

**TARRANT CITY COUNCIL MEETING
CITY HALL, COUNCIL CHAMBERS
REGULAR MEETING
SEPTEMBER 15, 2025**

AGENDA

REGULAR SESSION – 7:00PM

- I. CALL TO ORDER**
- II. PRAYER**
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**
- V. APPROVAL OF MINUTES**

September 3, 20025-Deferred to next regular scheduled council meeting

- VI. COMMUNICATIONS FROM THE MAYOR**
- VII. COMMITTEE REPORTS**
- VIII. OLD BUSINESS**

- A. Resolution No. 9264** – A Resolution Removing Chief Wendell Major from the Office of Chief of Police for the City of Tarrant.
- B. Resolution No. 9331** -A Resolution Authorizing the Reimbursement of All Costs Associated with the Retention of Council for And Ongoing Defense of Lisa Baker as An Employee of the City of Tarrant.

IX. NEW BUSINESS

- A. Resolution No. 9332a** -A Resolution of the City of Tarrant Declaring Certain Properties a Public Nuisance at Specified Addresses in the City of Tarrant.

1405 Elizabeth Ave.
1428 Elizabeth Ave.
913 Overton Ave.
1821 Wharton Ave.

- B. Resolution No. 9333** -A Resolution Authorizing and Approving the Payment of \$2781.30 to Specific Vendors.

X. VOUCHERS AND EXPENSES

- A. Ending September 15, 2025 – City of Tarrant**

XI. PUBLIC COMMENTS

XII. ADJOURN

CITY COUNCIL OF CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9331

**A RESOLUTION AUTHORIZING THE REIMBURSEMENT
OF ALL COSTS ASSOCIATED WITH THE RETENTION
OF COUNCIL FOR AND ONGOING DEFENSE OF LISA
BAKER AS AN EMPLOYEE OF THE CITY OF TARRANT**

WHEREAS, on November 07, 2024, Lisa Baker, in her capacity as an employee of the City of Tarrant, received a Subpoena To Testify at a Deposition in a Civil Action in the matter of *Veronica Bandy-Freeman vs. Wayman Newton*, Civil Action No. 2:22-CV-01148-NAD (attached hereto as Exhibit A); and

WHEREAS, this Subpoena required Ms. Baker to produce a significant amount of information relating to her employment and the employment of others within the City of Tarrant, some of which may be considered outside the scope of public information, outside the scope of the claims at issue and/or confidential in nature; and

WHEREAS, due to the potential for conflict of interest, it was necessary for Ms. Baker to retain private council; and

WHEREAS, due to the overreaching and unduly burdensome nature of the Subpoena received by Ms. Baker, which required her to produce documents and communications not related to the claims at issue under *Veronica Bandy-Freeman vs. Wayman Newton*, Civil Action No. 2:22-CV-01148-NAD, council for Ms. Baker spent numerous hours responding to Plaintiff's council and in conferences with the presiding Judge to quash these requests; and

WHEREAS, ultimately the Judge agreed with council that the Subpoena was overreaching and unduly burdensome and sought information that was outside the scope of the claims at hand. The Judge allowed the deposition to proceed under strict instruction that Ms. Baker's testimony was to be limited to only two (2) topics with no requirement for the production of documents; and

WHEREAS, at present there is an outstanding balance of \$7,507.50 due and payable to Weems Law, LLC for the ongoing defense of Ms. Baker in this matter (attached hereto as Exhibit B); and

WHEREAS, as Ms. Baker's involvement in this lawsuit is strictly due to her role as an employee of the City of Tarrant, it is necessary and proper for the City of Tarrant to reimburse all costs associated with her defense.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Wednesday, September 15, 2025 at 7:00 p.m. as follows:

Section 1. That the preamble as set forth above is adopted, ratified, and incorporated as if fully set out herein.

Section 2. That it is in the best interest of the City of Tarrant to provide reimbursement for private council for the defense of Lisa Baker, as an employee of the City of Tarrant, in the matter of *Veronica Bandy-Freeman vs. Wayman Newton*, Civil Action No. 2:22-CV-01148-NAD.

Section 3. That the Mayor is hereby authorized to approve payment of the attached invoice from Weems Law, LLC in the amount of \$7,507.50 for the ongoing defense of Lisa Baker, as an employee of the City of Tarrant.

Section 4. All expenditures shall be made from the City of Tarrant General Fund.

ADOPTED AND APPROVED THIS THE 15th DAY OF SEPTEMBER, 2025.



CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 15th day of September, 2025 while in regular session and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 15th day of September, 2025.



EXHIBIT A

UNITED STATES DISTRICT COURT

for the

Northern District of Alabama

VERONICA BANDY-FREEMAN

Plaintiff

v.

)

Civil Action No. 2:22-CV-01148-NAD

)

WAYMAN NEWTON

Defendant

)

)

SUBPOENA TO TESTIFY AT A DEPOSITION IN A CIVIL ACTION

To:

Lisa Baker; 1133 E Lake Blvd, Tarrant, AL 35217

(Name of person to whom this subpoena is directed)

Testimony: YOU ARE COMMANDED to appear at the time, date, and place set forth below to testify at a deposition to be taken in this civil action. If you are an organization, you must promptly confer in good faith with the party serving this subpoena about the following matters, or those set forth in an attachment, and you must designate one or more officers, directors, or managing agents, or designate other persons who consent to testify on your behalf about these matters:

Place: Birmingham Court Reporting
3710 4th Ave S, Birmingham, AL 35222

Date and Time:

11/07/2024 12:00 pm

The deposition will be recorded by this method:

Production: You, or your representatives, must also bring with you to the deposition the following documents, electronically stored information, or objects, and must permit inspection, copying, testing, or sampling of the material:

The Documents, Communications, and Information set forth in the Notice of Deposition and Request for Documents, which is attached hereto as Exhibit A, and incorporated herein by reference.

The following provisions of Fed. R. Civ. P. 45 are attached – Rule 45(c), relating to the place of compliance; Rule 45(d), relating to your protection as a person subject to a subpoena; and Rule 45(e) and (g), relating to your duty to respond to this subpoena and the potential consequences of not doing so.

Date: 10/22/2024

CLERK OF COURT

OR 
Ruth McFarland
Signature of Clerk or Deputy Clerk

Attorney's signature

The name, address, e-mail address, and telephone number of the attorney representing *(name of party)*

Veronica Bandy-Freeman, who issues or requests this subpoena, are:

Bryan P. Winter, 4901 Rice Mine Road NE, Tuscaloosa, AL 35406; bpwinter@winmclaw.com; (205) 650-1400
~~Ruth McFarland, 4901 Rice Mine Road NE, Tuscaloosa, AL 35406; ruth@winmclaw.com; (205) 650-1400~~

Notice to the person who issues or requests this subpoena

If this subpoena commands the production of documents, electronically stored information, or tangible things before trial, a notice and a copy of the subpoena must be served on each party in this case before it is served on the person to whom it is directed. Fed. R. Civ. P. 45(a)(4).

Civil Action No. 2:22-CV-01148-NAD

PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 45.)

I received this subpoena for *(name of individual and title, if any)*
on *(date)*

I served the subpoena by delivering a copy to the named individual as follows:

on *(date)* ; or

I returned the subpoena unexecuted because:

Unless the subpoena was issued on behalf of the United States, or one of its officers or agents, I have also
tendered to the witness the fees for one day's attendance, and the mileage allowed by law, in the amount of
\$

My fees are \$ for travel and \$ for services, for a total of \$ 0.00 .

