TARRANT CITY COUNCIL MEETING CITY HALL, COUNCIL CHAMBERS REGULAR MEETING MAY 19, 2025

AGENDA

REGULAR SESSION - 7:00PM

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF MINUTES

May 5, 2025 - Regular Meeting

- VI. COMMUNICATIONS FROM THE MAYOR
- VII. COMMITTEE REPORTS
- VIII. OLD BUSINESS
 - A. <u>Ordinance No. 1164</u> City Council of the City of Tarrant, Alabama Ordinance No. 1164. *Second Reading*.
 - **B.** Resolution No. 9248 A Resolution Affirming the Termination of the Employment of Jason Rickels from the Office of Fire Chief for the City of Tarrant.
 - C. <u>Resolution No. 9264</u> A Resolution Removing Chief Wendell Major from the Office of Chief of Police for the City of Tarrant.
 - **D.** Resolution No. 9283 A Resolution Authorizing the Mayor to Declare Approved Surplus Items Pertaining to Resolution No. 9274 to be Reciprocated.
 - E. <u>Resolution No. 9286</u> A Resolution Approving and Authorizing Janitorial Services for the Tarrant Recreation Center.
 - **F.** <u>Resolution No. 9289</u> A Resolution Authorizing and Approving the Purchase of Walk-Through Metal Detectors for the City of Tarrant City Hall Lobby, The City of Tarrant Police Department, the City of Tarrant Recreation Center and the City of Tarrant Public Works Buildings.
 - **G.** <u>Resolution No. 9290</u> A Resolution Approving of and Requesting the City of Tarrant "City Council" to Create the Position of Security Guard/Police Officer for the City of Tarrant City Hall.

IX. NEW BUSINESS

- A. <u>Resolution No. 9294</u> A Resolution Approving the Annual Invoice of North Jefferson Chamber of Commerce.
- **B.** Resolution No. 9295 A Resolution to Contract with the Greater Birmingham Human Society for Animal Control and Pound Servies.
- C. <u>Resolution No. 9296</u> A Resolution of the City of Tarrant City Council Commending Corporal/Detective Jacob Rouse for his Outstanding Investigation in the Homicide Investigation.
- **D.** Resolution No. 9297 A Resolution Authorizing the Purchase of a Server Move to AWS Gov Cloud for the City of Tarrant Police Department.

TARRANT CITY COUNCIL MEETING CITY HALL, COUNCIL CHAMBERS **REGULAR MEETING** MAY 19, 2025

- E. Resolution No. 9298 A Resolution Approving and Authorizing the City of Tarrant "City Council" to Enter into Agreement with We R Smart LLC for Security Services Consisting of Access Control and Surveillance.
- F. Resolution No. 9299 A Resolution Authorizing the Purchase and Installation of Cameras at Lawson Road Dam Project.
- G. Resolution No. 9300 A Resolution Appointing an Investigator Pursuant to Resolution 9293 to Investigate Certain Personnel Matters.
- H. Resolution No. 9301 A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance At Specified Addresses in the City of Tarrant.
 - 1. 10 2nd St Birmingham, AL 35217
 - 2. 20 3rd St Tarrant, AL 35217
 - 3. 409 4th St., Birmingham, AL 35217
 - 4. 1100 Birmingham, St., Tarrant, AL 35217
 - 5. 1345 Fulton, Ave., Tarrant, AL 35217
 - **6.** 1388 Fulton Ave., Tarrant, AL 35217
 - 7. 218 Jefferson Blvd., Tarrant, AL 35217
 - 8. 222 Jefferson Blvd., Tarrant, AL 35217
 - 9. 224 Jefferson Blvd., Tarrant, AL 35217

 - 10. 226 Jefferson Blvd., Tarrant, AL 35217
 - 11. 1217 Main St., Tarrant, AL 35217
 - 12. 1009 Waverly St., Tarrant, AL 35217
 - 13. 1016 Waverly St., Tarrant, AL 3521714. 1157 Westley St., Tarrant, AL 35217

 - 15. 320 Pleasant Valley Dr., Birmingham, AL 35217
 - 16. 329 Pleasant Valley Dr., Birmingham, AL 35217
 - 17. 1719 Mountain Dr., Tarrant, AL 35217
 - 18. 1723 Mountain Dr., Tarrant, AL 35217
 - 19. 1801 Mountain Dr., Tarrant, AL 35217
 - 20. Vacant Lot at McDavid
 - 21. 1811 McCaskill St., Tarrant, AL 35217
 - 22. 1714 Linthicum St., Tarrant, AL 35217
- I. Resolution No. 9302 A Resolution by the City of Tarrant Establishing the Appointment of Additional Poll Workers for the City of Tarrant City Clerk for Municipal Election 2025.

X. **VOUCHERS AND EXPENSES**

- A. Ending May 19, 2025 City of Tarrant
- XI. **PUBLIC COMMENTS**
- XII. **ADJOURN**

CITY OF TARRANT COUNCIL MEETING MINUTES MAY 5, 2025 TARRANT CITY HALL

The City Council of the City of Tarrant, Alabama, met in a regularly scheduled meeting on Monday May 5, 2025, at 7:00 PM at City Hall.

Mayor Newton called the meeting to order at 7:29 PM immediately following the council work session that began at 6:00PM to discuss items on the agenda and other matters.

Reverand Webb lead those in attendance in the invocation. Fire Chief Patrick Bennett, lead those present in the Pledge of Allegiance.

Next, Mayor Newton asked for a roll call. The following officials were present during the roll call:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews Mayor Wayman A. Newton

Absent:

none

A quorum was determined to be present at the meeting.

The minutes from April 7, 2025 regularly scheduled council meeting, April 14, 2025 work session meeting and April 28, 2025 special meeting were presented for review and approval. After review Councilor Threadford made a motion to approve the minutes for April 7, 2025, April 14, 2025 and April 28, 2025. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve the minutes for April 7, 2025, April 14, 2025 and April 28, 20025 council meetings were agreed and the motion was approved.

Mayor Newton announced that Saturday May 9, from 9 to 3 pm there will be a clean up day. There will be dumpsters located in each District and an extra dumpster at the Tarrant City Hall will be placed until May 16, 2025 to give citizens extra time to throw out their trash.

Councilor Freeman thanked Coca Cola for the donated clean up signs, water and sport drinks.

Councilor Threadford reminded all those in attendance of the food drive at the Tarrant Recreation Centre to be held on Saturday May 10, 2025 from 9:00 am to 11:00 am.

There were no committee reports.

The Mayor and Council moved on to Old Business.

Due to the interest of time, Mayor Newton withdrew Resolution No. 9248 and Resolution No. 9264. Mayor Newton asked the City Clerk to add Resolution No. 9248 and Resolution No. 9264 to the next City Council regular scheduled meeting.

The Council moved on to New Business.

Council Bryant introduced and read Ordinance No. 1164. An Ordinance regarding the City of Tarrant Electric company distribution and transmission system. First Reading.

Mayor Newton introduced Resolution No. 9282. A Resolution Authorizing the Purchase of Replacement Ice Machine for Tarrant Fire Department. The City of Tarrant Council recommended an additional ice machine for the City of Tarrant Public Works Department. It was agreed the Resolution be amended to include the Public Works Department with an ice machine. Mayor Newton made a motion to amend Resolution No. 9282. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to amend Resolution No. 9282 was agreed and the Resolution was amended.

Mayor Newton introduced Resolution No. 9282. A Resolution Authorizing the Purchase of Replacement Ice Machine for Tarrant Fire Department and the Tarrant Public Works Department. Mayor Newton made a motion to approve Resolution No. 9282 with the amendment. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve Resolution No. 9282 with the amendment was agreed and the Resolution was approved.

Next, Mayor Newton introduced Resolution No. 9283. A Resolution Authorizing the Mayor to Declare Approved Surplus Items Pertaining to Resolution No. 9274 to be Reciprocated. There was unreadiness with Resolution No. 9283 Exhibit. Mayor Newton recommended to table Resolution No. 9283. Mayor Newton made a motion to table Resolution No. 9283. Councilor Bryant seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays: None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to table Resolution No. 9283, was agreed and the Resolution was tabled.

Mayor Newton introduced and read Resolution No. 9284. A Resolution Approving the Purchase of Batteries and Battery Chargers for the Tarrant Fire Department. Mayor Newton moved to approve Resolution No. 9284. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays: None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve Resolution No. 9284 was agreed and the Resolution was approved.

Next, Mayor Newton introduced and read Resolution No. 9285. A Resolution Authorizing the Purchase of Replacement Equipment for Tarrant Public Works Department. Councilor Bryant expressed unreadiness by recommending all the riding lawn mowers to have 61" blades. Mayor Newton made motion to amend Resolution No. 9285. Councilor Threadford seconded the motion. Mayor Newton called for a vote

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Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to amend Resolution No. 9285 was agreed and the Resolution was amended.

Councilor introduced and read the amended Resolution No. 9285. A Resolution Authorizing the Purchase of Replacement Equipment for Tarrant Public Works Department with the amendment 61" SCAG and respectively for a total of \$38,607.66 for all three lawnmowers. Councilor Bryant

moved to approve the amended Resolution No. 9285. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve the amended Resolution No. 9285 was agreed and the Resolution was approved.

Councilor Bryant introduced Resolution No. 9286. A Resolution Approving and Authorizing Janitorial Services for the Tarrant Recreation Center. Mayor Newton expressed unreadiness by saying a janitor does light cleaning for the City of Tarrant public buildings. There was recommendation to table Resolution No. 9286. Councilor Bryant motioned to table Resolution No. 9286. Mayor Newton seconded the motion. Mayor Newton called for a vote.

Yeas

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

Next, Mayor Newton introduced Resolution No. 9287. A Resolution Appointing Mr. James A. Bailey to the Tarrant City Board of Education. Mayor Newton recommended the replacement of James A. Bailey to Neil David Kramer. Mayor Newton made motion to amend Resolution No. 9287 by replacing the appointing Mr. James A. Baily with *Neil David Kramer*. There was no seconder. Motion failed.

Councilor Bryant introduced and read Resolution No. 9287. A Resolution Appointing Mr. James A. Bailey to the Tarrant City Board of Education. There was unreadiness by Mayor Newton. Councilor Freeman seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman

Nays:

None

Abstain:

Councilor Deborah "Debbie" Matthews

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0), and one (1) abstain with one (1) member not voting, the motion to approve Resolution No. 9287 was agreed and the Resolution was approved.

Mayor Newton introduced Resolution No. 9288. A Resolution Authorizing the Purchase of Cloud Badging Subscription (software) for Name Badges and Desk Plates for the City of Tarrant Police Department. There was unreadiness by Mayor Newton as the City of Tarrant IT/Security provides Name Badges for all City of Tarrant employees. Mayor Newton made recommendation to amend Resolution No. 9288 by removing the Badging Subscription software. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays: None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to amend Resolution No. 9288 was agreed and the Resolution was amended.

Mayor Newton introduced Resolution No. 9288. A Resolution Authorizing the Purchase of DeskPlates for the City of Tarrant Police Department. Mayor Newton motioned to approve resolution No. 9288. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve Resolution No. 9288 was agreed to and the Resolution was approved.

Mayor Newton introduced Resolution No. 9289, A Resolution Authorizing and Approving the Purchase of Walk-Through Metal Detectors for the City of Tarrant City Hall Lobby, The City of Tarrant Police Department, the City of Tarrant Recreation Center and the City of Tarrant Public Works Buildings, and Resolution No. 9290, A Resolution Approving of and Requesting the City of Tarrant "City Council" to Create the Position of Security Guard/Police Officer for the City of Tarrant City Hall. Mayor Newton recommended to table Resolution No. 9289 and Resolution No. 9290 due to the unavailability of the Security IT Specialist. Mayor Newton motioned to table Resolutions No. 9289 and Resolution No. 9290. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to table Resolution No. 9289 and Resolution No. 9290 was agreed to and the Resolutions were tabled.

Councilor Freeman introduced and read Resolution No. 9292. A Resolution Proclaiming May 2025 as National Cities, Towns, and Villages Month With the City of Tarrant. Councilor Freeman made a motion to approve Resolution No. 9292. Mayor Newton seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), with one (1) member not voting, the motion to approve Resolution No. 9292 was agreed to and the Resolution was approved.

Next, the City Council reviewed the vouchers and expenses for City of Tarrant, City Hall week ending April 17, 2025 and May 2, 2025. Mayor Newton moved to approve the vouchers for the weeks ending April 17, 2025 and May 2, 2025. Councilor Bryant seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Deborah "Debbie" Matthews

Nays:

Councilor Veronica Bandy Freeman

Not voting:

Mayor Wayman Newton

The yeas being four (4), the nays being one (1) with one (1) member not voting, the motion to approve the vouchers and expenses for weeks ending April 17, 2025 and May 2, 2025 were agreed and the vouchers and expenses were approved.

A confidential letter was distributed to the Council. The Council instructed the City Clerk to set a special meeting for Wednesday May 7, 2025 at 5:00 pm regarding the letter.

Next, the City Council moved on to Public Comments.

First, N. Williams provided concerns on the status of the City of Tarrants state of cleanliness. Ms. Williams also questioned the City of Tarrant Public Works equipment that is used to clean the city.

Second, Rev. Caldwell provided information on an unstable building structure and its relationship with the City of Tarrant Board of Education. Laura Horton retrieved the name and number of the concerned citizen and assured that information will be forwarded.

Third, Laura McCinley informed the Council of an anonymous individual (s) dumping trash near her residence. Ms. McCinley provided the leation as an area that's near the Birmingham city side but in Tarrant, and asked for a camera to be installed to identify the individual (s).

After the public comments, Mayor Newton made a motion to adjourn. Councilor Threadford seconded the motion. A verbal vote was taken. Meeting adjourned at 8:58 pm.

Dr. Laverne Knight
City Clerk May 19, 2025
City of Tarrant Council Meeting, Alabama

TARRAD AND APPROVED this the 19th day of May, 2025.

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

ORDINANCE NO. 1164

BE IT ORDAINED by the City Council (the "Council") of the City of Tarrant, Alabama (the "City"), as follows:

- Section 1. <u>Findings</u>. The Council has ascertained and found and does hereby determine, declare and represent, as a basis of the undertakings herein contained, as follows:
 - (a) Prior to October 2024, the City owned and operated an electric distribution and transmission system and was the exclusive provider of electric power within the corporate limits of the City;
 - (b) On February 19, 2024, the Council adopted Resolution No. 9116 (the "Resolution"), pursuant to which it found and declared that it was wise, expedient, prudent and within the best interest of the health, safety and welfare of the citizens of the City to approve an application for incorporation of an electric board pursuant to Article 9 of Chapter 50 of Title 11 of the Code of Alabama 1975, as amended (the "Act"), to oversee, in place of the City, the purchase, transportation and/or distribution of electricity within the City;
 - (c) In the Resolution, the Council specifically authorized the formation of The Electric Board of the City of Tarrant (the "Board") pursuant to the Act for the purpose of overseeing and operating the existing electric distribution and transmission system within/the City (the "System");
 - (d) The Board was formed as a public corporation organized under the Act pursuant to a Certificate of Incorporate filed with the Jefferson County Judge of Probate on October 10, 2024, as Instrument # 2024096748;
 - (e) The Board's authorized operational area is the corporate limits of the City, within the existing service area of the System;
 - (f) On December 2, 2024, the Council adopted Resolution No. 9243, pursuant to which it appointed the initial members of the Board of Directors of the Board;
 - (g) On December 10, 2024, the Board adopted By-Laws to govern the operation and affairs of the Board;
 - (h) On December 16, 2024, the Council adopted Resolution No. 9244, pursuant to which it acknowledged that the Board was formed for the express purpose of shifting the provision of electric service to customers in the City from the City to the Board and approved the execution of an Assignment Agreement among the City, the Board and Tennessee Valley Authority ("TVA"), effective as of January 1, 2025 (the "Assignment");
 - (i) Pursuant to the Assignment, the City assigned to the Board, with TVAs consent, that certain Power Contract dated August 19, 1980, between the City and TVA (the "Power Contract"), pursuant to which TVA agreed to deliver all of the electric power needs of the System;
 - (j) In the Assignment, the Board assumed all duties and obligations of the City under the Power Contract;
 - (k) Since its formation, the Board has been overseeing and operating the System, and the Council believes that the operation, maintenance, improvement and expansion from time to time of the System by the Board will result in the greatest efficiencies and economies to the benefit of the System's customers, as well as to the benefit of the citizens of the City;

- (l) The Council desires that the Board continue to oversee, operate, maintain, improve and expand the System going forward on an indefinite basis and desires that the Board exercise all of its powers, authorities, privileges and rights to the fullest extent authorized by law; and
- (m) The Council further desires, consistent with the Act, to ensure that the Board is and remains in a position to secure any and all financing beneficial to the operation, improvement and/or expansion of the System.

