## TARRANT CITY COUNCIL MEETING CITY HALL, COUNCIL CHAMBERS REGULAR MEETING JUNE 16, 2025

## **AGENDA**

## REGULAR SESSION - 7:00PM

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF MINUTES

June 2, 2025 - Regular Meeting

- VI. COMMUNICATIONS FROM THE MAYOR
- VII. COMMITTEE REPORTS
- VIII. OLD BUSINESS
  - A. Resolution No. 9248 A Resolution Affirming the Termination of the Employment of Jason Rickels from the Office of Fire Chief for the City of Tarrant.
  - **B.** Resolution No. 9264 A Resolution Removing Chief Wendell Major from the Office of Chief of Police for the City of Tarrant.
  - C. <u>Resolution No. 9286</u> A Resolution Approving and Authorizing Janitorial Services for the Tarrant Recreation Center.
  - **D.** Ordinance No. 1165 City Council of the City of Tarrant, Alabama Ordinance No. 1166. Second Reading.

## IX. NEW BUSINESS

- **A.** <u>Resolution No. 9306</u> A Resolution By the City of Tarrant Recognizing June 2025 LGBTQ+PRIDE MONTH.
- **B.** Resolution No. 9307 A Resolution Directing For Year \$2,500.00 Budgeted for District Two (2) City Councilor/Mayor Pro Tem Education/Travel Funds to Be Used for the Placement of Surveillance Cameras to Be Placed at Certain Places Throughout District 2 For Year 2025.
- C. <u>Resolution No. 9308</u> A Resolution Approving of and Requesting the City of Tarrant "City Council" to Create the Position of Security Guard for the City of Tarrant City Hall.
- **D.** Resolution No. 9309 A Resolution Directing the Appropriate Municipal Building Official to Temporarily Suspend Unilateral Emergency Abatements Under Section 4-119 (A) of the City of Tarrant Code of Ordinances.
- E. <u>Resolution No. 9310</u> A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties A Public Nuisance at Specified Addresses in the City of Tarrant.
  - 1) 2052 East Lake Blvd.
  - 2) 728 Fulton Ave.

## TARRANT CITY COUNCIL MEETING CITY HALL, COUNCIL CHAMBERS REGULAR MEETING JUNE 16, 2025

- 3) 1811 McCaskill St.
- 4) 1858 McDavid St.
- 5) 1719 Mountain Dr.
- 6) 1220 Geneva St
- 7) 1783 Tarrant Huffman Rd.
- 8) 1904 Woodrow Dr.
- 9) 2033 Woodrow Dr.
- **F.** Resolution No. 9311 A Resolution Authorizing and Approving the City of Tarrant to Rent essential Election Electronic Voting Equipment for the City of Tarrant 2025 Municipal Elections.
- **G.** Resolution No. 9312 A Resolution Authorizing the Statement of Work with Civic Plus for the Purpose of Providing Archiving and Video Storage of the City of Tarrant's Social Media Accounts.

## X. VOUCHERS AND EXPENSES

A. Ending June 12, 2025 – City of Tarrant

- XI. PUBLIC COMMENTS
- XII. ADJOURN

9313 added A Resolution directing \$500 budgeted fordistrict 4 ...

# CITY OF TARRANT COUNCIL MEETING MINUTES JUNE 2, 2025 TARRANT CITY HALL

The City Council of the City of Tarrant, Alabama, met in a regularly scheduled meeting on Monday June 2, 2025, at 7:00 PM at City Hall.

Mayor Newton called the meeting to order at 7:00 PM immediately following the council work session that began at 6:00PM to discuss items on the agenda and other matters.

Fire Chief Patrick Bennet lead those in attendance in the invocation. City Attorney Michael Brymer, lead those present in the Pledge of Allegiance.

Next, Mayor Newton asked for a roll call. The following officials were present during the roll call:

Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews Mayor Wayman A. Newton

Absent:

Councilor John T. "Tommy" Bryant

A quorum was determined to be present at the meeting.

The minutes from the May 19, 2025 regularly scheduled council meeting were presented for review and approval. After review Councilor Threadford made a motion to approve the minutes for May 19, 2025. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0), with one (1) member not voting, the motion to approve the minutes for May 19, 2025council meeting was agreed and the motion was approved.

There were no communications from the Mayors Office.

There were no Committee Reports.

The Mayor and Council moved on to Old Business.

Mayor Newton introduced Resolution No. 9248 by announcing that it will be deferred to the next meeting due to the proposed investigation.

Mayor Newton introduced Resolution No. 9264. A Resolution removing Chief Wendell Major from the Office of Chief of Police for the City of Tarrant. After reading the Resolution, Mayor Newton suspended the Resolution due to the interest of time and asked the City Clerk to defer it to the next regular City Council meeting.

Mayor Newton introduced Resolution No. 9286. A Resolution Approving and Authorizing Janitorial Services for the Tarrant Recreation Center. Mayor Newton suggested the Resolution be tabled due to the absence of the resolutions requester, Councilor Bryant. Mayor Newton motioned to table Resolution No. 9286. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being (0), with one (1) member not voting, the motion to table Resolution No. 9286 was agreed and the Resolution was tabled.

Mayor Newton introduced Resolution No. 9290. A Resolution Approving of and Requesting the City of Tarrant "City Council" to Create the Position of Security Guard/Police Officer for the City of Tarrant City Hall. Recommendation was made to table the Resolution. Mayor Newton moved to table Resolution No. 9290. Councilor Threadford seconded the Motion. Mayor Newton called for a vote.

Yeas:

Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being (0), with one (1) member not voting, the motion to table Resolution No. 9290 was agreed and the Resolution was tabled.

The Council moved on to New Business.

Councilor Freeman introduced Ordinance 1165. City Council of the City of Tarrant, Alabama Ordinance No. 1165, first reading.

Councilor Freeman introduced Resolution No. 9303. A Resolution Proclaiming June 2025 National League of Cities Small Cities Month. Councilor Freeman moved to approve Resolution No. 9303. Mayor Newton seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor Tracie B. Threadford

Nays:
None
Not voting:
Mayor Wayman A. Newton
The yeas being four (4) and the nays being (0), with one (1) member not voting, the motion to approve Resolution No. 9303 was agreed and the Resolution was approved.
Mayor Newton introduced Resolution No. 9304. A Resolution regarding the Alabama Department of Transportation. Mayor Newton informed all those in attendance of the new paving of roads that the Alabama Department of Transportation will be constructing through the City of Tarrant highway. Mayor Newton moved to approve Resolution No. 9304. Councilor Threadford seconded the motion. Mayor Newton called for a vote.
Yeas:
Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews Mayor Wayman A. Newton
Nays:
None
Not voting:
None
The yeas being five (5) and the nays being (0), with zero (0) member not voting, the motion to approve Resolution No. 9304 was agreed and the Resolution was approved.
Mayor Newton introduced Resolution No. 9305. A Resolution of the City of Tarrant Pursuant to Ordinance No. 1017 of the City of Tarrant Declaring Certain Properties a Public Nuisance At Specified Address in the City of Tarrant. 1013 Overton Ave., 1159 Hall St., 1212 Depot St., 1220 Geneva St., 1249 Maple St., 1253 Maple St., 1258 Park Ave., 1275 Park Ave., 1428 East Lake Blvd., 1714 Linthicum St., 1761 Linthicum St., 1925 Day Ave., 1933 Day Ave., 1936 Day Ave., 2528 Valley Rd., and 605 Bell Ave. Mayor Newton opened a public hearing for each of the properties. After reading each property address, Mayor Newton asked if there was anyone present to speak on behalf of any of the said properties. No one present spoke on the properties. Upon closing the public hearing for the said properties, Mayor Newton moved to approve Resolution No. 9305. Councilor Anderson seconded the motion. Mayor Newton called for a vote.
Yeas:
Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews
Nays:
None

Councilor Catherine "Cathy" Anderson Councilor Veronica Bandy Freeman Councilor Deborah "Debbie" Matthews Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being (0), with one (1) member not voting, the motion to approve Resolution No. 9305 was agreed and the Resolution was approved.

Next, the City Council reviewed the vouchers and expenses for City of Tarrant, City Hall week ending June 2, 2025. Councilor Threadford moved to approve the vouchers for the week ending June 2, 2025. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor Tracie B. Threadford Councilor Catherine "Cathy" Anderson Councilor Deborah "Debbie" Matthews

Navs:

Councilor Veronica Bandy Freeman

Not voting:

Mayor Wayman Newton

The yeas being three (3), the nays being one (1) with one (1) member not voting, the motion to approve the vouchers and expenses for week ending June 2, 2025 was agreed and the vouchers and expenses were approved.

Next, the City Council moved on to Public Comments.

First, Ricky Johnson. Mr. Johnson provided several conflicting concerns regarding the Mayor and Council. After lengthy concerns Mr. Johnson recommended more effective leadership for the City of Tarrant.

Second, Mr. Charles Winborn. Mr. Winborn distributed informational documents, and provided information on individuals with previous criminal records. The use of vulgar language by a previous City of Tarrant applicant in a public social media setting was also communicated by Mr. Winborn.

Third, Ms. Winifred Dill. Ms. Dill also provided several conflicting concerns regarding the Mayor and the Council. Ms. Dill also provided recommendations regarding effective leadership for the City of Tarrant.

Fourth, Ms. Debra White. Ms. White asked the Mayor and Council to attend certain pot holes in the City of Tarrant near Hwy 79 coming in from North Birmingham.

Fifth, Mr. Jack Evans. Mr. Evans asked the Mayor and Council on the emergency process of demolition used for 1428 East Lake Blvd. Mr. Evans provided mandatory criteria needed for future emergency demolitions.

After the public comments, Councilor Threadford made a motion to adjourn. Mayor Newton seconded the motion. A verbal vote was taken. Meeting adjourned at 8:07 pm.

Respectfully submitted,

Dr. Laverne Knight City Clerk June 16, 2025

City of Tarrant Council Meeting, Alabama

READ AND APPROVED this the 16th day of June, 2025.