I declare under penalty of perjury that this information is true.

Date:

Server's signature

Printed name and title

Server's address

Additional information regarding attempted service, etc.:

EXHIBIT A

TO

DEPOSITION SUBPOENA

FOR

LISA BAKER

Federal Rule of Civil Procedure 45 (c), (d), (e), and (g) (Effective 12/1/13)**(c) Place of Compliance.**

(1) **For a Trial, Hearing, or Deposition.** A subpoena may command a person to attend a trial, hearing, or deposition only as follows:

- (A) within 100 miles of where the person resides, is employed, or regularly transacts business in person; or
- (B) within the state where the person resides, is employed, or regularly transacts business in person, if the person
 - (i) is a party or a party's officer; or
 - (ii) is commanded to attend a trial and would not incur substantial expense.

(2) For Other Discovery. A subpoena may command:

- (A) production of documents, electronically stored information, or tangible things at a place within 100 miles of where the person resides, is employed, or regularly transacts business in person; and
- (B) inspection of premises at the premises to be inspected.

(d) Protecting a Person Subject to a Subpoena; Enforcement.

(1) **Avoiding Undue Burden or Expense; Sanctions.** A party or attorney responsible for issuing and serving a subpoena must take reasonable steps to avoid imposing undue burden or expense on a person subject to the subpoena. The court for the district where compliance is required must enforce this duty and impose an appropriate sanction—which may include lost earnings and reasonable attorney's fees—on a party or attorney who fails to comply.

(2) Command to Produce Materials or Permit Inspection.

(A) **Appearance Not Required.** A person commanded to produce documents, electronically stored information, or tangible things, or to permit the inspection of premises, need not appear in person at the place of production or inspection unless also commanded to appear for a deposition, hearing, or trial.

(B) **Objections.** A person commanded to produce documents or tangible things or to permit inspection may serve on the party or attorney designated in the subpoena a written objection to inspecting, copying, testing, or sampling any or all of the materials or to inspecting the premises—or to producing electronically stored information in the form or forms requested. The objection must be served before the earlier of the time specified for compliance or 14 days after the subpoena is served. If an objection is made, the following rules apply:

- (i) At any time, on notice to the commanded person, the serving party may move the court for the district where compliance is required for an order compelling production or inspection.

- (ii) These acts may be required only as directed in the order, and the order must protect a person who is neither a party nor a party's officer from significant expense resulting from compliance.

(3) Quashing or Modifying a Subpoena.

(A) **When Required.** On timely motion, the court for the district where compliance is required must quash or modify a subpoena that:

- (i) fails to allow a reasonable time to comply;
- (ii) requires a person to comply beyond the geographical limits specified in Rule 45(c);
- (iii) requires disclosure of privileged or other protected matter, if no exception or waiver applies; or

- (iv) subjects a person to undue burden.

(B) **When Permitted.** To protect a person subject to or affected by a subpoena, the court for the district where compliance is required may, on motion, quash or modify the subpoena if it requires:

- (i) disclosing a trade secret or other confidential research, development, or commercial information; or

- (ii) disclosing an unretained expert's opinion or information that does not describe specific occurrences in dispute and results from the expert's study that was not requested by a party.

(C) **Specifying Conditions as an Alternative.** In the circumstances described in Rule 45(d)(3)(B), the court may, instead of quashing or modifying a subpoena, order appearance or production under specified conditions if the serving party:

- (i) shows a substantial need for the testimony or material that cannot be otherwise met without undue hardship; and
- (ii) ensures that the subpoenaed person will be reasonably compensated.

(e) Duties in Responding to a Subpoena.

(1) **Producing Documents or Electronically Stored Information.** These procedures apply to producing documents or electronically stored information:

(A) **Documents.** A person responding to a subpoena to produce documents must produce them as they are kept in the ordinary course of business or must organize and label them to correspond to the categories in the demand.

(B) **Form for Producing Electronically Stored Information Not Specified.** If a subpoena does not specify a form for producing electronically stored information, the person responding must produce it in a form or forms in which it is ordinarily maintained or in a reasonably usable form or forms.

(C) **Electronically Stored Information Produced in Only One Form.** The person responding need not produce the same electronically stored information in more than one form.

(D) **Inaccessible Electronically Stored Information.** The person responding need not provide discovery of electronically stored information from sources that the person identifies as not reasonably accessible because of undue burden or cost. On motion to compel discovery or for a protective order, the person responding must show that the information is not reasonably accessible because of undue burden or cost. If that showing is made, the court may nonetheless order discovery from such sources if the requesting party shows good cause, considering the limitations of Rule 26(b)(2)(C). The court may specify conditions for the discovery.

(2) Claiming Privilege or Protection.

(A) **Information Withheld.** A person withholding subpoenaed information under a claim that it is privileged or subject to protection as trial-preparation material must:

- (i) expressly make the claim; and
- (ii) describe the nature of the withheld documents, communications, or tangible things in a manner that, without revealing information itself privileged or protected, will enable the parties to assess the claim.

(B) **Information Produced.** If information produced in response to a subpoena is subject to a claim of privilege or of protection as trial-preparation material, the person making the claim may notify any party that received the information of the claim and the basis for it. After being notified, a party must promptly return, sequester, or destroy the specified information and any copies it has; must not use or disclose the information until the claim is resolved; must take reasonable steps to retrieve the information if the party disclosed it before being notified; and may promptly present the information under seal to the court for the district where compliance is required for a determination of the claim. The person who produced the information must preserve the information until the claim is resolved.

(g) Contempt.

The court for the district where compliance is required—and also, after a motion is transferred, the issuing court—may hold in contempt a person who, having been served, fails without adequate excuse to obey the subpoena or an order related to it.

**IN THE UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

VERONICA BANDY-FREEMAN,)
Plaintiff,)
v.)
WAYMAN A. NEWTON,)
Defendant.)
Case No.: 22-cv-01148-NAD

**NOTICE OF DEPOSITION OF LISA BAKER
AND REQUEST FOR DOCUMENTS**

Please take notice that, pursuant to the *Federal Rules of Civil Procedure* and other applicable law, the Plaintiff, Veronica Freeman, will take the deposition upon oral examination of the following person, for the purposes of discovery, use as evidence at trial, and any other purposes provided or allowed by law or the applicable rules of civil procedure. The deposition will be taken before a court reporter or other officer authorized by law to administer oaths and will be recorded by stenographic means.

DEPONENT: LISA BAKER

WHEN: NOVEMBER 7, 2024

WHERE: Birmingham Court Reporting
3710 4th Avenue S.

Birmingham, AL 35222

TIME: 12:00 P.M.

The examination will continue from day to day until completed. You are invited to attend and cross-examine. The Deponent is requested to bring to the deposition the following Documents, Communications, and Information (as "Documents, Communications and Information are defined in Exhibit 1, hereto):

1. Any and all Documents, Communications, Information, and ESI, From January 1, 2020 to present, including but not limited to text messages, messages via any and all personal and professional social media accounts (such as Facebook, Messenger, Instagram, X fka Twitter), telephone call records, mail, electronic mail, photographs, and videos, sent to, received from, between and/or about:
 - a) **Wayman A. Newton;**
 - b) **Veronica Bandy-Freeman;**
 - c) **Wendell Major;**
 - d) **Derrick Williamson, Jr;**
 - e) **John C. Brown;**
 - f) **Jacqueline Auer aka Jackie Beltaine;**
 - g) **Tarrant, Ala.;**
 - h) **The Tarrant Tattler;**
 - i) **Tarrant City Public Information.**

Respectfully submitted this the 22nd day of October, 2024.

s/ Heather Leonard
Heather Leonard
HEATHER LEONARD PC
2105 Devereux Cir,
Vestavia Hills, AL 35243
Heather@heatherleonardpc.com

/s/ Bryan P. Winter
Bryan P. Winter (WIN-028)
Ruth B. McFarland (BRI-034)
WINTER MCFARLAND, LLC
4901 Rice Mine Road NE
Tuscaloosa, AL 35406
bpwinter@winmclaw.com
ruth@winmclaw.com

s/ John H. England, Jr.
John H. England, Jr.
43 Woodbine Rd
Tuscaloosa, AL 35405-5041
john.england@alacourt.gov

CERTIFICATE OF SERVICE

I certify that a copy of the above and foregoing has been served on the following via electronic mail at the below-listed address on this the 22nd day of October, 2024.

