



## QUOTE - DO NOT PAY

### Rent One LLC

1421 Thompson Circle  
Gardendale, AL 35071 US

Phone: (205) 631-4693 Fax: (205) 631-0450  
Email: rentllc@bellsouth.net  
Web site: <https://rentonegardendale.stihldealer.net/>

Quote: 01-418  
Date: 4/14/2025

PO:  
CustId: CITY OF T

Cust Email: payables@tarrant.gov  
Phone: (205) 849-2800  
Salesperson: KShepherd  
User: Admin

**Bill To:**

CITY OF TARRANT  
CITY OF TARRANT  
P O BOX 170220  
TARRANT, AL 35217-0220

**Ship To:**

CITY OF TARRANT

Item	Type	Description	Qty	Tax	Price	Discount	Net Price
26748	UN	BR600 S/N: ST - STIHL BACKPACK BLOWER	1.0000		\$549.99		\$549.99
6547	UN	Stihl FS91R S/N: ST - STIHL TRIMMER	1.0000		\$349.99		\$349.99
Total:							\$899.98

Totals	Sub Total:	\$899.98
	Total Tax:	\$0.00
	Invoice Total:	\$899.98

Signature: \_\_\_\_\_

**Big Tex Trailer World-Pelham**

1500 McCain Parkway

Pelham, AL 35124-6144

Phone: (205) 663-3200

Fax: (205) 663-3272

Quote: XXX

Order: \_\_\_\_\_

By: DAWN WYATT #537

TS Inv#: \_\_\_\_\_

(Quotes good for 30 days)

Purchase Order #: \_\_\_\_\_

Acct#: \_\_\_\_\_

Date: Monday, March 31, 2025

Business: \_\_\_\_\_

CITY OF TARRANT PUBLIC WORKSPhone: (205) 960-2204

(Business Name)

Individual:1

\_\_\_\_\_  
(First) (Middle) (Last) Suffix

Phone: \_\_\_\_\_

Individual:2

\_\_\_\_\_  
(First) (Middle) (Last) Suffix

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

(Mailing)

Contact: DEDRICK BROWDER

City: \_\_\_\_\_

ST: \_\_\_\_\_

Zip: \_\_\_\_\_

County: \_\_\_\_\_

Address: \_\_\_\_\_

(Physical)

email: \_\_\_\_\_

City: \_\_\_\_\_

ST: \_\_\_\_\_

Zip: \_\_\_\_\_

County: \_\_\_\_\_

Serial#: \_\_\_\_\_

GVWR: 2,990Capacity: 1,154Empty Wgt.: 1,836Color: BLACKYear: 2025Make: BIG TEXBody Style: UTILITY

Model/Part #	Description	Qty	Price	Amount
				\$0.00
35SA-14BK4RG	3500# SINGLE AXLE UTILITY TRAILER, 77" X 14'	1	\$2,500.00	\$2,500.00
9400919	SPARE TIRE	1	\$125.00	\$125.00
				\$0.00
				\$0.00
				\$0.00
	**TAX EXEMPT**			\$0.00
				\$0.00
				\$0.00
				\$0.00
	STATE TAX 2% \$			\$0.00
	CITY TAX 1% \$			\$0.00
	COUNTY TAX .375% \$			\$0.00
Photo ID #	ID TYPE:	DL	ST:	ALABAMA
Trade In	Year:	VIN#:		
Information	Make:	Model:		
Payment	Cash	Credit Card Type		
Type	Check#	Credit Card -last 4 digits		

Sub Total \$2,625.00

Less Trade In

Sub Total \$2,625.00

Sales Tax 0.000% \$0.00

Tax Code PELHAMTRL

Federal Excise Tax

Doc Prep \$58.50

Title Fee

Environmental Fee

Labor

Trailer Prep \$30.00

CONTRACTS

Payoff (on Trade)

Less Deposit

Balance Due \$2,713.50

Total Invoice Amt. \$2,713.50

Lien Holder

1st Lien Date:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

ST: \_\_\_\_\_

Zip: \_\_\_\_\_

Received By: \_\_\_\_\_


# 30SA / 35SA / 35SX

## SINGLE AXLE UTILITY TRAILER

**BigTex**  
TRAILERS™


 GVWR: 2,995#

 LOAD CAPACITY: 1902 - 2332#

 LENGTHS: 8', 10' (30SA),  
12', 14' (35SA & 35SX)

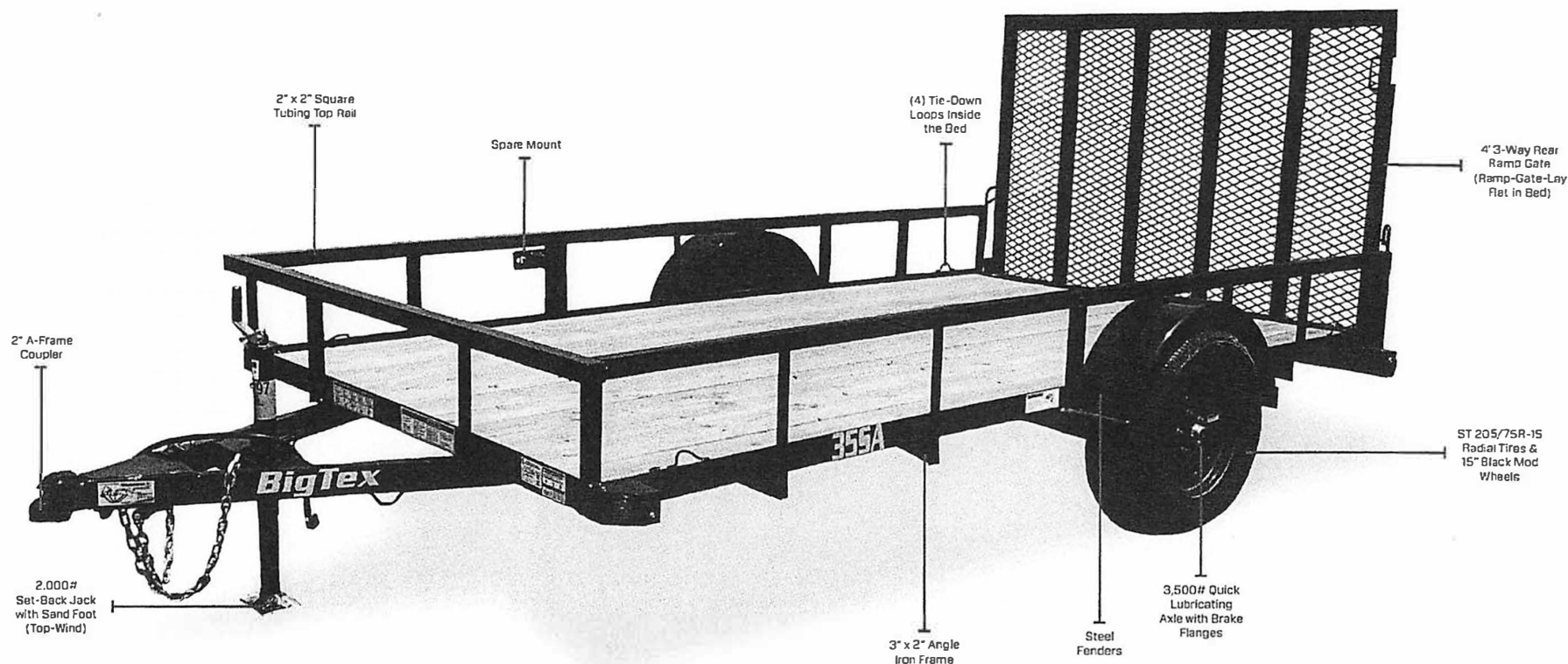
 DECK WIDTH: 60" (30SA),  
77" (35SA), 83" (35SX)

 WEIGHT: 663 - 1,093#

 AXLE(S): Tandem (3,500#)

 DECK HEIGHT: 18"

 COUPLER(S): Bumper Pull



### ENHANCED STRUCTURE & STRENGTH

These models feature square tubing for increased strength and structure, offering superior resilience compared to typical angle top rails.