The City of Tarrant, Alabama

Dr. Laverne Knight

APPROVED: WAYMAN NEWTON, MAYOR

## CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA RESOLUTION NO. 9248

## A RESOLUTION AFFIRMING THE TERMINATION OF THE EMPLOYMENT OF JASON RICKELS FROM THE OFFICE OF FIRE CHIEF FOR THE CITY OF TARRANT

WHEREAS, Chris Patterson, resident and citizen of the City of Tarrant, present the following Resolution Affirming the Termination of the Employment of Jason Rickels From the Office of Fire Chief for the City of Tarrant, and request immediate action from the City Council of the City of Tarrant; and

WHEREAS, Jason Rickels ("Rickels") was appointed to the position of Fire Chief for the City of Tarrant in April, 2015 and remained in that position until his termination by Mayor Wayman Newton in April, 2021; and

WHEREAS, in March, 2021, Rickels was arrested in Roswell, Georgia for illegally holding a female African-American Realtor and a male African American Photographer at gun point and violently destroying professional photography equipment, following an unfounded accusation of burglary at his \$925,000 Georgia home; and

WHEREAS, according to witnesses, even though the victims had a pre-arranged appointment at the property through the First Multiple Listing Service, they were actively complying with a request to leave the property when Rickels arrived at the property, pulled a handgun and pursued them to their cars before a physical altercation took place; and

WHEREAS, the victims had received the request to leave the property less than 10 minutes prior to Rickels arriving on scene; and

WHEREAS, prior to and following this incident, Rickels has a history of demeaning behavior and the use of verbally abusive language, particularly toward women and minorities; and

WHEREAS, due to the behavior of Rickels and his subsequent arrest, Mayor Wayman Newton terminated the employment of Jason Rickels in April, 2021 for Commission of a Criminal Offense and Conduct Unbecoming an Officer; and

WHEREAS, approximately two years after his arrest Jason Rickels chose to settle the Georgia incident with a monetary payout rather than face further criminal action; and

WHEREAS, currently the City of Council has before them a second opportunity to affirm the original termination of Jason Rickels' and reaffirm their commitment to protecting the citizens of Tarrant; and

WHEREAS, the citizens of Tarrant should not have to live in fear of a racist and

misogynist Public Official that is tasked with, in this case, saving their lives and the lives of their children; and

WHEREAS, it is requested that the City Council of the City of Tarrant take immediate action reaffirming the original termination of Jason Rickels due to his conduct unbecoming an officer of the City of Tarrant.

NOW, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, June 16, 2025 at 7:00 p.m. as follows:

Section 1. That the City Council of the City of Tarrant does hereby immediately affirm the original termination of Jason Rickels from the position of Fire Chief of the City of Tarrant, for conduct unbecoming an officer of the City of Tarrant. Any and all claims for payment of backpay, vacation, sick time, etc. are hereby forfeited.

ADOPTED this the 16th day of June, 2025.

APPROVED: WAYMAN NEWTON, MAYOR

ATTEST:

City Clerk

## CERTIFICATION OF CITY CLERK

STATE OF ALABAMA	
IEEEERSON COUNTY	,

I, Laverne Knight, the City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 16<sup>th</sup> day of June, 2025 while in regular session on Monday, June 16<sup>th</sup>, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 16th day of June 2025.

Laverne Knight, City Clerk

## CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA RESOLUTION NO. 9264

## A RESOLUTION REMOVING CHIEF WENDELL MAJOR FROM THE OFFICE OF CHIEF OF POLICE FOR THE CITY OF TARRANT

WHEREAS, following the findings of an April, 2024 independent investigation into the Office of the Chief of Police of the City of Tarrant, which revealed multiple aleas of serious misconduct on the part of Chief Wendell Major, the City Council of the City of Tarrant has continual declined to remove Chief Major from office;

WHEREAS, since that April, 2024 report, said misconduct has continued and/or escalated, exposing law enforcement officers, the citizens and the city of Tarrant to serious harm; and

WHEREAS, this ongoing misconduct includes: Continual closing of law enforcement cases preventing and/or obstructing active investigations (including cases which involve domestic and/or gun violence); (b) tetaliation in violation of the Civil Rights Act of 1964; (c) allowing unauthorized personnel unsupervised access to sensitive and confidential areas of the Public Safet, Building (including former employees who were terminated for misconduct), (d) turing personnel outside the rules, policies and procedures as outlined by the Jefferson County Personnel Board and (e) approving contracts, services and/or expenditures without prior authorization.

WHEREAS, based in the findings of misconduct from the April, 2024 independent investigation and the current, ongoing misconduct and exposure to harm to law enforcement officers, citizens and the City of Tarrant, Chief Wendell Major is due to be removed from the Office of the Chief of Police of the City of Tarrant for cause.

anama while in regular session on Monday, June 16, 2025 at 7:00 p.m. as follows:

Section 1. That the City Council of the City of Tarrant does hereby immediately remove, for cause, Wendell Major from the Office of the Chief of Police for the City of Tarrant by a majority vote of those elected to the Council.

ADOPTED this the 16th day of June, 2025.

	<b>₽</b>
ATTEST:	
Laverne Knight, (	Sity Clerk
<u>CERTI</u>	FICATION OF CITY CLERGE
STATE OF ALABAMA )	
JEFFERSON COUNTY )	
I, Laverne Knight, the Ci	ity Clerk of the City Tarrant, Alabama, do hereby
certify that the above and forego	ing is a true and correct copy of a Resolution duly and
legally adopted by the City Cour	ncil of the City of Tarrant, Alabama, on the 16th day of
June, 2025 while in regular sessi	ion of Monday, June 16, 2025, and the same appears of
record in the minute book of said	ddate of said City.
The state of the s	
Witness my hand and sea	al of office this 16th day of June, 2025.
	Laverne Knight, City Clerk

APPROVED: WAYMAN NEWTON, MAYOR

## **RESOLUTION NO. 9286**

A RESOLUTION APPROVING AND AUTHORIZING JANITORIAL SERVICES FOR THE TARRANT RECREATION CENTER.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 16, 2025, at 7:00PM, a quorum being present, as follows:

- 1. The City Council of the City of Tarrant, Alabama, ("City Council") is responsible for maintenance and upkeep of real property owned by the City of Tarrant ("City") which includes the City of Tarrant Recreation Center.
- 2. The City Council hereby approves and authorizes the City to engage Atkins & Goolsby, Inc., the City's janitorial services company, to perform janitorial services at the Tarrant Recreation Center as outlined in Atkins & Goolsby, Inc.'s proposal attached hereto as Exhibit "A."

3. The City Council hereby approves the payment of the amount stated in the proposal which shall be paid from the City's general fund.

4. This Resolution shall become effective immediately upon its adoption by the City Council or as otherwise becoming law.

Adopted this the 16th day of June, 2025.

The City of Tarrant, Alabama

By:

Its:

Attest:

Laverne Knight, Ph.D., City

## Exhibit A

Professional Janitorial Service Proposal for Tarrant Recreation Center from Atkins & Goolsby, Inc.



## Professional Janitorial Service Proposal

Prepared for:

## **Tarrant Recreation Center Janitorial**

1232 Faye Drive Tarrent, Al 35214

Submitted By:

Atkins & Goolsby, Inc.
1128 Eastlake Blvd. Suite 110
P.O. Box 170367
Tarrant, AL 35217
Justine Atkins
(205) 849-1090

It4@bham.rr.com www.atkinsandgoolsby.com

March 27, 2025

Scott Evan Tarrant Recreation Center Janitorial 1232 Faye Drive Tarrant, Al 35214

Subject: Janitorial Service Proposal - Tarrant Recreation Center Janitorial, 1232 Faye Prive, AI 35214

Thank you for allowing Atkins & Goolsby, Inc. to prepare a professional cleaning service proposal for your consideration. We know it takes considerable time and effort to show any potential contractor your facility, to provide them with the necessary information. So again, thanks!

Here are a few important highlights:

Before we start... All of our staff are thoroughly trained on how to perform each clearing task, as well as on important safety issues. Our goal is to clean each customer's facility professionally and safety. We have been in business for over 17 years. We have attached list of references for your review.

During the start... We know a seamless, no-hassle start-up is important to every customer. So at Alkins & Goolsby, Inc., we combine up-front preparation and training with strong management and direction to ensure a smooth, successful startup.

After the start... A systematic approach to keep your building looking good! At Atkins & Goolsby, Inc., we offer strong management and quality control to plan for, and not lose pack of, the many necessary cleaning details. We look forward to the opportunity of becoming a trusted and valued partner in improving and maintaining the appearance of your building. Please call if you have any questions, or need additional information as you review our proposal. a truste.

**Tarrant Recreation Center Janitorial** Professional Janitorial Service Proposal

### General

Atkins & Goolsby, Inc. agrees to provide all labor, supervision, material, and equipment necessary to assure performance of specified cleaning service for the customer. This stall lactude all services described in the written specifications attached. Atkins & Goolsby, incoagrees to furnish such cleaning service for a period of one year, the dates yet to be agreed upon.

### Compensation

2 days per week Professional Cleaning Service Programme \$682.10/mo.

Carpet cleaning is available - Price quoted upon

Waxable hard surface floors can be stripped and re-maxed - Price quoted upon request.

Exterior windows can be cleaned - Price dioted upon request.

## Service Schedule

Cleaning service operations described in this comprehensive program will be performed 2 days per week.

The cleaning crew will observe noticely sobserved by the customer. Atkins & Goolsby, Inc. is prepared to adapt this work schedule to coincide with the needs and requests of the customer provided that such requests do not alter the cost of operations.

## invoicing

All involcing will be itemized according to monthly work or for special tasks. Invoicing will be on the 1st of each month. Hayment policy is net 30 days.

## Supervision

personnel and supervision will be furnished to ensure quality service.

## Supplies

The customer will furnish all consumable products inclusive of but not limited to: toilet tissue, towels, trash liners and hand soap. If desired, Atkins & Goolsby, Inc. can provide these products and invoice them

Atkins & Goolsby, Inc. will furnish all cleaning supplies inclusive of but not limited to: cleaning agents, disinfectants, etc.