Section 2. Continuing Authorization of Board to Operate System. Consistent with the terms of the Resolution and the Assignment, the Board is hereby authorized and directed to continue the oversight, operation, maintenance, improvement and expansion of the System in accordance with the fullest extent of the powers of the Board granted by the Act or any other provision of Alabama law, including but not limited to all aspects relating to the System's finances, debts, financing, assets, real property, physical offices and plants, infrastructure, equipment, supplies, employees, operations, contracts, services provided, customer relations, legal issues and any and all other business activities. Each of the Mayor, the Mayor Pro Tem and City Clerk is hereby authorized and directed to execute any such documents, instruments and agreements as may be necessary or convenient to enable the Board to continue to oversee, operate, maintain, improve and expand the System consistent with the terms of this Ordinance.

	ADOPTED this _	day of May, 2025.		•
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		2	Mayor	
ATTEST:		1	Mayor	
	City Clerk			
• [
Q?				

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA RESOLUTION NO. 9248

A RESOLUTION AFFIRMING THE TERMINATION OF THE EMPLOYMENT OF JASON RICKELS FROM THE OFFICE OF FIRE CHIEF FOR THE CITY OF TARRANT

WHEREAS, Chris Patterson, resident and citizen of the City of Tarrant, present the following Resolution Affirming the Termination of the Employment of Jason Rickels From the Office of Fire Chief for the City of Tarrant, and request immediate action from the City Council of the City of Tarrant; and

WHEREAS, Jason Rickels ("Rickels") was appointed to the position of Fire Chief for the City of Tarrant in April, 2015 and remained in that position until his termination by Mayor Wayman Newton in April, 2021; and

WHEREAS, in March, 2021, Rickels was arrested in Roswell, Georgia for illegally holding a female African-American Realtor and a male African American Photographer at gun point and violently destroying professional photography equipment, following an unfounded accusation of burglary at his \$925,000 Georgia home; and

WHEREAS, according to witnesses, even though the victims had a pre-arranged appointment at the property through the First Multiple Listing Service, they were actively complying with a request to leave the property when Rickels arrived at the property, pulled a handgun and pursued them to their cars before a physical altercation took place; and

WHEREAS, the victims had received the request to leave the property less than 10 minutes prior to Rickels' arriving on scene; and

WHEREAS, prior to and following this incident, Rickels has a history of demeaning behavior and the use of verbally abusive language, particularly toward women and minorities; and

WHEREAS, due to the behavior of Rickels and his subsequent arrest, Mayor Wayman Newton terminated the employment of Jason Rickels in April, 2021 for Commission of a Criminal Offense and Conduct Unbecoming an Officer; and

WHEREAS, approximately two years after his arrest Jason Rickels chose to settle the Georgia incident with a monetary payout rather than face further criminal action; and

WHEREAS, currently the City of Council has before them a second opportunity to affirm the original termination of Jason Rickels' and reaffirm their commitment to protecting the citizens of Tarrant; and

WHEREAS, the citizens of Tarrant should not have to live in fear of a racist and

misogynist Public Official that is tasked with, in this case, saving their lives and the lives of their children; and

WHEREAS, it is requested that the City Council of the City of Tarrant take immediate action reaffirming the original termination of Jason Rickels due to his conduct unbecoming an officer of the City of Tarrant.

NOW, BE IT RESOLVED by the City Council of the City of Tarrant,
Alabama while in regular session on Monday, May 19th, 2025 at 7:00 p.m. as follows:

Section 1. That the City Council of the City of Tarrant does hereby immediately affirm the original termination of Jason Rickels from the position of Pire Chief of the City of Tarrant, for conduct unbecoming an officer of the City of Tarrant. Any and all claims for payment of backpay, vacation, sick time, etc. are hereby forfeited.

ADOPTED this the 19th day of May, 2025.

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST: City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Laverne Knight, the City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of May, 2025 while in regular session on Monday, May 19th, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 19th day of May, 2025

Laverne Knight, City Clerk

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9264

A RESOLUTION REMOVING CHIEF WENDELL MAJOR FROM THE OFFICE OF CHIEF OF POLICE FOR THE CITY OF TARRANT

WHEREAS, following the findings of an April, 2024 independent investigation into the Office of the Chief of Police of the City of Tarrant, which revealed multiple areas of serious misconduct on the part of Chief Wendell Major, the City Council of the City of Tarrant has continual declined to remove Chief Major from office;

WHEREAS, since that April, 2024 report, said misconduct has continued and/or escalated, exposing law enforcement officers, the citizens and the City of Tarrant to serious harm; and

WHEREAS, this ongoing misconduct includes: (a) continual closing of law enforcement cases preventing and/or obstructing active investigations (including cases which involve domestic and/or gun violence); (b) Attaliation in violation of the Civil Rights Act of 1964; (c) allowing unauthorized personnel unsupervised access to sensitive and confidential areas of the Public Safety Building (including former employees who were terminated for misconduct), (d) hirting personnel outside the rules, policies and procedures as outlined by the Jefferson County Personnel Board and (e) approving contracts, services and/or expenditures without prior authorization.

WHEREAS, based on the findings of misconduct from the April, 2024 independent investigation and the current, ongoing misconduct and exposure to harm to law enforcement officers, citizens and the City of Tarrant, Chief Wendell Major is due to be removed from the Office of the Chief of Police of the City of Tarrant for cause.

y, BE IT RESOLVED by the City Council of the City of Tarrant,

Labama while in regular session on Monday, May 19th, 2025 at 7:00 p.m. as follows:

Section 1. That the City Council of the City of Tarrant does hereby immediately remove, for cause, Wendell Major from the Office of the Chief of Police for the City of Tarrant by a majority vote of those elected to the Council.

ADOPTED this the 19th day of May, 2025.

AF	PROVED:WAYMAN NEWTON, MAYOR
ATTEST: Laverne Knight, City Cle	erk
<u>CERTIFICAT</u>	ION OF CITY CLERK
STATE OF ALABAMA)	
JEFFERSON COUNTY)	CO)
I, Laverne Knight, the City Clerk	of the City of Tarrant, Alabama, do hereby
certify that the above and foregoing is a	true and correct copy of a Resolution duly and
legally adopted by the City Council of the	ne City of Tarrant, Alabama, on the 19th day of
May, 2025 while in regular session on	Ionday, May 19 th , 2025, and the same appears of
record in the minute book of said date of	said City.
Witness my hand and seal of off	ice this 19 th day of May, 2025.
La	verne Knight, City Clerk

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA RESOLUTION NO. 9283

AUTHORIZING THE MAYOR TO DECLARE APPROVED SURPLUS ITEMS PERTAINING TO RESOLUTION NO. 9274 TO BE RECIPROCATED.

WHEREAS, the Chief of Police of the City of Tarrant has declared the items on Resolution No. 9274 to be declared a surplus as identified in Exhibit A; and

WHEREAS, the City of Tarrant Police Department has distinguished a definitive supplier and reciprocator as identified in Exhibit B; and

WHEREAS, comparative inventory for the replacement of the surplus property is hereby attached as Exhibit B;

THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday May 19th, 2025 at 7:00 pm as follows:

<u>Section 1.</u> That the Chief of Police is hereby authorized to reciprocate those assets listed in the attached **Exhibit A** for those items listed in the attached **Exhibit B**; and

<u>Section 2.</u> That the proceeds from the reciprocated itemized weapons to return to the Police Department, thus adding them to the City of Tarrant Police Department's inventory; and

Section 3. This Resolution shall become effective immediately upon its passage.

ADOPTED this the 19th day of May, 2025.

The City of Tarrant, Alabama

APPROVED:

Freeman, Veroni

ATTEST: Dr. Laverne Knight, City Clerk

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OFFICIAL SEAL

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EXHIBIT "A"

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9274

AUTHORIZING THE MAYOR TO DECLARE SHOTGUNS, SUB-MACHI GUIDE, RIFLE AND PISTOLS AS SURPLUS AND AUTHORIZING THE MAYOR TO SELL IN ACCORDANCE WITH RESOLUTIONS AND ORDINANCES PERTAINING TO SURPLUS PROPERTY.

WHEREAS, the City of Tarrant Police Department has requested that the following nine (9) shotguns, one (1) sub-machi guide lam M3A1, one (1) rifle, and sixteen (16) pistols be declared a surplus identified in Exhibit A; and

WHEREAS, these items are no longer of value to the City of Tarrant's Police Department.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday April 7th, 2025 at 7:00 pm as follows:

Section 1. That the Mayor is hereby authorized to declare those assets listed in the attached and labeled Exhibit A as surplus; and

<u>Section 2.</u> That the Mayor is hereby authorized to sell, convey or otherwise dispose of the same in accordance with resolutions and ordinances relating to surplus property, thus removing them from the City of Tarrant Police Department's inventory; and

Section 3. That the proceeds from the sell of the shotguns, sub-machi, rifle and pistols to return to the Police Department's FY 2025 Budget.

ADOPTED this the 7th day of April, 2025.

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight, City Clerk

OFFICIAL

SEAL

Weapon	Maka	Model	Caliber	Serial Number
Shotgun	Winchester		12g 3 inch	
Shotgun			•	X298845M
Shotgun	_	•	•	C665167M
Shotgun	•	•	•	C294050M
Shotgun	_	•	_	A037055M
Shotgun	•	•	•	X298816M
Shotgun	•	_	•	O664959M
Shotgun	_	_	•	A037056M
Shotgun	•	•	_	O294056M
_	Guide Lam	_	45	4177.98
Rifle	Reising	50	0	8312
Pistol	Glock	0	40 cal.	GEP285
Pistol	Glock	22	40 cal.	FKL916
Pistol	Glock	22	40 cal.	GEP278
Pistol	Glock	22	40 cal.	GEP281
Pistol	Glock	22	40 cal.	GEP283
Pistol	Glock	22	40 cal.	FKL913
Pistol	Glock	22	40 cal.	FKL908
Pistol	Glock	22	40 cal.	GEP286
Pistol	Glock	22	40 cal.	FKL910
Pistol	Glock	22	40 cal.	FKL912
Pistol	Glock	22	40 cal.	FLZ833
Pistol	Glock	22	40 cal.	FKL914
Pistol	Glock	22	40 cal.	GEP282
Pistol	Glock	22	40 cal.	GEP284
Pistol	Glock	22	40 cal.	GEP428
Pistol	Glock	22	40 cal.	GEP 276

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA

JEFFERSON COUNTY

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 7th day of April 2025, while in regular session on Monday, April 7th, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 7th day of April, 2025.

[SEAL]

Dr. Laverne Knight, City Clerk

EXHIBIT "B"

Trademark Guns 1 1020 Wharton Avenue Tarrant, AL 35217

Estimate

Date	Estimate #	
4/10/2025	10003	

Name / Address	
TARRANT POLICE DEPT 2593 COMMERCE CIRCLE TARRANT, AL. 35217-2352	

Project

	a North Control of the Control of th	Least to the distance of the	The first of the second state of the second sections of
Description	Qty	Rate	Total
MOSSBERG 590 SP 6+1 CAP	35	679.25	23,773.757
18" BARREL 12 GA. ADJUSTABLE STOCK MAG HOLDER			
GLOCK-22 POLICE SPECIAL	15	875.00	13,125.00T
W/NIGHT SIGHTS 15 ROUND & M.O.S. SMITH & WESSON M&P15 SPORT III	16	765.00	12,240.00T
16.25" BARREL			İ
REMINGTON 870 MAGNUM 12 GA , 3" CHAMBER WINCHESTER 1300 12 GA, 3" CHAMBER	8	-550.00 -550.00	-4,400.00T -550.00T
	16	I a decide the second of the s	
GLOCK G22 GEN 3 40 CAL GUIDE LAMP SUB GUN M3A1 45 CAL (OBSOLETE) REISING 50 45 CAL (OBSOLETE)	The state of the s	-20,000.00 -16,988.75	-20,000.00T
Sales Tax		-16,988.75 0.00%	-16,988.751 0.00
		;	
	<u> </u>		
Thank you for your business.		Total	**
			\$0.00

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19thday of May 2025, while in regular session on Monday, May 19th, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 19th day of May, 2025.

[SEAL]

Dr. Laverne Knight, City Cl

RESOLUTION NO. 9286

A RESOLUTION APPROVING AND AUTHORIZING JANITORIAL SERVICES FOR THE TARRANT RECREATION CENTER.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, May 19th, 2025, at 7:00PM, a quorum being present, as follows:

- 1. The City Council of the City of Tarrant, Alabama, ("City Council") is responsible for maintenance and upkeep of real property owned by the City of Tarrant ("City") which includes the City of Tarrant Recreation Center.
- 2. The City Council hereby approves and authorizes the City to engage Atkins & Goolsby, Inc., the City's janitorial services company, to perform janitorial services at the Tarrant Recreation Center as outlined in Atkins & Goolsby, Inc.'s proposal attached hereto as Exhibit "A."
- 3. The City Council hereby approves the payment of the amount stated in the proposal which shall be paid from the City's general fund.
- 4. This Resolution shall become effective immediately upon its adoption by the City Council or as otherwise becoming law.

Adopted this the 19th day of May, 2025.

By:

The City of Tarrant, Alabama

Attest:

Laverne Knight, Ph.D., City Clerk

Exhibit A

Professional Janitorial Service Proposal for Tarrant Recreation Center from Atkins & Goolsby, Inc.



Professional Janitorial Service Proposal

Prepared for:

Tarrant Recreation Center Janitorial

1232 Faye Drive Tarrant, Al 35214

Submitted By:

Atkins & Goolsby, Inc. 1128 Eastlake Blvd. Suite 110

1128 Eastlake Blvd. Suite 110
P.O. Box 170367
Tarrant, AL 35217
Justine Atkins
(205) 849-1090
It4@bham.rr.com
www.atkinsandgoolsby.com

March 27, 2025

Atkins & Goolsby, Inc.

March 27, 2025

Scott Evan Tarrant Recreation Center Janitorial 1232 Faye Drive Tarrant, Al 35214

Subject: Janitorial Service Proposal - Tarrant Recreation Center Janitorial, 1232 Faye Drive, Tarrant, Al 35214

Thank you for allowing Atkins & Goolsby, Inc. to prepare a professional cleaning service proposal for your consideration. We know it takes considerable time and effort to show any potential contractor your facility, and to provide them with the necessary information. So again, thanks!