James W. Porter, II
Richard Warren Kinney, III
Porter, Porter & Hassinger, P.C.
880 Montclair Road, Suite 175
Birmingham, Alabama 35213
jwporterii@pphlaw.net
wkinney@pphlaw.net

/s/ Bryan P. Winter

Bryan P. Winter (WIN-028)

EXHIBIT 1

For each of the above document requests, the following definitions apply:

1. The term "**Document**" or "**Documents**" shall have the meaning set forth in Rule 34(a) of the Alabama Rules of Civil Procedure and shall also include:

(a) All written, printed, typed, recorded or graphic matter of every type and description, however and by whomever prepared, produced, reproduced, disseminated or made, in Your actual or constructive possession, custody or control, including, but not limited to, all writings, letters, minutes, bulletins, correspondence, electronic mails, text messages, facsimiles, telegrams, memoranda, notes, instructions, literature, work assignments, notebooks, records, agreements, contracts, protocols, financial statements, profit and loss documents, accounting records, accountant's and other worksheets, bank records, bank statements, balance sheets, credit card statements, affidavits, agendas, appointment books, articles, checks, check stubs, check ledgers, account statements, forecasts, flyers, forms, drawings, communications (intra-office, inter-office, external, and other), computer printouts, data sheets, desk-pads, diaries, notations of telephone or in-person conversations or conferences, interoffice communications, witness statements, microfilm, circulars, pamphlets, advertisements, catalogues, studies, notices, statements, studies, post-it notes, projections, prospectuses, receipts, rules, signs, translations, vouchers, work papers, summaries, reports, books, brochures, bulletins, calendars, charts, invoices, graphs, photographs, screenshots, drafts, data sheets, data compilations, computer data sheets, computer data compilations, work sheets, statistics, speeches and other writings, audio recordings, video recordings, computer-stored material, data compilations from which information can be obtained or can be translated through detection into reasonably usable form, and marginal comments appearing on such documents, or any other tangible thing;

(b) Originals and all other copies not absolutely identical;

(c) All drafts and notes (whether typed, handwritten or otherwise) made or prepared in connection with such documents, regardless of whether they were used, published, or distributed; and

(d) All electronically stored information ("ESI"), including but not limited to: all electronic mail and attachments; text messages; instant messages; Twitter accounts, messages, tweets and postings; Instagram accounts, messages, postings and comments (whether made by you or by someone posting on your

Instagram Page or post); Facebook accounts, messages, postings and comments (whether made by you or by someone posting on your Facebook Page or Wall or post, including comments, replies to comments, Facebook Messenger messages); LinkedIn accounts, messages, and posts; Messenger accounts, messages, and information; any and all other social media accounts, posts, comments, messages, and information; and electronic, mechanical, magnetic, optical or electric or representations of any kind (including without limitation, computer files and programs, tapes, cassettes, discs, recordings), including but not limited to metadata. This includes Facebook, Snapchat, Twitter, Instagram, LinkedIn, and any other computerized data program or application.

2. **“Communication”** or **“Communications”** shall mean any transmittal of information in any form or format, whether contact, oral, written, or electronic, formal or informal, at any time or place, under any circumstances, in any manner, whereby a statement of any nature is transmitted or transferred, including any meeting or conversation, and shall include, without limitation, any Documents containing, constituting, reflecting, memorializing, referring to or relating to, any such contact including, but not limited to, paper, email, text message, and/or other electronic correspondence, inquiries, discussions, conversations, negotiations, agreements, understandings, meetings, telephone conversations and message logs, letters, notes, memoranda, telegrams, faxes, emails, and/or recordings. It is understood that all categories of documents described above shall include with respect thereto all Communications as defined, whether or not expressly stated. The production of electronic communications should be accompanied by a description of the software and technology used to prepare the communications and needed to read them.

3. **“Information”** means and includes any and all records, memoranda, letters, recommendations, commendations, reprimands, write-ups, evaluations, disciplinary actions and files, transcripts, meeting minutes, memoranda, photographs, digital images, video recordings, audio recordings, electronic mail, interoffice memoranda, Communications, any memorialization and/or notes of verbal communications or meetings, reports, financial reports and records, transfer documents, digital recordings or files, or any other Documents, including but not limited to any and all written, printed, typed, electronically mailed, electronically stored, recorded, or graphic matter of every type and description, however and by whomever prepared, produced, reproduced, disseminated or made.

EXHIBIT B

The Law Offices of William H. Weems, Jr.

Post Office Box 611054
Phone: 205.856.6100 Birmingham, Alabama 35261 alabamalawyer@earthlink.net

May 9, 2025

Lisa Baker
City of Tarrant
1133 East Lake Boulevard
Tarrant, Alabama 35217

PROVIDED BY EMAIL THIS DATE TO: lisabaker3@gmail.com

**Re: Status of action with invoice, re: VERONICA BANDY-FREEMAN v.
WAYMAN A. NEWTON, 2:22-cv-01148-NAD**

Lisa,

I hope this finds you doing well. This also follows our calls and my recent email, confirming the status in the above action.

As discussed, today is the deadline for all submissions on the defendant's motion for summary judgment in this action. Based on the Court's most recent text order, that motion may be due to be granted. Of course, I'll relay more as updates are available.

Separately, in accordance with the billing entries below, the expense incurred for the time and efforts thus far in this action is \$7,507.50.

As always, thank you for your time and attention to these matters. Please let me know if you have any other questions or concerns.

For the firm,

/s William H. Weems, Jr.

WHWjr/bw
Encl, as stated

**Billing detail (October 9 - May 9, 2025) - Lisa Baker, in re:
VERONICA BANDY-FREEMAN v. WAYMAN A. NEWTON, 2:22-cv-01148-NAD**

10/9/24 (.3) Brief calls with client, re: potential need for counsel.

10/24/24 (.5) Calls with client, re: pending action regarding Tarrant. Requested additional information and documents ahead of further advice.

10/25/24 (.4) Online review of action (Pacer/ECF), including recent joint status report.

10/29/24 (.8) After initial calls, email and text with client, confirming forthcoming documents, etc.

10/30/24 (.7) Email with client, followed by calls with same, re: recent service of process, retaining counsel, etc. Advised accordingly.

10/31/24 (1.3) Receipt/review of Notice of Deposition of non-party, Lisa Baker, Fourth Revised Scheduling Order, Joint Status Report, and Motion for Protective Order (28+ pages), followed by emails with client with copies & advising accordingly. Call, with v/m's to counsel for parties. Email with client, re: status & scheduling time to meet further.