### DURABLE RADIAL TIRES & PREMIUM BLACK WHEELS

These models come equipped with steel-belted radial tires for enhanced longevity and performance, complemented by stylish premium black wheels.



### VERSATILE REAR 3-WAY GATE

The rear ramp gate has 3-functions to make this trailer flexible for whatever you need to do. It is a 4' ramp for loading your equipment, then it latches to become the rear gate or it can be folded in to haul longer cargo.



### SET-BACK JACK

The 2,000# Set-Back Jack allows the tailgate of the tow vehicle to be lowered without the top of the jack damaging the tailgate.

Big Tex Trailers reserves the right to change price, design, material and/or specification without notice or obligation.

**Big Tex Trailer World-Pelham**

1500 McCain Parkway

Pelham, AL 35124-6144

Phone: (205) 663-3200

Fax: (205) 663-3272

Quote: XXX

Order: \_\_\_\_\_

By: DAWN WYATT #537

TS Inv#: \_\_\_\_\_

(Quotes good for 30 days)

Purchase Order #: \_\_\_\_\_

Acct#: \_\_\_\_\_

Date: Monday, March 31, 2025

Business:

CITY OF TARRANT PUBLIC WORKS

Phone: (205) 960-2204

(Business Name)

Individual:1

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Phone: \_\_\_\_\_

(First)

(Middle)

(Last)

Suffix

Individual:2

--	--	--	--

Phone: \_\_\_\_\_

(First)

(Middle)

(Last)

Suffix

Address:

(Mailing)

Contact: DEDRICK BROWDER

City:

ST: \_\_\_\_\_

Zip: \_\_\_\_\_

County: \_\_\_\_\_

Address:

(Physical)

email: \_\_\_\_\_

City:

ST: \_\_\_\_\_

Zip: \_\_\_\_\_

County: \_\_\_\_\_

Serial#:

GVWR: 2,990

Capacity: 1,040

Empty Wgt.: 1,950

Color: BLACK

Year: 2025

Make: BIG TEX

Body Style: UTILITY

Model/Part #	Description	Qty	Price	Amount
				\$0.00
35SV-14BK4RG	3500# SINGLE AXLE UTILITY TRAILER, 77" X 14'	1	\$3,400.00	\$3,400.00
9400919	SPARE TIRE	1	\$125.00	\$125.00
				\$0.00
				\$0.00
				\$0.00
	**TAX EXEMPT**			\$0.00
				\$0.00
				\$0.00
				\$0.00
	STATE TAX 2% \$			\$0.00
	CITY TAX 1% \$			\$0.00
	COUNTY TAX .375% \$			\$0.00

Photo ID #		ID TYPE:	DL	ST:	ALABAMA	Sub Total	\$3,525.00
Trade In	Year:		VIN#:			Less Trade In	
Information	Make:		Model:			Sub Total	\$3,525.00
Payment	Cash		Credit Card Type			Sales Tax	0.000% \$0.00
Type	Check#		Credit Card -last 4 digits			Tax Code	PELHAMTRL

Lien Holder

1st Lien Date:


Name:			
Address:			
City:	ST:	Zip:	


Received By: \_\_\_\_\_


Federal Excise Tax	
Doc Prep	\$58.50
Title Fee	
Environmental Fee	
Labor	
Trailer Prep	\$30.00
CONTRACTS	
Payoff (on Trade)	
Less Deposit	
Balance Due	\$3,613.50
Total Invoice Amt.	\$3,613.50


# 30SV / 35SV | SINGLE AXLE VANGUARD TRAILER


**BigTex**  
TRAILERS


 GVWR: 2,995#


 LOAD CAPACITY: 1,515 - 2,125#


 LENGTHS: 8', 10', 12' (30SV), 10' 12', 14' (35SV)

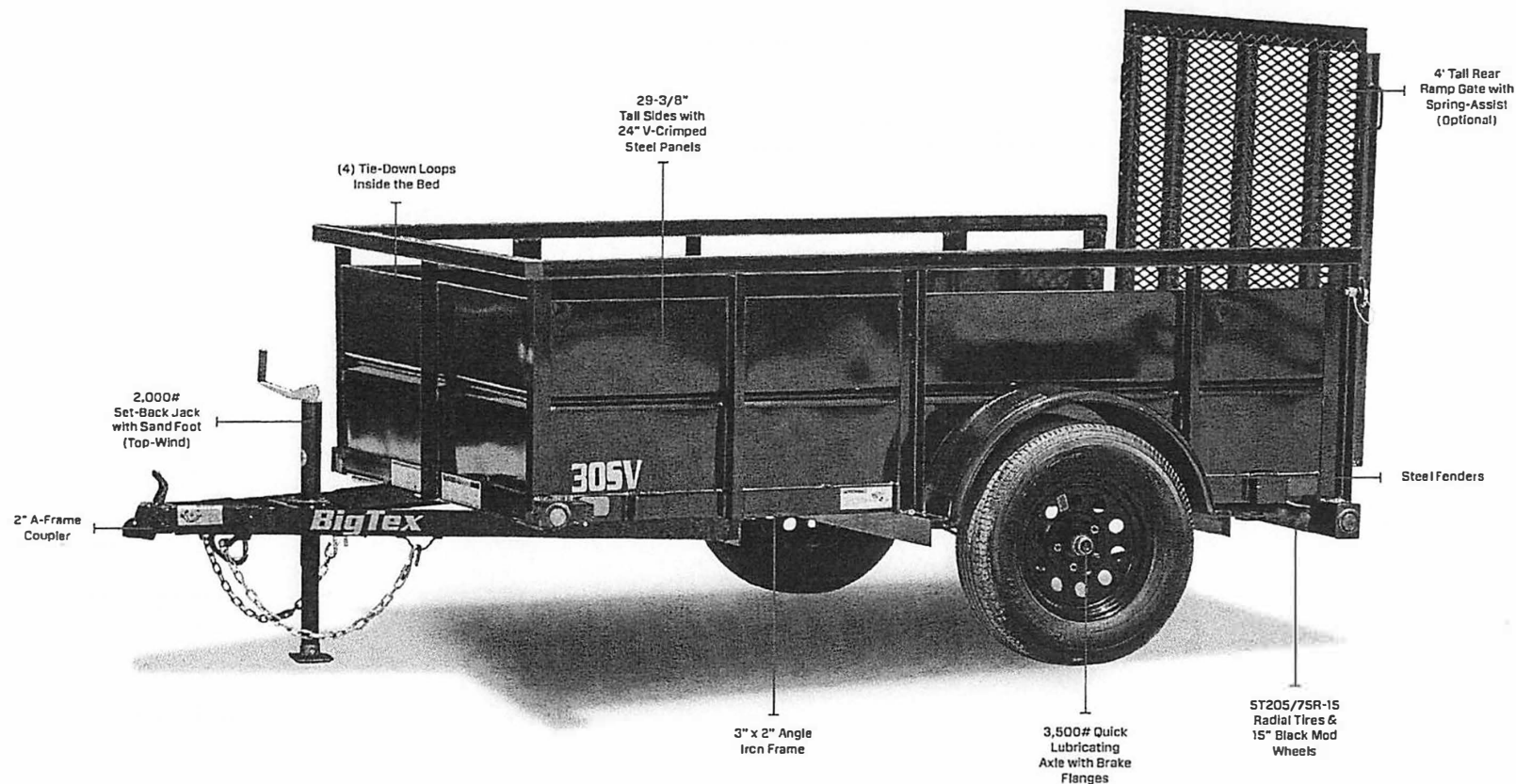
 DECK WIDTH: 60" (30SV), 77" (35SV)