Atkins & Goolsby, Inc.

## **Equipment** Atkins & Goolsby, Inc. will furnish and maintain all necessary cleaning equipment inclusive of but not limited to: floor machines, buffers, carpet extractor, vacuums, maid carts, mop buckets, wringers, mops and brooms. The customer agrees to provide a secure space for storage of this equipment, as may be necessary. Atkins & Goolsby, Inc. will comply with current OSHA regulations and proven procedures pertaining to all work performed at the customer's location. Atkins & Goolsby, Inc. will furnish all forms of insurance required by law and shall maintain the same in force. **Employee Status** Personnel supplied by Atkins & Goolsby, Inc. are deemed employees of Atkins & Goolsby, Inc. and will not for any purpose be considered employees or agents of the customer. Equal Opportunity Employer Atkins & Goolsby, Inc. is an equal opportunity employer. All necessar employment forms will be maintained by our office as required by law. Our Philosophy Atkins & Goolsby, Inc. is committed to providing quality janiforal services that deliver the highest levels of customer satisfaction. The term of this agreement shall be for a period of the (1) year and shall automatically renew for additional one (1) year periods on the angiver any date of this agreement. Cáncellation This agreement may be terminated once notice from either party. peled at any time with a minimum of thirty (30) days written

**Tarrant Recreation Center Janitorial** 

#### **Job Specifications Entrances Task Description** Service Days Detail Dust - High And Low Areas 1 day/wk. Spot Clean All Walls, Light Switches And Doors 2 days/wk. Sweep Hard Surface Floors 2 days/wk. Damp Mcp Hard Surface Floors- Use Appropriate Cle 2 days/wk. Clean All Ceiling Vents Monthly Clean Both Sides Of Door Glass And Wipe Frames 2 days/wk. Vacuum Walk-Off Mats 2 days/wk. Lobbies Task Description Service Days Dust All Horizontal Surfaces Within Normal Re 1 day/wk. Detail Dust - High And Low Areas A Monthly Spot Clean All Walls, Light Switches And Oppor 1 day/wk. Damp Wipe Horizontal Surfaces-Use App 1 day/wk. Vacuum Or Brush Upholstere Monthly Clean And Sanitize Telephon 1 day/wk. Arrange Furniture 2 days/wk. Empty And Remoye e Liner If Needed 2 days/wk. Dust Mop Hard String Appropriate Cleaner 2 days/wk. 1 day/wk. Damp Mop Hang Sun ce Floors- Use Appropriate Cleaner 1 day/wk. 2 days/wk. Hallways Description Service Days Dust - High And Low Areas Monthly Spot Clean All Walls, Light Switches And Doors 1 day/wk. **Dust Mop Hard Surface Floors** 2 days/wk. Spot Mop Stains And Spills Using Appropriate Cleaner 1 day/wk. Damp Mop Hard Surface Floors- Use Appropriate Cleaner 1 day/wk.

2 days/wk.

Clean And Polish Drinking Fountains

#### Restrooms

### Task Description

Empty Trash, Refill Supply Dispensers, Clean And Disinfect Restroom Fixtures, Clean Mirrors, Counters, Partitions And Chrome, Sweep And Mop Floor Using Appropriate Cleaner

## Service Days

2 days/wk.

## Offices

## Task Description

Dust All Horizontal Surfaces Within Normal Reach

Detail Dust - High And Low Areas

Spot Clean All Walls, Light Switches And Doors

Damp Wipe Horizontal Surfaces-Use Appropriate Cleaner

Vacuum Or Brush Upholstered Furniture

Clean And Sanitize Telephones

Empty And Remove Trash, Replace Liner II Needed

Spot Vacuum Ali Carpet

Spot Clean Carpet, i.e. Spills

Detail Vacuum All Carpet

Detail Vacuum - Corners And Edges

## Service Days

day/wk.

1 day∧wk.

raday/wk.

awoniniy 1 day/wk.

2 days/wk.

1 day/wk.

1 day/wk.

1 day/wk. Monthly

## **Other Requirements**

## Task Description

Site Supervision

Gather Supplies And Equipment For Shift

Clean And Arrange Janitor Closet

Prepare For The Next Day

Turn Off Lights - Per Instructions

Shut And Lock Doors, Set Alarm - Per Instructions

## Service Days

2 days/wk.

2 days/wk.

2 days/wk. 2 days/wk.

2 days/wk,

2 days/wk.

Atkins & Goolsby

### **Measurement Summary**

Tarrant Recreation Center Janitorial					
	Measuremen	t Summa	ry		
		Squ	are Footage		
Area	Carpet	Waxable	Non-wax	Wood	Total
Entrances	•••	245.7		•••	246.7
Lobbles	•••	1,493.1	_	- (	1,493.1
Hallways	•••	58.7	-	<i></i>	86/
Restrooms	_	***	75.6		<b>35.6</b>
Offices	18.9		***	THE STATE OF THE S	18.9
Totals:	18.9	1,795.5	75.6		1,890.0 s
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## **Area Hours Summary**

Entrances 0:39  Lobbies 1:13  Hallways 0:04  Restrooms 0:19  Offices 0:00  Other Requirements 0:13	Entrances 0:39  Lobbies 1:13  Hallways 0:04  Restrooms 0:19  Offices 0:00  Other Requirements 0:13	Entrances 0:39 Lobbies 1:13 Hallways 0:04 Restrooms 0:19 Offices 0:00 Other Requirements 0:13			
Lobbles 1:13 Hallways 0:04 Restrooms 0:19 Offices 0:00 Other Requirements 0:13	Lobbles 1:13 Hallways 0:04 Restrooms 0:19 Offices 0:00 Other Requirements 0:13	Lobbles 1:13 Hallways 0:04 Restrooms 0:19 Offices 0:00 Other Requirements 0:13	Area	Hrs:Min	
Hallways 0:04  Restrooms 0:19  Offices 0:00  Other Requirements 0:13	Hallways 0:04  Restrooms 0:19  Offices 0:00  Other Requirements 0:13	Hallways 0:04  Restrooms 0:19  Offices 0:00  Other Requirements 0:13	Entrances	0:39	
Restrooms 0:19 Offices 0:00 Other Requirements 0:13	Restrooms 0:19 Offices 0:00 Other Requirements 0:13	Restrooms 0:19 Offices 0:00 Other Requirements 0:13	Lobbies	1:13	
Offices 0:00 Other Requirements 0:13	Offices 0:00 Other Requirements 0:13	Offices 0:00 Other Requirements 0:13	Hailways	0:04	
Other Requirements 0:13	Other Requirements 0:13	Other Requirements 0:13	Restrooms	0:19	
			Offices	0:00	
Total: 2:30	Total: 2:30	Total: 2:30	Other Requirements	0:13	
			Total.		

Alkins & Gaalsbaffe.

## **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of the Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 16<sup>th</sup> day of June, 2025, while in regular session on Monday, June 16, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the \_\_\_\_ day of June, 2025. Laverne Knight, Ph.D., City Clerk 

## CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

### **ORDINANCE NO. 1165**

BE IT ORDAINED by the City Council (the "Council") of the City of Tarrant, Alabama (the "City"), as follows:

- Section 1. <u>Findings</u>. The Council has ascertained and found and does hereby determine, declare and represent, as a basis of the undertakings herein contained, as follows:
  - (a) Prior to October 2024, the City owned and operated an electric distribution and transmission system and was the exclusive provider of electric power within the corporate limits of the City;
  - (b) On February 19, 2024, the Council adopted Resolution No. 9116 (the "Resolution"), pursuant to which it found and declared that it was wise, expedient, prudent and within the best interest of the health, safety and welfare of the citizens of the City to approve an application for incorporation of an electric board pursuant to Article 9 of Chapter 50 of Title 11 of the Code of Alabama 1975, as amended (the "Act"), to oversee, in place of the City, the purchase, transportation and/or distribution of electricity within the City;
  - (c) In the Resolution, the Council specifically authorized the formation of The Electric Board of the City of Tarrant (the "Board") pursuant to the Act for the purpose of overseeing and operating the existing electric distribution and transmission system within the City (the "System");
  - (d) The Board was formed as a public corporation organized under the Act pursuant to a Certificate of Incorporate filed with the Jefferson County Judge of Probate on October 10, 2024, as Instrument # 2024096748;
  - (e) The Board's authorized operational area is the corporate limits of the City, within the existing service area of the System;
  - (f) On December 2, 2024, the Council adopted Resolution No. 9243, pursuant to which it appointed the initial members of the Board of Directors of the Board;
  - (g) On December 10, 2024, the Board adopted By-Laws to govern the operation and affairs of the Board;
  - (h) On December 16, 2024, the Council adopted Resolution No. 9244, pursuant to which it acknowledged that the Board was formed for the express purpose of shifting the provision of electric service to customers in the City from the City to the Board and approved the execution of an Assignment Agreement among the City, the Board and Tennessee Valley Authority ("TVA"), effective as of January 1, 2025 (the "Assignment");
  - (i) Pursuant to the Assignment, the City assigned to the Board, with TVA's consent, that certain Power Contract dated August 19, 1980, between the City and TVA (the "Power Contract"), pursuant to which TVA agreed to deliver all of the electric power needs of the System;
  - (j) In the Assignment, the Board assumed all duties and obligations of the City under the Power Contract;
  - (k) Since its formation, the Board has been overseeing and operating the System, and the Council believes that the operation, maintenance, improvement and expansion from time to time of the System by the Board will result in the greatest efficiencies and economies to the benefit of the System's customers, as well as to the benefit of the citizens of the City;

- The Council desires that the Board continue to oversee, operate, maintain, improve and expand the System going forward on an indefinite basis and desires that the Board exercise all of its powers, authorities, privileges and rights to the fullest extent authorized by law; and
- The Council further desires, consistent with the Act, to ensure that the Board is and remains in a position to secure any and all financing beneficial to the operation, improvement and/or expansion of the System.