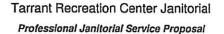
Here are a few important highlights:

Before we start... All of our staff are thoroughly trained on how to perform each cleaning task, as well as on important safety issues. Our goal is to clean each customer's facility professionally and safety. We have been in business for over 17 years. We have attached list of references for your review.

During the start... We know a seamless, no-hassle start-up is important to every customer. So at Atkins & Goolsby, Inc., we combine up-front preparation and training with strong management and direction to ensure a smooth, successful startup.

After the start... A systematic approach to keep your building looking good! At Atkins & Goolsby, Inc., we offer strong management and quality control to plan for, and not lose track of, the many necessary cleaning details.

aning a and you have a second and a second a We look forward to the opportunity of becoming a trusted and valued partner in improving and maintaining the appearance of your building. Please call if you have any questions, or need additional information as you review our proposal.



General

Atkins & Goolsby, Inc. agrees to provide all labor, supervision, material, and equipment necessary to assure performance of specified cleaning service for the customer. This shall include all services described in the written specifications attached. Atkins & Goolsby, Inc. agrees to furnish such cleaning service for a period of one year, the dates yet to be agreed upon.

Compensation

2 days per week Professional Cleaning Service Program \$682.10/mo.

Special Services

Carpet cleaning is available - Price quoted upon request.

Waxable hard surface floors can be stripped and refinished or scrubbed and re-waxed - Price quoted upon request.

Exterior windows can be cleaned - Price quoted upon request.

Service Schedule

Cleaning service operations described in this comprehensive program will be performed 2 days per week.

The cleaning crew will observe holidays observed by the customer. Atkins & Goolsby, Inc. is prepared to adapt this work schedule to coincide with the needs and requests of the customer provided that such requests do not alter the cost of operations.

Invoicing

All involcing will be itemized according to monthly work or for special tasks. Invoicing will be on the 1st of each month. Payment policy is net 30 days.

Supervision

Adequate personnel and supervision will be furnished to ensure quality service.

Supplies

The customer will furnish all consumable products inclusive of but not limited to: toilet tissue, towels, trash liners and hand soap. If desired, Atkins & Goolsby, Inc. can provide these products and invoice them separately.

Atkins & Goolsby, Inc. will furnish all cleaning supplies inclusive of but not limited to: cleaning agents, disinfectants, etc.

Atkins & Goolsby, Inc.

Equipment

Atkins & Goolsby, Inc. will furnish and maintain all necessary cleaning equipment inclusive of but not limited to: floor machines, buffers, carpet extractor, vacuums, maid carts, mop buckets, wringers, mops and brooms. The customer agrees to provide a secure space for storage of this equipment, as may be necessary.

Atkins & Goolsby, Inc. will comply with current OSHA regulations and proven procedures pertaining to all work performed at the customer's location.

Insurance

Atkins & Goolsby, Inc. will furnish all forms of insurance required by law and shall maintain the same in force.

Employee Status

0

Personnel supplied by Atkins & Goolsby, Inc. are deemed employees of Atkins & Goolsby, Inc. and will not for any purpose be considered employees or agents of the customer.

Equal Opportunity Employer

Atkins & Goolsby, Inc. is an equal opportunity employer. All necessary employment forms will be maintained by our office as required by law.

Our Philosophy

Atkins & Goolsby, Inc. is committed to providing quality janitorial services that deliver the highest levels of customer satisfaction.

Term

The term of this agreement shall be for a period of one (1) year and shall automatically renew for additional one (1) year periods on the anniversary date of this agreement.

Cancellation

This agreement may be terminated or canceled at any time with a minimum of thirty (30) days written notice from either party.

Atkins & Goolsby Inc.

Tarrant Recreation Center Janltorial

Job Specifications

Entrances	
Task Description	Service Days
Detail Dust - High And Low Areas	1 day/wk.
Spot Clean All Walls, Light Switches And Doors	2 days/wk.
Sweep Hard Surface Floors	2 days/wk.
Damp Mop Hard Surface Floors- Use Appropriate Cleaner	2 days/wk.
Clean All Ceiling Vents	Monthly
Clean Both Sides Of Door Glass And Wipe Frames	2 days/wk.
Vacuum Walk-Off Mats	2 days/wk.
Lobbies	
Task Description	Service Days
Dust All Horizontal Surfaces Within Normal Reach	1 day/wk.
Detail Dust - High And Low Areas	Monthly
Spot Clean All Walls, Light Switches And Doors	1 day/wk.
Damp Wipe Horizontal Surfaces-Use Appropriate Cleaner	1 day/wk.
Vacuum Or Brush Upholstered Furniture	Monthly
Clean And Sanitize Telephones	1 day/wk.
Arrange Furniture	2 days/wk.
Empty And Remove Trash, Replace Liner II Needed	2 days/wk.
Dust Mop Hard Surface Floors	2 days/wk.
Spot Mop Stains And Spills Using Appropriate Cleaner	1 day/wk.
Damp Mop Hard Surface Floors- Use Appropriate Cleaner	1 day/wk.
Vacuum Walk-Off Mats	2 days/wk.
Hallways	
Task Description	Service Days
Detail Dust - High And Low Areas	Monthly
Spot Clean All Walls, Light Switches And Doors	1 day/wk.
Dust Mop Hard Surface Floors	2 days/wk.
Spot Mop Stains And Spills Using Appropriate Cleaner	1 day/wk.
	1 day/wk.
Damp Mop Hard Surface Floors- Use Appropriate Cleaner	i dayivin.

Restrooms

Task Description

Empty Trash, Refill Supply Dispensers, Clean And Disinfect Restroom Fixtures, Clean Mirrors, Counters, Partitions And Chrome, Sweep And Mop Floor Using Appropriate Cleaner

Service Days

2 days/wk.

Offices

Task Description

Dust All Horizontal Surfaces Within Normal Reach

Detail Dust - High And Low Areas

Spot Clean All Walls, Light Switches And Doors

Damp Wipe Horizontal Surfaces-Use Appropriate Cleaner

Vacuum Or Brush Upholstered Furniture

Clean And Sanitize Telephones

Empty And Remove Trash, Replace Liner If Needed

Spot Vacuum All Carpet

Spot Clean Carpet, i.e. Spills

Detail Vacuum All Carpet

Detail Vacuum - Corners And Edges

Service Days

1 day/w

Monthly

1 day/wk.

1 day/wk.

Monthly

1 day/wk. 2 days/wk.

1 day/wk.

1 day/wk.

1 day/wk.

Monthly

Other Requirements

Task Description

Site Supervision

Gather Supplies And Equipment For Shift

Clean And Arrange Janitor Closet

Prepare For The Next Day

Turn Off Lights - Per Instructions

Shut And Lock Doors, Set Alarm - Per Instruction

Service Days

2 days/wk.

2 days/wk.

2 days/wk.

2 days/wk.

2 days/wk.

2 days/wk.

Atkins & Goolsby, Inc.

Tarrant Recreation Center Janitorial

Measurement Summary

	Square Footage				
Area	Carpet	Waxable	Non-wax	Wood	Total
Entrances		245.7		/	245.7
Lobbies		1,493.1		(1,493.1
Hallways		56.7	-	A==	56.7
Restrooms		•••	75.6		75.6
Offices	18.9				18.9
Totales	100	4 70F F	-r. 6/	-	1 000 0

The information contained in this report is an estimate only.

Atkins & Goolsby, Inc.

Area Hours Summary

Area	Hrs:Min	
Entrances	0:39	
Lobbies	1:13	
Hallways	0:04	
Restrooms	0:19	
Offices	0:00	
Other Requirements	0:13	
Totals	0.20	

Total:

2:30

Alkins & Goolsby, Inc.

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of the Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of May, 2025, while in regular session on Monday, May 19th, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the _____ day of May, 2025.

Laverne Knight, Ph.D./ City Clerk

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA RESOLUTION NO. 9289

A RESOLUTION AUTHORIZING AND APPROVING THE PURCHASE OF WALK-THROUGH METAL DETECTORS FOR THE CITY OF TARRANT CITY HALL LOBBY, THE CITY OF TARRANT POLICE DEPARTMENT, THE CITY OF TARRANT RECREATION CENTER AND THE CITY OF TARRANT PUBLIC WORKS BUILDINGS.

WHEREAS, the City of Tarrant, Alabama, uses and operates the City of Tarrant City Hall, City of Tarrant Police Department, City of Tarrant Recreation Center and the City of Tarrant Public Works Buildings for conducting official business with the presence of Public Citizens; and

WHEREAS, the City of Tarrant recognizes the benefits of a metal detectors walkthrough for the safety, security and protection of City of Tarrant Mayor and Council, employees and public citizens; and

WHEREAS, the City of Tarrant adheres to Chapter 12, Article I Section 12-6, Discharging Firearms of its Code of Ordinances; and

WHEREAS, a need has arisen for the City of Tarrant to purchase a walk-through Metal Detector for the said buildings for the enhanced security of its City Officials, Employees and Public Citizens of Tarrant, Alabama.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, May 19, 2025, at 7:00 p.m. as follows:

- Section 1. The above-stated preamble is hereby adopted and incorporated as if fully set out herein.
- Section 2. The City Council hereby approves and authorizes the purchase of a walk-through Metal Detector not to exceed the price of \$5,900.00 $\times 4$. $\times 3$.
- Section 3. The City Clerk of the City of Tarrant, Alabama shall be authorized to pay or caused to be withdrawn from the appropriate account the said amount not to exceed \$5,900.00 for the purchase of a walk-through Metal Detector.
- Section 4. This Resolution shall become effective immediately upon its passage.
 - Section 5. Said funds shall be paid from the City of Tarrant General Fund.

 ADOPTED this the 19th day of May, 2025.



The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of May, 2025 while in regular session on Monday, May 19th, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 19th day of May, 2025.

SEAL SEAL

Dr. Laverne Knight, City Clerk

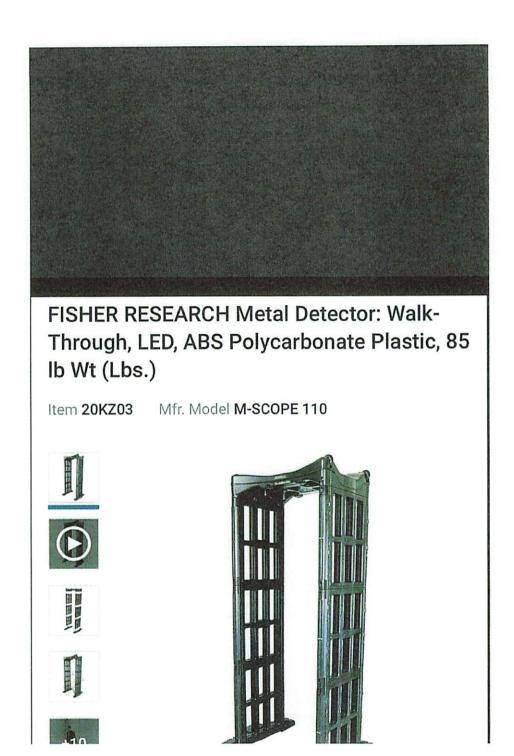


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RESOLUTION NO. 9290

A RESOLUTION APPROVING OF AND REQUESTING THE CITY OF TARRANT "CITY COUNCIL" TO CREATE THE POSITION OF SECURITY GUARD/POLICE OFFICER FOR THE CITY OF TARRANT CITY HALL.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, May 19th, 2025, at 7:00PM, a quorum being present, as follows:

- 1. The City Council of the City of Tarrant, Alabama, ("City Council") approves of the creation of the position of Security Guard/Police Officer for the City of Tarrant, City Hall.
- 2. The City Council respectfully requests the Personnel Board of Jefferson County, Alabama, ("PBJC") to consider and approve the request to create the position within the classified service.
- 3. Further, the Security Guard/Police Officer position shall be appropriately classified and graded in accordance with the City of Tarrant Police Department rules, regulations, and procedures as outlined in the Official Ordinance 1162.
- 4. The City Council hereby approves and authorizes the City to engage the City of Tarrant Police Department, to perform security guard/police services at the Tarrant City Hall as outlined in the proposal attached hereto as Exhibit "A."
- 5. The City Clerk shall provide a certified copy of this Resolution to the City of Tarrant Police Chief within twenty-four (24) hours of its adoption.
- 6. This Resolution shall become effective immediately upon its adoption by the City Council or as otherwise becoming law.

Adopted this the 19th day of May, 2025.

THE CITY OF TARRANT, ALABAMA

Its:

AND AND

ATTEST:

Laverne Knight, Ph.D., City Clerk

Solder Strategy of the strateg

City of Tarrant, City Hall Security Guard/Police Officer 1133 East Lake Blvd., Tarrant, Alabama 35217

April 28, 2025

In Conjunction with City of Tarrant Ordinance 1162 during Tarrant City Hall employee working hours:

- 1. Maintain security and safety of property personnel.
- 2. Monitor surveillance cameras in Tarrant City Hall, Tarrant Recreation Department and Tarrant Public Works Department.
- 3. Inspect buildings, equipment and access points.
- 4. Enforce City of Tarrant regulations to prevent violence, theft and other infractions of rules.
- 5. Investigate and prepare reports on suspicious incidents and activities.
- 6. Apprehend criminal suspects and violators.
- 7. Provide assistance to customers, employees and visitors.

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of the Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of May, 2025, while in regular session on Monday, May 19, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the _____ day of May, 2025.

Laverne Knight, City Clerk

Laverne Knight, City Clerk

RESOLUTION NO. 9294

A RESOLUTION APPROVING THE ANNUAL INVOICE OF NORTH JEFFERSON CHAMBER OF COMMERCE.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, May 19, 2025, at 7:00PM, a quorum being present, as follows:

- 1. The City Council of the City of Tarrant, Alabama, ("City Council") hereby approves the North Jefferson Chamber of Commerce Invoice 2025 at \$1000.00 (see Exhibit "A").
- 2. Further, the City Council authorizes the payment to be made from the City of Tarrant General Fund in accordance to Resolution No. 9137 of the attached Exhibit "B"
- 3. That the said amount of \$1000.00 shall be paid from the City of Tarrant General Fund.
- 4. This Resolution shall become effective immediately upon its adoption by the City Council.

Adopted this the 19th day of May, 2025.

CITY OF TARRANT, ALABAMA

ATTEST:

Laverne Knight, Ph.D., City Clerk

EHIBIT "A"

North Jefferson Chamber of Commerce

PO Box 504

phone: (205) 994-

Total: \$1,000.00

Fultondale, AL 35068

6396

president@northjeffersonchaml

Invoice			
City of Tarrant Laverne Knight	I	ice Date: nvoice #: Oue Date:	Mar 31, 2025 690 Apr 01, 2025
Item	Quantity	Rate	Amount
Fighting Level (Apr 30, 2025 - Apr 29, 2026)	1 \$	\$1,000.00	\$1,000.00
Upgrade Your Membership			
☐ Sustaining Level		\$200.00	\$0.00
☐ Advocate Level		\$300.00	\$0.00
☐ Connecting Level		\$500.00	\$0.00
☐ Educating Level		\$800.00	\$0.00

Have a promo code?



Mailing Address

PO Box 504

Fultondale, AL 35068



Office Location

2980 Hawkins Lane

Fultondale, AL 35068

Contact Us

©2025 North Jefferson Chamber of Commerce \cdot Site by Westover Web

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in





Join the Chamber

Login

Invoice

EXHIBIT "B"

RESOLUTION NO. 9137

A RESOLUTION AUTHORIZING THE CITY OF TARRANT TO JOIN THE NORTH JEFFERSON CHAMBER OF COMMERCE.