 WEIGHT: 870 - 1,480#

 AXLE: Single (3,500#)

 DECK HEIGHT: 18"

 COUPLER: Bumper Pull



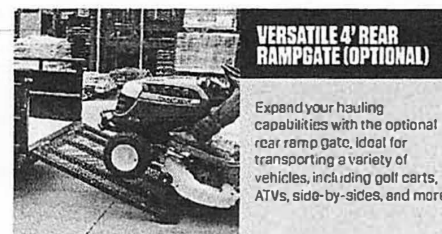
## VANGUARD SIDES

The 30SV & 35SV come standard equipped with 29-3/8" tall sides with 24" V-cripped steel panels for maximum strength and durability.



## DURABLE RADIAL TIRES & PREMIUM BLACK WHEELS

These models come equipped with steel-belted radial tires for enhanced longevity and performance, complemented by stylish premium black wheels.



## VERSATILE 4' REAR RAMPGATE (OPTIONAL)

Expand your hauling capabilities with the optional rear ramp gate, ideal for transporting a variety of vehicles, including golf carts, ATVs, side-by-sides, and more.



## SET-BACK JACK

The 2,000# Set-Back Jack allows the tailgate of the tow vehicle to be lowered without the top of the jack damaging the tailgate.

Big Tex Trailers reserves the right to change price, design, material and/or specifications without notice or obligation.

**CERTIFICATION OF CITY CLERK**

**STATE OF ALABAMA     )**  
**JEFFERSON COUNTY    )**

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5<sup>th</sup> day of May 2025, while in regular session on Monday, May 5<sup>th</sup>, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 5<sup>th</sup> day of May, 2025.

  
Dr. Laverne Knight, City Clerk

RESOLUTION NO. 9286

A RESOLUTION APPROVING AND AUTHORIZING JANITORIAL SERVICES FOR THE TARRANT RECREATION CENTER.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, May 5<sup>th</sup>, 2025, at 7:00PM, a quorum being present, as follows:

1. The City Council of the City of Tarrant, Alabama, ("City Council") is responsible for maintenance and upkeep of real property owned by the City of Tarrant ("City") which includes the City of Tarrant Recreation Center.
2. The City Council hereby approves and authorizes the City to engage Atkins & Goolsby, Inc., the City's janitorial services company, to perform janitorial services at the Tarrant Recreation Center as outlined in Atkins & Goolsby, Inc.'s proposal attached hereto as Exhibit "A."
3. The City Council hereby approves the payment of the amount stated in the proposal which shall be paid from the City's general fund.
4. This Resolution shall become effective immediately upon its adoption by the City Council or as otherwise becoming law.

Adopted this the 5<sup>th</sup> day of May, 2025.

The City of Tarrant, Alabama

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Attest:

\_\_\_\_\_  
Laverne Knight, Ph.D., City Clerk

Exhibit A

Professional Janitorial Service Proposal for Tarrant Recreation Center  
from Atkins & Goolsby, Inc.

9286ResolutionTabled5.5.25



Professional Janitorial Service Proposal

Prepared for:

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**Tarrant Recreation Center Janitorial**

1232 Faye Drive  
Tarrant, AL 35214

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Submitted By:

**Atkins & Goolsby, Inc.**

1128 Eastlake Blvd. Suite 110

P.O. Box 170367

Tarrant, AL 35217

Justine Atkins

(205) 849-1090

lt4@bham.rr.com

[www.atkinsandgoolsby.com](http://www.atkinsandgoolsby.com)

March 27, 2025

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Atkins & Goolsby, Inc.

March 27, 2025

Scott Evan  
Tarrant Recreation Center Janitorial  
1232 Faye Drive  
Tarrant, AL 35214

Subject: Janitorial Service Proposal - Tarrant Recreation Center Janitorial, 1232 Faye Drive, Tarrant, AL 35214

Thank you for allowing Atkins & Goolsby, Inc. to prepare a professional cleaning service proposal for your consideration. We know it takes considerable time and effort to show any potential contractor your facility, and to provide them with the necessary information. So again, thanks!

Here are a few important highlights:

Before we start... All of our staff are thoroughly trained on how to perform each cleaning task, as well as on important safety issues. Our goal is to clean each customer's facility professionally and safely. We have been in business for over 17 years. We have attached list of references for your review.

During the start... We know a seamless, no-hassle start-up is important to every customer. So at Atkins & Goolsby, Inc., we combine up-front preparation and training with strong management and direction to ensure a smooth, successful startup.

After the start... A systematic approach to keep your building looking good! At Atkins & Goolsby, Inc., we offer strong management and quality control to plan for, and not lose track of, the many necessary cleaning details.

We look forward to the opportunity of becoming a trusted and valued partner in improving and maintaining the appearance of your building. Please call if you have any questions, or need additional information as you review our proposal.

Sincerely,

Justine Atkins  
CEO  
Atkins & Goolsby, Inc.

**Tarrant Recreation Center Janitorial**  
**Professional Janitorial Service Proposal**

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**General**

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Atkins & Goolsby, Inc. agrees to provide all labor, supervision, material, and equipment necessary to assure performance of specified cleaning service for the customer. This shall include all services described in the written specifications attached. Atkins & Goolsby, Inc. agrees to furnish such cleaning service for a period of one year, the dates yet to be agreed upon.

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**Compensation**

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2 days per week Professional Cleaning Service Program: \$682.10/mo.

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**Special Services**

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Carpet cleaning is available - Price quoted upon request.

Waxable hard surface floors can be stripped and refinished or scrubbed and re-waxed - Price quoted upon request.

Exterior windows can be cleaned - Price quoted upon request.

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**Service Schedule**

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Cleaning service operations described in this comprehensive program will be performed 2 days per week.

The cleaning crew will observe holidays observed by the customer. Atkins & Goolsby, Inc. is prepared to adapt this work schedule to coincide with the needs and requests of the customer provided that such requests do not alter the cost of operations.

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**Invoicing**

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All Invoicing will be itemized according to monthly work or for special tasks. Invoicing will be on the 1st of each month. Payment policy is net 30 days.