Section 2. Continuing Authorization of Board to Operate System. Consistent with the terms of the Resolution and the Assignment, the Board is hereby authorized and directed to continue the oversight, operation, maintenance, improvement and expansion of the System in accordance with the fullest extent of the powers of the Board granted by the Act or any other provision of Alabama law, including but not limited to all aspects relating to the System's finances, debts, financing, assets, real property, physical offices and plants, infrastructure, equipment, supplies, employees, operations, contracts, services provided, customer relations, legal issues and any and all other business activities. Each of the Mayor, the Mayor Pro Tem and City Clerk is hereby authorized and directed to execute any such documents, instruments and agreements as may be necessary or convenient to enable the Board to continue to oversee, operate, maintain, improve and expand the System consistent with the terms of this Ordinance.

ADOPTED this \_\_\_\_\_\_ day of June, 2025.

OFFICIA Mayor ATTEST:

## **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA	)

JEFFERSON COUNTY )

I, Laverne Knight, the City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 16<sup>th</sup> day of June, 2025 while in regular session on Monday, June 16, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the day of June 2025.



Laverne Knight, PMD., City Clerk

## RESOLUTION NO. 9306

A RESOLUTION BY THE CITY OF TARRANT RECOGNIZING JUNE 2025 LGBTQ+ PRIDE MONTH

WHEREAS, the City of Tarrant City Council ("City Council") is committed to encouraging the City of Tarrant ("City") to be a welcoming community for all residents, its visitors, and supports the diversity of those who live and work in the City; and

WHEREAS, the City strives to be a community where every citizen feels safe, respected, and inherently valued regardless of their lifestyle, ethnicity, gender, beliefs or abilities; and

WHEREAS, the City Council stands united against and condemns all forms of intolerance, discrimination, bigotry, bullying, and other hate-filled efforts against the LBGTQ+ community and any person.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, that it recognizes June as LGBTQ+ Pride Month and encourages all residents to recognize contributions made by all members of the Tarrant community and to actively promote the principles of equality, liberty, and justice."

ADOPTED this the 16th day of June, 2025.

TARRAMINE TARRAMINE	THE CITY OF TARRANT, ALABAMA
O OFFICIAL	By: Its:
SEAL X	113.
ATTEST:	
Shuft	
Laverne Knight, City Clerk	

## **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA )

JEFFERSON COUNTY )

,

**OFFICIAL** 

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of the Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 16th day of June, 2025, while in regular session on Monday, June 16, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the day of June, 2025.

Laverne Knight, City Clerk

## CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA RESOLUTION NO. 9307

A RESOLUTION DIRECTING FOR YEAR \$2,500.00 BUDGETED FOR DISTRICT TWO (2) CITY COUNCILOR/MAYOR PRO TEM EDUCATION/TRAVEL FUNDS TO BE USED FOR THE PLACEMENT OF SURVEILLANCE CAMERAS TO BE PLACED AT CERTAIN PLACES THROUGHOUT DISTRICT 2.

WHEREAS, a need has arisen for surveillance cameras to be installed in an attempt to provide the City with additional resources and investigative technology/information; and

WHEREAS, the City Council of the City finds it in the best interest of the health, safety, and welfare of its citizens to provide additional surveillance equipment; and,

WHEREAS, City of Tarrant Councilwoman/Mayor Pro Tem Tracie Threadford finds it in the best interest for the annual allotted \$2,500.00 budgeted Education/Travel funds to be used for the installation of the surveillance equipment at the alleys of the 1600 block of East Lake Blvd., 2000 block of Woodrow, and an alley at the top of McCaskill St. and Mountain Dr.; and,

WHEREAS, the City's information technology provider, We R Smart, LLC, its contractor, is directed to install the surveillance cameras in accordance with all state law, local ordinance, and all other requirements at the said locations with an accompanied invoice of \$2,500.00 as identified in Exhibit "A."

**NOW THEREFORE, BE IT RESOLVED** by City Council of the City of Tarrant, Alabama, while in regular session, a quorum being duly assembled, on the Monday, June 16, 2025, at 7:00 pm, the following:

<u>Section 1.</u> The above-stated preamble be and is hereby ratified as if fully set out herein.

Section 2. The City Council finds that the aforementioned conditions may be positively affected by the installation of surveillance cameras in areas of District 2 which are identified in Exhibit "A."

Section 3. The City Council authorizes and directs the City's information technology contractor, We R Smart, LLC to place the cameras at the said locations in compliance with all state laws, local ordinance, and other regulations as those exist.

Section 4. The cost of the installation of the cameras shall be paid from the City of Tarrants' Councilwoman/Mayor Pro Tem Tracie Threadford allotted education/travel funds of \$2,500.00 of District 2.

<u>Section 5.</u> This Resolution shall become effectively immediate upon its adoption, passage, and publication as required by law.

ADOPTED this the  $16^{th}\,$  day of June , 2025.

Wayman Newton Mayor

Attest:

Laverne Knight, Ph.D.

City Clerk

## EXHIBIT "A"



Billing Address:

Company

Name:

Address:

## We R Smart LLC

305 Center Ave.

Birmingham, Alabama 35217 205-586-5628 844-776-2785 ext.700 Wersmartllc.com christopher@wersmartllc.com

**Tarrant City** 

T Threadford

Quote Number: 20255119257

Shipping

Address:

Company:

Name:

Address:

Quote Date: 06/7/2025

City/State/Zip			City/State/Zip	
		Shipping Method:		
		Product Description		
2	Solar Cam Security In Equipment	era Systems for Illegal Dumping Icludes Pole,Solar Panels, and It need	\$2,500.00	\$2,500.00
			2	¢0.500.00
			Subtotal	\$2,500.00
			Tax: Shipping:	0
			Grand Total:	\$2,500.00

Cameras will be monitored at We R Smarts CMS for Emergency Notifications	

## CERTIFICATION OF CITY CLERK

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 16th day of June, 2025, while in regular session on Monday, June 16, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the

\_ day of June, 2025.

Laverne Knight, Ph.

City Clerk

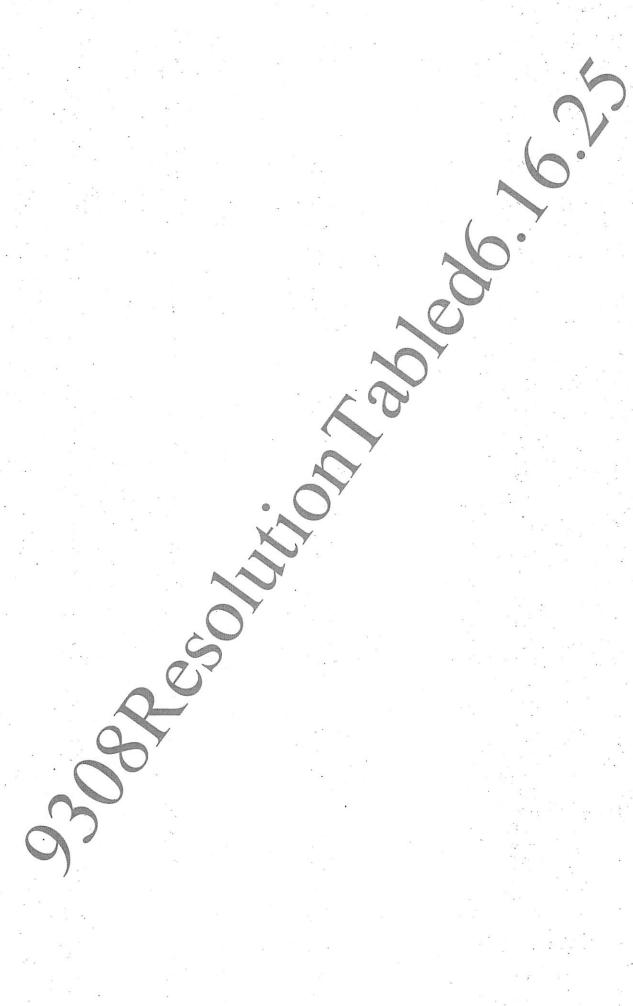
## **RESOLUTION NO. 9308**

A RESOLUTION APPROVING OF AND REQUESTING THE CITY OF TARRANT "CITY COUNCIL" TO CREATE THE POSITION OF SECURITY GUARD FOR THE CITY OF TARRANT CITY HALL.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 16, 2025, at 7:00PM, a quorum being present, as follows:

- 1. The City Council of the City of Tarrant, Alabama, ("City Council") approves of the creation of the position of Security Guard for the City of Tarrant, City Hall.
- 2. The City Council respectfully requests the Personnel Board of Jefferson County, Alabama, ("PBJC") to consider and approve the request to create the position within the classified service.
- 3. Further, the Security Guard position shall be appropriately classified and graded in accordance with the City of Tarrant Police Department rules, regulations, and procedures as outlined in the Official Ordinance 1162 with the guidance and direction of the City's IT/Security Contractor.
- 4. The City Council hereby approves and authorizes the City to engage the City of Tarrant Police Department, to perform security guard/police services at the Tarrant City Hall as outlined in the proposal attached hereto as Exhibit "A."
- 5. The City Clerk shall provide a certified copy of this Resolution to the City of Tarrant Police Chief within twenty-four (24) hours of its adoption.
- 6. This Resolution shall become effective immediately upon its adoption by the City Council or as otherwise becoming law.

Adopted this the 16th day of June, 2025.



# City of Tarrant, City Hall Security Guard 1133 East Lake Blvd., Tarrant, Alabama 35217

June 16, 2025

In Conjunction with City of Tarrant Ordinance 1162 during Tarrant City Hall employee working hours, under the direction and guidance of the City's IT/Security Contractor:

- 1. Maintain security and safety of property personnel.
- 2. Monitor surveillance cameras in Tarrant City Hall, Tarrant Recreation Department and Tarrant Public Works Department.
- 3. Inspect buildings, equipment and access points.
- 4. Enforce City of Tarrant regulations to prevent violence, theft and other infractions of rules.
- 5. Investigate and prepare reports on suspicious incidents and activities.
- 6. Apprehend criminal suspects and violators. A
- 7. Provide assistance to customers, employees and visitors.



### CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of the Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 16<sup>th</sup> day of June, 2025, while in regular session on Monday, June 16, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the \_\_\_\_\_ day of June, 2025.