WHEREAS, the North Jefferson Chamber of Commerce ("NJCC") is a recently created organization with the goal of combining municipal, county, and private resources in and around north Jefferson County in order to maximize business and commercial development within the geographic area; and

WHEREAS, the NJCC has other cities who are members which include, but not limited to, Gardendale, Fultondale, Kimberly, Morris, among others; and

WHEREAS, upon joining the NJCC, the City will receive certain specific benefits, in addition to the general economic benefits and networking opportunities, that are identified in Exhibit "A;"

WHEREAS, the City Council of the City of Tarrant, Alabama, ("City Council") have heard from the executive director at a work session about the benefits of joining and considering the membership in a separate work session, finds it in the best interest of its citizens to authorize the City of Tarrant, Alabama, ("City") to join the NJCC and pay annual membership dues in the amount of \$1,000.00 from the general fund.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Wednesday, April 17, 2024, at 7:00pm, a quorum duly assembled the following:

Section 1. The above-stated preamble is hereby approved and ratified.

Section 2. The City Council authorizes the City to join the NJCC paying annual membership dues in the amount of \$1,000.00 which shall be paid from the general fund.

Section 3. This Resolution shall become effective immediately upon its adoption and approval.

ADOPTED this the 17th day of April, 2024.

THE CITY OF TARRANT, ALABAMA

By: Its:

ATTEST:

1

Exhibit A

List of Specific Benefits for Joining the NJCC

1:58

■ Messages



a northjeffersonchamber.com

Fighting Level

\$1,000

Join the Chamber

- All Sustaining, Advocate, Connecting and Educating Level Benefits PLUS:
- Additional \$25 in Chamber Dollars each year to be used at a chamber event (\$100 Total)
- One Supporting
 Sponsorship per year for a
 monthly luncheon (3
 minutes of speaking time
 included)
- One additional complimentary ticket to the Annual Banquet (3 total)

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of the Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 17th day of April, 2024, while in regular session on Wednesday, April 17, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the

____ day of April, 2024

Laverne Knight, City Olerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA
JEFFERSON COUNTY

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of May 2025, while in regular session on Monday, May 19th, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 19th day of May, 2025.

SEAL

Dr. Laverne Knight, City Clerk

RESOLUTION NO. 9295

A RESOLUTION TO CONTRACT WITH THE GREATER BIRMINGHAM HUMANE SOCIETY FOR ANIMAL CONTROL AND POUND SERVICES

WHEREAS, on November 2024, the Jefferson County Commission issued an Invitation to Bid No. 22-25 ("ITB") on behalf of the Purchasing Association of Central Alabama ("PACA") and its Members, whereby it would accept sealed bids for Animal Control and Pound Services pursuant to the ITB; and

WHEREAS, on February 2025, Jefferson County awarded the bid pursuant to the ITB No. 22-25 as amended, to The Greater Birmingham Humane Society, Inc. ("GBHS"); and

WHEREAS, the Services, defined herein, to be performed under the ITB may be performed by a subcontractor of the GBHS which The Greater Birmingham Humane Society Animal Care and Control is, LLC ("Vendor"); and

WHEREAS, the City of ____Tarrant___ ("City"), as a Member of PACA, is entitled to enter into an Agreement for Animal Control Services as set out in the ITB (the "Services"); and

WHEREAS, the ITB includes pound services to be paid on a pro rata basis to Jefferson County (the "Pound Services") but does not include animal control field services for municipalities with a population over 5,000 pursuant to the <u>Code of Alabama 1975</u>, Section Title 3-7A-7; and

WHEREAS, the City desires to retain GBHS to perform Services, excluding where applicable Pound Services; and

NOW, THEREFORE, BE IT RESOLVED by the City Council (the "Council") of the City:

- **Section 1.** Recitals. The foregoing Recitals are incorporated herein by reference and form an integral part of this Resolution.
- Section 2. Invitation to Bid 22-25. GBHS has acknowledged that the terms of the ITB are hereby offered to the City and shall be incorporated into the provision of Services provided for in this resolution.
- **Section 3. Public Purpose.** The Council does hereby ascertain, determine, declare, and find that GBHS provision of the Services and entering into an agreement as provided in Section 5 will serve a public purpose and is necessary and desirable, and in the best interest of the City and the health, safety, and welfare of its inhabitants, by allowing for the humane control and care of animals in the City and access to pound facilities. The Council finds that the above-cited items constitute important public benefits to the City and its citizens.
- Section 4. Approval to Perform the Services. GBHS submitted a "Price Sheet" in response to the ITB, which is attached as Exhibit "A" hereto and incorporated by reference as if set out fully herein, (the "Price Sheet") and the Council hereby approves and authorizes GBHS to

perform the Services as set out in the ITB in the City and the City shall pay GBHS the cost not to exceed the amounts set forth in the Price Sheet, excluding where applicable Pound Services paid pro-rata to Jefferson County, as provided in the ITB.

- Section 5. Agreement for Services. The Price Sheet sets forth the prices for the Services to be performed by GBHS in the City. The Mayor of the City is hereby authorized and directed to negotiate with GBHS on behalf of the City and execute and deliver on behalf of the City an agreement in substantially the form set forth in Exhibit "B", with such changes or additions to such agreement as the Mayor of the City shall approve, which approval shall be conclusively evidenced by his or her execution of the agreement and attestation by the City Clerk.
- **Section 6.** Approved Subcontractor. Vendor was expressly incorporated into the response to the ITB to perform services for GBHS as a subcontractor. Vendor, as a subcontractor, is hereby approved to perform all or a portion of the Services for the City.
- **Section 7. Other Necessary Action.** The officers and staff of the Council and Mayor are hereby authorized to take such other action as may be necessary or desirable to carry out the provisions of this resolution.
- **Section 8. Relationship.** GBHS is an independent contractor of the City. This resolution does not create any partnership, joint venture, or principal-agent relationship between the City and GBHS. Further, the City retains no control or authority with respect to its means and methods in which GBHS (or any of its employees, subcontractors, or representatives) performs the Services.
- Section 9. Provisions of Resolution a Contract. The terms, provisions and conditions set forth in this resolution constitute a contract between the City and GBHS conferring all necessary legal authority for GBHS to perform the Services in the City and shall remain in effect until an agreement is executed in accordance with Section 5 of this resolution or one year, whichever is earlier.
- **Section 10. Severability.** If any provision in this resolution shall be invalid, illegal, or enforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

ADOPTED AND APPROVED this the 19th day of May, 2025

	ident - City Council
ATTEST:	
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City Clerk Laverne Knight	
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ACTION BY MAYOR	
APPROVED this the day of // du	, 20 25 .
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OFFICIAL May	or
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ATTEST: May	
ATTEST MANAGEMENT	
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City Clerk Laverne Knight	

EXHIBIT B

[FORM OF]

Animal Control Services Fee for Service Contract

THIS AGREEMENT e	ntered into this _	day of	, 20	, by and
between the City of	, (hereinafter	"City") and The	Greater Birmingham	Humane
Society, Inc. (hereinafter "Vendo	or").			

WHEREAS, on November 2024, the Jefferson County Commission issued an Invitation to Bid No. 22-25 ("ITB") on behalf of the Purchasing Association of Central Alabama ("PACA") and its Members, whereby it would accept sealed bids for Animal Control and Pound Services pursuant to the ITB; and

WHEREAS, on February 2025, Jefferson County awarded the bid pursuant to the ITB No. 22-25, as amended, to The Greater Birmingham Humane Society, Inc.; and

WHEREAS, the Services, defined herein, to be performed under the ITB may be performed by a sub-Contractor of the GBHS which The Greater Birmingham Humane Society Animal Care and Control is, LLC; and

WHEREAS, the City, as a Member of PACA, is entitled to enter into an Agreement with for Animal Control Services as set out in the ITB (the "Services"); and

WHEREAS, the ITB includes pound services to be paid on a pro-rata basis to Jefferson County (the "Pound Services") but does not include animal control field services for municipalities with a population over 5,000 pursuant to the <u>Code of Alabama 1975</u>, Section Title 3-7A-7; and

WHEREAS, the City desires to Contract for Services, excluding where applicable Pound Services, on a fee for service basis; and

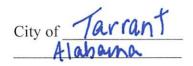
WHEREAS, the Vendor desires to furnish said services to the City;

NOW THEREFORE, the parties hereto mutually agree as follows:

- 1. <u>ENGAGEMENT OF VENDOR</u>: The City hereto agrees to engage the Vendor and the Vendor hereby agrees to perform the services hereinafter set forth.
- 2. <u>SCOPE OF SERVICE</u>: This contract results from the ITB. The terms of which are included herein by reference. The City desires to enter into a contract with the Vendor to provide the Services, excluding where applicable Pound Services, on a fee for services basis as described in the ITB and attached Price Sheet.

- 3. TERMS OF AGREEMENT AND AUTHORIZATION TO PERFORM WORK: This contract is for the earlier of one (1) year or until _______, 20_____, effective upon signatures of the below designated officials, and shall continue in effect unless termination notice is given as herein provided.
- a. This term is subject to a sixty (60) day cancellation by either party for any reason, so long as proper notice is sent to the addresses as provided under Number 13 "Notices" of this Agreement.
- b. Vendor shall provide at least a thirty (30) day notification of change to any hourly rate or boarding fee. Should a rate change occur, and municipal funding is lacking, the City shall be permitted to terminate all services on the thirtieth day following the notification of a rate change.
- 4. <u>COMPENSATION</u>: The Vendor shall be compensated for services rendered, excluding where applicable Pound Services paid pro-rata to Jefferson County, as shown on the Price Sheet attached as Exhibit "A". With respect to Animal Control Field Services, Vendor will provide those services at S41 per hour for __3.5__ hours per week. Vendor will invoice the City for the Services including basic monthly charge, veterinary fees, and animal care fees no later than ten (10) days after the beginning of each month for the preceding month. City shall reimburse Vendor for invoiced services in a timely manner, not to exceed fourteen (14) days following receipt.
- 5. ASSIGNMENT: No portion of the proposal or resulting project contract may be sold, assigned, transferred, or conveyed to a third party without the express written consent of the City. The City hereby approves all sub-Contractors included in the Vendor's response to the ITB. Should the City authorize Vendor to subcontract (assign) any portion of this contract, Vendor will maintain the ultimate legal responsibility for all services according to contract specifications. In the event of a subcontract, Vendor must maintain a continuous effective business relationship with the sub-Contractor(s) including, but not limited to, regular payment of all monies owed to any sub-Contractor. Failure to comply with these requirements, in whole or part, will result in termination of the contract and/or legal ramifications, due to nonperformance.
- 6. GOVERNING LAW/DISPUTE RESOLUTION: The parties agree that this contract is made and entered into in Jefferson County, Alabama and that all services, materials and equipment to be rendered pursuant to said Agreement are to be delivered to the City in Jefferson County, Alabama. The interpretation and enforcement of this Agreement will be governed by the laws of the State of Alabama. The parties agree that jurisdiction and venue over all disputes arising under this Agreement shall be the Circuit Court of Jefferson County, Alabama.
- 7. STATEMENT OF CONFIDENTIALITY: Vendor agrees that any information accessed or gained in performance of those duties will be maintained in absolute confidence and will not be released, discussed, or made known to any party or parties for any reason whatsoever, except as required in the conduct of duties required, or where disclosure is required by law or mandated by a court of law.

- **8.** <u>INDEPENDENT CONTRACTOR</u>: The Vendor acknowledges and understands that the performance of this contract is as an Independent Contractor and as such, the Vendor is obligated for Workmen's Compensation, FICA taxes, Occupational Taxes, all applicable federal, state and local taxes, etc. and that the City will not be obligated for same under this contract.
- 9. NON-DISCRIMINATION POLICY: The Vendor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, age, disability or veteran status, pursuant to the provisions of Title VII of the Civil Rights Act of 1964, 42 U.S.C. 1981, 1983, 1986 and all amendments thereto relevant to discriminatory employment practices. The Vendor will ensure that qualified applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, age, disability, or veteran status. Such action shall include, but not be limited to, the following: employment, promotion, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and, selection for training, including apprenticeship. In the event of Vendor's non-compliance with the equal opportunity clause of this contract, this contract may be cancelled, terminated, or suspended in whole or in part and the Vendor may be declared ineligible for further City contracts. This paragraph must also be included in any subcontract or purchase order by Vendor on behalf of the City. Vendor agrees to furnish to the City, upon request, reports, notices, policies and/or information certifying compliance with this policy.
- 10. <u>MISCELLANEOUS REQUIREMENTS</u>: Upon execution of this contract, the Vendor shall furnish the City with information required for Form 1099 reporting and other pertinent data required by law.
- 11. TERMINATION OF CONTRACT: This contract may be terminated by the City with a sixty (60) day written notice to the other party regardless of reason. Any violation of this agreement shall constitute a breach and default of this agreement. Upon such breach, the City shall have the right to immediately terminate the contract and withhold further payments. Such termination shall not relieve the Vendor of any liability to the City for damages sustained by virtue of a breach by the Vendor.
- 12. <u>LIABILITY</u>: The Vendor will indemnify and hold harmless the City, its elected officials and its employees from claims, suit, action, damage and cost of every name and description resulting from the performance of the Vendor, its agents, sub-Contractors or employees under this contract. The City agrees, to the extent allowed by law, to indemnify and save harmless the Vendor, its corporate officers and its employees from claims, suit, action, damage and cost of every name and description resulting from the performance of services unless negligence is found on part of Vendor.
- 13. <u>NOTICES</u>: Unless otherwise provided herein, all notices or other communications required or permitted to be given under this contract shall be in writing and shall be deemed to have been duly given if delivered personally in hand or sent via certified mail, return receipt requested, postage prepaid, and addressed to the appropriate party at the following addresses or to any other person at any other address as may be designated in writing by the parties:



The Greater Birmingham Humane Society, Inc. 300 Snow Drive Birmingham, AL 35209

- 14. <u>AMENDMENT OF AGREEMENT</u>: This contract contains the entire understanding of the parties, does not change any term or provision of the contract and shall be valid or binding unless so amended by written instrument which has been executed or approved by the City. Any such amendment shall be attached to and made a part of this contract. A written request must be made to the City and an amended agreement will be executed.
- 15. <u>INSURANCE</u>: Vendor will maintain such insurance as required in the ITB and as will protect him and the City from claims under Workmen's Compensation Acts and from claims for damage and/or personal injury, including death, which may arise from operations under this contract. Insurance will be written by companies authorized to do business in Jefferson County, Alabama. Evidence of insurance will be furnished to the Purchasing Agent upon request.
- 16. HOLD HARMLESS AND INDEMNIFICATION: Contracting party agrees to indemnify, hold harmless and defend the City, its elected officers and employees, and agents (hereinafter referred to in this paragraph collectively as "City"), from and against any and all loss expense or damage, including court cost and attorney's fees, for liability claimed against or imposed upon the City because of bodily injury, death or property damage, real or personal, including loss of use thereof arising out of or as a consequence of the breach of any duty or obligations of the contracting party included in this agreement, negligent acts, errors or omissions, including engineering and/or professional error, fault, mistake or negligence of integrator, its employees, agents, representatives, or sub-Vendors, their employees, agents or representative in connections with or incident to the performance of this agreement, or arising out of Worker's Compensation claims, Unemployment Compensation claims, or Unemployment Disability Compensation claims of employees of the company and/or its sub-Vendors or claims under similar such laws or obligations. Company obligation under this Section shall not extent to any liability caused by the sole negligence of the City, or its employees. Before beginning work, contract party shall file with the City a certificate from his insurer showing the amounts of insurance carried and the risk covered thereby. Liability insurance coverage must be no less than \$1,000,000. During performance, the company must have in effect and maintain insurance from a company licensed to do business in the State of Alabama. Coverage required includes 1) Comprehensive General Liability; 2) Comprehensive Automobile Liability; and 3) Worker's Compensation and Employer's Liability.
- 17. STATEMENT OF COMPLIANCE WITH ALABAMA CODE SECTION 31-13-9: By signing this contract, the contracting parties affirm, for the duration of the Agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or

continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the Agreement and shall be responsible for all damages resulting therefrom.