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**Supervision**

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Adequate personnel and supervision will be furnished to ensure quality service.

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**Supplies**

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The customer will furnish all consumable products inclusive of but not limited to: toilet tissue, towels, trash liners and hand soap. If desired, Atkins & Goolsby, Inc. can provide these products and invoice them separately.

Atkins & Goolsby, Inc. will furnish all cleaning supplies inclusive of but not limited to: cleaning agents, disinfectants, etc.

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Atkins & Goolsby, Inc.

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#### Equipment

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Atkins & Goolsby, Inc. will furnish and maintain all necessary cleaning equipment inclusive of but not limited to: floor machines, buffers, carpet extractor, vacuums, maid carts, mop buckets, wringers, mops and brooms. The customer agrees to provide a secure space for storage of this equipment, as may be necessary.

Atkins & Goolsby, Inc. will comply with current OSHA regulations and proven procedures pertaining to all work performed at the customer's location.

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#### Insurance

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Atkins & Goolsby, Inc. will furnish all forms of insurance required by law and shall maintain the same in force.

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#### Employee Status

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Personnel supplied by Atkins & Goolsby, Inc. are deemed employees of Atkins & Goolsby, Inc. and will not for any purpose be considered employees or agents of the customer.

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#### Equal Opportunity Employer

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Atkins & Goolsby, Inc. is an equal opportunity employer. All necessary employment forms will be maintained by our office as required by law.

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#### Our Philosophy

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Atkins & Goolsby, Inc. is committed to providing quality janitorial services that deliver the highest levels of customer satisfaction.

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#### Term

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The term of this agreement shall be for a period of one (1) year and shall automatically renew for additional one (1) year periods on the anniversary date of this agreement.

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#### Cancellation

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This agreement may be terminated or canceled at any time with a minimum of thirty (30) days written notice from either party.

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Atkins & Goolsby, Inc.

Tarrant Recreation Center Janitorial

Job Specifications

Entrances

<u>Task Description</u>	<u>Service Days</u>
Detail Dust - High And Low Areas	1 day/wk.
Spot Clean All Walls, Light Switches And Doors	2 days/wk.
Sweep Hard Surface Floors	2 days/wk.
Damp Mop Hard Surface Floors- Use Appropriate Cleaner	2 days/wk.
Clean All Ceiling Vents	Monthly
Clean Both Sides Of Door Glass And Wipe Frames	2 days/wk.
Vacuum Walk-Off Mats	2 days/wk.

Lobbies

<u>Task Description</u>	<u>Service Days</u>
Dust All Horizontal Surfaces Within Normal Reach	1 day/wk.
Detail Dust - High And Low Areas	Monthly
Spot Clean All Walls, Light Switches And Doors	1 day/wk.
Damp Wipe Horizontal Surfaces-Use Appropriate Cleaner	1 day/wk.
Vacuum Or Brush Upholstered Furniture	Monthly
Clean And Sanitize Telephones	1 day/wk.
Arrange Furniture	2 days/wk.
Empty And Remove Trash/ Replace Liner If Needed	2 days/wk.
Dust Mop Hard Surface Floors	2 days/wk.
Spot Mop Stains And Spills Using Appropriate Cleaner	1 day/wk.
Damp Mop Hard Surface Floors- U se Appropriate Cleaner	1 day/wk.
Vacuum Walk-Off Mats	2 days/wk.

Hallways

<u>Task Description</u>	<u>Service Days</u>
Detail Dust - High And Low Areas	Monthly
Spot Clean All Walls, Light Switches And Doors	1 day/wk.
Dust Mop Hard Surface Floors	2 days/wk.
Spot Mop Stains And Spills U sing Appropriate Cleaner	1 day/wk.
Damp Mop Hard Surface Floors- U se Appropriate Cleaner	1 day/wk.
Clean And Polish Drinking Fountains	2 days/wk.

**Restrooms**

<u>Task Description</u>	<u>Service Days</u>
Empty Trash, Refill Supply Dispensers, Clean And Disinfect Restroom Fixtures, Clean Mirrors, Counters, Partitions And Chrome, Sweep And Mop Floor Using Appropriate Cleaner	2 days/wk.

**Offices**

<u>Task Description</u>	<u>Service Days</u>
Dust All Horizontal Surfaces Within Normal Reach	1 day/wk.
Detail Dust - High And Low Areas	Monthly
Spot Clean All Walls, Light Switches And Doors	1 day/wk.
Damp Wipe Horizontal Surfaces-Use Appropriate Cleaner	1 day/wk.
Vacuum Or Brush Upholstered Furniture	Monthly
Clean And Sanitize Telephones	1 day/wk.
Empty And Remove Trash, Replace Liner If Needed	2 days/wk.
Spot Vacuum All Carpet	1 day/wk.
Spot Clean Carpet, i Spills	1 day/wk.
Detail Vacuum All Carpet	1 day/wk.
Detail Vacuum - Corners And Edges	Monthly

**Other Requirements**

<u>Task Description</u>	<u>Service Days</u>
Site Supervision	2 days/wk.
Gather Supplies And Equipment For Shift	2 days/wk.
Clean And Arrange Janitor Closet	2 days/wk.
Prepare For The Next Day	2 days/wk.
Turn Off Lights - Per Instructions	2 days/wk.
Shut And Lock Doors, Set Alarm - Per Instructions	2 days/wk.

Tarrant Recreation Center Janitorial

Measurement Summary

Area	Square Footage				Total
	Carpet	Waxable	Non-wax	Wood	
Entrances	---	245.7	---	---	245.7
Lobbies	---	1,493.1	---	---	1,493.1
Hallways	---	56.7	---	---	56.7
Restrooms	---	---	75.6	---	75.6
Offices	18.9	---	---	---	18.9
Totals:	18.9	1,795.5	75.6		1,890.0 sq ft

The information contained in this report is an estimate only.

Tarrant Recreation Center Janitorial

Area Hours Summary

Area	Hrs:Min
Entrances	0:39
Lobbies	1:13
Hallways	0:04
Restrooms	0:19
Offices	0:00
Other Requirements	0:13
Total:	2:30



CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of the Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5<sup>th</sup> day of May, 2025, while in regular session on Monday, May 5th, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the \_\_\_\_ day of May, 2025.

\_\_\_\_\_  
Laverne Knight, Ph.D., City Clerk

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA  
RESOLUTION NO. 9287**

**A RESOLUTION APPOINTING MR. JAMES A. BAILEY TO THE  
TARRANT CITY BOARD OF EDUCATION.**

**WHEREAS**, the City Council of the City of Tarrant, Alabama, ("City Council") is due to appointment a member to the Tarrant City Board of Education ("TCBOE") pursuant to § 16-11-3 of the Code of Alabama (1975); and

**WHEREAS**, a vacancy presently exists on the TCBOE for a current member; and

**WHEREAS**, after receiving applications and considering the applicants for the vacant TCBOE seat created, the City Council finds it is in the best interest of its citizens to appoint Mr. James A. Bailey to the TCBOE to fill the remainder seat; and

**WHEREAS**, Mr. James A. Bailey term shall begin at the next regular TCBOE meeting following this appointment as required pursuant to § 16-11-3 of the Code of Alabama (1975).