11/01/24 (1.6) Calls & email with client as to claims relevant to her. Subsequent review of previously filed Complaint and Answer of Defendant (29+ pages)

11/03/24 (.4) Further call with client as to claims relevant to her.

11/04/24 (.4) Multiple emails and texts with client in confirming forthcoming filing, details of action, etc. Advised accordingly.

11/05/24 (1.5) Draft & filing of Motion to Quash Subpoena and of Motion for Protective Order, with proposed Order.

11/06/24 (2.0) Receipt/review of separate Motion to Quash, filed by other non-party, and also of Order on previously filed Motions [to Quash & for Protection] Calls with counsel for both parties, re: status, scheduling of depo of client, etc. Lengthy call, emails and texts with client. Emails with counsel, confirming same. Participated in Court's telephone conference with counsel for parties.

11/07/24 (.5) Brief emails with counsel for plaintiff, re: depo dates, etc., followed by confirming text and calls with client.

11/11/24 (.3) Multiple emails with counsel for both parties, re: potential dates/times/conflicts

11/12/24 (.4) Emails with client in confirming available depo dates, following multiple calls, v/m's and emails from counsel for parties.

11/13/24 (.8) Emails from counsel, re: service of process, etc., followed by texts & calls with client.

11/15/24 (.2) Brief confirming call with client.

11/18/24 (.7) Receipt/review of new notice of deposition of Lisa Baker, with exhibits. Multiple texts with client, re: meeting for depo prep, etc. Calls with counsel, re: depo tomorrow.

11/19/24 (3.0) Calls and emails with client, followed by depo prep & review of documents with client, then attended deposition, with short debriefing afterward. Subsequent emails from counsel for both parties, re: requesting documents, etc.. Advised client accordingly throughout day.

11/20/24 (.5) Emails with counsel for parties. Call with client.

11/22/24 (1.3) Receipt/review of Motion with Brief for Summary Judgment (31+ pages)

11/25/24 (.4) Brief email with client with attachments in confirming status of filings, deadlines, etc. Short call with client following same.

11/26/24 (.1) Further texts with client.

12/02/24 (1.0) Receipt/review of evidence relevant to discovery/subpoena request (30+ pages), followed by calls and confirming texts with client. Emails with counsel for parties following same.

12/03/24 (.2) Brief emails with counsel for parties, following v/m's.

12/17/24 (.4) Receipt/review of Motion to Extend Time. Email with client, advising of same.

1/2/25 (.4) Receipt/review of Order on Motion to Extend Time, as well as M/Extend Page Limit, followed by emails with client, advising of status, etc.

1/3/25 (.3) Receipt/review of Order on Motion to Exceed Page Limit. Email with client with copy.

1/4/25 (1.9) Receipt/review of Response & Opposition to S/J with notice from Court (47+ pages)

3/3/25 (.2) Receipt/review of Order Setting Hearing on M/S/J.

4/09/25 (.3) Call with client.

4/16/25 (.2) Receipt/review of Supplemental evidentiary filing (Depo of client, Lisa Baker), followed by text Order (setting May 9 deadline).

4/18/25 (.3) Receipt/review of Text Orders x2 (granting various motions ahead of ruling).

4/20/25 (.3) Call with client, advising of status.

5/9/25 (.6) Review of file with online updates for status for further filings, anticipated Order(s), etc. Brief call with client, following by confirming letter, re: status update.

23.1 hours = (Oct 9, 2024 - May 9, 2025) x hourly rate of \$325 = \$7,507.50
Balance Forward \$0

Total due = \$7,507.50

RESOLUTION NO. 9332a

**A RESOLUTION OF THE CITY OF TARRANT DECLARING CERTAIN
PROPERTIES A PUBLIC NUISANCE**

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant;

WHEREAS, Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, on September 15, 2025, a public hearing was held before the City Council of Tarrant, Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

WHEREAS, the appropriate notice called for in Ordinance No. 1017 was given to the person or persons in possession of, in ownership of, or in charge or control of said property, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, as follows:

Section 1. The above-stated preamble is hereby adopted and incorporated as if fully set forth herein.

Section 2. The properties on the list attached hereto as Exhibit "A:"

1405 Elizabeth Ave.
1428 Elizabeth Ave.
913 Overton Ave.
1821 Wharton Ave.

Are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.

Section 3. Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant, Alabama.

Section 4. Those individuals abating the nuisance described herein shall render an itemized report in writing to the City Council showing the cost of removing the nuisance. Before the report is submitted to the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the chamber door of the City Council, together with a notice of the time when the report shall be submitted to the City Council for confirmation.

ADOPTED AND APPROVED THIS THE 15th DAY OF September, 2025



WAYMAN NEWTON, MAYOR

Attest: _____
Laverne Knight, City Clerk

WEED ANDS GRASS

MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1604 Pinson Valley Parkway
P. O. Box 170220

Tarrant, Alabama 35217-0220
205/849-2800
Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

Date: September 5, 2025

Owner: REECE DREW ALAN

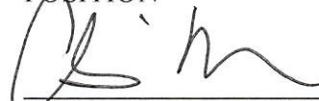
Address: 1405 ELIZABETH AVE,
Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGETATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARRANT ORDINANCE 1017, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 09/15/2025, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE BLVD, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR

POSITION



Building Inspection Officer

WEED ANDS GRASS

MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1604 Pinson Valley Parkway
P. O. Box 170220
Tarrant, Alabama 35217-0220
205/849-2800
Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

Date: September 5, 2025

Owner: WIN-WIN HOME SOLUTIONS LLC

Address: 1428 ELIZABETH AVE,
Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGETATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

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ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR POSITION



Building Inspection Officer

WEED ANDS GRASS

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CITY CLERK

CITY OF TARRANT

1604 Pinson Valley Parkway
P. O. Box 170220
Tarrant, Alabama 35217-0220
205/849-2800
Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

Date: September 5, 2025

Owner: INVERSIONES 7980 LLC

Address: 1821 WHARTON AVE,
Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGETATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARRANT ORDINANCE 1017, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 09/15/2025, AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE BLVD, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR

POSITION.



Building Inspection Officer

WEED ANDS GRASS

MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1604 Pinson Valley Parkway
P. O. Box 170220

Tarrant, Alabama 35217-0220
205/849-2800
Fax 205/849-2805

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

Date: September 5 2025

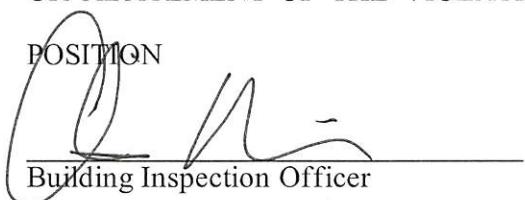
Owner: HAMILTON FRANKLIN D & JUANITA

Address: 913 OVERTON AVE ,
Tarrant, AL 35217

Re: NOTICE OF OVERGROWN GRASS AND WEED VEGETATION VIOLATION

TARRANT CITY COUNCIL HEARING NOTICE

YOU ARE IN VIOLATION OF THE CITY OF TARRANT ORDINANCE 1017, CHAPTER 9, ARTICLE 1, SECTION 9-17. A HEARING IS SCHEDULED BEFORE THE CITY COUNCIL ON 09/15/2025 AT 06:00PM, AT THE TARRANT CITY HALL, COUNCIL CHAMBERS, LOCATED AT 1133 EAST LAKE BLVD, TARRANT, ALABAMA 35217. YOU MAY ATTEND AND PRESENT EVIDENCE TO THE CITY COUNCIL ON YOUR POSITION. FAILURE TO ATTEND WILL RESULT IN THE CITY COUNCIL MAKING A DETERMINATION FOR CONTINUED LEGAL ACTION, PENALTY(S) AND OR ABATEMENT OF THE VIOLATION AT YOUR EXPENSE WITHOUT HEARING YOUR POSITION