18. <u>COMPLETE CONTRACT</u>: The above seventeen paragraphs or sections constitute the entire agreement. Any amendments or extensions must be made in accordance with the provisions stated herein.

THE GREATER BIRMINGHAM HUMANE SOCIETY ANIMAL CARE & CONTROL, LLC	CITY OF A Municipal Corporation
Signature	Signature 4.25-25
Print	MAYOR 6.25-25
Title	5-20-25 Date
	SEAL SEAL CITY CLERK Knight

Greater Birmingham Humane Society Animal Control and Pound Services Price Sheet

1	Patrol /Pound Services			
A.	Price per ACO Vehicle	\$.	41.00	per Hour
В.	Price per ACO After-hours rounded to the nearest half hour minimum of a half hour	\$	65.00	per Hour
C.	Pound Services (Prorated fee depending on usage)	\$283.47		per Month
2	Animal Boarding			
Α	Dog or Cat (regular stray hold will be 7 days)	\$	7.75	per day
В	Quarantined (hold will be 10 days)	\$	9.75	per day
C	Livestock (regular stray hold will be 30 days)	\$	29.00	per day
D	Pocket Pet	\$	28.00	per day
Ε	Preventative Vaccines	\$	17.00	total cost
F	Emergency Medical Care	COS	t + %10	per pet
3	Euthanasia Service			
Α	Euthanasia	\$	10.50	per animal
4	Pricing for Animals Seized Under the Authority of the Pet Protection Act			
Α	Boarding (unlimited days till court release)	\$	8.00	per day
В	Dangerous Dog Boarding (dog is seized on dangerous dog investigation)	\$	30.00	per day
С	Medical Care	cost + %10		per month
D	Emergency Medical Care	cost + %10		pet pet
Ε	Preventative Vaccines	\$	17.00	per pet
5	Rabies Test Preparation			
Α	Office Bring In	\$	40.00	per animal
В	Field Pick Up	\$	50.00	per animal
С	Animals other than Dogs/Cats	\$	50.00	per animal
6	Law Enforcement Requested Service Not Mandated by Law or Local Ordinance			
Α	Boarding	\$	28.00	per day
В	Emergency Medical Care	cos	t + %10	pet pet
7	Medical Services			
Α	Rabies Vaccine	\$	10.00	per animal
В	Preventative Vaccines	\$	17.00	per animal
С	Microchip	\$	20.00	per animal
8	TNR Only (trap neuter release)			
Α	Neuter/Spay	\$	35.00	per animal
В	Rabies Vaccine	\$	10.00	per animal
С	Preventative Vaccines	\$	17.00	per animal
С	Microchip	\$	20.00	per animal

RESOLUTION NO. 9296

A RESOLUTION OF THE CITY OF TARRANT CITY COUNCIL COMMENDING CORPORAL/DETECTIVE JACOB ROUSE FOR HIS OUTSTANDING INVESTIGATION IN THE HOMICIDE INVESTIGATION

WHEREAS, the Tarrant City Council recognizes the outstanding service, professionalism, and dedication demonstrated by Corporal/Detective Jacob Rouse in the line of duty; and

WHEREAS, on January 22, 2025, Corporal/Detective Rouse investigated the death of a deceased shot and killed in front of his residence; and

WHEREAS, Corporal/Detective Rouses' critical analysis and expert research skills in performing investigations led to the led to the identification and arrests of Javarius Russell and Eddie Jordan Jr. for the murder of Buford Wright; and

WHEREAS, Corporal/Detective Rouses' thorough investigation has demonstrated dedication in this case; and

WHEREAS, the Tarrant City Council wishes to formally recognize and commend Corporal/Detective Rouse for his selfless dedication, bravery, and unwavering service to the citizens of Tarrant;

NOW, THEREFORE, BE IT RESOLVED by the City of Tarrant City Council that Corporal/Detective Rouse is hereby commended for his exemplary performance and commitment to excellence in law enforcement.

BE IT FURTHER RESOLVED that this resolution be entered into the official records of the City of Tarrant as a testament to their honorable service.

ADOPTED AND APPROVED this 19th of May, 2025.

[Mayor's Name]

Mayor, City of Tarrant,

Deborah Matt [Council Member's Name]

Tarrant City Council

Laverne Knight

City Clerk, City of Tarrant

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of May 2025, while in regular session on Monday, May 19th, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 19th day of May, 2025.

SEAL SEAL

Dr. Laverne Knight, City Clerk



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CITY COUNCIL OF THE CITY OF TARRANT

RESOLUTION NO. 9297

A RESOLUTION AUTHORIZING THE PURCHASE A SERVER MOVE TO AWS GOV CLOUD FOR THE CITY OF TARRANT POLICE DEPARTMENT.

WHEREAS, The Tarrant Police Department is in need of a Server Move to AWS Gov Cloud (software) for the City of Tarrant Police Department; and

WHEREAS Tarrant Police Department has requested use of a Server Move to AWS Gov Cloud for the Tarrant Police Department; and

WHEREAS, a quote in the amount of \$14,375.00 for the Server Move to AWS Gov Cloud is attached hereto as Exhibit A; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, May 19, 2025 at 7:00 p.m. as follows:

Section 1. That the preamble above is hereby adopted and incorporated as if fully set forth herein.

Section 2. That the Mayor is hereby authorized to expend funds not to exceed \$14,375.00 for the purchase of the Server Move to AWS Gov Cloud (software) for Tarrant Police Department.

Section 3. Said funds shall be paid from the City of Tarrant General Fund.

ADOPTED this the 19th day of May, 2025.

Dr. Laverne Knight, City Clerk

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ATTEST: X/MQ/A	

OFFICIAL SEAL

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Tarrant Police Department

QUOTE

Date: 04 / 17 / 2025

To: Chief Wendell Major

2593 Commerce Cir Tarrant, AL 35217

Summary

Quote: Hosting Move to AWS GovCloud

Total:

\$12,500.00

Quantity	ltem :
1	Server Move to AWS GovCloud
	\$12,500.0

Total

\$12,500.00

2nd Year Forward Items	
Annual License and Support Fee Base	\$1,875.00
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Terms and Conditions

Acceptance of this Quote ("Acceptance") is indicated by any or all of the following actions. Customer signature on Quote, Customer issuance of purchase order for Licensed Product(s) or custom deliverable(s): "Quoted Deliverables"), written promise to pay transmitted via email and duly acknowledged, or payment for Quoted Deliverables.

The Agreement previously executed between Gustomer and Intellichoice governs this Quote which acts to amend the Agreement with the Acceptance of the Quote. The Quote becomes a part of Schedule 1 of the Agreement and attached thereto and made a part thereof by this reference.



168 N. Gateway Drive, Providence, UT 84332

If the quoted Licensed Product *type* or custom deliveral as the firsted on Schedule 1 of the existing Agreement, then the Annual License and Support Fees for Subsequent Near adopt the Renewal Date set forth in the Agreement. If the Quoted Deliverables are not on Schedule 1 of the existing Agreement, then the Quote date is made the Effective Date for the Quoted Deliverables herein and generates a new Renewal Date for the associated Annual License and Support Fees for the Quoted Deliverables as defined in the Agreement.

Accepted By:		Duta	
Accepted by	 	Date:	

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of May 2025, while in regular session on Monday, May 19th, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 19th day of May, 2025.

Dr. Laverne Knight, City Clerk

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9298

A RESOLUTION APPROVING AND AUTHORIZING THE CITY OF TARRANT "CITY COUNCIL" TO ENTER INTO AGREEMENT WITH WE R SMART LLC FOR SECURITY SERVICES CONSISTING OF ACCESS CONTROL AND SURVEILLANCE

WHEREAS, the City of Tarrant challenges public safety and that public safety is constantly evolving requiring adaptation to ensure a solid operational foundation.

WHEREAS, the City of Tarrant, Alabama recognizes the need for the Tarrant Security Services and Surveillance for the purpose of increased public safety, protection and decreased liability insurance costs; and

WHEREAS, the City of Tarrant acknowledges that under the 2024 Code of Alabama, Title 14 State Government Chapter 14, Public Contracts at Article 3 and section 41-16-51 Contracts for which Competitive Bidding Not Required, include Security; and

WHEREAS, the City of Tarrant "City Council" have examined the previous contractual agreement of 2020 between the City of Tarrant and We R Smart, LLC identified as Exhibit "A": and,

WHEREAS, the City of Tarrant, Alabama, recognizes the overall benefits of the contractual services of local Veteran owned We R Smart, LLC for a period of 4 years that can be extended by presiding City Council identified as Exhibit "B";

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, May 19th, 2025, at 7:00 p.m. as follows:

Section 1. That the City of Tarrant City "City Council" is hereby authorized to sign a Contractual Agreement with We R Smart, LLC for the purpose of increased public safety and protection for the City of Tarrant.

Section 2. That the City of Tarrant "City Council is hereby authorized to approve the selected services and associated fees, and the terms and conditions in accordance to Exhibit "B."

Section 3. This Resolution shall become effective immediately upon its passage.

ADOPTED this the 19th day of May, 2025.

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

DR. LAVERNE KNIGHT, CITY CLERK

Exhibit A

Christopher Smoke < Christopher@wersmartllc.com >

To:

[2]

Laverne Knight

Thu 5/15/2025 1:06 PM

Best Regards,

Christopher Smoke

We R Smart LLC

https://cas5-0-

urlprotect.trendmicro.com: 443/wis/clicktime/v1/query?url=http%3a%2f%2fwww.wersmartllc.com&umid=9ed236c8-4040-40ff-abdf-

2a37c15fbdb2&rct=1747332403&auth=6a8c1c4e6237440914a87ce65b95add42d 3412e5-60a24c7e359fa6bd515e8c1c239524215e0f789e

SDVOB, Veteran Owned,

We Do Everything Digital. Surveillance, Automation, Solar Technology ,Design and consulting

1+205-586-5628 Mob.

1+844-776-2785 ext. 700 Office.

Begin forwarded message:

From: Christopher Smoke < Christopher@wersmartllc.com>

Date: March 14, 2022 at 7:06:12 PM CDT

To: Christopher Smoke <Christopher@wersmartllc.com> **Cc:** Christopher Smoke <Christopher@wersmartllc.com>

Subject: Contract

Good Morning,

Thank you for you Patience, Mayor Tuck has decided to go with the 4 Year service contract, also she did state she hopes you don't go up on your pricing like Laserone.

Thanks so much,

Janice Holyfield, MBA

Principal Accountant

City of Tarrant

1604 Pinson Valley Parkway

Tarrant, AL 35217

205-849-2800 ext 1021

From: Copier < copier@cityoftarrant.com >

Sent: Tuesday August 28, 2020 10:00 AM

To: Janice Holyfield < jholyfield@cityoftarrant.com Subject:

Introduction

We R Smart LLC (WRS LLC) Supplies State of the Art Technology for High Risk Areas from Schools to Military Installations, WRS LLC Design Build and Installs Security and Life Safety Systems. Existing Customers include, Birmingham Water Works, Bessemer Utilities, Tarrant City School Systems, Tarrant Police Department, Jefferson County DA's office.

Contract For Services

We R Smart LLC will Provide Support for the City Of Tarrant We R Smart LLC and will respond in a timely fashion to any Technical or Security needs. All rates for services will be billed at \$120.00 Per. Hour and \$180.00 Per. Hour after 8pm.

This contract after 4 years can be extended by Presiding Mayor.

The support under this contract will include Networking, VOIP, Security Service consisting of Access Control and Surveillance, for period of 4 years. Under this contact We R Smart LLC will supply all equipment and Support for All Departments in the City Of Tarrant to include, City Hall, Tarrant Electric/Power Company, Public Works, Public Safety to include Tarrant Police Department, Tarrant Fire Department, Tarrant Rec Center and Library all services includes but is not limited to:

Computer workstations

Laptops

Tablets

Printers

Software

Wireless Access points

Router/Switches

Firewalls

Endpoints

Cloud Storage

IP Telephones

Surveillance

Access Control

Data and Voice Cabling

Fiber Optics

Please Sign if accepted.

Signed Loycie B Juck Date 8-28-20

Christopher L Smoke Owner of WE R Smart LLC
Please Remit Payment to We R Smart LLC and mail to
305 Center, Avenue Birmingham Alabama 35217

Introduction

We R Smart LLC (WRS LLC) Supplies State of the Art Technology for High Risk Areas from Schools to Military Installations, WRS LLC Design Build and Installs Security and Life Safety Systems. Existing Customers include, Birmingham Water Works, Bessemer Utilities, Tarrant City School Systems, Tarrant Police Department, Jefferson County DA's office.

Contract For Services

We R Smart LLC will Provide Support for the City Of Tarrant We R Smart LLC and will respond in a timely fashion to any Technical or Security needs. All rates for services will be billed at \$120.00 Per. Hour and \$180.00 Per. Hour after 8pm.

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Firewalls

Endpoints

Cloud Storage

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Access Control

Data and Voice Cabling

Fiber Optics

Please Sign if accepted.

Christopher L Smoke Owner of WE R Smart LLC
Please Remit Payment to We R Smart LLC and mail to
305 Center, Avenue Birmingham Alabama 35217

Signed:

By: Veronica Freeman

Its: Councilor

Attest:_

Laverne Knight, PhD

City Clerk

SEAL

Signed: Nelyat M atthews

Its: Councilor

Varonica Freenan Councilor

MAN COUNCILOR

COUNCILOR

SEAL

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of May, 2025, while in regular session on Monday, May 19th, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 19th day of May, 2025.

Laverne Knight, City Clerk

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9299

A RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF CAMERAS AT LAWSON ROAD DAM PROJECT

WHEREAS, the Lawson Road Dam project (the "Dam") – a \$14M instream flood water retention project funded by the Federal Emergency Management Program - was completed in April, 2024; and,

WHEREAS, Since its completion, the Dam has substantially reduced downstream flooding in and around the City of Tarrant; and,

WHEREAS, under Homeland Security Presidential Director 7, federal, state and local Dam project are classified as one of 18 critical infrastructure sectors established under the authority of Homeland Security; and,

WHEREAS, since its completion, despite ongoing efforts by Public Works to secure access, the Dam has suffered and continues to suffer substantial damage due to trespassing and off-road and all-terrain vehicle activity. (See attached); and

WHEREAS, unauthorized entry of a critical infrastructure facility is prohibited under Code of Alabama §13A-7-4.3.; and

WHEREAS, to further secure the area and to deter illegal access and activity, it is necessary to place ______ security cameras in the areas at and around the Lawson Road Dam Project.

THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, May 19, 2025 at 7:00 pm as follows:

<u>Section 1</u>. That the preamble as set forth above is adopted, ratified, and incorporated as if fully set out herein.