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama, at a regular meeting on Monday, May 5, 2025, at 7:00pm a quorum being present as follows:

**Section 1.** The above-stated preamble is hereby adopted and incorporated as if fully set out herein.

**Section 2.** Pursuant to § 16-11-3 of the Code of Alabama (1975), the City Council of the City of Tarrant, Alabama, hereby appoints Mr. James A. Bailey.

**Section 3.** This appointment is effective at the next regularly scheduled school board meeting following the adoption of this resolution.

**Section 4.** The City Clerk shall send certified copies of this Resolution to the TCBOE and the superintendent of the Tarrant City Schools.

**Section 5.** This resolution shall become effective immediately upon its adoption and passage.

ADOPTED this the \_\_\_\_\_ day of May, 2025.



Attest: \_\_\_\_\_  
Lavette Knight, Ph.D.  
City Clerk

\_\_\_\_\_  
Wayman Newton  
Mayor

**CERTIFICATION OF CITY CLERK**

**STATE OF ALABAMA     )**

**JEFFERSON COUNTY    )**

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5<sup>th</sup> day of May 2025, while in regular session on Monday, May 5<sup>th</sup>, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 5<sup>th</sup> day of May, 2025.

[SEAL]



  
Dr. Laverne Knight, City Clerk

CITY COUNCIL OF THE CITY OF TARRANT

RESOLUTION NO. 9288

**A RESOLUTION AUTHORIZING THE PURCHASE OF CLOUD BADGING SUBSCRIPTION (SOFTWARE) FOR NAME BADGES AND DESK PLATES FOR THE CITY OF TARRANT POLICE DEPARTMENT.**

**WHEREAS,** The Tarrant Police Department is in need of ~~Cloud Badging Software for Name Badges and~~ Desk Plates for the City of Tarrant Police Department; and

**WHEREAS** Tarrant Police Department has requested use of ~~the said Cloud Badging Software for Name Badges and~~ Desk Plates for the Tarrant Police Department; and

**WHEREAS,** ~~a quote in the amount of \$259.07 for the Cloud Badging Subscription software for name badges for officers is attached hereto as Exhibit A.; and~~

**WHEREAS,** a quote in the amount of \$58.40 for the Desk Plates for officers is attached hereto as Exhibit B; and

**NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama** while in regular session on Monday, May 5, 2025 at 7:00 p.m. as follows:

**Section 1.** That the preamble above is hereby adopted and incorporated as if fully set forth herein.

**Section 2.** That the Mayor is hereby authorized to expend funds not to exceed \$259.07 and \$58.40 for the purchase of the ~~Cloud Badging Subscription (software) for name badges and~~ Desk Plates for Tarrant Police Department.

**Section 2.** Said funds shall be paid from the City of Tarrant General Fund.

ADOPTED this the 5th day of May, 2025.



The City of Tarrant, Alabama

APPROVED: \_\_\_\_\_  
WAYMAN NEWTON, MAYOR

ATTEST: \_\_\_\_\_

Dr. Laverne Knight, City Clerk

## EXHIBIT A

## No.

**I.D WHOLESALE**  
**P.O BOX 95727**  
**Chicago, Illinois 60694-5727**

**DATE: May 22, 2025**

**ADDED AREAS FOR USE BY PURCHASING DEPT**

**C/O Police Department, 2593 Commerce Circle**

**ORIGINATOR OF REQUISITION  
INDICATE OFFICE TO RECEIVE  
FIELD COPIES OF PURCHASE  
ORDER.**

Tarrant.		ALA		TRAFFIC		YES 0		NO 0	
				A		B		C	
				TAX: 1 1/2% <input type="checkbox"/>		4% 0		NOT TAXABLE 0	
				Local Number		P.O. Number		PO Date	
								Status	
								USE BELOW <input type="checkbox"/>	
EPT		F.O.B.		N.I.P.				DATE PROMISED	
SHIPPED FROM									
ate Req'd or See Split Date		Buyer Name Tarrant Police Dept Chief W. W. Major		Reference				Type	
Revd									

[illegible]

**IF USED TO CONFIRM A PURCHASE ALREADY MADE, PLAINLY MARK CONFIRMING, AND ATTACH APPROVED INVOICE, REQUISITION CONTROL STAMP**  
**APPROVED - MAYOR**

Quote #1001803334

Account Manager: Blair Ehlenfeldt

**Bill To:**

Shukri Muwwakkil  
Tarrant Police Department  
2593 Commerce Circle  
Tarrant, Alabama 35217  
United States  
205-849-2811  
smuwwakkil@police.tarrant.gov

**Ship To:**

Product Name	SKU	Original Price	Quote Price	Quantity	Subtotal
CloudBadging Subscription	CB-subsc2	\$239.88	\$239.88	1	\$239.88
CloudBadging Tiers 500 Records					
Subtotal					<b>\$239.88</b>
					<b>\$0.00</b>
Tax					<b>\$19.19</b>
Grand Total					<b>\$259.07</b>

**Send payments to:**

ID Wholesaler  
PO Box 95727  
Chicago, IL 60694-5727

**Sales Office:**

5830 NW 163RD ST  
Miami Lakes, FL 33014

## Exhibit B



## No. \_\_\_\_\_

**DATE: April 25, 2025**

**ADDED AREAS FOR USE BY PURCHASING DEPT**

ORIGINATOR OF REQUISITION  
INDICATE OFFICE TO RECEIVE  
FIELD COPIES OF PURCHASE  
ORDER.

Tarrant.		ALA	TRAFFIC		YES 0	NO 0
			A	B	C	D
			TAX: 1/1/2% <input type="checkbox"/>	4% 0	NOT TAXABLE 0	USE BELOW <input type="checkbox"/>
			Local Number	P.O. Number	PO Date	Status
			Terms			
EPT						
SHIPPED FROM		F.O.B.	N.I.P.		DATE PROMISED	
ate Req'd or See Split Date Req'd	Buyer Name	Tarrant Police Dept Chief W. W. Major	Reference		Type	

[illegible]

IF USED TO CONFIRM A, ~~PURCHASE ALREADY MADE. PLAINLY MARK CONFIRMING. AND ATTACH APPROVED.~~  
INVOICE REQUISITION CONTROL STAMP  
APPROVED - MAYOR

Birmingham Trophy Shop, Inc

4807 5th Avenue South  
Birmingham AL 35222-2222  
205-591-1341  
www.birminghamtrophy.com

## Estimate

Date	Estimate #
4/24/2025	25042202

Name / Address
Cash Customer

			Project
Description	Qty	Rate	Total
2X10 Walnut Desk Plate	2	26.50	53.00T
LettersImprintd	30	0.18	5.40T
		<b>Subtotal</b>	\$58.40
		<b>Sales Tax (10.0%)</b>	\$5.84
		<b>Total</b>	\$64.24

**CERTIFICATION OF CITY CLERK**

**STATE OF ALABAMA     )**

**JEFFERSON COUNTY    )**

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5<sup>th</sup> day of May 2025, while in regular session on Monday, May 5<sup>th</sup>, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 5<sup>th</sup> day of May, 2025.