Building Inspection Officer

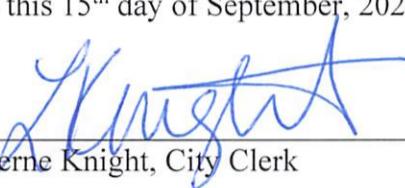
CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 15th day of September, 2025 while in regular session on Monday, September 15th, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 15th day of September, 2025




Laverne Knight, City Clerk

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9333

A RESOLUTION AUTHORIZING AND APPROVING THE PAYMENT
OF \$2781.30 TO SPECIFIC VENDORS

WHEREAS, the Tarrant Police Departments' specific vendors owing are now amount due; and

WHEREAS the City of Tarrant Police Department uses the identified vendors as specified in Exhibit A to ensure the consistent and day to day operations of the Tarrant Police Department; and

WHEREAS, an approximate cost for the total items outlined in the amount of \$2781.30 is identified in the attached hereto as Exhibit A;

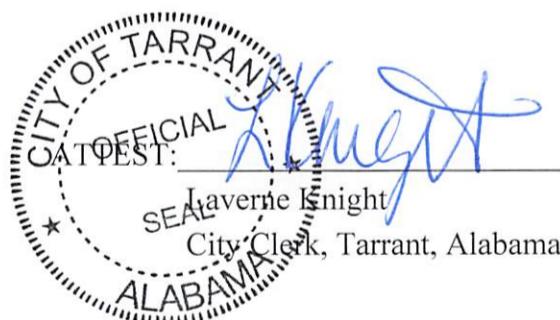
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, September 15, 2025 as follows:

Section 1. That the City of Tarrant is hereby authorized to pay each City of Tarrant vendor as shown on Exhibit A attached hereto and herein by referenced.

Section 2. Said funds shall be paid from the City of Tarrant General Fund.

Section 3. This Resolution shall become effective immediately upon its adoption by the City Council or as otherwise become law.

ADOPTED THIS 15th DAY OF SEPTEMBER, 2025



APPROVED: _____
Wayman Newton, Mayor

EXHIBIT A

Tarrant Police Department 9.12.25 Vendors Payments Amounts Due

Vendor	Amount Due
Quill	135.97
Express Oil Change	331
Express Oil Change	82.78
Food Outlet	607.55
Dolphin Pest Control	174
WeRSmart	1450
total	2781.3

PURCHASE REQUISITION

Vendor's Name

Quill

PLEASE NOTE

8

u

No. 100

SHIP TO: CITY OF TARRANT

C/O Police Department, 2593 Commerce Circle,
Tarrant, Al 35217

DATE: Sept 9, 2025

ADDED AREAS FOR USE BY PURCHASING DEPT

**ORIGINATOR OF REQUISITION
INDICATE OFFICE TO RECEIVE
FIELD COPIES OF PURCHASE
ORDER.**

IF USED TO CONFIRM A PURCHASE ALREADY MADE, PLAINLY MARK CONFIRMING, AND ATTACH APPROVED INVOICE REQUISITION CONTROL STAMP

APPROVED - MAYOR

≡ Quill

What are you looking for today?

1.9
Cart

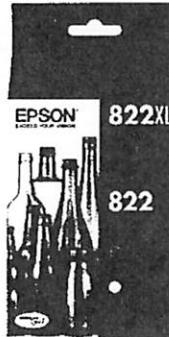
Epson T822XL/T822 Black High Yield and Cyan/Magenta/Yellow Standard Yield Ink Cartridges, 4/Pack (T822XL-BCS)

Item # 901-24460348

Model #: T822XL-BCS

Brand: Epson

★★★★★ (465 reviews)



Highlights: View full description [Learn more about this product](#)

	1
	1
	1
	1

Earn +87 points

\$87.99

Per each

1

Vita

•

■

■

■

■

Net 30

Free next-day delivery

Ship to 12411

Tomorrow, Sep 9 Order within the next 2 hr and 49 min to be eligible to get this item tomorrow

Returns

Add to list

Ink or Toner Color: Black/Cyan/Magenta/Yellow

Black/Cyan/Magenta/Yellow Cyan/Magenta/Yellow Magenta/Yellow Yellow

Cartridge Yield Type: High Yield/Standard

Standard Yield High Yield High Yield/Standard



Eco-Verified
[Learn more](#)

Home > Ink & toner > Epson >

Epson T822 Black Standard Yield Ink Cartridge (T822120-S)

Item # 901-24450342

Model # T822120-S

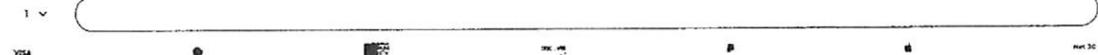
Brand: Epson

 (41 reviews)**Highlights** Details and features for this item

Earn +23 points

\$23.99

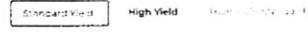
Per each

 Free next-day delivery Ship to 32111 Order within the next 2 hr and 48 min to be eligible to get this item tomorrow Free returns Available

Ink or Toner Color: Black



Cartridge Yield Type: Standard Yield

**Frequently bought together**

This item Epson T822 Black Standard Yield Ink Cartridge (T822120-S)

 Item # 901-24450142 (41)**\$23.99**

Per each

Add to cart

+

Epson T822 Cyan/Magenta/Yellow Standard Yield Ink Cartridge, 3/Pack (EPST8225205)

**CITY OF TARRANT
PAYMENT VOUCHER**

DEPT		APPROVALS:	
Police		Wendell W. Major <i>[Signature]</i>	
		DEPT HEAD	
SUBMITTE <u>Lt. Wayne R. Curry</u>		MAYOR	
DATE SUB <u>9/1/2025</u>		DATE	
VENDOR I			
VENDOR I <u>Express Oil Change 0002</u>			
,VENDOR <u>1412 Pinson Valley Parkway Birmingham, Al 35217 PX 205.841.8555</u>			
TYPE (CHE INVOICE <u>X</u>		G/L POSTING DATE	
CREDIT			
PAYMENT <u>\$331.00</u>		PAYMENT DUE <u>\$331.00</u>	
ACCOUNT NUMBER			
'0 NUMBER	FUND	ACCT	OBJ
	01	6101	144
			\$331.00
			INVOICE #
			0002-28225
			DATE
			8/15/2025
NOTES/INSTRUCTIONS:			
ATTACH ORIGINAL INV			