Section 3. The City Council of the City of Tarrant hereby further authorizes the Tarrant Police Department to use this security camera footage in pursuing criminal charges and in the investigation of criminal acts pursuant to Alabama Code, and the codes and ordinances of the City of Tarrant.

Section 4. That all of the above expenditures shall be paid from the City of Tarrant General Fund.

APPROVED AND ADOPTED THIS THE 19th DAY OF MAY, 2025.

APPROVED:	
Wayman A. Newton, Mayor	
ATTEST: Laverne Knight, Otty Clerk	
OFFICIAL CERTIFICATION OF CITY CLERK	
CTATE OF ALABAMA)	
STATE OF ALABAMA) JEFFERSON COUNTY)	
JEFFERSON COUNTI)	

I, Dr. Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, May 19, 2025, and the same appears of record in the minute book of said date of said City.

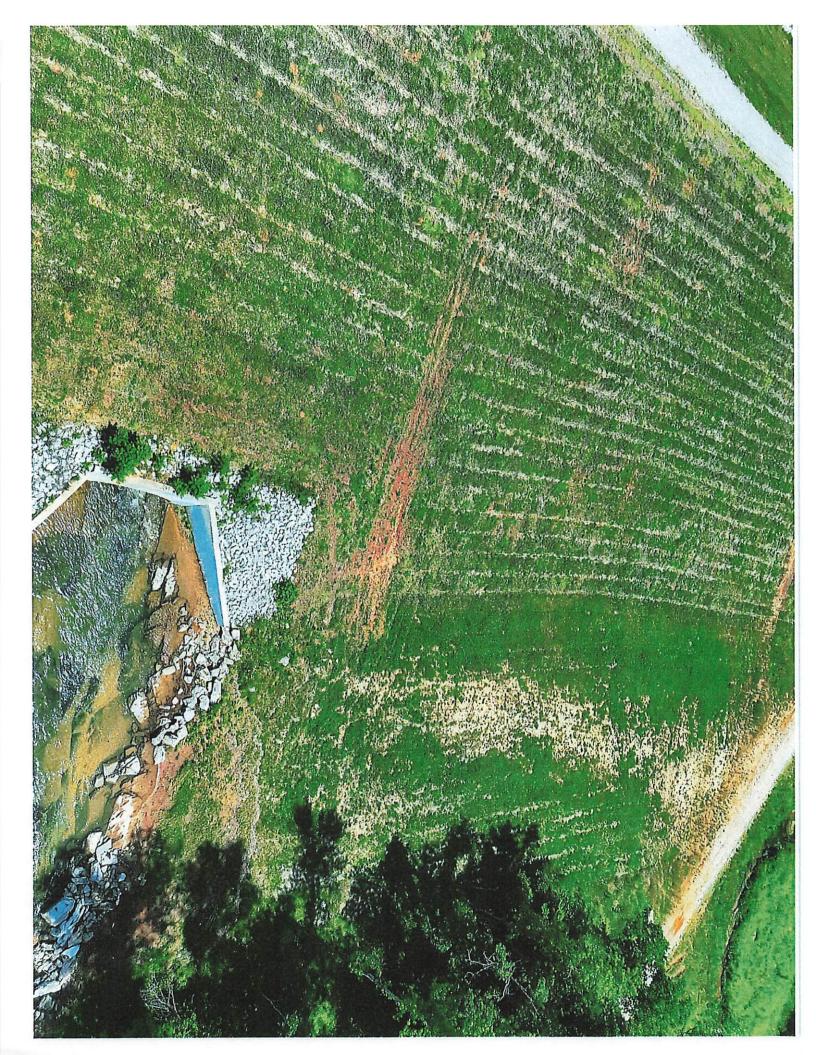
Witness my hand and seal of office this 19th day of May, 2025.

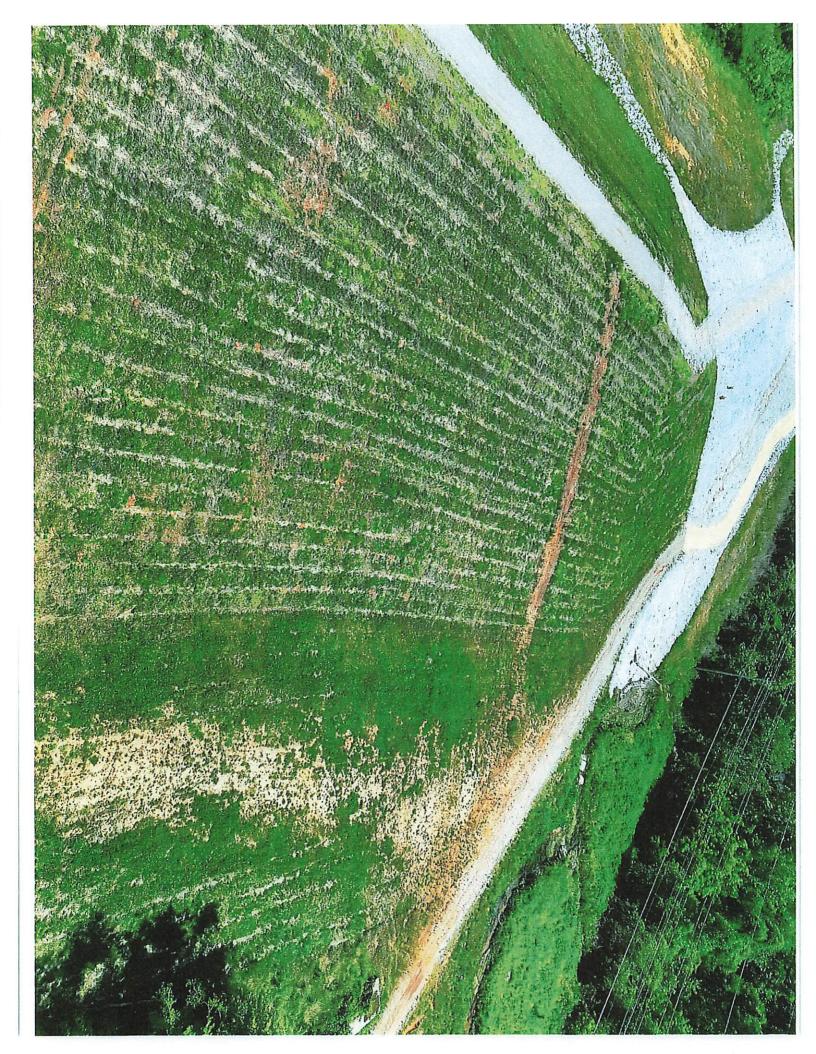
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EXHIBIT A









Billing Address:

Company

Address:

Name:

We R Smart LLC

305 Center Ave.

Birmingham, Alabama 35217 205-586-5628 844-776-2785 ext.700 Wersmartllc.com christopher@wersmartllc.com

Tarrant City Hall

Quote Number: 2025511925

Shipping

Address:

Company:

Name:

Address:

Quote Date: 05/19/2024

City/State/Zip			City/State/Zip	
		Shipping Method:		
		Product Description		
4	Security In	nera Systems for Dam Project ncludes Pole,Solar Panels, and t needed for Installation	4x\$1500.00	\$6,000.00
			Subtotal	\$6,000.00
			Tax:	0
			Shipping:	0
			Grand Total:	\$6,000.00

Cameras will be monitored at We R Smarts CMS for Emergency Notifications		

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9300

A RESOLUTION APPOINTING AN INVESTIGATOR PURSUANT TO RESOLUTION 9293 TO INVESTIGATE CERTAIN PERSONNEL MATTERS.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, May 17, 2025, at 5:00 p.m. a quorum duly assembled as follows:

Section 1. Pursuant to Resolution 9293 duly adopted by the City Council of the City of Tarrant, Alabama, ("City Council") on May 7, 2025, the City Council appoints ______J.W. Furman___ , of _Lehr, Middlebrooks, Vreeland, & Thompson, PC 1914 4th Ave North Suite 500 Birmingham, AL 35203 as an independent investigator for the purposes of investigating the allegations referenced in Resolution 9293 involving certain city personnel. Said investigation shall be completed as soon as is practical but in Section 2. no more than twenty-one (21) calendar days, and upon completion thereof, a written report shall be generated as to the findings of the investigation with all necessary and pertinent material appended thereto. The final written report and any material appended as exhibits shall be delivered to the mayor and city council for review and further action. J.W. Furman at \$400 per hourly rate, through his or her firm, Section 3. shall submit itemized invoices for payment which at a rate not to exceed that of the city attorney's hourly rate. The invoices shall be submitted for approval through the City's vouchers and expenses. If requested to appear by the mayor or city council, _____J.W Section 4. Furman shall appear at a future meeting or work session for the purposes of answering questions regarding the investigation and its findings. shall have access to any and all <u> J.W. Furman</u> Section 5. information, material, or personnel deemed necessary to conduct and complete the investigation. All city personnel are directed to comply with the investigator pursuant to

Upon execution, the City Clerk shall provide a certified copy of

the City's current handbook.

Section 6.

Section 7. This Resolution shall become effective immediately upon its adoption.

Adopted this the 19th day of May, 2025.

OFFICIAL

SEAL

Approved:

Layette Knight Ph D. City Clerk

Exhibit A

Resolution 9293

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9293

A RESOLUTION AUTHORIZING CERTAIN PERSONNEL ACTIONS FOR A POSITION WHOSE APPOINTING AUTHORITY IS THE CITY COUNCIL OF THE CITY OF TARRANT.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in a called meeting on Wednesday, May 7, 2025, at 5:00 p.m. a quorum duly assembled as follows:

Section 1. The City Council of the City of Tarrant, Alabama, ("City Council") is the recognized appointing authority for certain positions within the City of Tarrant ("City"), to-wit: the fire chief.

Section 2. The City Council has received and reviewed allegations involving its current fire chief, Chief Jason Rickels, and another firefighter. Having reviewed the initial complaint, an independent investigation of the complaint and the allegations contained therein is necessary and proper under the circumstances. To that end, the City Council authorizes the retention of an independent investigator which shall be approved by the Mayor Pro Tem for the purpose of investigating the allegations and making written finding of those allegations contained. An independent investigator shall be retained as soon as is practicable.

Section 3. In considering the allegations and until such time as the investigation can be completed and reviewed, the City Council hereby authorizes and directs that Fire Chief Jason Rickels be placed on administrative leave with pay for a period not to exceed forty-five (45) calendar days in conformity with The Mayor Pro Tem is authorized and directed to cause this action be communicated to the appropriate Personnel Board of Jefferson County staff, including its Director of Personnel.

Section 4. The Mayor Pro Tem is hereby authorized to take whatever actions are necessary to effectuate this Resolution, which includes but is not limited to, identifying and retaining an independent investigator, contracting with that investigator to investigate the allegations made in the complaint, and communicate and provide the Personnel Board of Jefferson County with all necessary forms and paperwork.

<u>Section 5.</u> Upon execution, the City Clerk shall provide a certified copy of this Resolution to the Director of Personnel for the Personnel Board of Jefferson County.

Section 6. This Resolution shall become effective immediately upon its adoption.

Adopted this the 7th day of May, 2025.

OF TARA		
OFFICIAL	Approved:	
SEAL **	1/	
Attest: Laverne Knight, Jh.D., C	ity Clerk	_

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA

JEFFERSON COUNTY)	
certify that the above and foregoing is a true legally adopted by the City Council of the C meeting on Wednesday, May 7, 2025, and t of said date of said City.	
OF TARPING	Laverne Knight, Ph.D. City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA) JEFFERSON COUNTY)
I, Laverne Knight, the City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama while in a called meeting on Monday, May 17, 2025, and the same appears of record in the minute book of said date of said City.
Witnessed by my hand and seal of office this the day of May, 2025.
Laverné Knight, Ph.D., City Clerk SEAL ALABAMARITAN ALABAMARITAN SEAL

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9301

A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE AT SPECIFIED ADDRESSES IN THE CITY OF TARRANT.

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

WHEREAS, Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, on May 19, 2025, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

WHEREAS, the appropriate notice called for in Ordinance No. 1017 was given to the person or persons in possession of, in ownership of, or in charge or control of said property at the following addresses, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, May 19, 2025, at 7:00 p.m. as follows:

Section 1. The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

Section 2. Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant, Alabama at the attached address identified in Exhibit "A."

Those individuals abating the nuisance described herein shall render Section 3. an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 19th day of May, 2025.

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight, City Clerk

CERTIFICATION OF CITY CLERK

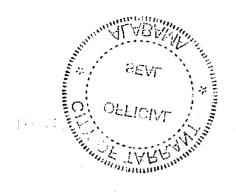
STATE OF ALABAMA)

JEFFERSON COUNTY

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of May, 2025, while in regular session on Monday, May 19, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 20 day of May, 2025.

Dr. Laverne Knight, City Clerk

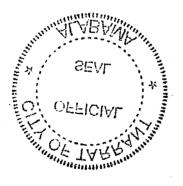


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Abatement for May 19, 2025

10 2nd St Birmingham, Alabama 35217

20 3rd St Tarrant, AL 35217

409 4th St., Birmingham, AL 35217

1100 Birmingham St., Tarrant, AL 35217

1345 Fulton Ave., Tarrant, AL 35217

1388 Fulton Ave., Tarrant, AL 35217

218 Jefferson Blvd., Tarrant, AL 35217

222 Jefferson Blvd., Tarrant, AL 35217

224 Jefferson Blvd., Tarrant, AL 35217

226 Jefferson Blvd., Tarrant, AL 35217

1217 Main St., Tarrant, AL 35217

1009 Waverly St., Tarrant, AL 35217

1016 Waverly St., Tarrant, AL 35217

1157 Westley St., Tarrrant, AL 35217

320 Pleasant Valley Dr., Birmingham, AL 35217

329 Pleasant Valley Dr., Birmingham, AL 35217

1719 Mountain Dr., Tarrant, AL 35217

1723 Mountain Dr., Tarrant, AL 35217

1801 Mountain Dr., Tarrant, AL 35217

Vacant Lot at McDavid

1811 McCaskill St., Tarrant, AL 35217

1714 Linthicum St., Tarrant, AL 35217

Exhibit "A"

MICHAEL BRYMER **CITY ATTORNEY**

COUNCIL MEMBERS

CATHY ANDERSON

JOHN T. "TOMMY" BRYANT

WAYMAN A. NEWTON MAYOR

DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd. P. O. Box 170220

Tarrant, Alabama 35217-0220 Phone (205)849-2800 Fax (205)849-2805

COUNCIL MEMBERS VERONICA BANDY FREEMAN **DEBORAH MATTHEWS**

TRACIE B. THREADFORD MAYOR PRO TEM

May 9, 2025

PARCEL#: 13 00 28 4 06 006.000

OWNER:

SHIRLEY MICHAEL

LOCATION: 10 2nd ST. BIRMINGHAM, AL. 35217

Re: NOTICE OF OVERGROWN GRASS AND WEEDS VEGETATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARRANT ORDINANCE 1021 CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 05/19/2025, AT 06:00 PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE BLVD, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND BATAMENT OF THE VIOLATION AT YOUR EXPENSE, WITHOUT HEARING YOUR

POSITION

Citing Inspector

David Casian, Inspection Superintendent

WEED ANDS GRASS

MICHAEL BRYMER CITY ATTORNEY

COUNCIL MEMBERS

JOHN T. "TOMMY" BRYANT

CATHY ANDERSON

WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

1604 Pinson Valley Parkway P. O. Box 170220 Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Parcel Number: 13 00 28 4 025 008.000

Owner Name: REBIRTH COMMUNITY CORPORATION

Street Address: 20 3R

Tarrant, L 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

TARRANT CITY CONCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARANT ORDINANCE 1021, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 05/19/2025, AT 06:00 PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR

POSTION

Citing Inspector

David Casian, Inspection Superintendent

MICHAEL BRYMER CITY ATTORNEY WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd. P. O. Box 170220

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

Tarrant, Alabama 35217-0220 Phone (205)849-2800 Fax (205)849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

May 9, 2025

PARCEL #: 13 00 28 4 029 003.000 OWNER: OSWALT JEFFERY A.