[SEAL]



  
Dr. Laverne Knight, City Clerk

**CITY COUNCIL OF THE CITY OF TARRANT,  
ALABAMA RESOLUTION NO. 9289**

**A RESOLUTION AUTHORIZING AND APPROVING THE PURCHASE OF  
WALK-THROUGH METAL DETECTORS FOR THE CITY OF TARRANT  
CITY HALL LOBBY, THE CITY OF TARRANT POLICE DEPARTMENT, THE  
CITY OF TARRANT RECREATION CENTER AND THE CITY OF TARRANT  
PUBLIC WORKS BUILDINGS.**

**WHEREAS**, the City of Tarrant, Alabama, uses and operates the City of Tarrant City Hall, City of Tarrant Police Department, City of Tarrant Recreation Center and the City of Tarrant Public Works Buildings for conducting official business with the presence of Public Citizens; and

**WHEREAS**, the City of Tarrant recognizes the benefits of a metal detectors walkthrough for the safety, security and protection of City of Tarrant Mayor and Council, employees and public citizens; and

**WHEREAS**, the City of Tarrant adheres to Chapter 12, Article I Section 12-6, Discharging Firearms of its Code of Ordinances; and

**WHEREAS**, a need has arisen for the City of Tarrant to purchase a walk-through Metal Detector for the said buildings for the enhanced security of its City Officials, Employees and Public Citizens of Tarrant, Alabama.

**NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama** while in regular session on Monday, May 5, 2025, at 7:00 p.m. as follows:

**Section 1.** The above-stated preamble is hereby adopted and incorporated as if fully set out herein.

**Section 2.** The City Council hereby approves and authorizes the purchase of a walk-through Metal Detector not to exceed the price of \$5,900.00 x 4.

**Section 3.** The City Clerk of the City of Tarrant, Alabama shall be authorized to pay or caused to be withdrawn from the appropriate account the said amount not to exceed \$5,900.00 for the purchase of a walk-through Metal Detector.

**Section 4.** This Resolution shall become effective immediately upon its passage.

**Section 5.** Said funds shall be paid from the City of Tarrant General Fund.

ADOPTED this the 5<sup>th</sup> day of May, 2025.

EXHIBIT A



FISHER RESEARCH Metal Detector: Walk-Through, LED, ABS Polycarbonate Plastic, 85 lb Wt (Lbs.)

Item 20KZ03    Mfr. Model M-SCOPE 110





3

The City of Tarrant, Alabama

APPROVED: \_\_\_\_\_  
WAYMAN NEWTON, MAYOR

ATTEST: \_\_\_\_\_  
Dr. Laverne Knight, City Clerk

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5<sup>th</sup> day of May, 2025 while in regular session on Monday, May 5<sup>th</sup>, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 5<sup>th</sup> day of May, 2025.

[SEAL]

\_\_\_\_\_  
Dr. Laverne Knight, City Clerk

RESOLUTION NO. 9290

A RESOLUTION APPROVING OF AND REQUESTING THE CITY OF TARRANT "CITY COUNCIL" TO CREATE THE POSITION OF SECURITY GUARD/POLICE OFFICER FOR THE CITY OF TARRANT CITY HALL.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, May 5, 2025, at 7:00PM, a quorum being present, as follows:

1. The City Council of the City of Tarrant, Alabama, ("City Council") approves of the creation of the position of Security Guard/Police Officer for the City of Tarrant, City Hall.
2. The City Council respectfully requests the Personnel Board of Jefferson County, Alabama, ("PBJC") to consider and approve the request to create the position within the classified service.
3. Further, the Security Guard/Police Officer position shall be appropriately classified and graded in accordance with the City of Tarrant Police Department rules, regulations, and procedures as outlined in the Official Ordinance 1162.
4. The City Council hereby approves and authorizes the City to engage the City of Tarrant Police Department, to perform security guard/police services at the Tarrant City Hall as outlined in the proposal attached hereto as Exhibit "A."
5. The City Clerk shall provide a certified copy of this Resolution to the City of Tarrant Police Chief within twenty-four (24) hours of its adoption.
6. This Resolution shall become effective immediately upon its adoption by the City Council or as otherwise becoming law.

Adopted this the 5th day of May, 2025.

THE CITY OF TARRANT , ALABAMA

By: \_\_\_\_\_  
Its: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Laverne Knight, Ph.D., City Clerk

City of Tarrant, City Hall Security Guard/Police Officer

1133 East Lake Blvd., Tarrant, Alabama 35217

April 28, 2025

In Conjunction with City of Tarrant Ordinance 1162 during Tarrant City Hall employee working hours:

1. Maintain security and safety of property personnel.
2. Monitor surveillance cameras in Tarrant City Hall, Tarrant Recreation Department and Tarrant Public Works Department.
3. Inspect buildings, equipment and access points.
4. Enforce City of Tarrant regulations to prevent violence, theft and other infractions of rules.
5. Investigate and prepare reports on suspicious incidents and activities.
6. Apprehend criminal suspects and violators.
7. Provide assistance to customers, employees and visitors.



**CERTIFICATION OF CITY CLERK**

**STATE OF ALABAMA     )**

**JEFFERSON COUNTY    )**

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5<sup>th</sup> day of May 2025, while in regular session on Monday, May 5<sup>th</sup>, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 5<sup>th</sup> day of May, 2025.

[SEAL]

\_\_\_\_\_  
Dr. Laverne Knight, City Clerk

9290ResolutionTabled5.5.25

**RESOLUTION NO. 9292**

**A RESOLUTION BY THE CITY OF TARRANT PROCLAIMING MAY 2025 AS  
NATIONAL CITIES, TOWNS, AND VILLAGES MONTH**

**WHEREAS**, the National League of Cities was founded in 1924 in Lawrence, Kansas, as the American Municipal Association by state municipal leagues seeking more coordination and national representation as cities, towns, and villages expanded rapidly;

**WHEREAS**, the nonpartisan National League of Cities is the oldest and largest organization representing municipal governments throughout the United States, representing the interests of more than 19,000 cities, towns, and villages across the country;

**WHEREAS**, today the National League of Cities works in partnership with 49 state municipal leagues across the country to strengthen local leadership, drive innovation, and influence the federal policies that impact local programs and operations;

**WHEREAS**, as the voice of cities, towns, and villages in Washington, DC, the National League of Cities has successfully championed federal legislative solutions that support municipalities and has worked closely with Congress and the Executive Branch to educate policymakers on the realities of local implementation;

**WHEREAS**, Tarrant is a proud member of the National League of Cities, and has benefited from the organization's research, technical expertise, federal advocacy and opportunities to learn from other local governments;

**WHEREAS**, local governments are the bedrock of American democracy, providing 336 million residents with the most accountable, responsive, inclusive, ethical, and transparent government in the world;

**WHEREAS**, from the nation's smallest villages to its largest cities, America's local governments have been essential in transforming the United States of America into the greatest, most influential nation in world history; and

**WHEREAS**, Tarrant was first incorporated in 1918 and is proudly served today by its elected officials and a municipal workforce of its dedicated public servants.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama, the City of Tarrant hereby proclaims May 2025 as National Cities, Towns, and Villages Month within the City of Tarrant in celebration of America's local governments and partnership with the National League of Cities.

Adopted this the 5th day of May, 2025.