Laverne Knight, City Clerk

### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

### **RESOLUTION NO. 9309**

A RESOLUTION DIRECTING THE APPROPRIATE MUNICIPAL BUILDING OFFICIAL TO TEMPORARILY SUSPEND UNILATERAL EMERGENCY ABATEMENTS UNDER SECTION 4-119(A) OF THE CITY OF TARRANT CODE OF ORDINANCES

WHEREAS, pursuant to section 4-119, the appropriate municipal building official is permitted to unilaterally declare and immediately abate certain nuisance structures that meeting certain specific emergency criteria, namely if emergency action is required "due to imminent danger of structural collapse endangering adjoining property, the public right-of-way, or human life or health;" and

WHEREAS, section 4-119 (b) provides another avenue for emergency nuisance abatement by presentation of the purported imminent dangerous structure to the city council at a future meeting; and

WHEREAS, presently, there exists a vacancy in the position of the chief municipal building official; and

WHEREAS, furthermore in order to better ascertain and track what structures are being designated as emergency structures the presentation of structures designated as being imminently dangerous to the point of structural collapse which would endanger adjoining property, the public right-of-way, or human life or health, the City Council of the City of Tarrant, Alabama, ("City Council") finds it in the best interest of the health, safety, and welfare of the City, its citizens, and its employees to temporarily direct a pause for all city personnel to make unilateral determinations of what constitutes an emergency nuisance structure for a time until a new chief building official be named and appropriate training occur.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 16, 2025 at 7:00 p.m. a quorum duly assembled as follows:

Section 1. That the preamble as set forth above is adopted, ratified, and incorporated as if fully set out herein.

Section 2. The City Council of the City of Tarrant hereby directs all city personnel to pause all emergency nuisance demolitions made pursuant to section 4-119(a) of the City's Code of Ordinances. Any structures identified or slated for this action shall

be pursued under section 4-119(b) or section 4-114 and 4-115 of the City's Code of Ordinances.

Section 3. This suspension for emergency abatements under section 4-119(a) shall continue in effect until a chief building official is hired, trained, and the City Council takes further action by resolution or ordinance.

Section 4. Nothing contained in this resolution shall be deemed to prohibit or restrict nuisance structures to be abated under section 4-119(b) and / or sections 4-114 and 4-115 of the City's Code of Ordinances provided all notice and other requirements are complied with.

Section 5. This resolution shall become effective immediately upon its passage.

ADOPTED this the 16th day of June, 2025.

OFFICIAL APPROVED:

SEAL

ATTEST:

## **CERTIFICATION OF CITY CLERK**

I, Laverne Knight, th	ne City Clerk of the City of Tarrant, Alabama
JEFFERSON COUNTY	)
STATE OF ALABAMA	)

I, Laverne Knight, the City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama while in regular session on Monday, June 16, 2025, and the same appears of record in the minute book of said date of said City.

Witnessed by my hand and seal of office this the day of June, 2025.

Laverne Knight, Ph.D., City Clerk

### CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

### **RESOLUTION NO. 9310**

### A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE AT SPECIFIED ADDRESSES IN THE CITY OF TARRANT.

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

WHEREAS, Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, on June 16, 2025, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

**WHEREAS,** the appropriate notice called for in Ordinance No. 1017 was given to the person or persons in possession of, in ownership of, or in charge or control of said property at the following addresses, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 16, 2025, at 7:00 p.m. as follows:

Section 1. The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

Section 2. Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant, Alabama at the attached address identified in Exhibit "A" as follows:

- 1) 2052 East Lake Blvd.
- 2) 728 Fulton Ave.
- 3) 1811 McCaskill St.
- 4) 1858 McDavid St.
- 5) 1719 Mountain Dr.
- 6) 1220 Geneva St
- 7) 1783 Tarrant Huffman Rd.
- 8) 1904 Woodrow Dr.
- 9) 2033 Woodrow Dr.

Section 3. Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED this 16th day of June, 2025.

The City of Tarrant, Alabama

APPROVED:

WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight, City Clerk

# EXHIBIT "A"

WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

# **CITY OF TARRANT**

1604 Pinson Valley Parkway P. O. Box 170220 Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date: JUNE 11 2025

**COUNCIL MEMBERS** 

**CATHY ANDERSON** 

JOHN T. "TOMMY" BRYANT

Parcel Number: 23 00 04 3 012 015.000

Owner Name: SFR 2 LLC

Street Address: 2052 EAST LAKE BLVD,

Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

# TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARANT ORDINANCE 1021, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 06/02/2025, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR

POSITION

WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

# CITY OF TARRANT

1604 Pinson Valley Parkway P. O. Box 170220 Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date: JUNE 11 2025

**COUNCIL MEMBERS** 

**CATHY ANDERSON** 

JOHN T. "TOMMY" BRYANT

Parcel Number: 23 00 07 1 018 017.000

Owner Name: ROBINSON CHRISTINE JACKSON

Street Address: 728 FULTON AVE, Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

# TARRANT CITY COUNCIL HEARING NOTICE

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POSITION

WEED ANDS GRASS

MICHAEL BRYMER CITY ATTORNEY WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

# **CITY OF TARRANT**

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

1604 Pinson Valley Parkway P. O. Box 170220 Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date JUNE 11 2025

Parcel Number: 23 00 04 3 007 004.000

Owner Name: WRIGHT DELORISE

Street Address: 1811 MCCASKILL ST,

Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

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WEED ANDS GRASS

WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

# **CITY OF TARRANT**

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

1604 Pinson Valley Parkway P. O. Box 170220 Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date: JUNE 11 2025

Parcel Number: 23 00 04 3 008 006.000 Owner Name: STONE CHARLES M & BETH Street Address: 1858 MCDAVID ST,

Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

# TARRANT CITY COUNCIL HEARING NOTICE

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POSITION

WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

# CITY OF TARRANT

COUNCIL MEMBERS

CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

1604 Pinson Valley Parkway
P. O. Box 170220
Tarrant, Alabama 35217-0220
205/849-2800
Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date: JUNE 11, 2025

Parcel Number: 23 00 05 4 020 005.000

Owner Name: H&K REALTY LLC Street Address: 1719 MOUNTAIN DR

Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

### TARRANT CITY COUNCIL HEARING NOTICE

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WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

# CITY OF TARRANT

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

1604 Pinson Valley Parkway
P. O. Box 170220
Tarrant, Alabama 35217-0220
205/849-2800
Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date: JUNE 11, 2025

Parcel Number; 23 00 04 1 011 001.000

Owner: MARION L KING

Address: 1783 TARRANT HUFFMAN RD Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

## TARRANT CITY COUNCIL HEARING NOTICE

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WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

# CITY OF TARRANT

COUNCIL MEMBERS

CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

1604 Pinson Valley Parkway
P. O. Box 170220
Tarrant, Alabama 35217-0220
205/849-2800
Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

**DATE; JUNE 11 2025** 

Parcel Number: 23 00 04 3 009 021.000

Owner Name: ALABAMA AREA RENTAL PROPERTIES LLC

Street Address: 1904 WOODROW DR,

Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

### TARRANT CITY COUNCIL HEARING NOTICE

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WAYMAN A. NEWTON MAYOR DR. LAVERNE KNIGHT CITY CLERK

# **CITY OF TARRANT**

COUNCIL MEMBERS Tarral
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT F

1604 Pinson Valley Parkway P. O. Box 170220 Tarrant, Alabama 35217-0220 205/849-2800 Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD MAYOR PRO TEM

Date: June 9 2025

Parcel Number: 23 00 04 3 012 006.000 Owner Name: GREEN JERRY WAYNE Street Address: 2033 WOODROW DR, Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGITATION VIOLATION

## TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARANT ORDINANCE 1021, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON \_\_\_\_\_\_\_\_, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE DRIVE, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR POSITION

Chris Muir, Building Inspections Officer

### **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA

JEFFERSON COUNTY )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 16<sup>th</sup> day of June, 2025, while in regular session on Monday, June 16<sup>th</sup>, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the day of June, 2025.

[SEAL]

Dr. Laverne Knight, City Clerk

# CITY COUNCIL OF CITY OF TARRANT, ALABAMA RESOLUTION NO. 9311

### A RESOLUTION AUTHORIZING AND APPROVING THE CITY OF TARRANT TO RENT ESSENTIAL ELECTION ELECTRONIC VOTING EQUPMENT FOR THE CITY OF TARRANT 2025 MUNICIPAL ELECTIONS.

WHEREAS, the City of Tarrant Municipal Election is August 26, 2025 and possible City of Tarrant Municipal Runoff Election on September 23, 2025 recognizes essential electronic voting equipment; and

WHEREAS, Chapter 24 of Title 17 of the Alabama Code of 1975, and the regulations adopted pursuant thereto by the Alabama Electronic Voting Committee, and Ordinance No. 1077 of the City of Tarrant, provide for the use of Electronic Vote Counting Systems; and

WHEAREAS, the City of Tarrant will rent essential election electronic voting equipment from the Jefferson County Elections General Services Operation Center; and

WHEREAS, that the rental equipment is based on the rental quote Municipal Election Service Agreement dated June 9, 2025 for election to occur on August 26, 2025 is quoted for the amount of \$3,300.71 as stipulated and outlined in Exhibit "A" (attached).

WHEREAS, that the rental equipment is based on the rental quote Municipal Election Service Agreement dated June 9, 2025 for possible runoff election to occur on September 23, 2025 is quoted for the amount of \$3,300.71 as stipulated and outlined in Exhibit "B" (attached).

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Monday, June 16, 2025 at 7:00PM as follows:

Section 1. That the City of Tarrant Mayor is hereby authorized to rent the said items by Jefferson County Elections General Services Operation Center; and

Section 2. That the said Requisition in the amount \$3,300.71 is due as identified and outlined in Exhibit "A" (attached).

Section 3. That the said Requisition in the amount of \$3,300.71 is due as identified and outlined in Exhibit "B" (attached) on condition of a runoff.

Section 4. That the costs of this Purchase Requisition shall be paid from the City of Tarrant's Operating budget General Fund.