LOCATION: 409 4TH St. BIRMINGHAM, AL 35217.

Re: NOTICE OF OVERGROWN GRASS AND WEEDS VEGETATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

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POSITION

Citing Inspector

David Casian, Inspection Superintendent

MICHAEL BRYMER CITY ATTORNEY

WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT 1604 Pinson Valley Parkway

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date: MAY 6 2025

Parcel Number: 23 00 08 1 004 029.000

Owner Name: WIGFALL KRISTINA

Street Address: 1100 BIRMINGHAM ST,

Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

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POSITION

Citing Inspector

MICHAEL BRYMER CITY ATTORNEY WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

1604 Pinson Valley Parkway
P. O. Box 170220

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805 COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Parcel Number: 23 00 08 2 018 003.000 Owner Name: TARRANT SFR LLC

Street Address: 1345 OLTON AVE, Taxant, A. 35217

Re: NOTICE OF OV RGROWN GRASS AND WEED VEGITATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARANT ORDINANCE 1021, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 05/19/2025, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKEDRIVE, TARRANT, ALABAMA 35217. YOU MAY AT TEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEMD WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR

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OST

MICHAEL BRYMER CITY ATTORNEY

WAYMAN A. NEWTON MAYOR

DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

1604 Pinson Valley Parkway P. O. Box 170220

Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date: MAY 6, 2025

COUNCIL MEMBERS

CATHY ANDERSON

JOHN T. "TOMMY" BRYANT

Parcel Number: 23 00 08 2 013 017.000

Owner Name: 77718125 LLC

Street Address: 1388 FULTON AVE,

Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARANT ORDINANCE 1021, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 05/19/2025, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR

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MICHAEL BRYMER CITY ATTORNEY WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

1604 Pinson Valley Parkway P. O. Box 170220

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Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805 COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Parcel Number: 23 00 07 4 032 009.000

Owner Name: SMOK PRINCESS WRIGHT

Street Address: 318 JEEP RSON BLVD.

Tarrant 1 5217

Re: NOTICE OF OVERGROVIN OR ASS AND WEED VEGITATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TAILANT ORDINANCE 1021, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 05/19/2025, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAPTERS, LOCATED AT 1133 EAST LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND THE CITY PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND THE RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR_ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR

Citing Inspector

OSITIO

MICHAEL BRYMER CITY ATTORNEY WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

P. O. Box 170220

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Parcel Number: 23 00 07 4 032 011.000

Owner Name: WELLT ORAH LETORIA Street Address: 222 FEF ERSON BLVD,

Tarrent AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TALAN I ORDINANCE 1021, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE, HE CITY COUNCIL ON 05/19/2025, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAPTERS, LOCATED AT 1133 EAST LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND VII. RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR

Citing Inspector

MICHAEL BRYMER CITY ATTORNEY

COUNCIL MEMBERS

CATHY ANDERSON

JOHN T. "TOMMY" BRYANT

WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

P. O. Box 170220

Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805 COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Parcel Number: 23 00 07 4 032 012.000

Owner Name: ROGERS WILLIAM

Street Address: 224 JEFFERSON BLVD,

Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARANT ORDINANCE 1021, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 05/19/2025, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR

POSTIÓN

Citing Inspector

MICHAEL BRYMER CITY ATTORNEY WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

1604 Pinson Valley Parkway P. O. Box 170220

Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805 COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date: MAY 9, 2025

COUNCIL MEMBERS

CATHY ANDERSON

JOHN T. "TOMMY" BRYANT

Parcel Number: 23 00 07 4 032 013.000

Owner Name: ROGERS WILLIAM Street Address: 226 JEFFERSON BLVD , Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

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Citing Inspector

POSITION

MICHAEL BRYMER CITY ATTORNEY

COUNCIL MEMBERS

CATHY ANDERSON

JOHN T. "TOMMY" BRYANT

WAYMAN A. NEWTON MAYOR

DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

P. O. Box 170220
Farrant, Alabama 35217-0220

Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Parcel Number: 23 00 07 4 033 003.000

Owner Name: MCKENZIE RUBY B Street Address: 1217 MAIN ST,

Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

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Citing Inspector

MICHAEL BRYMER CITY ATTORNEY WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

1604 Pinson Valley Parkway P. O. Box 170220

Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805 COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date: MAY 6, 2025

COUNCIL MEMBERS

CATHY ANDERSON

JOHN T. "TOMMY" BRYANT

Parcel Number: 23 00 08 1 019 035.000

Owner Name: MALCOLM NANCY

Street Address: 1009 WAVERLY ST,

Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

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Citing Inspector

POSITIO

MICHAEL BRYMER CITY ATTORNEY

COUNCIL MEMBERS

JOHN T. "TOMMY" BRYANT

CATHY ANDERSON

WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

1604 Pinson Valley Parkway P. O. Box 170220 Carrant, Alabama 35217-0220

Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805 COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Parcel Number: 23 00 08 1 019 040.000

Owner Name: BIRMINGHAM LAND BANK AUTHORITY

Street Address: 1016 WAVERLY ST,

Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

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Citing Inspector

POSITION

MICHAEL BRYMER CITY ATTORNEY

COUNCIL MEMBERS

JOHN T. "TOMMY" BRYANT

CATHY ANDERSON

WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

CITY OF TARRANT

1604 Pinson Valley Parkway
P. O. Box 170220
Tarrant, Alabama 35217-0220

Tarrant, Alabama 35217-022 205/849-2800 Fax 205/849-2805 COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date: MAY 6 2025

Parcel Number: 23 00 08 1 018 001.000 -

Owner Name: ALLEN DEWAYNE ((R/S) Street Address: 1157 WESTLEY ST, Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

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POSITION

Citing inspector

MICHAEL BRYMER

WAYMAN A. NEWTON

DR.

LAVERNE KNIGHT CITY ATTORNEY

COUNCIL MEMBERS

CATHY ANDERSON

MAYOR

CITY CLERK

CITY OF TARRANT

JOHN T. "TOMMY" BRYANT

1133 Eastlake Blvd. P. O. Box 170220 Tarrant, Alabama 35217-0220 Phone (205)849-2800 Fax (205)849-2805

COUNCIL MEMBERS VERONICA BANDY FREEMAN **DEBORAH MATTHEWS**

TRACIE B. THREADFORD MAYOR PRO TEM

May 9, 2025

PARCEL#: 13 00 31 1 008 004 002

OWNER:

Reagan Eric

LOCATION: 320 Pleasant Valley Dr. Birmingham. AL.

Re: NOTICE OF OVERGROWN GRASS AND WEEDS VEGETATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARRANT ORDINANCE 1021 CHAPTER 9, ARTICLE 1. SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 05/19/2025, AT 06:00 PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE BLVD, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATAMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR

POSITION

Citing Inspecte

David Casian, Inspection Superintendent

INSPECTION DIVISION

DEPARTMENT OF BUILDING AND SAFETY

MICHAEL BRYMER

WAYMAN A. NEWTON

DR. LAVERNE

KNIGHT

CITY ATTORNEY

COUNCIL MEMBERS

CATHY ANDERSON

JOHN T. "TOMMY" BRYANT

MAYOR

CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220
Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

May 9, 2025

PARCEL #
OWNER:

PARCEL#: 13 00 31 1 007 010.000

•

GONZALEZ AGUSTIN L

LOCATION: 329 PLEASANT VALLEY DR BIRMINGHAM AL 35217

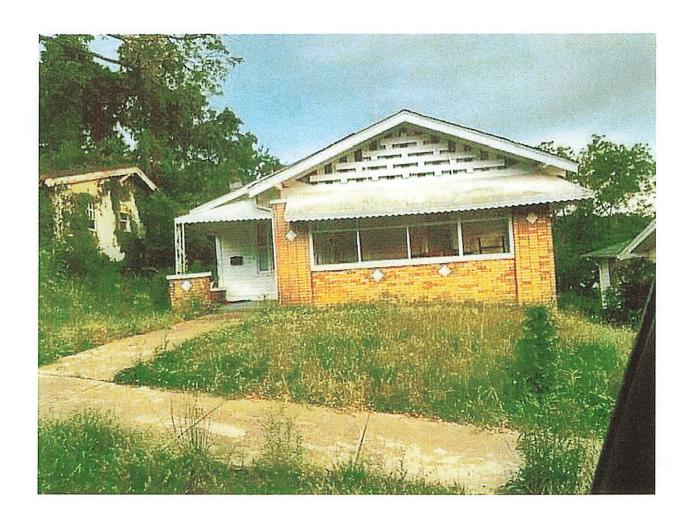
Re: NOTICE OF OVERGROWN GRASS AND WEEDS VEGETATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

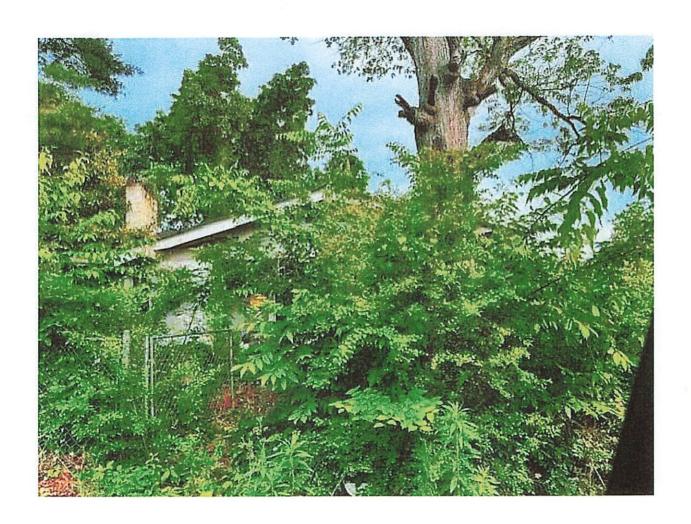
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POSITION:

Citing Inspector



1719 Mountain Dr., Tarrant, AL 35217 Owner: H & K Realty LLC Parcel: 23 00 05 4 020 005.000



1723 Mountain Dr., Tarrant, AL 35217

Owner: McCay Karen Cheryl Parcel: 23 00 05 4 020 004.000

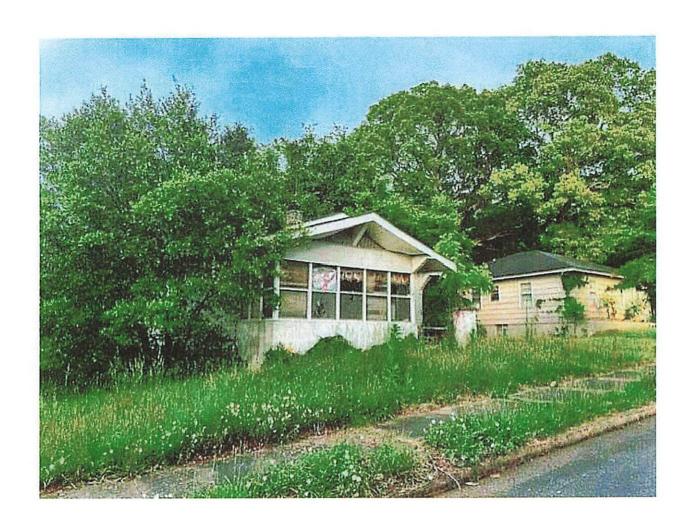


1801 Mountain Dr. Tarrant, AL 35217

Owner: Mureson Markus Parcel: 23 00 04 3 018 002.000



Vacant lot at McDavid



1811 McCaskill St., Tarrant, AL 35217 Owner: Wright Delorise Parcel: 23 00 04 3 007 004.00



1714 Linthicum St., Tarrant, AL 35217 Owner: SFR 2 LLC

Parcel: 23 00 05 4 009 020.000

RESOLUTION NO. 9302

A RESOLUTION BY THE CITY OF TARRANT ESTABLISHING THE APPOINTMENT OF ADDITIONAL POLL WORKERS FOR THE CITY OF TARRANT CITY CLERK FOR MUNICIPAL ELECTION 2025

WHEREAS, the 2025 Municipal General Election consists of poll workers in the State of Alabama; and,

WHEREAS, the expenses and costs incident to the conduct of all such elections shall be paid out of the city or town treasury of the municipality holding the election; and,

WHEREAS poll workers must be registered voters in the State of Alabama and in the county in which they will act as a poll worker as identified in Exhibit "A"; and,

WHEREAS, the City of Tarrant Municipal Elections are on August 26, 2025 in accordance to Section 11-46-21(a), Code of Alabama 1975;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, while in regular session on Monday, May 19th, 2025 at 7:00 pm as follows:

<u>Section 1</u>. There shall be 12 additional appointed poll workers who shall meet with the City of Tarrant City Clerk on the day of the election at the place and hour as provided for the election for the purpose of receiving, counting, and returning the ballots cast in the election.

<u>Section 2</u>. The appointed poll workers pursuant to this Resolution shall be in addition to the City of Tarrant City Clerk as required by law, and shall be named as follows:

- 1. James Allen Bailey, lead
- 2. Deborah S. Bailey
- 3. Jesus Mendez
- 4. Rachel Camp
- 5. Robert Y. Camp
- 6. Donna Curl
- 7. Gary Curl
- 8. Linda S. Escott
- 9. Deborah D. Hall
- 10. Laura Horton
- 11. Jimmy Lane King
- 12. Jimmy Lynn King

<u>Section 3</u>. When the election officials are appointed pursuant to this Resolution, the lead Chief Clerk shall be the sum of \$185, and the remainder poll workers \$175 each for the services provided on August 26, 2025.

<u>Section 4</u>. The poll workers will participate in the training school for polls coordinated by the City of Tarrant, City Clerk, and will be registered with the Probate Office.

Adopted this the 19th day of May 2025.

RESTRICT TARRY	ΓHE CITY OF TARRANT, ALABAMA
OFFICIAL B	By:ts:
ATTEST, LABANIMAN	
Laverne Knight, Ph.D., City Clerk	: -

Exhibit "A"



POLL WORKER INTEREST FORM OFFICE OF THE ALABAMA SECRETARY OF STATE

About Poll Workers

Poll workers are paid election officials who staff local polling places to carry out assigned Election Day procedures. Their work begins before the election – as each worker is required to undergo training to carry out these tasks. Election workers are essential to the democratic process and ensure that the rights of each and every eligible voter are protected. There are approximately 1,980 polling places across the State of Alabama.

Serving as a poll worker is an amazing opportunity to learn more about the election process while contributing to your community.

Poll Worker Requirements

- Must be a registered voter in the State of Alabama.
- Must be registered to vote in the county in which they desire to act as a poll worker.
- Each poll worker must attend a mandatory poll worker training. There are no exceptions to this requirement.
- Cannot be a member of a candidate's immediate family or the second degree of kinship, and cannot be a member of a candidate's political committee.