THE CITY OF TARRANT, ALABAMA



By: \_\_\_\_\_  
Its: \_\_\_\_\_

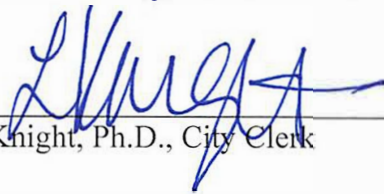
  
\_\_\_\_\_  
Laverne Knight, Ph.D., City Clerk

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of the Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 5th day of May, 2025, while in regular session on Monday, May 5, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 5<sup>th</sup> day of May, 2025.

  
\_\_\_\_\_  
Laverne Knight, Ph.D., City Clerk



# CITY OF TARRANT

## VOUCHER LIST MONDAY, APRIL 21 , 2025

### GENERAL FUND

50037	ACCOUNTS PAYABLE RUN	\$ 575.42
5078	ACCOUNTS PAYABLE RUN	\$ 5,495.28
54892-54918	ACCOUNTS PAYABLE RUN	\$ 23,184.55
54919-54939	ACCOUNTS PAYABLE RUN	\$ 44,196.54

### NET PAYROLL

4/11/2025	PAY PERIOD 3/22/2025-4/04/2025	\$ 146,147.90
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Page 1 of 1

<u>Bank Name</u>	<u>Bank Number</u>					
General Fund						
<u>Payment Number</u>	<u>Type</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Pymt Grp.</u>	<u>Payment Date</u>	<u>Payment Amount</u>
54919	CHK	Airgas Usa, Llc	309		04/17/2025	\$171.66
54920	CHK	Alabama Power	12		04/17/2025	\$501.82
54921	CHK	Baker & Taylor Entertainment	208		04/17/2025	\$31.62
54922	CHK	Center Point Large Print	1838		04/17/2025	\$47.94
54923	CHK	City Of Tarrant	32		04/17/2025	\$14.63
54924	CHK	Coleman, Patrick	414		04/17/2025	\$544.37
54925	CHK	Demarcus Lee	3413		04/17/2025	\$6,905.00
54926	CHK	Econo Signs, Llc	1830		04/17/2025	\$238.70
54927	CHK	Express Oil Change Llc	66		04/17/2025	\$199.48
54928	CHK	Genesis Tire	1291		04/17/2025	\$110.00
54929	CHK	Greater Birmingham Humane Society	1503		04/17/2025	\$2,296.85
54930	CHK	Hannah Armstrong	3414		04/17/2025	\$75.00
54931	CHK	Municipal Workers Compensation	340		04/17/2025	\$19,426.06
54932	CHK	Orbis Machinery Birmingham	3236		04/17/2025	\$258.00
54933	CHK	Steven Crockett	3354		04/17/2025	\$294.00
54934	CHK	Stone & Sons Electrical Cont.	189		04/17/2025	\$327.90
54935	CHK	Tarrant Medical, P.C.	2076		04/17/2025	\$75.00
54936	CHK	Thompson Tractor Co, Inc	3209		04/17/2025	\$354.69
54937	CHK	Tomlin Excavating & Demolition	1129		04/17/2025	\$308.88
54938	CHK	Warren Family Garden Center &	2102		04/17/2025	\$414.94
54939	CHK	We R Smart Llc	1887		04/17/2025	\$11,600.00
Bank Total:						\$44,196.54
Bank Payment Count:						21

Date/Time: 4/10/2025 1:55 PM

City of Tarrant  
Payment Register

User:

Joycelyn Cash  
Page 1 of 1

<u>Bank Name</u>		<u>Bank Number</u>				
Corrections Fund						
<u>Payment Number</u>	<u>Type</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Pymt Grp.</u>	<u>Payment Date</u>	<u>Payment Amount</u>
50037	CHK	Food Outlet #69	1471		04/10/2025	\$575.42
Bank Total:						\$575.42
Bank Payment Count:						1
<u>Bank Name</u>		<u>Bank Number</u>				
E911 Account						
<u>Payment Number</u>	<u>Type</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Pymt Grp.</u>	<u>Payment Date</u>	<u>Payment Amount</u>
5078	CHK	At & T Mobility	1857		04/10/2025	\$5,495.28
Bank Total:						\$5,495.28
Bank Payment Count:						1
<u>Bank Name</u>		<u>Bank Number</u>				
General Fund		0017572649				
<u>Payment Number</u>	<u>Type</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Pymt Grp.</u>	<u>Payment Date</u>	<u>Payment Amount</u>
54892	CHK	Alabama Child Support	37		04/10/2025	\$3,089.65
54893	CHK	Always Low Price Auto Glass	3412		04/10/2025	\$290.01
54894	CHK	Amazon Capital Services	1902		04/10/2025	\$36.89
54895	CHK	At & T	407		04/10/2025	\$206.68
54896	CHK	At & T Mobility	1857		04/10/2025	\$1,505.93
54897	CHK	Birmingham Water Works	16		04/10/2025	\$1,440.87
54898	CHK	Christopher Muir	3270		04/10/2025	\$89.60
54899	CHK	City Of Tarrant	32		04/10/2025	\$1,062.45
54900	CHK	City of Tarrant Petty Cash C/O Shayla M	254		04/10/2025	\$350.00
54901	CHK	Clastran	531		04/10/2025	\$3,000.00
54902	CHK	Express Oil Change Llc	66		04/10/2025	\$221.98
54903	CHK	Galls	3325		04/10/2025	\$211.39
54904	CHK	Genesis Tire	1291		04/10/2025	\$195.00
54905	CHK	Globe Life Liberty National	832		04/10/2025	\$2,281.32
54906	CHK	Grainger	63		04/10/2025	\$446.99
54907	CHK	Gulf States Distributors	57		04/10/2025	\$2,550.00
54908	CHK	Laverne Knight	3285		04/10/2025	\$427.47
54909	CHK	Lloyd, Gray, Whitehead & Monroe, P.C.	3377		04/10/2025	\$54.00
54910	CHK	O'rear Hardware	1855		04/10/2025	\$1,654.31
54911	CHK	O'relly Auto Parts	315		04/10/2025	\$2,189.89
54912	CHK	Peach State-Birmingham Freightliner	3313		04/10/2025	\$576.51
54913	CHK	Quill	76		04/10/2025	\$333.02
54914	CHK	SIRCHIE ACQUISITION COMPANY DEP	3223		04/10/2025	\$308.84
54915	CHK	Southern States	1244		04/10/2025	\$62.00
54916	CHK	Tarrant Electric Department	111		04/10/2025	\$39.07
54917	CHK	Tomlin Excavating & Demolition	1129		04/10/2025	\$540.68
54918	CHK	United Way Of Central Alabama	241		04/10/2025	\$20.00
Bank Total:						\$23,184.55
Bank Payment Count:						27

CITY OF TARRANT

VOUCHER LIST  
MONDAY, MAY 5 , 2025

RECEIVED  
BY: *city clerk*  
MAY 05 2025  
Name: *HK*  
Initial: *HK*  
rec'd 2:17 pm

GENERAL FUND

54940-54972	ACCOUNTS PAYABLE RUN	\$ 92,379.34
54973-55002	ACCOUNTS PAYABLE RUN	\$ 349,870.97
	ACCOUNTS PAYABLE RUN	
	ACCOUNTS PAYABLE RUN	