**Section 4.** This Resolution shall become effective immediately upon its passage. ADOPTED this the 16<sup>th</sup> day of June, 2025.

The City of Tarrant, Alabama

APPROVED:	
	WAYMAN NEWTON, MAYOR

ATTEST: Dr. Laverne Knight, City Clerk



## **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA **JEFFERSON COUNTY** )

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 16th day of June 2025, while in regular session on Monday, June 16h, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the day of June, 2025.

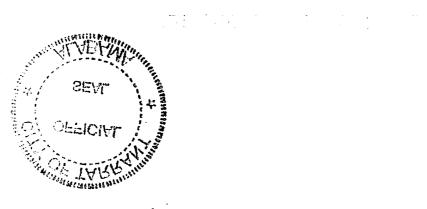
**OFFICIAL** SEAL

Dr. Laverne Knight, City Clerk



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# EXHIBIT "A"

# EXHIBIT "B"

### JEFFERSON COUNTY

### MUNICIPAL ELECTION SERVICE AGREEMENT

THIS AGREEMENT entered into this 6/9/2025	, by and be	tween Jefferson County Commiss	sion, political subdivision of the
State of Alabama (hereinafter called "the County"), and to	he City of	City of Tarrant	(hereinafter called "the City")
WHEREAS, the City's Municipal election will occur on and	8/26/2025	and, if required, a runoff election	n will occur on 9/23/2025

WHEREAS, the City desires to purchase certain election services from the County.

NOW, THEREFORE IN CONSIDERATION OF THE ABOVE AND THE BELOW, the parties hereto do mutually agree as follows:

SCOPE OF SERVICES; The Scope of this agreement is for County's General Services Department-Elections Division to provide election services for the above specified election which may include requested equipment and services as follows; ES&S DS-200 ballot tabulators, ES&S ExpressVote (voter assist terminals, for handicap voters), Knowink Poll Pads (electronic ePollbooks for Election Day voter look-up and check-in), voter privacy booths, tables, chairs, exterior "vote here" signage. Election services also includes ballot design and layout, equipment coding, assistance with equipment logic and accuracy testing, ePollbook data downloads, equipment delivery/pickup and Election Day support for the provided equipment. City is responsible for ballot proofing accuracy and authorization.

**EXCLUSIONS**; Ballot printing services and Election Day supplies are not included in this agreement. City shall make separate provisions for ballot printing and Election Day supplies.

MUNICIPAL ELECTIONS; The specified elections equipment may be used to conduct Municipal elections for cities which lie within the legal jurisdiction of Jefferson County Alabama

EQUIPMENT; The County agrees to provide the following equipment for the above listed Municipal Election;

EQUIPMENT	UNIT RATE	UNIT OF MEASURE	QUANTITY	EXTENDED COST
		ABSENTEE		
Registered Voters		3,214		
Voter List - Posting / Pub	\$11.00	Per 1000 Names	1	\$35.35
Voter List - CD	\$11.00	Per 1000 Names +\$45	1	\$80.35
DS200 - Tabulator ( Absentee )	\$450.00	Each	1	\$450.00
ExpressVote ( Absentee )	\$450.00	Eash	1	\$450.00
		PRECINCTS		
DS200 - Tabulator	\$450.00	Each	2	\$900.00
ExpressVote	\$450.00	Each	1	\$450.00
Poll Pad - Electronic Pollbook	\$125.00	Each	3	\$375.00
Equipment Delivery	\$280.00	Each	2	\$560.00
Tables	\$0.00	Each		\$0.00
Chairs	\$0.00	Each		\$0.00
Privacy Booths	\$0.00	Each		\$0.00
"Vote Here: Signage	\$0.00	Each		\$0.00
* Rounded Up			Tota	\$3,300.71

#### STATE OF ALABAMA

#### JEFFERSON COUNTY

Commission President

DELIVERY AND PICKUP OF EQUIPMENT; County has entered into a third party contractual agreement for delivery/pickup services of election equipment. The City clerk shall be responsible for coordination with the precinct's site contact person for the equipment deliveries/pickups.\*\*

\*\*In addition to the delivery base rate listed above, the County will be reimbursed by the City an additional \$175.00 per each site for redelivery if the equipment cannot be delivered on the scheduled delivery date and time due to the fault of the City.

INSPECTION; The County and the City shall jointly inspect each piece of equipment and note the condition of each item prior to the release of equipment to the City and again immediately upon return of the equipment to the County. The equipment shall be returned in the same condition it was in at the time of release. City shall be responsible for all repair or replacement cost for damaged equipment.

TERM OF AGREEMENT: The term of this agreement is through the date of the election listed above or runoff election if applicable.

**COMPENSATION:** Payment shall be made to "Jefferson County Commission" to the below address under "Notices". <u>Equipment will not be delivered without payment to the County in advance of equipment delivery.</u>

RUNOFF ELECTION: City shall contact the General Services Chief of Elections, to give notification of the status of a pending runoff election. City shall submit the completed Runoff Election form "Attachment A" selecting the equipment and quantity of each to the Chief of Elections along with the payment for the runoff election.

NOTICES and PAYMENTS: All notices, payments and other communications required or permitted to be given under this agreement shall be in writing and shall be deemed duly given if delivered personally in hand or sent via certified mail and addressed to the appropriate party at the following addresses:

COUNTY: Jefferson County General Services Department Election Division, Chief of Elections-Room 1 716 Richard Arrington Jr. Blvd. N Birmingham, Alabama 35203 Phone 205-849-2391 CITY CLERK: Office of the City Clerk Tarrant City Hall 1133 East Lake Blvd Tarrant, AL 35217

IN WITNESS WHEREOF, the Parties have hereunto set their hands and seals or caused these presents to be executed by their duly authorized representative.

Laverne Knight City Clerk	Signature, City Clerk	6-25-25 Date
Wayman Newton Mayor	Signature, Mayor	6-25-25 Date
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	×××××××××××××××××××××××××××××××××××××××
James A.Stephens		

Signature, Commission President

Date

### JEFFERSON COUNTY

#### ATTACHMENT A

### RUNOFF ELECTION REQUEST FORM

In the event that the City has a runoff election and the City requests election services from the County, the City Clerk shall contact the Jefferson County Chief of Elections at the address/phone listed below and coordinate submission of the requested equipment and services;

Jefferson County General Services Department Election Division, Chief of Elections- Room1 716 Richard Arrington Jr. Blvd N Birmingham, Alabama 35203 Phone 205-849-2391

City;	ity of Tarrant
Date of the Runoff Election;	9/23/2025

### **Equipment Selection**

EQUIPMENT	UNIT RATE	UNIT OF MEASURE	QUANTITY	EXTENDED COST
		ABSENTEE		
Voter List - Posting / Pub	\$11.00	Per 1000 Names	1	\$35.35
Voter List - CD	\$11.00	Per 1000 Names +\$45	1	\$80.35
DS200 - Tabulator ( Absentee )	\$450.00	Each	1	\$450.00
ExpressVote ( Absentee )	\$450.00	Eash	1	\$450.00
		PRECINCTS		
DS200 - Tabulator	\$450.00	Each	2	\$900.00
ExpressVote	\$450.00	Each	1	\$450.00
Poll Pad - Electronic Pollbook	\$125.00	Each	3	\$375.00
Equipment Delivery	\$280.00	Each	2	\$560.00
Tables	\$0.00	Each	0	\$0.00
Chairs	\$0.00	Each	0	\$0.00
Privacy Booths	\$0.00	Each	0	\$0.00
"Vote Here: Signage	\$0.00	Each	0	\$0.00
* Rounded Up	•	•	Tota	\$3,300.71

*City chall	include payment	for convices	with this att	achment in c	rder for the	convicas to h	a provided by t	he County

	11/11/11	
Laverne Knight	ZIMWANN	7-1-25
City Clerk	Signature, City Clerk	Date

# CERTIFICATION OF CITY CLERK

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
duly and legally adopted by the regular session on Monday, Jubook of said date of said City.	the City Clerk of the City of Tarrant, Alabame and foregoing is a true and correct copy of a Resolutive City Council of the City of Tarrant, Alabama while in the 21, 2025, and the same appears of record in the min
Witnessed by my hand	and seal of office this 21st day of June, 2025.
	70.
	City Clerk

Acceptance of Quote # Q-100883-1
Please note that if you plan to issue a purchase order, we request you include the following language on the front of the

Social Media Archiving's maximum liability under this purchase order is limited to the total amount of fees received during the 12-month period preceding the event giving rise to the liability, except that such limitation of liability will not apply to Social Media Archiving's indemnification for intellectual property infringement or personal injury.

Organization Legal Name:	(
Billing Contact: Title:	
Billing Phone Number:	
Billing Email:	
Billing Address:	10
Mailing Address: (If different from above)	
PO Number: (Info needed on Invoice (PO or	Job#) if required)
2	

V. PD 06.01.2015-0048 Page 3 of 3

of the Client, are representing that you are authorized to bind the Client listed herein to the pricing and term stated in this Order Form

> V. PD 06.01.2015-0048 Page 2 of 3



CivicPlus

302 South 4th St. Suite 500 Manhattan, KS 66502 US Order Form Quote #: Date:

Expires On:

Q-100883-1 5/21/2025 4:20 PM 6/6/2025

Client:

City of Tarrant, AL

BIII To: TARRANT CITY, ALABA

SALESPERSON	Phone	EMAIL	DELIVERY METHOD	PAYMENT METHOD
Kristin Lussier		kristin.lussier@civicplus.com		Net 30

### One-time(s)

QTY	PRODUCT NAME	DESCRIPTION	12 Month Value
1.00	Social Media Archiving Provisioning Fee - Economy	Social Media Archiving Account Activation and Setup	USD 500.00

### Recurring Service(s)

QTY	PRODUCT NAME	DESCRIPTION	12 Month Value
1.00	Social Media Archiving - Economy	Social Media Archiving Subscription - Up to 12 Accounts & Up To 1.6k Records Per Month	USD 3,559.80

List-Price - Initial Term Total	USD-4,688.00
Total Investment - Initial Term	USD 4,059.80 15t DOWN EN
Annual Recurring Services (Subject to Uplift)	USD 3,559.80