Instructions

To be considered for a poll worker position, complete this form and submit it to your county's Probate Office by mail or email. The contact information for your county's Probate Office can be found on page 3 of this application or on our website at www.alabamavotes.gov



POLL WORKER INTEREST FORM OFFICE OF THE ALABAMA SECRETARY OF STATE

Contact Information		
(Please fill in the required fields below.)		
County of Residence		
First Name	Last Name	
Address	City	Zip
Phone	Cell	
Email		
Precinct/Polling Location		
I would like to be contacted about serving a understand the qualifications for this position those requirements. I understand that I mu poll worker.	on and will undergo any ne	ecessary training to meet
D: IN		D :

County Probate Judge Offices and Phone Numbers

Autauga 176 West Fifth Street Prattville, AL 36067 (334) 361-3728 kim.kervin@autauga.com Raldwin 220 Courthouse Square Bay Minette, AL 36507 (251) 937-0260 harry.dolive@baldwincount yal.gov Barbour 303 East Broad St, #101 Eufaula, AL 36027 (334) 687-1530 susanhshorter@earthlink.net Bibb 8 Court Square W, Suite A Centreville, AL 35042 (205) 926-3108 bibbcojop@beilsouth.net **Biount** 220 2nd Ave E, Room 101 Oneonta, AL 35121 (205) 625-4191 cgreen@blountcountyal.gov Bullock 217 North Prairie Street PO Box 71 Union Springs, AL 36089 (334) 738-2250 jtatumjet@gmail.com Butler 700 Court Square PO Box 756 Greenville, AL 36037 (334) 382-3512 asgregory.butler@vote.alaba ma.gov Calhoun 1702 Noble St, Suite 102 Anniston, AL 36202 (256)-241-2825 amartin@calhouncounty.org 2 South Lafayette St, Suite B LaFayette, AL 36862 (334)-864-4380 paul.story@chamberscount yal.gov Cherokee 260 Cedar Bluff Rd, Ste 101 Centre, AL 35960 (256) 927-3363 tburgess@cherokeecountyal.gov Chilton 500 2nd Avenue North PO Box 270 Clanton, AL 35046 (205) 755-1555 probate@chiltoncounty.org Choctaw 117 S Mulberry Ave, Ste 9 Butler, AL 36904 (205) 459-2414 probatejudge15@tds.net Clarke 114 Court Street PO Box 10 Grove Hill, AL 36451 (251) 275-3251 vbradforddavis@gmail.com Clay 25 Court Square PO Box 1120 Ashland, AL 36251 (256) 354-2198 dbclayjop@aol.com Cleburne 120 Vickery St, Room 101 Heflin, AL 36264 (256) 463-5655

ryanr@cleburnecounty.us

Coffee Fayette 101 South Edwards Street PO Box 670 PO Box 311247 Enterprise, AL 36331 (334) 897-2211 jrthompson@co.coffee.al.us Franklin Colhert 201 North Main Street PO Box 70 PO Box 47 Tuscumbia, AL 35674 (256) 314-5820 ebenson@colbertco.org Conecuh 111 Court Street PO Box 430 PO Box 149 Evergreen, AL 36401 (251) 578-1221 sflemming@conecuhcounty. gov Greene Coosa 9709 US Hwy 231 PO Box 218 PO Box 790 Rockford, AL 35136 (256) 377-4919 judge@coosaprobate.com ma.org Covington 1K North Court Square Hale PO Box 789 Andalusia, AL 36420 (334) 428-2510 stacy.brooks@covcounty.com Crenshaw 1.com 29 South Glenwood Avenue Henry PO Box 328 Luverne, AL 36049 (334) 335-6568 crenshawcountyprobate@gm Houston ail.com Cullman 500 2nd Avenue SW PO Box 970 Cullman, AL 35056 (256) 775-4665 tbrown@co.cuilman.al.us y.org Jackson 100 East Court Square PO Box 580 PO Box 128 Ozark, AL 36361 (334) 774-2754 probate.judge@dalecountyal. Jefferson Dallas 105 Lauderdale Street Blvđ PO Box 987 Selma, AL 36702 (334) 876-4830 inunn@dallascounty-al.org . DeKalb Lamar 300 Grand Ave SW, Ste 100 Fort Payne, AL 35967 PO Box 338 (256) 845-8510 judgeronnieosborn@dekalb countval.us Elmore Lauderdale 100 East Commerce Street PO Box 280 Box 1059 Wetumpka, AL 36092 (334) 567-1140 probatejudge@elmoreco.org Escambia yal.gov 314 Belleville Avenue Lawrence PO Box 557 Brewton, AL 36427 (251) 867-0297 dagerton@co.escambia.al.us Etowah 800 Forrest Avenue

PO Box 187

Gadsden, AL 35902

shassell@etowahcounty.org

(256) 549-5334

113 Temple Avenue Fayette, AL 35555 (205) 932-4519 kmfreeman@centurvtel.net 410 Jackson Avenue N Russellville, AL 35653 (256) 332-8801 fcpjudge@hiwaay.net 200 North Commerce Street Geneva, AL 36340 (334) 684-5640 toby.seav@genevacountval. 400 Morrow Avenue Eutaw, AL 35462 (205) 372-3340 rwedgeworth@greenealaba 1001 Main Street Greensboro, AL 36744 (334) 624-8740 arthurcrawford555@hotmai 101 Court Square, Suite A Abbeville, AL 36310 (334) 585-3257 mdmoney72@msn.com 462 North Oates Street PO Box 6406 Dothan, Al. 36302 (334) 677-4792 achristian@houstoncount 102 East Laurel Street Scottsboro, AL 35768 (256) 574-9290 probatejudge@jcch.net 716 Richard Arrington, Jr. Birmingham, AL 35203 (205) 254-7387 (205) 325-5426 erskinel@jccal.org 44690 Highway 17 Vernon, AL 35592 (205) 695-9119 sdnethery@aol.com 200 South Court Street PO Florence, AL 35631 (256) 760-5800 mstutts@lauderdalecount 14451 Market St, Suite 130 Moulton, AL 35650 (256) 974-2439 gd2222.gd@gmail.com Lee 215 South 9th St PO Box 2266 Opelika, AL 36803

(334) 737-3670

benglish@leeco.us

Athens, AL 35611 Troy, AL 36081 (334) 566-1246 (256) 216-3393 judgebunn@pikeprobate.com bobbi.bailey@limestonecou Randolph nty-al.gov 1 Main Street S Lowndes PO Box 249 1 South Washington Street Wedowee, AL 36278 PO Box 5 Hayneville, AL 36040 (256) 357-4933 probatejudge56@yahoo.com (334) 548-2365 Russell probate2365@htcnet.net 1000 Broad Street 101 E Rosa Parks Ave, Suite 101 PO Box 700 Tuskegee, AL 36083 Phenix City, AL 36868 (334) 724-2611 (334) 298-7979 iamescooper105@gmail.com ahardenrcpj@ctvea.net Madison Shelby 112 North Main Street 100 North Side Sq, Rm 101 PO Box 825 Huntsville, AL 35801 Columbiana, AL 35051 (256) 532-3555 mfoster1@madisoncountyal.go (205) 669-3710 probatenoreply@shelbyal.com Marengo St. Clair 101 East Coats Avenue 165 5th Avenue PO Box 480668 PO Box 220 Linden, AL 36748 Ashville, AL 35953 (205) 884-9090 (334) 295-2210 mbowling@stclairco.com marengoprobate@gmail.com Marion Sumter 115 Marshall Street 132 Military Street S PO Box 1687 PO Box 1040 Livingston, AL 35470 Hamilton, AL 35570 (205) 652-7281 (205) 921-2471 sumterprobatejudge@yaho paigenvick@gmail.com Marshall o.com 425 Gunter Avenue, Ste 110 Talladega Guntersville, AL 35976 1 Court Square (256) 571-7764 PO Box 737 alecroy@marshallco.org Talladega, Al. 35161 Mobile (256) 362-4175 151 Government Street probate@talladegacountval. PO Box 7 org Tallapoosa 125 N Broadnax St, Rm 126 Mobile, AL 36601 (251) 574-6000 probate@probate.mobilec Dadeville, AL 36853 ountyal.gov (256) 825-4266 Monroe teast@tallaco.com 65 North Alabama Avenue Tuscaloosa PO Box 665 714 Greensboro Avenue Monroeville, AL 36461 PO Box 20067 (251) 743-4107 Tuscaloosa, AL 35402 sonyastinson@monroecoun (205) 464-8400 tyal.gov probatejudge@tuscco.com Montgomery Walker 101 South Lawrence Street 1900 3rd Avenue PO Box 223 PO Box 502 Montgomery, AL 36101 (334) 832-1240 Jasper, AL 35502 (205) 384-7284 a.tucker@walkercountyal.us jclove@mc-ala.org Morgan Washington 302 Lee Street NE, Floor #2 45 Court Street PO Box 848 PO Box 549 Decatur, AL 35602 Chatom, AL 36518 (256) 351-4675 (251) 847-2201 judgewilliams@washprobat gcain@co.morgan.al.us Perry e.com 300 Washington St, Ste 105 PO Wilcox Box 478 100 Broad St, #400B Marion, AL 36756 PO Box 668 (334) 683-2210 Camden, AL 36726 eldoraanderson@beilsouth.net (334) 682-4883 electbja@gmail.com Pickens Winston 2515 AL-195, #1 50 Courthouse Square, #106 PO Box 370 Carrollton, AL 35447 PO Box 27 Double Springs, AL 35553 (205) 367-2010 davidhpate54@gmail.com (205) 489-5219 winstoncountyprobateoffice @vahoo.com

Limestone 100 South Clinton St, Ste D Pike

120 West Church St

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of May 2025, while in regular session on Monday, May 19th , 2025, and the same appears of record in the minute book of s date of s City.

Witness my hand and seal of office this the 19th day of May, 2025.

Dr. Laverne Knight, City Clerk

CITY OF TARRANT

VOUCHER LIST MONDAY, MAY 19, 2025

GENERAL FUND

55020-55046	ACCOUNTS PAYABLE RUN	\$ 106,458.58
55047-55066	ACCOUNTS PAYABLE RUN	\$ 27,104.52
55067-55070	ACCOUNTS PAYABLE RUN	\$ 2,408.42
	ACCOUNTS PAYABLE RUN	

NET PAYROLL

5/9/2025 PAY PERIOD 4/19/2025-5/02/2025 \$ 151,309.39



Date/Time: 5/14/2025 3:17 PM City of Tarrant User: Joycalyn Cash
Payment Register Page 1 of 1

Bank Name Bank Number General Fund **Payment Number Vendor Name Payment Amount** Type **Vendor ID** Pymt Grp. **Payment Date** CHK Airgas Usa, Lic 309 \$168.75 55047 05/14/2025 55048 CHK Alabama Power 12 05/14/2025 \$491.36 55049 CHK At & T 407 \$19.39 05/14/2025 55050 CHK Birmingham Water Works 16 05/14/2025 \$4,292.25 55051 CHK **Bradberry Auto Glass and Trim** 3422 05/14/2025 \$400.00 \$336.64 55052 CHK City of Tarrant Fire/Rescue Petty Cash 228 05/14/2025 55053 CHK Coleman, Patrick 414 05/14/2025 \$50.91 CHK **Dolphin Pest Control** 62 \$70.00 55054 05/14/2025 55055 CHK **Express Oil Change Lic** 66 05/14/2025 \$92.67 55056 CHK **Knox Pest Control** 1992 05/14/2025 \$312.00 55057 CHK Lowe's 258 05/14/2025 \$4,573.58 Mobile Communications America \$92.50 55058 CHK 1954 05/14/2025 \$105.00 55059 CHK Municipal And Commercial Uniform And 134 05/14/2025 CHK \$1,080.81 55060 O'rear Hardware 1855 05/14/2025 55061 CHK Peach State-Birmingham Freightliner 3313 05/14/2025 \$2,632.62 \$595.00 55062 CHK **Public Agency Training Council** 645 05/14/2025 \$39.49 55063 CHK Tarrant Electric Department 111 05/14/2025 \$3,000.00 55064 CHK The Sports Spot 2015 05/14/2025 3209 05/14/2025 \$101.55 55065 CHK Thompson Tractor Co, Inc 55066 CHK We R Smart Llc 1887 05/14/2025 \$8,650.00 **Bank Total:** \$27,104.52 **Bank Payment Count:** 20

Bank Payment Count:

Joycalyn Cash Page 1 of 1

27

						
Bank Name		Bank Number				
General Fund						
Payment Number	Туре	Vendor Name	Vendor ID	Pymt Grp.	Payment Date	Payment Amount
55020	CHK	Alabama Messenger	310		05/08/2025	\$135.00
55021	CHK	Alacourt.Com	1688		05/08/2025	\$264.93
55022	CHK	Alsco - Birmingham	1438		05/08/2025	\$138.36
55023	CHK	At & T	407		05/08/2025	\$207.16
55024	CHK	Avenu	1773		05/08/2025	\$1,845.36
55025	CHK	Barnes & Barnes Law Firm, P.C.	3257		05/08/2025	\$2,000.00
55026	CHK	Birmingham Water Works	16		05/08/2025	\$11,380.74
55027	CHK	City Of Tarrant	32		05/08/2025	\$1,127.53
55028	CHK	City of Tarrant Petty Cash, Public Works	3246		05/08/2025	\$300.00
55029	CHK	Commercial Icemakers, Llc	1888		05/08/2025	\$11,566.00
55030	CHK	Dolphin Pest Control	62		05/08/2025	\$244.00
55031	CHK	Express Oil Change Llc	66		05/08/2025	\$135.01
55032	CHK	Genesis Tire	1291		05/08/2025	\$70.00
55033	CHK	Government Finance Officers	1147		05/08/2025	\$100.00
55034	CHK	Hughes Printing LLC	1531		05/08/2025	\$272.00
55035	CHK	Lloyd, Gray, Whitehead & Monroe, P.C.	3377		05/08/2025	\$35,929.82
55036	CHK	Loft Machine dba Miller Machine & Welt	162		05/08/2025	\$420.00
55037	CHK	Maria C Arzale	3421		05/08/2025	\$101.00
55038	CHK	Quadient, Inc	3420		05/08/2025	\$175.75
55039	CHK	Quality Recording Solutions	1931		05/08/2025	\$950.00
55040	CHK	Quill	76		05/08/2025	\$196.00
55041	CHK	Republic Services #802	60		05/08/2025	\$5,140.19
55042	CHK	Spire Alabama Inc	1704		05/08/2025	\$47.37
55043	CHK	Tomlin Excavating & Demolition	1129		05/08/2025	\$190.61
55044	CHK	United Way Of Central Alabama	241		05/08/2025	\$20.00
55045	CHK	We R Smart Llc	1887		05/08/2025	\$7,450.00
55046	CHK	Wright Specialty Insurance	2104		05/08/2025	\$26,051.75
					Bank Total	\$106,458.58

Date/Time: 5/14/2025 3:18 PM

City of Tarrant Payment Register User:

Joycalyn Cash Page 1 of 1

Bank Name		Bank Number				
General Fund		•				
Payment Number	Туре	Vendor Name	Vendor ID	Pymt Grp.	Payment Date	Payment Amount
55067	CHK	Aaa Environmental Services	4		05/14/2025	\$142.00
55068	CHK	Eso Solutions Inc.	2114		05/14/2025	\$500.00
55069	CHK	GEOTAB USA, INC	3410		05/14/2025	\$1,443.92
55070	CHK	Municipal And Commercial Uniform And	134		05/14/2025	\$322.50
					Bank Total:	\$2,408.42
				Ba	nk Payment Count:	4

TARRANT

TARRANT CITY COUNCIL MEETING CITY HALL, COUNCIL CHAMBERS

REGULAR MEETING

Date: 5-19-25

SIGN IN SHEET

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