NET PAYROLL

4/25/2025	PAY PERIOD 4/5/2025-4/018/2025	\$ 153,032.69
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<u>Bank Name</u>		<u>Bank Number</u>					
General Fund							
<u>Payment Number</u>	<u>Type</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Pymt Grp.</u>	<u>Payment Date</u>	<u>Payment Amount</u>	
54973	CHK	Affordable Counseling Therapy & Emplc	28		05/01/2025	\$1,340.00	
54974	CHK	Alabama Law Enforcement Agency	3286		05/01/2025	\$4,170.00	
54975	CHK	Alsco - Birmingham	1438		05/01/2025	\$237.67	
54976	CHK	Amazon Capital Services	1902		05/01/2025	\$127.68	
54977	CHK	American Fidelity Assurance	1730		05/01/2025	\$5,326.74	
54978	CHK	Baker & Taylor Entertainment	208		05/01/2025	\$64.36	
54979	CHK	Bama Exterminating Co., Inc.	1480		05/01/2025	\$216.00	
54980	CHK	Birmingham Water Works	16		05/01/2025	\$59.26	
54981	CHK	Christopher Muir	3270		05/01/2025	\$112.00	
54982	CHK	DAVID MARABLE	3263		05/01/2025	\$1,500.00	
54983	CHK	Dell Financial Services	975		05/01/2025	\$165.56	
54984	CHK	Econo Printing Service, Inc.	598		05/01/2025	\$307.40	
54985	CHK	Express Oil Change Llc	66		05/01/2025	\$195.23	
54986	CHK	Genesis Tire	1291		05/01/2025	\$1,139.30	
54987	CHK	Gooch Paint & Body, Inc.	1631		05/01/2025	\$5,418.78	
54988	CHK	Kyocera Document Solutions	1498		05/01/2025	\$188.60	
54989	CHK	National Industrial & Safety Supply	3315		05/01/2025	\$398.00	
54990	CHK	Quadient Leasing Usa, Inc	1922		05/01/2025	\$254.97	
54991	CHK	Rent One Llc	2020		05/01/2025	\$1,156.68	
54992	CHK	Republic Services Mt Olive Msw	2033		05/01/2025	\$4,553.25	
54993	CHK	Spire Alabama Inc	1704		05/01/2025	\$1,297.69	
54994	CHK	Stericycle, Inc.	97		05/01/2025	\$1,423.87	
54995	CHK	Sun Life Financial	1848		05/01/2025	\$1,216.52	
54996	CHK	Tarrant Board Of Education	164		05/01/2025	\$304,133.10	
54997	CHK	Texas Life Insurance Co.	1801		05/01/2025	\$199.55	
54998	CHK	UAB St. Vincent East	834		05/01/2025	\$95.30	
54999	CHK	Warren Family Garden Center &	2102		05/01/2025	\$1,489.69	
55000	CHK	We R Smart Llc	1887		05/01/2025	\$12,350.00	
55001	CHK	Wells Fargo Vendor Fin Serv	1605		05/01/2025	\$317.10	
55002	CHK	White, Curtis	3145		05/01/2025	\$416.67	
<b>Bank Total:</b>						<b>\$349,870.97</b>	
<b>Bank Payment Count:</b>						<b>30</b>	



Date/Time: 4/24/2025 9:46 AM

City of Tarrant  
Payment Register

User:

Joycelyn Cash  
Page 1 of 1

<u>Bank Name</u>		<u>Bank Number</u>				
General Fund						
<u>Payment Number</u>	<u>Type</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Pymt Grp.</u>	<u>Payment Date</u>	<u>Payment Amount</u>
54940	CHK	Aflac	98		04/24/2025	\$154.42
54941	CHK	Alabama Child Support	37		04/24/2025	\$3,089.65
54942	CHK	Alabama Crime Victims Comp Com	156		04/24/2025	\$8.00
54943	CHK	Alabama Law Enforcement Agency	1499		04/24/2025	\$600.00
54944	CHK	Alabama Peace Officers Annuity	160		04/24/2025	\$20.00
54945	CHK	Autozone	1005		04/24/2025	\$62.06
54946	CHK	Avenu	1773		04/24/2025	\$1,433.74
54947	CHK	Barnes & Barnes Law Firm, P.C.	3257		04/24/2025	\$2,000.00
54948	CHK	Bound Tree Medical, Llc	772		04/24/2025	\$1,197.88
54949	CHK	Circuit Clerk Judicial Adm Fund	1305		04/24/2025	\$11.65
54950	CHK	City Of Tarrant	32		04/24/2025	\$1,134.18
54951	CHK	Dunn Construction Co., Inc.	562		04/24/2025	\$169.55
54952	CHK	EPR Systems, Inc	3277		04/24/2025	\$11,362.00
54953	CHK	Express Oil Change Llc	66		04/24/2025	\$275.77
54954	CHK	Finance Department, State	155		04/24/2025	\$255.50
54955	CHK	Hayes Shoes	3273		04/24/2025	\$811.96
54956	CHK	Iron City Heating & Air	3399		04/24/2025	\$339.00
54957	CHK	Jefferson County District	927		04/24/2025	\$80.00
54958	CHK	Keith The Plumber	1817		04/24/2025	\$472.00
54959	CHK	Legal Aid Society	152		04/24/2025	\$1,500.00
54960	CHK	Lloyd, Gray, Whitehead & Monroe, P.C.	3377		04/24/2025	\$10,793.72
54961	CHK	Municipal And Commercial Uniform And	134		04/24/2025	\$10,462.54
54962	CHK	Nafeco	132		04/24/2025	\$192.00
54963	CHK	Presiding Circuit Judge Admin	1985		04/24/2025	\$11.65
54964	CHK	Quill	76		04/24/2025	\$259.78
54965	CHK	Republic Services Mt Olive Msw	2033		04/24/2025	\$3,385.00
54966	CHK	Robert J Young Company	1681		04/24/2025	\$740.40
54967	CHK	Southern States	1244		04/24/2025	\$62.00
54968	CHK	State Judicial Admin Fund	1304		04/24/2025	\$46.70
54969	CHK	Tarrant Electric Department	111		04/24/2025	\$23,758.51
54970	CHK	The C. BURRELL LAW GROUP, LLC	3183		04/24/2025	\$2,185.00
54971	CHK	WALDREP STEWART & KENDRICK, LLP	3156		04/24/2025	\$6,304.68
54972	CHK	We R Smart Llc	1887		04/24/2025	\$9,200.00
<b>Bank Total:</b>						<b>\$92,379.34</b>
<b>Bank Payment Count:</b>						<b>33</b>

**TARRANT CITY COUNCIL MEETING**  
**CITY HALL, COUNCIL CHAMBERS**

## REGULAR MEETING

Date: 5-5-25

## SIGN IN SHEET

Print:	
Sign:	Luck Winbodel
Print:	
Sign:	Notillee Williams
Print:	John Caldwell
Sign:	John Caldwell
Print:	PASTOR Gwen Webb
Sign:	Pastor Gwen Webb
Print:	
Sign:	Joyce Crawford
Print:	Joyce Crawford
Sign:	
Print:	
Sign:	Lauri M <sup>c</sup> Kinley
Print:	
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