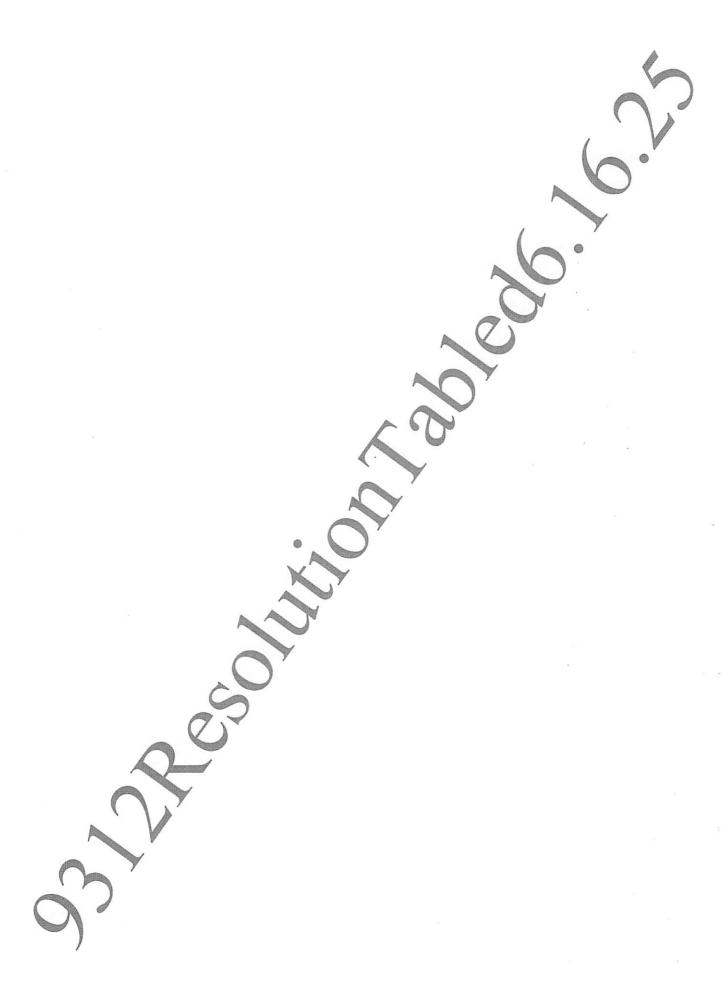
Initial Term	6/6/2025 - 6/5/2026, Renewal Term 6/6 each calendar year
Initial Term Invoice Schedule	100% invoiced on 6/6/2025
Annual Uplift	5% to be applied in year 2

This Order Form sets forth the commercially binding terms of the Client's (as defined above) usage of the Social Media Archiving services (the "Services"). By accepting this Order Form, which may be evidenced by your return of this completed Order Form, written acceptance (e-mail is sufficient), or Client's access and use of the Services, you, on behalf

V. PD 06.01.2015-0048 Page 1 of 3

Exhibit A

Civil Plus Quote and Statement of Work



# CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA RESOLUTION NO. 9312

### A RESOLUTION AUTHORIZING THE STATEMENT OF WORK WITH CIVIC PLUS FOR THE PURPOSE OF PROVIDING ARCHIVING AND VIDEO STORAGE OF THE CITY OF TARRANT'S SOCIAL MEDIA ACCOUNTS

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, June 16, 2025, at 7:00 p.m. a quorum duly assembled as follows:

Section 1. The City Council of the City of Tarrant, Alabama, ("City Council") hereby approves the attached invoice with Civic Plus (see attached Exhibit "A") for the services listed, namely social media and video archiving of the City's social media accounts to include prior video recordings of council work sessions and meetings.

Section 2. The funds shall be paid from the City of Tarrant General Fund.

Section 3. The City Clerk and City's IT/Security contractor shall work with Civic Plus for the purpose of gathering all needed data and log in information for the purpose of archiving and collecting the necessary information to be archived.

Section 4. All City employees, officers, and agents shall cooperate with and are directed to provide all accounts and log in information to the City's IT/Security contractor for the purpose of archiving all prior activity. All log in and access credentials and passwords shall be kept in a secure place as directed by the City's IT/Security contractor.

Section 5. This Resolution shall become effective immediately upon its adoption and passage.

ADOPTED this the 16th day of June, 2025.

	APPROVED:	
5		
ATTEST:	LAVERNE KNIGHT, CITY CLERK	

### **RESOLUTION NO. 9313**

A RESOLUTION DIRECTING \$500.00 BUDGETED FOR DISTRICT FOUR (4) CITY OF TARRANT MAYOR EDUCATION / TRAVEL FUNDS TO BE USED BY JEFFRY HOYRD.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, June 16, 2025, at 7:00PM, a quorum being present, as follows:

- 1. The City Council of the City of Tarrant, Alabama, ("City Council") have had discussions to allocate each city councilor \$2,500.00 to be used for the purposes of training.
- 2. That on March 17, 2025 Councilor Matthews representing district four has requested the \$2,500.00 be allocated for use by the Tarrant Fire Department referred to as Resolution No. 9273, and that the Mayor recommended the \$2,500.00 allocated to the Mayors office be re-allocated to the Councilor Matthews representing district four.
- 3. That the Mayor on June 16, 2025, re-directed the approximate portion of \$500.00 from the initial \$2,500.00 education/travel funds to be used for the Jeffry Hoyrd proposed 2025 reunion.
- 4. This Resolution shall become effective immediately upon its adoption by the City Council or as otherwise becoming law.

Adopted this the 16th day of June, 2025.

THE CITY OF TARRANT, ALABAMA

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William BANKIN	
ATTEST:	

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### Certification of City Clerk

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of the Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 16th day of June, 2025, while in regular session on Monday, June 16, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the

day of June, 2025

Laverne Knight, Ph.D., City Clerk

# **CITY OF TARRANT**

# VOUCHER LIST MONDAY, JUNE 16, 2025

### **GENERAL FUND**

5079-5081	ACCOUNTS PAYABLE RUN	\$ 6,919.48
55110-55133	ACCOUNTS PAYABLE RUN	\$ 39,194.98
5082	ACCOUNTS PAYABLE RUN	\$ 382.22
55134-55159	ACCOUNTS PAYABLE RUN	\$ 41,663.09
55160	ACCOUNTS PAYABLE RUN	\$ 19,425.06
NET PAYROLL		
6/6/2025	PAY PERIOD 5/17/2025-5/30/2025	\$ 172,363.31



Date/Time: 6/12/2025 1:19 PM

City of Tarrant Payment Register

User:

Joycalyn Cash Page 1 of 1

Bank Name		Bank Number				
E911 Account		·				
Payment Number	Туре	Vendor Name	Vendor ID	Pymt Grp.	Payment Date	Payment Amount
5082	CHK	At & T	407	Pylit Gip.	06/12/2025	\$382.22
3002	CIIIC	AL G. T	707		Bank Total:	
				_		•
				Bai	nk Payment Count:	1
Bank Name		Bank Number				
General Fund						
Payment Number	Туре	Vendor Name	Vendor ID	Pymt Grp.	Payment Date	Payment Amount
55134	CHK	Aaa Environmental Services	4		06/12/2025	\$1,361.34
55135	CHK	Airgas Usa, Lic	309		06/12/2025	\$171.66
55136	СНК	Alabama Crime Victims Comp Com	156		06/12/2025	\$28.00
55137	CHK	Alabama Peace Officers Annuity	160		06/12/2025	\$68.00
55138	СНК	Alabama Power	12		06/12/2025	\$511.33
55139	СНК	Alacourt.Com	1688		06/12/2025	\$127.00
55140	CHK	Birmingham Water Works	16		06/12/2025	\$7,755.59
55141	CHK	Circuit Clerk Judicial Adm Fund	1305		06/12/2025	\$39.95
55142	CHK	CJ'S VENTURES LLC	3372		06/12/2025	\$2,510.00
55143	CHK	DAVID MARABLE	3263		06/12/2025	\$500.00
55144	CHK	Dolphin Pest Control	62		06/12/2025	\$174.00
55145	CHK	Express Oil Change Llc	66		06/12/2025	\$1,384.34
55146	CHK	Finance Department, State	155		06/12/2025	\$859.00
55147	CHK	Hayes Shoes	3273		06/12/2025	\$128.00
55148	CHK	Jefferson County District	927		06/12/2025	\$354.57
55149	CHK	Legal Aid Society	152		06/12/2025	\$3,000.00
55150	CHK	Municipal And Commercial Uniform And	134		06/12/2025	\$4,081.20
55151	CHK	Presiding Circuit Judge Admin	1985		06/12/2025	\$39.95
55152	CHK	Quill	76		06/12/2025	\$257.52
55153	CHK	Republic Services #802	60		06/12/2025	\$165.76
55154	CHK	Republic Services Mt Olive Msw	2033		06/12/2025	\$2,565.86
55155	CHK	State Judicial Admin Fund	1304		06/12/2025	\$160.10
55156	CHK	Stone & Sons Electrical Cont.	189		06/12/2025	\$327.90
55157	CHK	Tarrant Electric Department	111		06/12/2025	\$39.02
55158	CHK	Thompson Tractor Co, Inc	3209		06/12/2025	\$4,503.00
55159	CHK	We R Smart Llc	1887		06/12/2025	\$10,550.00
					Bank Total:	\$41,663.09
				Bai	nk Payment Count:	26

Date/Time: 6/12/2025 1:37 PM

City of Tarrant Payment Register

User:

Joycalyn Cash Page 1 of 1

**Bank Name** 

Bank Number

General Fund

**Payment Number** Type 55160 CHK

**Vendor Name** First Insurance Funding **Vendor ID** 3417

Pymt Grp.