Express Oil Change - 0002

 1412 Pinson Valley Pkwy
 Birmingham, AL 35217
 (205) 841-8555

Page 1 of 1

 DATE 8/15/2025 2:14 PM
 TRANSACTION NO 25081500028225
 INVOICE NO 00002-28225
 VEHICLE ID C6GR447122

Customer and Vehicle Information		Service History	
Tarrant Police Dept. 2953 Commerce Cir Tarrant, AL 35217 (205) 849-2811 wmajor@police.tarrant.gov		DATE MILEAGE SERVICES 8/15/25 87999 BAT MLW 2/14/25 86478 FS OF OIL OC7 OPT TI1 NOS MOL RPT RRB 1/14/25 86096 MPW MLW SHP 1/13/25 86096 TUL MPW 1/9/25 86096 SHP SPK PLW 1/9/25 86096 LE2 SHP MPW 11/5/24 83668 LB	
2016 Chevrolet Tahoe 8Cyl 5.3L 325 DI OHV FLEX L83 355hp EcoTec3 (C) VIN 1GNYLCDEC6GR447122 MILEAGE 87999 ALT ID AL-62086MU			
Fleet Information			
CITY OF TARRANT POLICE DEPT (3414-L) CAR # 23		2593 COMMERCE CIRCLE Tarrant, AL 35217 (205) 849-2811	
REMIT TO ADDRESS Dept # 5964 Express Oil Change, LLC PO Box 11407 Birmingham, AL 35246-5964			
Employees		Service Comments	
HOODTECH	PITTECH	MECHANIC	CASHIER
LW	LW	LW	LW
Description Qty. Price BATTERY # S-H7/L4/94R 1.00 252.99 ShopSupplies 1.00 8.85 Remove & Replace Battery 0.70 105.00 SUBTOTAL \$366.84 DISC EX TIRES-MX \$50 (PACA) -35.80 SALE \$331.04 TAXABLE 0.00 NONTAXABLE 331.04 STATE SALES (PARTS) (Exempt TAX EXEMPT) 0.00 CITY (PARTS) (Exempt TAX EXEMPT) 0.00 COUNTY (PARTS) (Exempt TAX EXEMPT) 0.00 LOCAL (PARTS) (Exempt TAX EXEMPT) 0.00 TOTAL \$331.04 CHARGE 331.04 CHANGE \$0.00			
Warranty Statement			
In event of a problem after service of any kind, Express Oil Change must be notified and allowed to check the vehicle before any repairs are made. Any other action shall void any warranties whether written or implied. Oil Warning: Stop and turn off vehicle immediately in case of oil pressure loss or oil warning light illumination, else warranty may be voided. Warranties on parts and labor: Oil change - 3 mos/3k mi; Tire Rotate & Balance - 6 mos/6k mi; A/C Svc - see store for details; All Other Mech Svcs - 12 mos/12k mi. All parts are new unless marked otherwise. Tire Protection Plan see store for details.			
Find out how to get deferred financing for up to 12 months! http://eocte.co/1352		<input checked="" type="checkbox"/> I am authorized to charge to this fleet account, and I agree to pay within terms. By not doing so subjects me to finance charges and collections fees.	
Recommend next service on 11/13/2025 or 80999 miles.			

**CITY OF TARRANT
PAYMENT VOUCHER**

DEPT		APPROVALS:	
Police		Wendell W. Major  DEPT HEAD	
SUBMITTED <u>Lt. Wayne R. Curry</u> DATE SUB <u>9/2/2025</u>		MAYOR DATE	
VENDOR I <u>Express Oil Change</u> VEN Addr <u>1412 Pinson Valley Parkway Birmingham, AL 35217</u> PX <u>205.841.8555</u>			
TYPE (CHE INVOICE <u>X</u> CREDIT _____)		G/L POSTING DATE _____	
PAYMENT <u>\$82.78</u>		PAYMENT DUE <u>\$82.78</u>	
ACCOUNT NUMBER			
PO NUMBER	FUND	ACCT	OBJ
	01	6101	144
NOTES/INSTRUCTIONS:			
ATTACH ORIGINAL INV			

**Express Oil Change - 0002**

1412 Pinson Valley Pkwy
Birmingham, AL 35217
(205) 841-8555

Page 1 of 2

DATE 9/2/2025 10:20 AM
TRANSACTION NO 25090200028662
INVOICE NO 00002-28662
VEHICLE ID 86(GA90237)

Customer and Vehicle Information		Service History		
<p>Tarrant Police 2593 Commerce Circle Birmingham, AL 35217 (205) 849-2811 wmajor@tarrantpd.com</p> <p>2018 Ford Explorer Base 6Cyl 3.5L 213 MFI DOHC 290hp Duratec (8) VIN 1FMSK7B86JGA90237 ALT ID AL-S1788C</p>		<p>DATE MILEAGE SERVICES</p> <p>9/2/25 156562 FS OF OIL OC7 OPT T11 TO3 7/3/25 152886 TPS TLW SHP 6/16/25 152881 FS OF OIL OC7 OPT MTL TO3 3/28/25 148582 FS OF OIL OC7 OPT MOL T11 1/28/25 144622 FS OF OIL OC7 OPT MTL T11 RRB RRS RS3 9/11/24 140952 FS OF OIL OC7 OPT AF TO3 1/30/24 139922 FS OF OIL OC7 OPT MOL RBI RRB RCA RTS</p>		
Fleet Information				
<p>CITY OF TARRANT POLICE DEPT (3414-L)</p> <p><i>#35</i></p> <p>CAR # PO65478</p>		<p>2593 COMMERCCE CIRCLE Tarrant, AL 35217 (205) 849-2811</p>		
<p>REMIT TO ADDRESS</p> <p>Dept # 5964 Express Oil Change, LLC PO Box 11407 Birmingham, AL 35246-5964</p>				
Employees		Service Comments		
HOODTECH DE	PITTECH PJ	MECHANIC ISI	CASHIER DE	
Service Checklist		Description	Qty.	Price
Oil Change		FULL SERVICE OIL CHANGE	1.00	0.00
Visual Check Brake Fluid	Safe Level	OIL CHANGE LABOR	1.00	21.00
Check Power Steering Fluid	N/A	OIL 6 QT LIMIT & FLUIDS	1.00	27.99
Fill Washer Fluid	Added	OIL FILTER # X2500	1.00	5.00
Check Battery(s)	Safe Level	VALVOLINE 5W20 SYN BB	6.00	0.00
Check Coolant Reservoir	Added	API RATING: SN/SM GF-5		
Check Clutch Fluid	N/A	ACEA A1		
Check Drive Belt(s)	Ok	SYNTHETIC OIL UPGRADE	1.00	36.00
Check Radiator Hoses	Ok	DISPOSAL FEE	1.00	1.99
Check Cabin Air Filter	Ok	ENTER OIL PLUG TORQUE	1.00	0.00
Check Air Filter	Ok	** FT LBS	1.00	0.00
Check Wiper Blades	Cust Ok'd	Tire Inspection	1.00	0.00
Tire Rotate & Balance Due?	Next Service	TREAD DEPTH < 2/32	1.00	0.00
Check Lights	Ok	Tire has reached the end of its service life and replacement is required		
Check Horn	Working	TREAD DEPTH 3/32 - 5/32	1.00	0.00
Check Transmission Fluid	No Inspection	Tire performance and traction may be diminished in harsh or wet weather conditions		
Lubricate Chassis	Sealed	TREAD DEPTH > 6/32	1.00	0.00
Check Rear Differential	Upon Request	Tire currently has sufficient tread life remaining		
Check Front Differential	Upon Request	*** DISCLAIMER: Most manufacturers recommend removing tires from service after 10 years regardless of mileage / condition.	1.00	0.00
Check Transfer Case	Upon Request	*** DISCLAIMER: Checking tire age is not a part of our inspection process, but we will gladly do this upon customer request.	1.00	0.00
Reset Oil Monitor / Light	Reset			

**Express Oil Change - 0002**

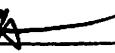
1412 Pinson Valley Pkwy
Birmingham, AL 35217
(205) 841-8555