Payment Date Payment Amount 06/12/2025

\$19,425.06

Bank Total:

\$19,425.06

**Bank Payment Count:** 

1

<b>Date/Time:</b> 6/5/2025 3:30 PM	Date/Time:	6/5/2025 3:30 PM	
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55131 CHK

55132

55133

CHK

CHK

Tarrant Electric Department

United Way Of Central Alabama

WALDREP STEWART & KENDRICK, LLP 3156

City of Tarrant Payment Register User:

06/05/2025

06/05/2025

06/05/2025

**Bank Payment Count:** 

Bank Total:

\$256.91

\$20.00

24

\$4,485.87

\$39,194.98

Joycalyn Cash Page 1 of 1

Bank Name		Bank Number				
E911 Account						
Payment Number	Туре	Vendor Name	Vendor ID	Pymt Grp.	Payment Date	Payment Amount
5079	CHK	At & T Mobility	1857		06/05/2025	\$2,889.48
5080	CHK	Jefferson County 911 Ecd	2089		06/05/2025	\$3,750.00
5081	CHK	RLI SURETY	3168		06/05/2025	\$280.00
					Bank Total:	\$6,919.48
				Ban	k Payment Count:	3
Bank Name		Bank Number				
General Fund						
Payment Number	Туре	Vendor Name	Vendor ID	Pymt Grp.	Payment Date	Payment Amount
55110	СНК	Affordable Counseling Therapy & Emplo	28		06/05/2025	\$520.00
55111	CHK	Alabama Child Support	37		06/05/2025	\$3,119.65
55112	CHK	Alsco - Birmingham	1438		06/05/2025	\$78.83
55113	CHK	Amazon Capital Services	1902		06/05/2025	\$54.77
55114	CHK	At & T	407		06/05/2025	\$336.51
55115	CHK	At & T Mobility	1857		06/05/2025	\$1,505.93
55116	CHK	Atkins & Goolsby	1996		06/05/2025	\$1,984.07
55117	CHK	Baker & Taylor Entertainment	208		06/05/2025	\$32.72
55118	CHK	BJCTA BIRMINGHAM JEFFERSON COUN	1974		06/05/2025	\$5,595.33
55119	CHK	Christopher Muir	3270		06/05/2025	\$231.00
55120	CHK	City Of Tarrant	32		06/05/2025	\$1,274.00
55121	CHK	Dell Financial Services	975		06/05/2025	\$12.09
55122	CHK	Dolphin Pest Control	62		06/05/2025	\$110.00
55123	CHK	Econo Signs, Lic	1830		06/05/2025	\$120.67
55124	CHK	ETA	3160		06/05/2025	\$850.00
55125	CHK	Globe Life Liberty National	832		06/05/2025	\$2,334.02
55126	CHK	Kyocera Document Solutions	1498		06/05/2025	\$192.50
55127	CHK	O'rear Hardware	1855		06/05/2025	\$2,184.28
55128	CHK	Quality Petroleum	1132		06/05/2025	\$12,236.85
55129	CHK	Quill	76		06/05/2025	\$869.52
55130	CHK	Rent One Lic	2020		06/05/2025	<b>\$789.46</b>

111

241

# **CITY OF TARRANT**

# VOUCHER LIST MONDAY, JUNE 16, 2025

### GENERAL FUND

5079-5081	ACCOUNTS PAYABLE RUN	\$	6,919.48
55110-55133	ACCOUNTS PAYABLE RUN	\$	39,194.98
5082	ACCOUNTS PAYABLE RUN	\$	382.22
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55160	ACCOUNTS PAYABLE RUN	\$	19,425.06
NET PAYROLL			
(1/1005	DAY DEDIOD 5/17/2025 5/20/2025	ø	172 262 21
6/6/2025	PAY PERIOD 5/17/2025-5/30/2025	\$	172,363.31

Date/Time: 6/12/2025 1:19 PM

City of Tarrant Payment Register

User:

Joycalyn Cash Page 1 of 1

Bank Name		Bank Number				
E911 Account		,				
Payment Number	Туре	Vendor Name	Vendor ID	Pymt Grp.	Payment Date	Payment Amount
5082	CHK	At & T	407		06/12/2025	\$382.22
					Bank Total:	
				Ra	nk Payment Count:	•
Bank Name		Bank Number		D G	na royment count.	•
General Fund		Dank Humber				
General Fund						
Payment Number	Туре	Vendor Name	Vendor ID	Pymt Grp.	Payment Date	<b>Payment Amount</b>
55134	СНК	Aaa Environmental Services	4		06/12/2025	\$1,361.34
55135	CHK	Airgas Usa, Llc	309		06/12/2025	\$171.66
55136	CHK	Alabama Crime Victims Comp Com	156		06/12/2025	\$28.00
55137	CHK	Alabama Peace Officers Annuity	160		06/12/2025	\$68.00
55138	CHK	Alabama Power	12		06/12/2025	\$511.33
55139	CHK	Alacourt.Com	1688		06/12/2025	\$127.00
55140	CHK	Birmingham Water Works	16		06/12/2025	\$7,755.59
55141	CHK	Circuit Clerk Judicial Adm Fund	1305		06/12/2025	\$39.95
55142	CHK	CJ'S VENTURES LLC	3372		06/12/2025	\$2,510.00
55143	CHK	DAVID MARABLE	3263		06/12/2025	\$500.00
55144	CHK	Dolphin Pest Control	62		06/12/2025	\$174.00
55145	CHK	Express Oil Change Llc	66		06/12/2025	\$1,384.34
55146	CHK	Finance Department, State	155		06/12/2025	\$859.00
55147	CHK	Hayes Shoes	3273		06/12/2025	\$128.00
55148	CHK	Jefferson County District	927		06/12/2025	\$354.57
55149	CHK	Legal Aid Society	152		06/12/2025	\$3,000.00
55150	CHK	Municipal And Commercial Uniform And	134		06/12/2025	\$4,081.20
55151	CHK	Presiding Circuit Judge Admin	1985		06/12/2025	\$39.95
55152	CHK	Quill	76		06/12/2025	<b>\$257.5</b> 2
55153	CHK	Republic Services #802	60		06/12/2025	\$165.76
55154	CHK	Republic Services Mt Olive Msw	2033		06/12/2025	\$2,565.86
55155	CHK	State Judicial Admin Fund	1304		06/12/2025	\$160.10
55156	CHK	Stone & Sons Electrical Cont.	189		06/12/2025	\$327.90
55157	CHK	Tarrant Electric Department	111		06/12/2025	\$39.02
55158	CHK	Thompson Tractor Co, Inc	3209		06/12/2025	\$4,503.00
55159	CHK	We R Smart Llc	1887		06/12/2025	\$10,550.00
					Bank Total:	\$41,663.09
				Bai	nk Payment Count:	26
					,	20

Date/Time:

6/12/2025 1:37 PM

City of Tarrant Payment Register

User:

Joycalyn Cash Page 1 of 1

**Bank Name** 

Bank Number

General Fund

**Payment Number** Type 55160 CHK

**Vendor Name** First Insurance Funding Vendor ID 3417

Pymt Grp.

Payment Date Payment Amount 06/12/2025

\$19,425.06

**Bank Total:** 

\$19,425.06

**Bank Payment Count:** 

1

Date/Time: 6/5/2025 3:30 PM (

City of Tarrant Payment Register

User:

Joycalyn Cash Page 1 of 1

Bank Name		Bank Number				
E911 Account						
Payment Number	Туре	Vendor Name	Vendor ID	Pymt Grp.	Payment Date	Payment Amount
5079	CHK	At & T Mobility	1857		06/05/2025	\$2,889.48
5080	СНК	Jefferson County 911 Ecd	2089		06/05/2025	\$3,750.00
5081	CHK	RLI SURETY	3168		06/05/2025	\$280.00
					Bank Total:	\$6,919.48
				Ba	nk Payment Count:	3
Bank Name		Bank Number				
General Fund		<del></del>				
Payment Number	Туре	Vendor Name	Vendor ID	Pymt Grp.	Payment Date	Payment Amount
55110	CHK	Affordable Counseling Therapy & Emplo	28		06/05/2025	\$520.00
55111	CHK	Alabama Child Support	37		06/05/2025	\$3,119.65
55112	CHK	Alsco - Birmingham	1438		06/05/2025	\$78.83
55113	CHK	Amazon Capital Services	1902		06/05/2025	\$54.77
55114	CHK	At & T	407		06/05/2025	\$336.51
55115	CHK	At & T Mobility	1857		06/05/2025	\$1,505.93
55116	CHK	Atkins & Goolsby	1996		06/05/2025	\$1,984.07
55117	CHK	Baker & Taylor Entertainment	208		06/05/2025	\$32.72
55118	CHK	BJCTA BIRMINGHAM JEFFERSON COUN	1974		06/05/2025	\$5,595.33
55119	CHK	Christopher Muir	3270		06/05/2025	\$231.00
55120	CHK	City Of Tarrant	32		06/05/2025	\$1,274.00
55121	CHK	Dell Financial Services	975		06/05/2025	\$12.09
55122	CHK	Dolphin Pest Control	62		06/05/2025	\$110.00
55123	CHK	Econo Signs, Llc	1830		06/05/2025	\$120.67
55124	CHK	ETA	3160		06/05/2025	\$850.00
55125	CHK	Globe Life Liberty National	832		06/05/2025	\$2,334.02
55126	CHK	Kyocera Document Solutions	1498		06/05/2025	\$192.50
55127	CHK	O'rear Hardware	1855		06/05/2025	\$2,184.28
55128	CHK	Quality Petroleum	1132		06/05/2025	\$12,236.85
55129	CHK	Quill	76		06/05/2025	\$869.52
55130	CHK	Rent One Lic	2020		06/05/2025	\$789.46
55131	CHK	Tarrant Electric Department	111		06/05/2025	\$256.91
55132	CHK	United Way Of Central Alabama	241		06/05/2025	\$20.00
55133	CHK	WALDREP STEWART & KENDRICK, LLP	3156		06/05/2025	\$4,485.87
					Bank Total:	\$39,194.98
				Ва	nk Payment Count:	24

# TARRANT

# TARRANT CITY COUNCIL MEETING CITY HALL, COUNCIL CHAMBERS

REGULAR MEETING

Date: 6-16-25

# SIGN IN SHEET

Print: Chushels Palkon
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Print: Henriella Sweeney
Sign: Heirietta Seuceney
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