Page 2 of 2

DATE	9/2/2025 10:20 AM
TRANSACTION NO	25090200028662
INVOICE NO	00002-28662
VEHICLE ID	86 GA90237

Customer and Vehicle Information		Service History						
Tarrant Police 2593 Commerce Circle Birmingham, AL 35217 wmajor@tarrantpd.com	(205) 849-2811	DATE	MILEAGE	SERVICES				
2018 Ford Explorer Base 6Cyl 3.5L 213 MFI DOHC 290hp Duratec (8) VIN 1FM5K7B86JGA90237 ALT ID AL-S1788C		9/2/25	156562	FS OF OIL OC7 OPT TI1 TO3				
MILEAGE 156562			7/3/25	152886 TPS TLW SHP				
			6/16/25	152881 FS OF OIL OC7 OPT MTL TO3				
			3/28/25	148582 FS OF OIL OC7 OPT MOL TI1				
			1/28/25	144622 FS OF OIL OC7 OPT MTL TI1 RRB RRS RS3				
			9/11/24	140952 FS OF OIL OC7 OPT AF TO3				
			1/30/24	139922 FS OF OIL OC7 OPT MOL RBI RRB RCA RTS				
Description								
*** DISCLAIMER: Most manufacturers recommend replacing all 4 tires at the same time when the vehicle is an all-wheel drive vehicle.								
*** DISCLAIMER: Tire inspections are limited to the tires that are actively in use and does not include spare tires.								
TOP OFF ANTIFREEZE								
ANTIFREEZE UNIVERSAL								
SUBTOTAL								
DISC EX TIRES-MX \$50 (PACA)								
SALE								
TAXABLE								
NONTAXABLE								
STATE SALES (PARTS) (Exempt TAX EXEMPT)								
CITY (PARTS) (Exempt TAX EXEMPT)								
COUNTY (PARTS) (Exempt TAX EXEMPT)								
LOCAL (PARTS) (Exempt TAX EXEMPT)								
TOTAL								
CHARGE								
CHANGE								
Warranty Statement								
In event of a problem after service of any kind, Express Oil Change must be notified and allowed to check the vehicle before any repairs are made. Any other action shall void any warranties whether written or implied. Oil Warning: Stop and turn off vehicle immediately in case of oil pressure loss or oil warning light illumination, else warranty may be voided. Warranties on parts and labor: Oil change - 3 mos/3k mi; Tire Rotate & Balance - 6 mos/6k mi; A/C Svc - see store for details; All Other Mech Svcs - 12 mos/12k mi. All parts are new unless marked otherwise. Tire Protection Plan see store for details.								
Find out how to get deferred financing for up to 12 months! http://eocete.co/1352	X							
Recommend next service on 03/01/2026 or 159562								
I am authorized to charge to this fleet account, and I agree to pay within terms. By not doing so subjects me to finance charges and collections fees.								

**CITY OF TARRANT
PAYMENT VOUCHER**

DEPT <u>Police</u>		APPROVALS:		Wendell W. Major  DEPT HEAD	
SUBMITTED <u>Lt. Wayne R. Curry</u>		DATE SUB <u>9/1/2025</u>		MAYOR	
				DATE	
VENDOR: <u>Food Outlet</u> ,VENDOR <u>2096 Springdale Road Birmingham, Al 35217 PX 205.808.1341</u>					
TYPE (CHE INVOICE <u>X</u> CREDIT <u> </u>)		G/L POSTING DATE <u> </u>		PAYMENT DUE <u>\$607.55</u>	
PAYMENT <u>\$607.55</u>					
ACCOUNT NUMBER					
O NUMBER:	FUND <u>01</u>	ACCT <u>6101</u>	OBJ <u>129</u>	AMOUNT <u>\$607.55</u>	INVOICE # <u>Acc #8</u>
					DATE <u>8/15/2025</u>
NOTES/INSTRUCTIONS:					
ATTACH ORIGINAL INV					

Food Outlet
Charge Account Statement

6/19/2025 - 8/29/2025

Customer: Tarrant City of

Acct #: 8

Trans Date	Transaction #	Transaction Type	Amount	Balance
06/19/2025	111	Charge	\$63.69	\$63.69
06/19/2025	0	Outstanding	\$640.13	\$703.82
06/23/2025	129	Charge	\$39.42	\$743.24
07/02/2025	12	Charge	\$83.78	\$827.02
07/14/2025	7	Charge	\$80.39	\$907.41
07/20/2025	42	Charge	\$9.80	\$917.31
08/04/2025	28	Charge	\$79.00	\$996.31
08/05/2025	61	Charge	\$80.50	\$1,076.81
08/11/2025	20	Charge	\$85.60	\$1,162.41
08/17/2025	134	Charge	\$28.89	\$1,191.30
08/21/2025	70	Charge	\$98.71	\$1,290.01
08/28/2025	2	Payment	(\$751.61)	\$538.40
08/28/2025	106	Charge	\$69.15	\$607.55

Statement Date: 8/29/2025

Total Due: \$607.55

Statement Date: 8/29/2025

Outstanding: \$640.13

Payments: (\$751.61)

Charges: \$719.03

Total Due: \$607.55

Please return this portion of the statement with your payment to the address listed below.

Food Outlet
 2096 Springdale Ln
 Birmingham, AL 35217

Acct #: 8
Amount Enclosed:

Food Outlet
 2096 Springdale Ln
 Birmingham, AL 35217

Tarrant City of
 1604 PINSON VALLEY PARKWAY
 TARRANT, AL 35217

Sales Tax Exemption Sheet

Store # 69 Food Outlet Cost + 10%

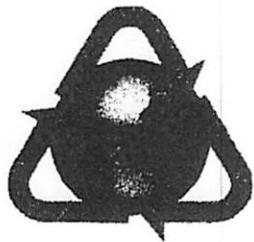
ACCOUNT # 002800 TARRANT POLICE

**CITY OF TARRANT
PAYMENT VOUCHER**

DEPT		APPROVALS:				
Police		Wendell W. Major <i>[Signature]</i> DEPT HEAD				
SUBMITTE Lt. Wayne R. Curry DATE SUB 9/2/2025		MAYOR				
		DATE				
VENDOR !						
VENDOR ! Dolphin Pest Control						
VEN Addr P.O Box 170514 Birmingham, Al 35217 PX 205.378.7457						
TYPE (CHE INVOICE <u>X</u> CREDIT _____		G/L POSTING DATE _____				
PAYMENT <u>\$174.00</u>		PAYMENT DUE <u>\$174.00</u>				
ACCOUNT NUMBER						
ONUMBER	FUND	ACCT	OBJ	AMOUNT	INVOICE #	DATE
01	6101	148		\$174.00	09264	9/2/2025
NOTES/INSTRUCTIONS:						
ATTACH ORIGINAL INV						

CITY OF TARRANT
PAYMENT VOUCHER

DEPT <u>Police</u>		APPROVALS: Wendell W. Major <u>AJ</u> DEPT HEAD			
SUBMITTED <u>Lt. Wayne R. Curry</u> DATE SUB <u>9/4/2025</u>		MAYOR			
		DATE			
VENDOR I <u>We R Smart LLC</u>					
VEN Addr <u>305 Center Avenue Birmingham, Al PX 205.586.5628</u>					
TYPE (CHE INVOICE <u>X</u> CREDIT <u> </u>)		G/L POSTING DATE <u> </u>			
PAYMENT <u>\$1,450.00</u>		PAYMENT DUE <u>\$1,450.00</u>			
ACCOUNT NUMBER					
#	FUND	ACCT	OBJ	AMOUNT	INVOICE #
01	6101	148		\$1,450.00	2025955025
					9/2/2025
NOTES/INSTRUCTIONS:					
ATTACH ORIGINAL INV					



We R Smart LLC

305 Center Ave.

Birmingham, Alabama 35217
205-586-5628
844-776-2785 ext.700
Wersmartllc.com
christopher@wersmartllc.com

Quote Number:
2025925025

Invoice Date: 9/2/2025

Billing Address:		Shipping Address:
Company	Tarrant Police Department	Company:
Name:	Chief Wendell Major	Name:
Address:	2593 Commerce Cir.	Address:
City/State/Zip	Birmingham, Alabama 35217	City/State/Zip

**Shipping
Method:**

CERTIFICATION OF CITY CLERK

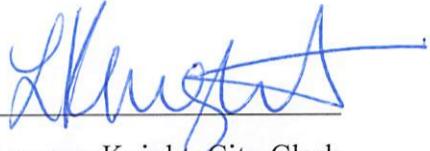
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 15th day of September, 2025, while in regular session on Monday, September 15th, 2025, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 15th day of September, 2025.

[SEAL]



Dr. Laverne Knight, City Clerk

CITY OF TARRANT

VOUCHER LIST MONDAY, SEPTEMBER 15, 2025

GENERAL FUND

55463	ACCOUNTS PAYABLE RUN	\$ 500.00
55464	ACCOUNTS PAYABLE RUN	\$ 234.00
5090-5091	ACCOUNTS PAYABLE RUN	\$ 3,664.91
55465-55512	ACCOUNTS PAYABLE RUN	\$ 84,541.36

NET PAYROLL

9/12/2025	PAY PERIOD 8/23/2025-9/05/2025	\$ 159,293.14
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Date/Time: 9/3/2025 10:53 AM

**City of Tarrant
Payment Register**

User:

Joycalyn Cash
Page 1 of 1

Bank Name	Bank Number					
General Fund						
Payment Number	Type	Vendor Name	Vendor ID	Pymt Grp.	Payment Date	Payment Amount
55463	CHK	City of Tarrant Petty Cash/Park and Rec	3194		09/03/2025	\$500.00
					Bank Total:	\$500.00
					Bank Payment Count:	1

Date/Time: 9/11/2025 2:53 PM

**City of Tarrant
Payment Register**

User:

Joycalyn Cash
Page 1 of 1

Bank Name _____ Bank Number _____
General Fund

Payment Number	Type	Vendor Name	Vendor ID	Pymt Grp.	Payment Date	Payment Amount
55464	CHK	Tarrant Fire Department	3439		09/11/2025	\$234.00

Date/Time: 9/12/2025 10:29 AM

City of Tarrant
Payment Register

User:

Joycalyn Cash
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<u>Bank Name</u>		<u>Bank Number</u>		<u>Payment Number</u>	<u>Type</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Pymt Grp.</u>	<u>Payment Date</u>	<u>Payment Amount</u>
E911 Account										
5090	CHK	At & T	407						09/12/2025	\$381.36
5091	CHK	At & T Mobility	1857						09/12/2025	\$3,283.55
Bank Total:										
Bank Payment Count:										
<u>Bank Name</u>		<u>Bank Number</u>		<u>Payment Number</u>	<u>Type</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Pymt Grp.</u>	<u>Payment Date</u>	<u>Payment Amount</u>
General Fund										
55465	CHK	Aaa Environmental Services	4						09/12/2025	\$623.50
55466	CHK	ABS PURE WATER	3425						09/12/2025	\$126.56
55467	CHK	Alabama Child Support	37						09/12/2025	\$3,119.65
55468	CHK	Alabama Crime Victims Comp Com	156						09/12/2025	\$32.00
55469	CHK	Alabama Peace Officers Annuity	160						09/12/2025	\$62.00
55470	CHK	Alacourt.Com	1688						09/12/2025	\$133.91
55471	CHK	Amazon Capital Services	1902						09/12/2025	\$101.56
55472	CHK	At & T	407						09/12/2025	\$206.68
55473	CHK	At & T Mobility	1857						09/12/2025	\$1,505.86
55474	CHK	Atkins & Goolsby	1996						09/12/2025	\$1,984.07
55475	CHK	Auburn University	3456						09/12/2025	\$245.00
55476	CHK	Avenu	1773						09/12/2025	\$1,608.17
55477	CHK	Birmingham Water Works	16						09/12/2025	\$6,413.87
55478	CHK	Bound Tree Medical, Lic	772						09/12/2025	\$1,059.45
55479	CHK	Circuit Clerk Judicial Adm Fund	1305						09/12/2025	\$23.30
55480	CHK	City Of Tarrant	32						09/12/2025	\$1,175.73
55481	CHK	Coleman, Patrick	414						09/12/2025	\$447.96
55482	CHK	Dolphin Pest Control	62						09/12/2025	\$174.00
55483	CHK	Ferguson Enterprises LLC	3455						09/12/2025	\$45.60
55484	CHK	Finance Department, State	155						09/12/2025	\$527.00
55485	CHK	Genesis Tire	1291						09/12/2025	\$206.00
55486	CHK	Gooch Paint & Body, Inc.	1631						09/12/2025	\$1,000.00
55487	CHK	Hughes Printing LLC	1531						09/12/2025	\$319.45
55488	CHK	Jakalub Tucker	3453						09/12/2025	\$1,070.20
55489	CHK	Jefferson County Association of Fire De	3454						09/12/2025	\$25.00
55490	CHK	Jefferson County District	927						09/12/2025	\$207.50
55491	CHK	Kyocera Document Solutions	1498						09/12/2025	\$259.97
55492	CHK	Legal Aid Society	152						09/12/2025	\$1,500.00
55493	CHK	Lehr Middlebrooks Vreeland & Thompsons	3452						09/12/2025	\$7,360.00
55494	CHK	Lloyd, Gray, Whitehead & Monroe, P.C.	3377						09/12/2025	\$8,576.96
55495	CHK	Local Government Corporation	275						09/12/2025	\$23,019.00
55496	CHK	Lowe's	258						09/12/2025	\$2,853.89
55497	CHK	Momar, Incorporated	286						09/12/2025	\$458.20
55498	CHK	O'Reilly Auto Parts	315						09/12/2025	\$993.22
55499	CHK	Presiding Circuit Judge Admin	1985						09/12/2025	\$23.30
55500	CHK	Quill	76						09/12/2025	\$354.11
55501	CHK	RecDesk LLC	3240						09/12/2025	\$10,600.00
55502	CHK	Republic Services #802	60						09/12/2025	\$336.92
55503	CHK	Sansom Equipment Co., Inc.	59						09/12/2025	\$142.49
55504	CHK	Southern Software, Inc.	1669						09/12/2025	\$2,500.00
55505	CHK	State Judicial Admin Fund	1304						09/12/2025	\$102.40
55506	CHK	Stericycle, Inc.	97						09/12/2025	\$694.83

Date/Time: 9/12/2025 10:29 AM

**City of Tarrant
Payment Register**

User:

Joycalyn Cash
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55507	CHK	Tarrant Electric Department	111	09/12/2025	\$39.08
55508	CHK	Trigreen Equipment, Llc	683	09/12/2025	\$619.22
55509	CHK	United Way Of Central Alabama	241	09/12/2025	\$20.00
55510	CHK	WALDRP STEWART & KENDRICK, LLP	3156	09/12/2025	\$1,194.65
55511	CHK	Wells Fargo Vendor Fin Serv	1605	09/12/2025	\$317.10
55512	CHK	West Med Disposal, Inc.	1687	09/12/2025	\$132.00
Bank Total:					\$84,541.36

Bank Payment Count: 48